

VOLUME I
FINAL REPORT

1980

CENSUS OF POPULATION AND HOUSING

PAMPANCA

REPUBLIC OF THE PHILIPPINES
NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY
NATIONAL CENSUS AND STATISTICS OFFICE
MANILA

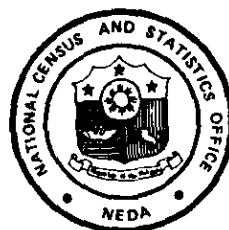


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REPUBLIC OF THE PHILIPPINES
NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY

HIS EXCELLENCY
PRESIDENT FERDINAND E. MARCOS

Chairman

Honorable VICENTE B. VALDEPEÑAS, JR.

Minister of Economic Planning

and

Director-General of the Authority



NATIONAL CENSUS AND STATISTICS OFFICE

TITO A. MIJARES

Executive Director & Civil Registrar-General

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FOREWORD

This report is one of a series of provincial reports on the results of the 1980 Census of Population and Housing conducted on May 1, 1980.

Demographic data presented herein consist of population distributions according to age, sex, marital status, highest grade completed and literacy. Other bases as gainful occupation, industry and migration are included likewise.

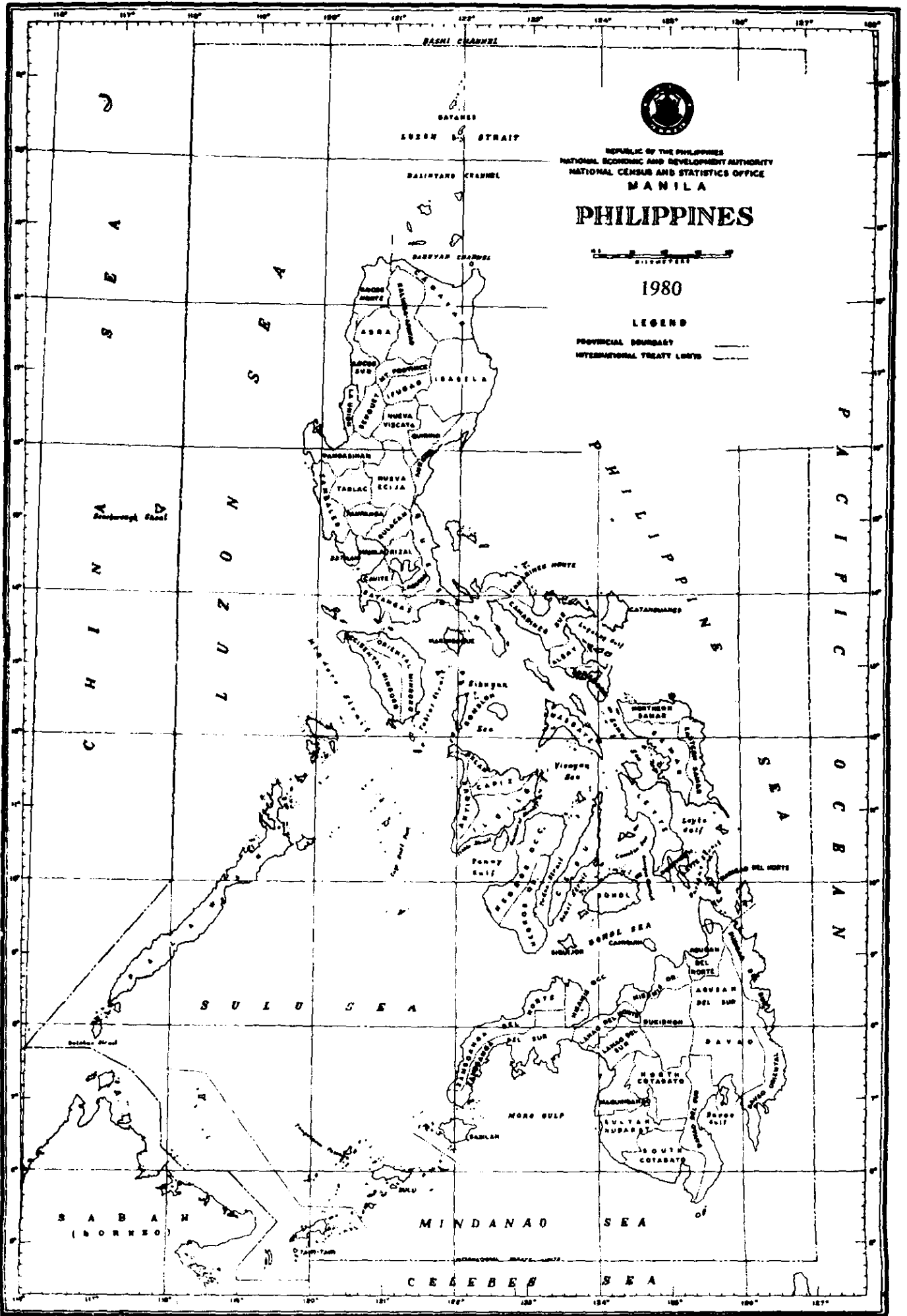
In the other aspect of the census, the following housing characteristics are considered: type of building, structural characteristics, floor area, type of tenure, use and source of water supply, lighting, type of toilet facilities, kind of cooking fuel used and appliances.

Subsequent issues will be the National Summary (Volume II) containing summary data on the final provincial reports and the Special Volume on National Capital Region (Metro Manila Area) which will cover data on the social, economic and demographic characteristics of the region.

Grateful acknowledgment is due the National Census Coordinating Board, government agencies, committees and the local coordinating boards for their invaluable assistance and cooperation.


TITO A. MIJARES

Manila, Philippines
May 1983



REPUBLIC OF THE PHILIPPINES
NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY
NATIONAL CENSUS AND STATISTICS OFFICE
MANILA

PHILIPPINES



1980

LEGEND

PROVINCIAL BOUNDARY
INTERNATIONAL TREATY LIMITS

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Explanatory Text

GENERAL

INTRODUCTION

The National Census and Statistics Office conducted in May 1980, the 1980 Census of Population and Housing. This type of Census was also undertaken in May 1970. In May 1975 the Census of Population was taken as Phase I of the 1975 Integrated Census of the Population and Its Economic Activities. This nationwide undertaking was designed to obtain comprehensive data on the size, distribution, structure, change and socio-economic characteristics of the population and to take inventory of the housing accommodations, their geographic location, structural characteristics, available facilities, etc.

The population report contains data gathered from private households as well as collective households, while data on housing were collected from private households only.

It should be emphasized at this point that a complete enumeration of all households throughout the country was made but only sample household questionnaires representing 20 percent of the listed households were processed and the data published in this volume. In so doing, however, the total population count by barangay, male and female, obtained from the listing sheet taken simultaneously during the enumeration was maintained in computing the weights or expansion factors. It should also be noted that data on Tables 1 to 4 of the population tables refer to total population, that is, the population of the private households plus the collective households while Tables 5 to 10 cover exclusively the private household population.

Pursuant to the provision of Batas Pambansa Bilang 72, a final count of the population, by sex at barangay level was submitted to the President and was approved under Proclamation No. 2170 dated March 12, 1982. This report was published separately in 74 provincial volumes.

AUTHORITY FOR THE 1980 CENSUS

Under Commonwealth Act No. 591, the National Census and Statistics Office is authorized "to prepare for and undertake all censuses of population, agriculture, industry and commerce."

It may be mentioned in this regard that sometime in February 1980 Parliamentary Bill No. 809 was presented at the Batasang Pambansa, providing for the taking of an integrated census every ten years beginning 1980, with May 1 of every census year as the reference date. This bill was approved into Batas Pambansa Bilang 72 on June 11, 1980, more than one month after the start of enumeration.

INTER-AGENCY PARTICIPATION

The expertise and technical advice of the National Economic and Development Authority Inter-Agency Committee on Population and Vital Statistics and its Technical Working Group on 1980 Census of Population and Housing played a vital role in the successful undertaking of the census.

The Committee's main function was to review the questionnaire, methodologies, concept, tabulation and other related aspects of the census in the production of data and development of systems that would produce more reliable and accurate result. It had for its chairman the Dean of the University of the Philippines Population Institute (UPPI) and for its members, one representative each from the Ministries of Human Settlements (MHS), National Defense (MND), Education and Culture (MEC), Health (MOH) and Local

EXPLANATORY TEXT

Government and Community Development (MLGCD); the Commission on Population (POPCOM); National Economic and Development Authority (NEDA); and two representatives from the National Census and Statistics Office (NCSO). The Technical Working Group (TWG) for the 1980 Census of Population and Housing was headed by the Chief of the National Census and Household Surveys Department of NCSO and the members were representatives from the MHS, EPRS-NEDA, SCO-NEDA, POPCOM, UPPI, MOH, MEC, and the National Housing Authority (NHA).

Recommendations were likewise solicited from other government agencies for questions that should possibly be included in the population and housing portions in order to fill their data needs.

As early as August 1977, an NCSO Technical Committee for censuses was created. Ranking officials of the National Census and Statistics Office comprised the committee, with the Assistant Executive Director as Chairman, the Chief of the National Census and Household Surveys Department (NCHSD) as Vice-Chairman and Heads of six other departments and staff offices as members.

The committee coordinated with the Inter-Agency Committee and TWG of the NEDA on the technical aspect of the census and rendered a monthly progress report to the Executive Director. It provided the overall direction of the activities of the different subcommittees on census. The two subcommittees created, the Sub-Committee on Population and Housing Census and the Sub-Committee on Operations and Logistics Support, were directly charged with the preparatory work for the census undertaking.

CENSUS BOARDS

A systematized involvement of government agencies and instrumentalities was made possible largely through the concerted efforts of the members of the National Census Coordinating Board (NCCB) and the Provincial, City and Municipal Census Boards. The national board was created by NEDA Memorandum Order No. 4-80, dated April, 1980 and the local boards, by Memo Order No. 5-80, dated April 1, 1980, by virtue of the powers vested in the Minister of Economic Planning under Section 3 of Presidential Decree No. 1200.

The NCCB was headed by the Minister of Economic Planning as Chairman with the Executive Director as Executive Officer. Named as members were the Ministers of Agriculture, Budget, Education and Culture, Finance, Human Settlements, Public Works, Justice, Labor, Local Government and Community Development, National Defense, Natural Resources, Public Highways, Public Information and Transportation and Communication. Rules and regulations necessary for the successful undertaking of the census were issued by the Board.

At the local government level, similar functions were carried out by the Provincial, City and Municipal Census Boards. The Provincial Governor headed the Provincial Census Board while the Division Superintendent of Schools was Vice-chairman. Members were the Highway District Engineer, Provincial Auditor, Provincial Commander of the Philippine Constabulary, the Provincial Development Officer and the Provincial Agriculturist. The City Census Board was composed of the City Mayor as Chairman; City Superintendent of Schools, Vice-chairman; and the City Engineer, City Assessor and City Development Officer, members. Finally, the Municipal Census Board had for its Chairman the Municipal Mayor and ably assisted by the District Supervisor as Vice-chairman. The members were the Municipal Agriculturist, Station Commander, Municipal Treasurer and the Municipal Development Officer.

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For each of these local census boards, the Provincial Census Officer, City Census Officer and the Municipal Census Officer were designated Executive Officer of their respective Board.

CENSUS ORGANIZATION

The overall direction and instructions for the census undertaking emanated from the Executive Director of the National Census and Statistics Office or in his absence, the Assistant Executive Director.

Assisted by the Task Force from the Central Office and in coordination with the local census boards, the Regional Census Officers and the Provincial Census Officers directly supervised the field operations in their respective areas. The services of District Supervisors, Head Teachers and elementary school teachers from public schools were utilized as City/Municipal Census Supervisors, Team Supervisors and Enumerators in that order.

During the field operations, the 1980 Census Operations Center under the overall supervision of the National Census and Household Surveys Department Chief, was the operating body that monitored the overall operations. Lending support to the center were the Administrative and Fiscal Services Staff.

METHOD OF ENUMERATION AND USE OF SAMPLING

The household was used as the enumeration unit and a complete listing of dwelling units, including vacant ones, was done.

A combination of complete enumeration and sampling was adopted. While all households were asked on the count of the population and housing characteristics, only twenty percent (20%) were asked on other characteristics. The selection of sample households was done systematically with a random start from a listing of households which was prepared simultaneously with the enumeration.

Using PH Form 2 (Common Private Household Questionnaire) and with an 80 percent coverage, the items asked on population were household membership, relationship to head, line number of mother, sex, date of birth, age as of last birthday and marital status. For the housing items, the type of building and the construction materials of roof and outer walls, number of rooms, floor area of the dwelling unit and the year the building was built were asked.

In addition to the population and housing items just mentioned, additional information were asked using PH Form 3 (Sample Private Household Questionnaire) from the 20 percent samples such as language or dialect generally spoken at home, citizenship, usual residence of mother at person's birth, residence of person in 1975, ability to speak Pilipino and English, school attendance, highest grade completed, literacy, economic activity of the person, place of schooling or work, fertility, nature of occupancy of the dwelling unit and housing facilities and conveniences.

Collective households were enumerated using PH Form 4, where the information asked were the same as those in PH Form 2, excluding housing items.

PLACE WHERE ENUMERATED

All persons were enumerated in their usual place of residence, which is the geographic place (street, barangay, sitio, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he usually sleeps; therefore, it may be the same as or different from the place where he was found at the time of the census.

EXPLANATORY TEXT

POST ENUMERATION SURVEY

Originally the plan was to conduct a Post Enumeration Survey covering the whole country. For lack of funds the survey had to be confined to Metro Manila. Its purpose was to determine the extent of underenumeration or overenumeration in the 1980 Census of Population and Housing.

A sample of 132 barangays was selected. However, in 59 barangays which were divided into two or more enumeration areas (EAs), an enumeration area was chosen as sample.

A complete listing was made of households in the sample barangays/EAs using PH Form 1-B. Twenty percent of these households were selected as sample households and interviewed using PH Form 2, which was the same questionnaire used for non-sample households during the main enumeration. The housing portion of this form was disregarded.

CONTENT AND COVERAGE OF THE PUBLICATION

In this publication, the population and households were described according to the respective items listed below:

| Population Items | Housing Items |
|--|---|
| Age | Type of Building |
| Sex | Type of Occupancy |
| Marital Status | Construction Materials of Roof and Outer Walls |
| Highest Grade Completed | Year Built |
| Literacy | Floor Area of Dwelling Unit |
| Language/Dialect Spoken in the Household | Tenure of Owner-Occupant with Respect to the Land |
| Gainful and Non-Gainful Occupation | Kind of Lighting Facilities |
| Major and Minor Industry | Use and Source of Water Supply |
| Migration | Type of Toilet Facilities |
| | Kind of Cooking Fuel |
| | Household Appliances |

The above items are presented in the ten population tables and nine housing tables of this report.

Except for figures on total population and sex, all other characteristics were based on a 20 percent sample.

Aside from these published tables, 10 other tables on the above characteristics plus 6 statistical tables dealing on ever-married women 15 years old and over are also available to statistical users.

DEFINITION OF TERMS AND CONCEPTS

I – POPULATION

BARANGAY

A barangay is the smallest political unit in the country and generally its enumeration is

EXPLANATORY TEXT

assigned to one enumerator. For enumeration purposes, a large barangay is usually split into parts and each part is called an enumeration area (EA).

ENUMERATION AREA

An enumeration area (EA) is a delineated area assigned to one enumerator, usually consisting of about 300 households. A barangay or part of a barangay may have been designated as an enumeration area.

URBAN AND RURAL AREAS

The same concepts used in the 1970 and the 1975 Censuses were followed in classifying areas as urban. According to these concepts, urbanized areas consist of:

1. In their entirety, all cities and municipalities having a population density of at least 1,000 persons per square kilometer.
2. Poblaciones or central districts of municipalities and cities which have a population density of at least 500 persons per square kilometer.
3. Poblaciones or central districts (not included in 1 and 2), regardless of the population size, which have the following:
 - a. Street pattern, i.e., network of streets in either parallel or right-angle orientation;
 - b. At least six establishments (commercial, manufacturing, recreational and/or personal services); and
 - c. At least three of the following:
 - 1) A town hall, church or chapel with religious services at least once a month;
 - 2) A public plaza, park or cemetery;
 - 3) A market place or building where trading activities are carried on at least once a week;
 - 4) A public building like a school, hospital, puericulture and health center or library.
4. Barangays having at least 1,000 inhabitants which meet the conditions set forth in 3 above, and where the occupation of the inhabitants is predominantly non-farming or fishing.

All areas not falling under any of the above classifications are considered rural.

PERSONS ENUMERATED IN A PRIVATE HOUSEHOLD

The following were counted and enumerated as members of the household:

1. Persons whose usual place of residence is the place where the household lives and present at the time of visit of the enumerator, except those born after 12:01 A.M., May 1, 1980;
2. Persons whose usual residence is the place where the enumerated household lives, but temporarily away at the time of enumeration, such as:
 - a. persons temporarily away on vacation, business or pleasure trip or any other purpose in the Philippines who are expected to be back within six months,

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- or within one year, if abroad;
 - b. students who usually go home to their respective households at least once a week;
 - c. persons working elsewhere who usually go home to their respective households at least once a week;
 - d. patients confined in hospitals for not more than six months at the time of enumeration of the household, except those confined (1) as inmates (not patients in wards for temporary confinement) in tuberculosis pavilions; (2) in mental hospitals; (3) in leprosaria or leper colonies; and (4) in rehabilitation centers for drug addicts;
 - e. trainees in the Armed Forces of the Philippines, if their training is not more than six months;
 - f. convicts and detainees in provincial or municipal/city jails or military camps, who have been confined for not more than 6 months at the time of enumeration of the household, except those who have been sentenced for more than 6 months (including those whose sentence is on appeal), even though just confined; and
 - g. officers and crew members of coastal, interisland, or fishing vessels; officers and crew members of ocean-going vessels who usually go home to their household at least once a year.
3. Boarders of the household who are working, looking for work or studying, and who do not go home at least once a week;
 4. Employees of household-operated enterprises who eat and sleep with the household and who do not go home at least once a week;
 5. Persons (other than those in "3" and "4") whose usual place of residence is elsewhere, but who have been away from their usual place of residence for more than 6 months;
 6. Members of the Armed Forces of the Philippines including draftees, sleeping most of the nights with the household, except those who only board or lodge with the household and who usually go home at least once a week; in such a case, they will be enumerated in their own household;
 7. Persons found in the household who have no usual place of residence elsewhere;
 8. Persons found in the household who are not certain of being enumerated elsewhere;
 9. Persons who consider the dwelling unit of the household as their usual place of residence but are living within the premises of a foreign embassy, ministry, legation or consulate, including non-Filipino employees who have been residents of the Philippines before such employment;
 10. Citizens of foreign countries and Filipinos (balikbayan) who have resided or expect to reside in the Philippines for more than one year from arrival;
 11. Persons who sleep in the same dwelling unit but may not be able to take all or some of their meals with the household because of the nature of their work or other similar reason (they take their meals at place of work, etc.), should be considered as part of the household; and
 12. A household member who is alive as of 12:01 A.M., May 1, 1980, but dies prior to the enumeration of the household.

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PERSONS TOTALLY EXCLUDED FROM THE ENUMERATION

Totally excluded from the population count of the Philippines were:

1. Foreign ambassadors, ministers, consuls or other diplomatic representatives, and members of their households (except Filipino employees and non-Filipino employees who had been residents of the Philippines prior to said employment);
2. Citizens of foreign countries living within the premises of an embassy, legation, chancellory or consulate;
3. Officers and enlisted men of U.S. Military or Naval Forces and non-Filipino members of their households, irrespective of residence; foreigners who are civilian employees in U.S. military or naval stations and member of their families living within the premises of said stations or reservation; (Note: for foreigners who are civilian employees of said stations living outside the station or reservation, see Item 5).
4. Citizens of foreign countries who are Chiefs and officials of international organizations like UN, ILO or USAID, who are subject to reassignment to other countries after their tour of duty in the Philippines, and members of their families;
5. Citizens of foreign countries together with non-Filipino members of their families, who are students or who are employed, or have business in the Philippines and have been in the Philippines or expect to stay in the country for one year or less from arrival;
6. Citizens of foreign countries and Filipinos with usual place of residence in a foreign country, who are visiting in the Philippines and expect to stay in the country for one year or less from arrival (e.g. a *balikbayan* who will return to his usual place of residence abroad after a short vacation or visit in the Philippines);
7. Citizens of foreign countries in refugee camps/vessels; and
8. Residents of the Philippines on vacation, pleasure or business trip, etc. abroad, who have been away or expected to be away from the Philippines for more than one year from departure.

USUAL PLACE OF RESIDENCE

The term refers to the geographic place (street, sitio, barrio/barangay, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he sleeps most of the time; hence, it may be the same as or different from the place where he was found at the time of the census.

HOUSEHOLD

A household usually consists of a group of persons who sleep in the same dwelling unit and have common arrangements for the preparation and consumption of food. A person who lives alone is considered as one separate household. Although in most cases a household consists of a related family group, some household members may have no relationship to the central group. Boarders and servants, for instance are counted as part of a particular household if they take their meals with the household and sleep in the same dwelling unit. Persons who sleep with a household but individually cook their meals or eat elsewhere are each considered as single-person household.

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Three generations may be living in one dwelling unit. If they are divided into two or more groups whose eating arrangements are independent from each other, each group is counted as a separate household.

PERSONS NOT LIVING IN HOUSEHOLD

Falling under this category are persons living in collective living quarters such as welfare institutions (orphanages and homes for the aged or infirm); penal and corrective institutions (jails, national penitentiary, and reformatory institutions); hospitals, sanatoria, leprosaria, and nurses homes; dormitories and boarding schools; lodging houses such as hotels, tourist homes and the like; military camps and others.

Most of these institutions house inmates for whom care or custody is provided by resident staff members, or persons residing in group quarters or in housing units on the institutional grounds.

Private families living within such institutions, however, are excluded from the classification, as well as persons (employees, students, etc.) who go home to their families on weekends or days off. Persons found in lodging houses, but who are on vacation or business trips and whose absence from home does not exceed six months on the day of enumeration, are likewise not counted as part of the institutional population.

RESPONDENT

A respondent is any responsible adult member of the household who furnished the information or answers to questions during the interview.

LANGUAGE/DIALECT GENERALLY SPOKEN IN THE HOUSEHOLD

This refers to the language or dialect spoken most of the time by members of the household. In cases where two or more languages/dialects are spoken by household members, the one most often used in conversations among members of the family of the head when most of them are gathered together is considered as the language/dialect generally spoken in the household.

HEAD OF HOUSEHOLD

The person responsible for the care and organization of the household is generally considered as the head of the household. He usually provides the chief source of income for the household.

In the case of a household consisting of two or more unrelated persons sharing a dwelling unit and sharing the same cooking facilities and meals, the head is usually the eldest male or female in the group regarded as such by the other members.

RELATIONSHIP TO HEAD OF HOUSEHOLD

This determines how each household member is related to the head, who is usually the husband or father, although in his absence or if incapacitated, the wife may be designated as head.

1. Spouse – a woman/man married to and living with the head. This includes legal marriages as well as common-law relationships.
2. Son/daughter – the head's own child, stepchild, or adopted child.

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3. Son-in-law/daughter-in-law – refers to a household member related to the head by marriage to his daughter or son.
4. Grandson/granddaughter – child of the son or daughter of the head.
5. Other relative – a household member related to the head by blood, marriage, or adoption. Father, mother, aunts, nephews, parents-in-law and cousins are examples.
6. Others – any person in the household who is usually a non-relative of the head. Boarders and servants fall under this category. Certain members of the household who are related to the head by blood or affinity, but are actually boarders or servants in the household, are classified under “Others”.

For collective households and group quarters, the question on relationship refers to the person's relationship to the institution or establishment, and not to the person recorded as head.

AGE AND DATE OF BIRTH

Data on the age of the population were obtained by asking the respondent the month and year of birth and the age itself of the household member before May 1, 1980. To ensure accuracy, a conversion table on age before May 1, 1980 was prepared for the use of enumerators, editors/coders and verifiers.

MARITAL STATUS

This refers to the civil status of all persons 10 years old and over. A person in this age group is classified as single, married, widowed, separated or divorced, or civil status unknown, based on the following definitions:

- a. Single – If never been married.
- b. Married – Legally married or living consensually with husband/wife without benefit of a legal marriage. A person classified as “married” includes one who remarried after having been widowed, separated or divorced or one temporarily separated from spouse owing to the nature of work, illness or service in the Armed Forces.
- c. Widowed – A person whose spouse died and who has not remarried at the time of enumeration.
- d. Separated – If permanently separated from spouse either legally or otherwise, due to marital discord.
- e. Divorced – If bond of matrimony has been dissolved through a court decree and is therefore free to remarry.
- f. Unknown – If civil or marital status is either not known to the respondent, or the respondent himself refuses to reveal the marital status of such person.

CITIZENSHIP

Citizenship is defined as the legal nationality of a person. A citizen is a legal national of the country of the census; an alien is a non-national of the country.

LITERACY

A person is considered literate if he is able to read and write a simple message in any language or dialect.

EXPLANATORY TEXT

HIGHEST GRADE COMPLETED

This has reference to the specific grade or year completed in elementary school, high school, college or university, by persons 7 years of age and over. Academic degree holders are classified according to the title of the degree received or the major field of study undertaken.

USUAL OCCUPATION

This refers to the specific job or kind of work that a person, who works most of the year, is usually pursuing, or if unemployed at the time of enumeration, it is the kind of work he used to do most of the year. A person is considered as usually working most of the year if he works for at least 10 hours a week for 26 weeks either for pay in cash or in kind, for a fee or profit in own farm, business or establishment or practice of a profession and without pay on family farm or enterprise. This particular group of workers is referred to as gainful workers.

For persons who do not work most of the year, the usual occupation relates to the non-gainful activities they usually do most of the year. Among such persons are housekeepers, students, pensioners, retired and disabled. However, a person who is housekeeping or schooling and also works in a gainful activity was reported as gainfully employed, even if more time was spent housekeeping or studying, as the case may be.

INDUSTRY

Industry refers to the specific character and nature of business or industry or the place where the work is being performed in connection with the job or occupation reported for a person.

EVER-MARRIED WOMAN

This refers to a woman who has already entered married life. Marriage here may either be legal or consensual union. At the time of enumeration the ever-married woman may still be married, or already widowed, separated or divorced.

II – HOUSING

BUILDING

A building is any independent free-standing structure comprising one or more rooms or other spaces, covered by a roof and enclosed within external walls or dividing walls with adjacent building which usually extend from the foundation to the roof. It usually contains one or more rooms internally connected with one another. A building therefore, is any structure intended for dwelling, storage, factory, shelter or for some other useful purposes.

For purposes of the 1980 Census of Population and Housing, only the following buildings were listed and assigned building serial numbers:

- a. A house or any kind of building or shelter where people were actually living;
- b. A residential building (house, apartment or accesorias, condominium) that was vacant;

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- c. Hotel, motel, lodging house, dormitory or camp (construction, logging, mining, etc.) in operation;
- d. A commercial, office, industrial, agricultural or other kinds of buildings with one or more dwelling units (containing a kitchen/kitchen-dining room, living room and a bedroom, and with separate entrance) which were all vacant.

The different types of buildings are:

1. **Single house** – a complete structure intended for one household. It includes the so-called “nipa hut” or a small house that is built as a more or less permanent dwelling unit.
2. **Duplex** – a structure intended for two households, with complete living facilities for each. It is divided either vertically or horizontally into two separate dwelling units which are usually identical.
3. **Apartment/accesoria/condominium/row house**

An apartment is a structure usually of several stories, made up of three or more independent entrances from internal halls or courts. It differs from an accesoria in that an apartment has one common entrance from the outside.

An accesoria is usually a one or two-floor structure divided into three or more dwelling units, each dwelling unit having its own separate entrance from the outside. Another name for accesoria is row house.

A condominium is usually a high-rise building where the dwelling units are owned individually but the land and other areas and facilities are owned in common.

4. **Improvised (barong-barong)** – a makeshift or roughly constructed house usually built with salvaged materials.
5. **Commercial/industrial/agricultural** – buildings not intended for human habitation but used as dwelling units at the time of the census.

Commercial – a building used for transacting business or rendering professional services, such as a storage or an office building.

Industrial – a building used for processing, assembling, fabricating, finishing, manufacturing or packaging operations, such as a factory or a plant.

Agricultural – any structure used for agricultural purposes, such as a barn, warehouse, rice mill, etc.

6. **Other housing unit (natural shelter, boat, etc.)**

This refers to living quarters which are not intended for human habitation nor located in permanent buildings but which are, nevertheless, used as living quarters at the time of the census. Caves, other natural shelters and mobile housing units such as trailer, barge, boat, etc., fall within this category.

7. **Hotel, lodging house, dormitory, etc.** – This group comprises permanent structures which provide lodging and/or meals on fee basis. Hotels, motels, inns, boarding houses, dormitories, pensions and lodging houses fall within this category.
8. **Institutional (hospital/convent/school dormitory/penal institution, etc.)** – a building intended for persons confined to receive medical, charitable, or other care treatment such as jails and penal colonies, and other buildings like convents, school dormitories, etc.
9. **Other collective living quarters** – any structure or shelter which does not fall under items 7 and 8. Included in this category are camps which are defined sets of

EXPLANATORY TEXT

premises originally intended for the temporary accommodation of persons with common activities or interests like military camps, and other camps established for the housing of workers in mining, agriculture, public works or other types of enterprises.

DWELLING UNIT

A dwelling unit is a separate and independent place of abode intended for habitation by one household, or one not intended for habitation but occupied as living quarters by a household at the time of the census.

Dwelling units counted included those that are occupied and those that are unoccupied.

CONSTRUCTION MATERIALS OF ROOF

The kinds of materials used are as follows:

1. Galvanized iron/aluminum
2. Tile/concrete/brick/stone
3. Asbestos
4. Cogon/nipa
5. Makeshift/salvaged materials
6. Others (anahaw, etc.)

CONSTRUCTION MATERIALS OF OUTER WALLS

The kinds of materials may be any of the following:

1. Galvanized iron/aluminum
2. Tile/concrete/brick/stone
3. Wood/plywood
4. Mixed tile/concrete/brick/stone and wood/plywood
5. Asbestos
6. Bamboo/sawali
7. Cogon/nipa
8. Makeshift/salvaged materials
9. Others (anahaw, etc.)

If the roof or outer walls are constructed of two or more materials the material most used was reported.

YEAR BUILDING WAS BUILT

This refers to the year when the extent of construction permitted occupancy for living purposes. The year reported was the particular year when the occupancy started or when the building was fit for occupancy even if not occupied.

NUMBER OF ROOMS IN THE DWELLING UNIT

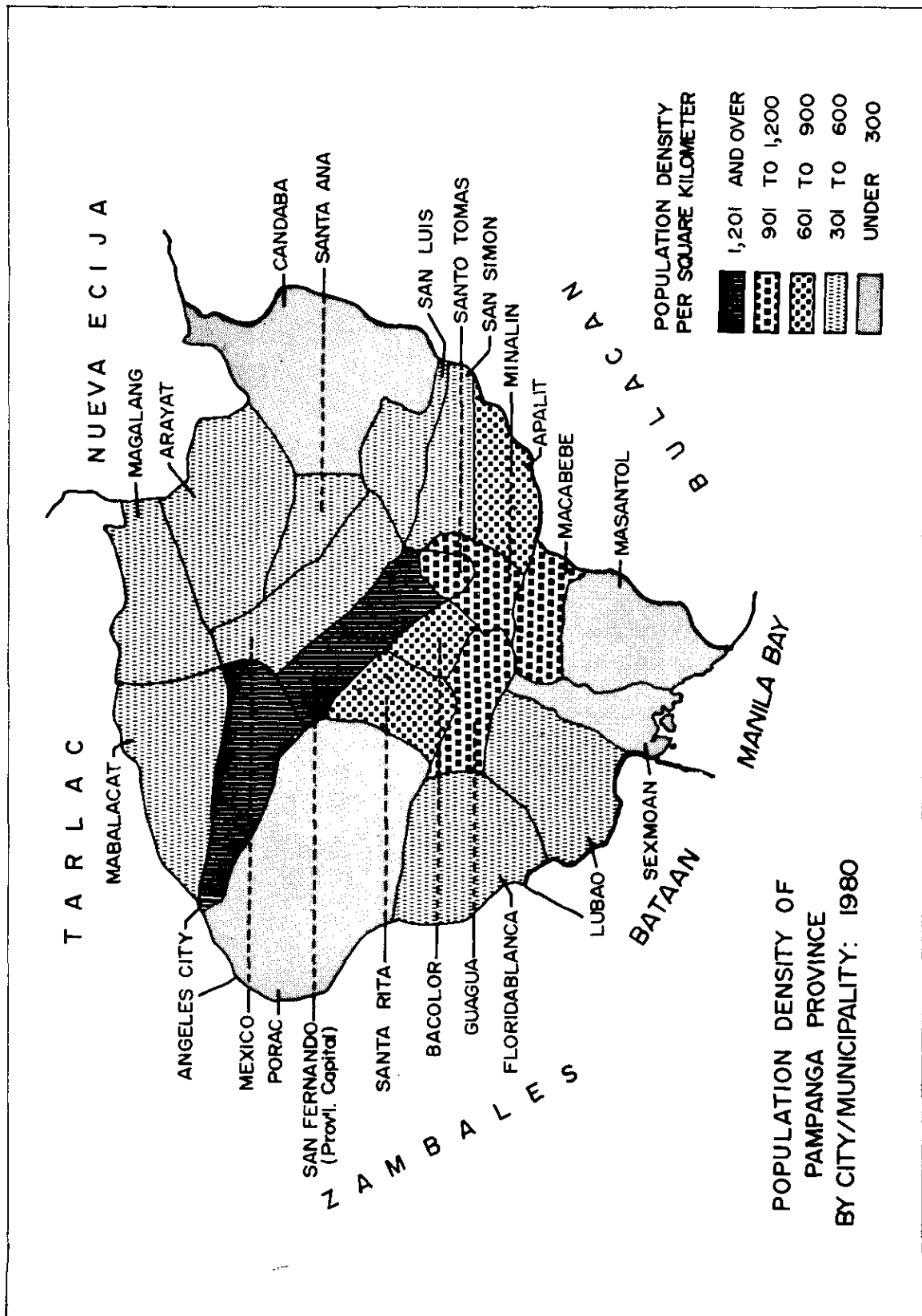
A room is defined as a space in a dwelling unit or other living quarters enclosed by walls reaching from the floor to the ceiling or roof covering, or at least to a height of 1.8 meters which are of permanent or semi-permanent structure, of a size large enough to hold a bed for an adult or at least has an area of 3 square meters.

EXPLANATORY TEXT

The total number of rooms reported included the bedrooms, dining room, living room, kitchen, roofed veranda, library or music room and other separate spaces used or intended for dwelling purposes, as long as they meet the criteria of walls and floor space. Passageways, lobbies, bathrooms and toilets or rooms used exclusively as store/shop/clinic/grains storage (nobody sleeps therein) were not counted as rooms even if they meet the criteria.

FLOOR AREA OF DWELLING UNIT

This refers to the space enclosed by the exterior walls of the dwelling unit, or the space measured inside the outer walls of the spaces that are counted as rooms. In case of several floors, the area of each floor in square meters was taken and added together to get the total floor area of the dwelling unit. Areas of floor spaces that are not considered rooms such as bathroom, toilet, storeroom, passageway were excluded in determining the floor area.



Pampanga: A Brief Analysis

Pampanga is one of six provinces comprising Region III (Central Luzon). It lies north of Manila, bounded by Tarlac and Nueva Ecija on the north and northeast, the Manila Bay on the south, Zambales and Bataan on the west, and Bulacan on the east.

The provincial terrain is characterized by low plains with a narrow strip of elevated land along the western border. Nipa and mangrove swamps abound mostly in the southern portion bordering Manila Bay.

In the 1960 census, Pampanga was composed of 22 municipalities. On June 22, 1963, however, Angeles was converted into a city thus in the 1970 to 1980 censuses, 21 municipalities and 1 city compose the province with San Fernando as the provincial capital.

POPULATION

As of May 1, 1980, the population of Pampanga stood at 1,181, 590, ranking seventh among the country's 73 provinces and the highest in Region III. A total of 139,426 persons was added to the population, an increase of 13.38 percent within a five-year period, or an annual geometric growth rate of 2.54 percent since the 1975 census. A downward trend in the annual geometric growth rate was observed since the 1960-1970 intercensal period when the growth rate averaged 3.93 percent, the highest ever recorded for the province, going down to 2.81 percent between 1970 to 1975.

Pampanga has a land area of 2,180.7 square kilometers, the second smallest in the region in point of size. Consequently, its population density increased during the past years from 477.9 in 1975 to 541.8 persons per square kilometer, one of the highest in the country.

For the first time in the census history of Pampanga, urban residents made up majority of the population (52.72%) as their number more than doubled in the last ten years. The rural population, in sharp contrast, suddenly decreased by over 10 percent since 1975, and its proportion to the total population dipped from 60.13 percent to 47.28 percent. For the males (50.09% of the total population), 26.07 percent live in urban areas and 24.02 percent, in rural communities. For the females (49.91% of the total population), 26.65 percent are urban dwellers and 23.26 percent, rural residents.

Table A gives the urban-rural distribution of the population by sex for three censal years.

A BRIEF ANALYSIS

**TABLE A – URBAN-RURAL POPULATION BY SEX,
PAMPANGA: 1970, 1975 AND 1980**

| Area Classification and Sex | 1980 | | 1975 | | 1970 | |
|-----------------------------------|------------------|---------------|------------------|---------------|----------------|---------------|
| | Number | Percent | Number | Percent | Number | Percent |
| Total | <u>1,181,590</u> | <u>100.00</u> | <u>1,042,164</u> | <u>100.00</u> | <u>907,275</u> | <u>100.00</u> |
| Male | 591,826 | 50.09 | 524,942 | 50.37 | 449,410 | 49.54 |
| Female | 589,764 | 49.91 | 517,222 | 49.63 | 457,865 | 50.46 |
| Urban | <u>622,992</u> | <u>52.72</u> | <u>415,483</u> | <u>39.87</u> | <u>287,463</u> | <u>31.68</u> |
| Male | 308,087 | 26.07 | 206,397 | 19.81 | 140,071 | 15.44 |
| Female | 314,905 | 26.65 | 209,086 | 20.06 | 147,392 | 16.24 |
| Rural | <u>558,598</u> | <u>47.28</u> | <u>626,681</u> | <u>60.13</u> | <u>619,812</u> | <u>68.32</u> |
| Male | 283,739 | 24.02 | 318,545 | 30.56 | 309,339 | 34.10 |
| Female | 274,859 | 23.26 | 308,136 | 29.57 | 310,473 | 34.22 |

The sex ratio (number of males per 100 females) of the population decelerated from 101.49 in 1975 to 100.35. The predominance of males in the rural areas resulted in a sex ratio of 103.23, but in the urban areas where the females prevailed over the males, the sex ratio was much lower at 97.83.

From the cluster of persons below five years of age to the 80 years and above, the pattern for both the rural and urban male and female population is to decrease as each group grows older. As observed in Figure 1, a pyramid-like structure is formed in the graph with children below five years of age forming the broad base and adults 80 years and above forming the apex.

AGE COMPOSITION

The population of Pampanga is growing older as observed in the rise of its median age in the last five years. From 16 years in 1970, the median age remained constant in 1975, then accelerated to 17, or an increase of 1 year. Half of the provincial population are below 17 years old and the other half, older than the median age.

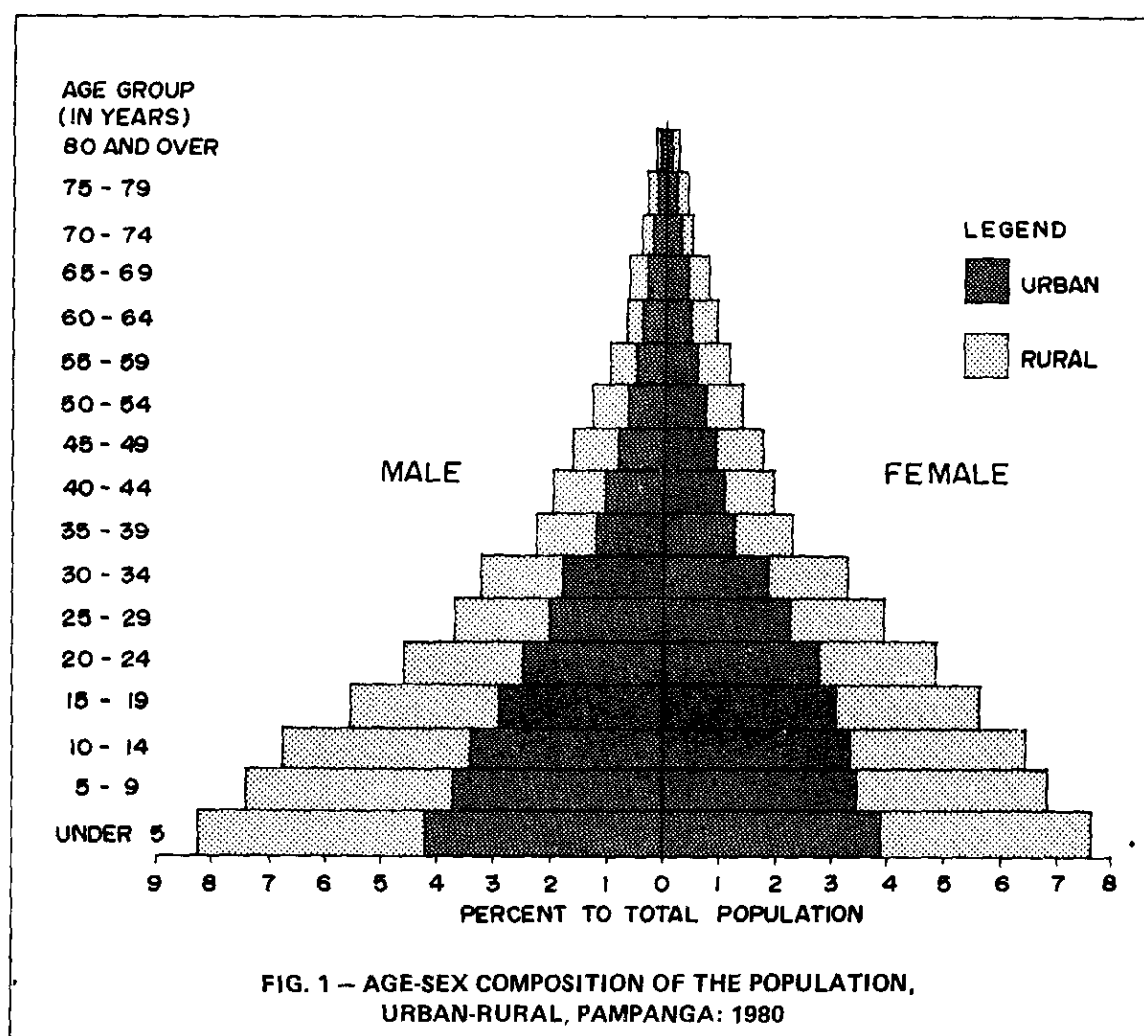
The proportion of persons below 15 years of age consistently declined from 46.68 percent in 1970 to 45.39 percent in 1975 and slid down to 43.37 percent in 1980. In contrast, the productive age group, 15-64 years, rose from 50.30 percent in 1970 to 51.65 percent in 1975, continuing its upward trend to 53.17 percent in 1980. Meanwhile, the older age group (65 years and over) registered an increase of 32.64 percent over the last 5 years.

A BRIEF ANALYSIS

A comparison of the age composition of the population in three censal years is shown below:

**TABLE B – AGE COMPOSITION OF THE POPULATION,
PAMPANGA: 1970, 1975 AND 1980**

| Age Composition | 1980 | | 1975 | | 1970 | |
|-------------------|------------------|---------------|------------------|---------------|----------------|---------------|
| | Number | Percent | Number | Percent | Number | Percent |
| Total | <u>1,181,590</u> | <u>100.00</u> | <u>1,042,164</u> | <u>100.00</u> | <u>907,275</u> | <u>100.00</u> |
| 0 – 14 years | 512,418 | 43.37 | 473,048 | 45.39 | 423,505 | 46.68 |
| 15 – 64 years | 628,271 | 53.17 | 538,281 | 51.65 | 456,394 | 50.30 |
| 65 years and over | 40,901 | 3.46 | 30,835 | 2.96 | 27,376 | 3.02 |

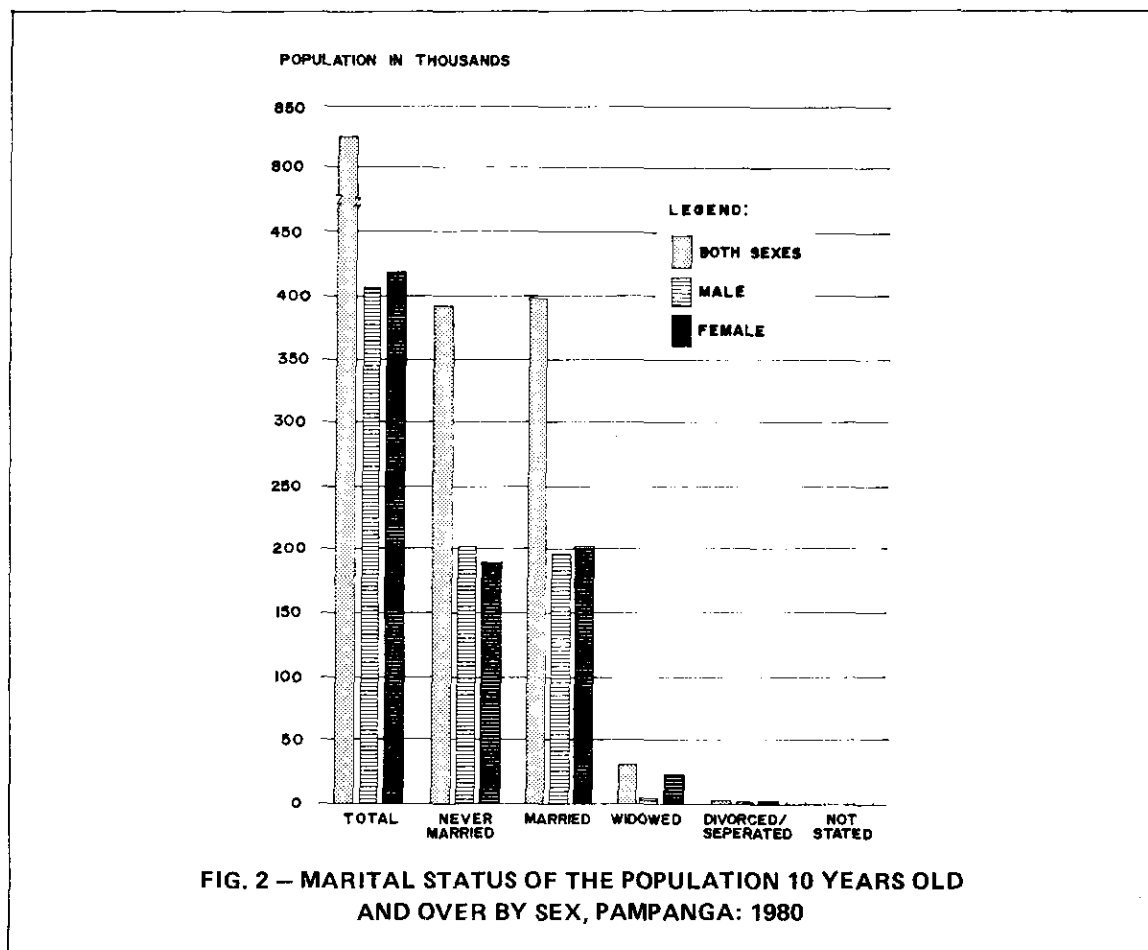


A BRIEF ANALYSIS

Due to an increase in the proportion of persons in the productive age group, the dependency ratio (number of dependents for every 100 persons in the productive age group) decelerated from 93.61 in 1975 to 88.07 in 1980. Urban dependency ratio was significantly lower than the rural ratio, 82.00 for the former and 95.34 for the latter. Of the total urban population, 41.72 percent are below 15 years of age; 54.95 percent belong to the productive age group, and 3.33 percent are 65 years and over. Comparatively, the rural population have higher proportions of persons in the younger and older age groups (45.20% and 3.61%, respectively) and a lower proportion of the productive age group (51.19%).

MARITAL STATUS

An up and down trend is observed in all marital status categories, except in the proportion of married females which followed an upward trend during the last three censal years (Table C). The proportion of never married persons dropped to 47.51 percent of the total population 10 years old and over, after a slight increase from 49.59 percent in 1970 to 50.68 percent in 1975. Consequently, married persons outnumbered the never married, the former constituting 48.21 percent or increments of 2.57 and 2.25 percentage points over the 1975 and 1970 figures, respectively. Widowed persons accounted for 3.78 percent; divorced or separated, 0.42 percent and those with unknown marital status, 0.08 percent.



A BRIEF ANALYSIS

The percentage of the never married group was almost equal in both the urban areas (47.76%) and rural areas (47.22%). However, a higher proportion (48.68%) of the rural individuals were married compared to 47.81 percent of the urban populace. The proportion of widowed persons was nearly the same for the urban (3.88%) and the rural (3.66%) areas. Divorced or separated persons comprised 0.46 percent of the urban and 0.37 percent of the rural populace. Persons whose marital status were unknown, made up a very small percentage of the urban and rural population (0.09% and 0.07%, respectively).

As seen in Table 4, almost one-half (49.86%) of the males were single as compared to never married women with only 45.23 percent. The proportion of married females increased by 2.11 percentage points (from 46.08% to 48.19% in 1980) while their male counterparts increased by 3.05 percentage points (45.18% in 1975; 48.23% in 1980). Widowed and divorced or separated males both increased by 0.04 percentage point. Likewise, widowed and divorced or separated women, respectively, increased by 0.73 and 0.21 percentage points. The respective proportion of men and women with unknown marital status was only 0.05 percent and 0.10 percent.

Shown in Table C is the classification of the population ten years old and over by sex and marital status:

**TABLE C — POPULATION 10 YEARS OLD AND OVER BY SEX
AND MARITAL STATUS, PAMPANGA: 1970, 1975 AND 1980**

| Sex and Marital Status | 1980 | | 1975 | | 1970 | |
|---------------------------|----------------|---------------|----------------|---------------|----------------|---------------|
| | Number | Percent | Number | Percent | Number | Percent |
| Both Sexes | <u>825,709</u> | <u>100.00</u> | <u>712,205</u> | <u>100.00</u> | <u>609,108</u> | <u>100.00</u> |
| Never married | 392,319 | 47.51 | 360,957 | 50.68 | 302,029 | 49.59 |
| Married | 398,072 | 48.21 | 325,027 | 45.64 | 279,957 | 45.96 |
| Widowed | 31,227 | 3.78 | 24,021 | 3.37 | 23,825 | 3.91 |
| Divorced/separated | 3,444 | 0.42 | 2,043 | 0.29 | 2,652 | 0.43 |
| Not stated | 647 | 0.08 | 157 | 0.02 | 645 | 0.11 |
| Male | <u>406,897</u> | <u>100.00</u> | <u>354,523</u> | <u>100.00</u> | <u>297,381</u> | <u>100.00</u> |
| Never married | 202,878 | 49.86 | 188,014 | 53.03 | 153,433 | 51.60 |
| Married | 196,256 | 48.23 | 160,189 | 45.18 | 137,692 | 46.30 |
| Widowed | 6,662 | 1.64 | 5,644 | 1.60 | 5,254 | 1.77 |
| Divorced/separated | 886 | 0.22 | 627 | 0.18 | 725 | 0.24 |
| Not stated | 215 | 0.05 | 49 | 0.01 | 277 | 0.09 |
| Female | <u>418,812</u> | <u>100.00</u> | <u>357,682</u> | <u>100.00</u> | <u>311,727</u> | <u>100.00</u> |
| Never married | 189,441 | 45.23 | 172,943 | 48.35 | 148,596 | 47.67 |
| Married | 201,816 | 48.19 | 164,838 | 46.08 | 142,265 | 45.64 |
| Widowed | 24,565 | 5.87 | 18,377 | 5.14 | 18,571 | 5.96 |
| Divorced/separated | 2,558 | 0.61 | 1,416 | 0.40 | 1,927 | 0.62 |
| Not stated | 432 | 0.10 | 108 | 0.03 | 368 | 0.11 |

A BRIEF ANALYSIS

HIGHEST GRADE COMPLETED

An improvement in the educational attainment of the private household population 7 years old and over in Pampanga may be attributed to the people's awareness to self-improvement and progress. This is particularly noted in the increased proportions of persons who reached the secondary (19.87% to 23.29%) and collegiate levels (4.99% to 7.05 %), as well as those who earned academic degrees (3.53% to 4.45%). Consequently, persons who had no formal education dropped from 6.91 percent to 5.34 percent and those with elementary training, from 63.33 percent to 59.53 percent.

The females predominated over the males, both in terms of elementary schooling (61.53% against 57.49%) and those who earned academic degrees (4.90% compared to 4.00%). On the other hand, the males registered higher proportions of college undergraduates (7.74%) and those who reached the secondary level (25.81%). Among the females, only 20.80 percent had a high school education while 6.38 percent went to college but did not earn a degree. Males and females whose educational background were unknown, accounted for 0.34 percent each.

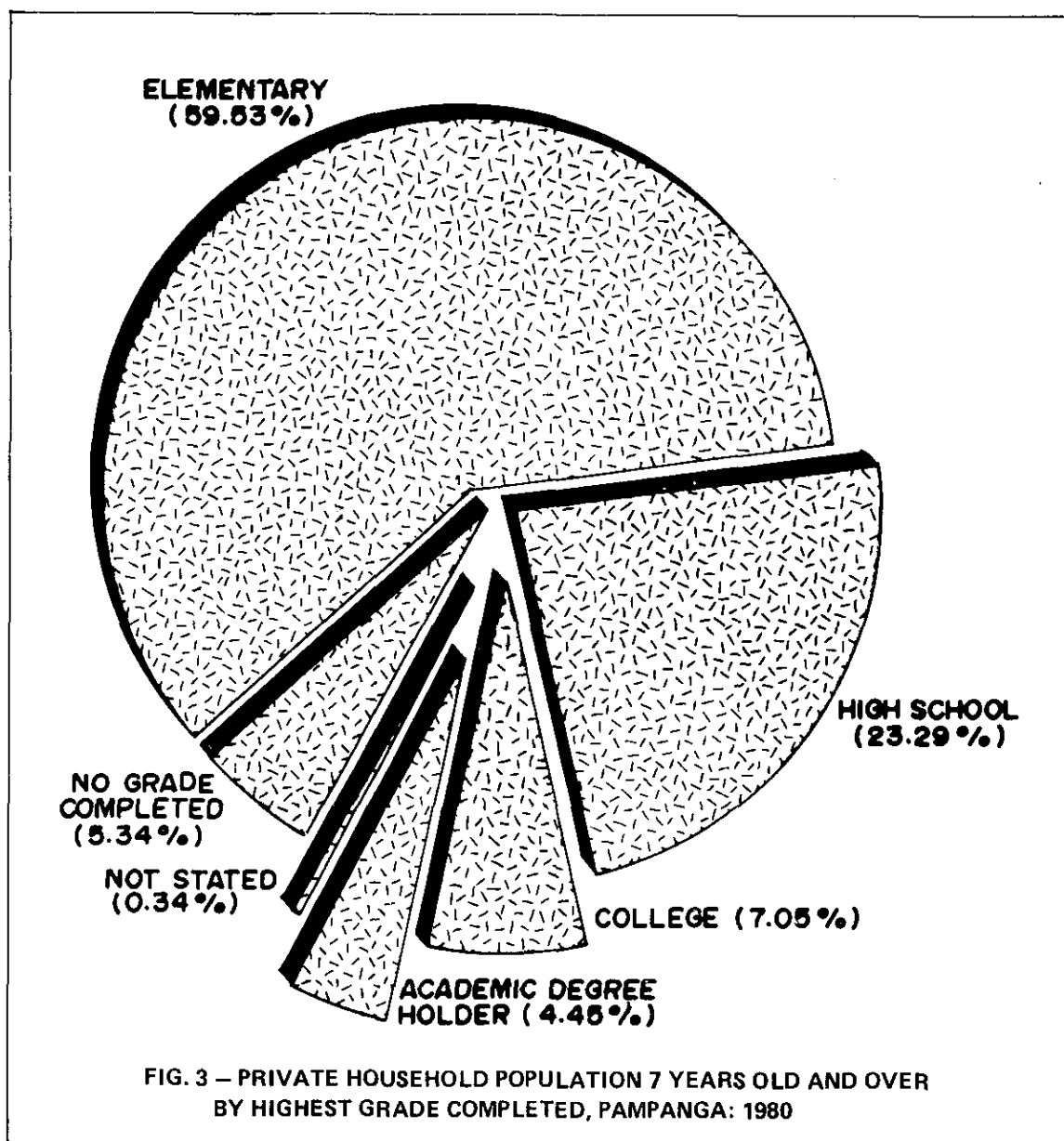
About 41.09 percent of the 551,547 persons with elementary schooling made it through the sixth or seventh grade; 30.16 percent did not go beyond the first to third grade; 16.24 percent attained fourth grade and more than one-tenth (12.51%) completed the fifth grade. For those who reached the secondary level, 58.25 percent finished the first to the third year while 41.75 percent graduated from the fourth year. More than four-fifths (81.37%) of the college undergraduates finished the lower collegiate years (first-third year), while the remaining 18.63 percent completed fourth year or higher (Table 5).

The following table shows the distribution of the private household population according to highest grade completed in the last two censal years:

**TABLE D – PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER
BY HIGHEST GRADE COMPLETED, PAMPANGA: 1975 AND 1980**

| Highest Grade Completed | 1980 | | 1975 | |
|-------------------------|----------------|---------------|----------------|---------------|
| | Number | Percent | Number | Percent |
| Total | <u>926,503</u> | <u>100.00</u> | <u>806,027</u> | <u>100.00</u> |
| No grade completed | 49,471 | 5.34 | 55,665 | 6.91 |
| Elementary | 551,547 | 59.53 | 510,433 | 63.33 |
| High school | 215,731 | 23.29 | 160,185 | 19.87 |
| College | 65,327 | 7.05 | 40,229 | 4.99 |
| Academic degree holder | 41,270 | 4.45 | 28,435 | 3.53 |
| Not stated | 3,157 | 0.34 | 11,080 | 1.37 |

A BRIEF ANALYSIS



LITERACY

Pampanga had a high literacy rate, notwithstanding a slight decline of 0.60 percentage point over the last ten years (89.24% in 1970 to 88.64% in 1980).

The proportion of literates was higher in urban (91.95%) than in rural areas (84.83%) which was attributable to the accessibility of better educational facilities in the former areas.

Males took the lead in the overall literacy rate with 89.66 percent compared to 87.65 percent for the females. Male literacy rate in urban areas surpassed that of the females. Of the urban males 10 years old and over, 93.09 percent were literate as compared to 90.88 percent of the urban females. The same pattern was observed in the rural areas where the male population registered a literacy rate of 85.86 percent and their female counterparts, 83.79 percent.

A BRIEF ANALYSIS

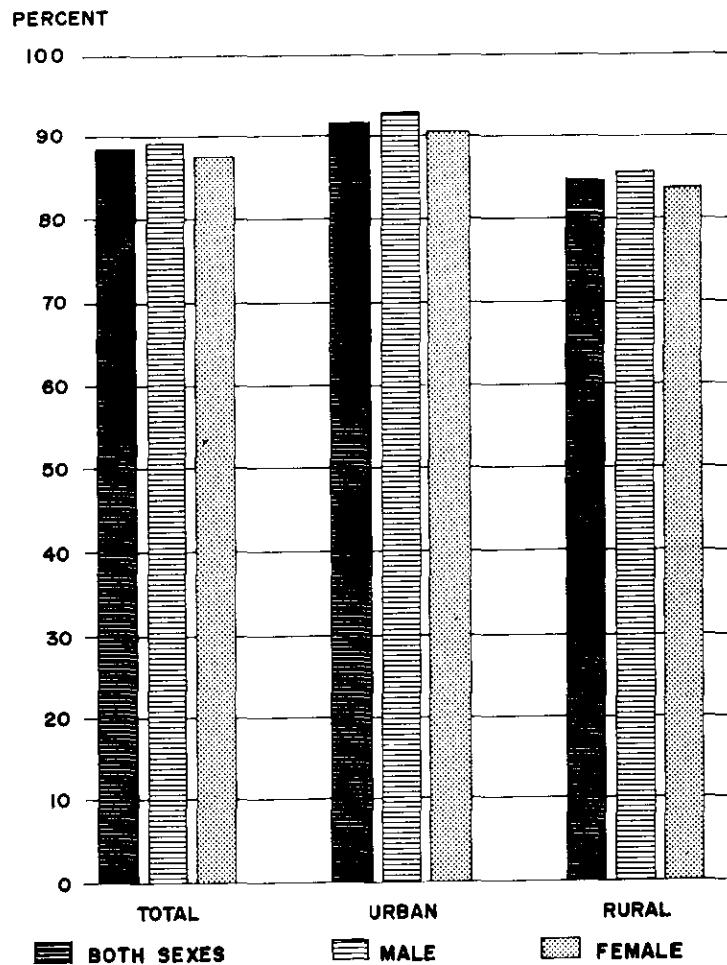


FIG. 4 – PERCENTAGE LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY SEX, URBAN-RURAL, PAMPANGA: 1980

LANGUAGE OR DIALECT

At least thirty-one languages and dialects are generally spoken in Angeles City and the 21 municipalities of Pampanga with Pampango or Kapampangan taking the overall lead. Table 7 shows that Pampango is spoken in almost all of the private households in Bacolor (99.75%), Sexmoan (99.71%), Santa Rita (99.62%), and Santa Ana (99.43%).

Approximately 90.63 percent of the 190,934 private households speak Pampango. Tagalog is reported by 7.56 percent; Ilocano, 0.46 percent; Lineyte-Samarnon (Waray), 0.35 percent and Pangasinan, 0.28 percent. Cebuano, Bicol, English and Hiligaynon (Ilongo) combined, are generally spoken by only 0.52 percent of the private households.

GAINFUL OCCUPATION

Less than half (49.28%) of the private household population 15 years old and over are engaged in gainful occupations (Table 8).

A BRIEF ANALYSIS

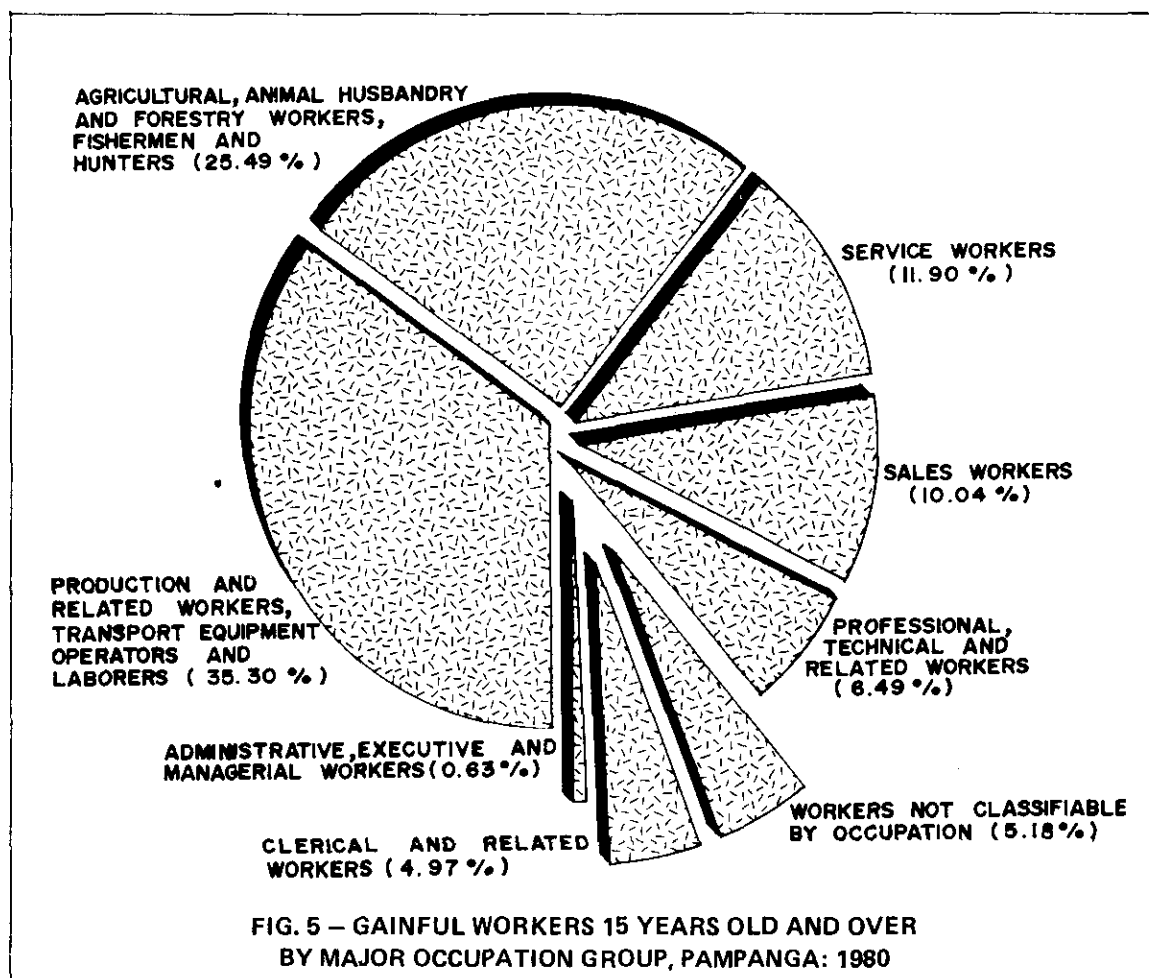
Production and related workers, transport equipment operators and laborers retain its top position, registering 35.30 percent. Although production and related workers went up by 2.61 percentage points since 1975, the proportion is 2.24 percentage points lower than the 1970 proportion. Agricultural, animal husbandry and forestry workers, fishermen and hunters with 25.49 percent, still rank second, despite a sharp decline of 5.96 percentage points. Service workers remain third at 11.90 percent, an increase of 0.06 percentage point over 1975. Sales workers, on the other hand, went down from 11.26 percent to 10.04 percent, but remain as the fourth leading occupation group. More gainful workers, however, shifted to professional, technical and related occupations, thus gaining 0.87 percentage point between 1975 and 1980. Clerical and related workers likewise rose from 3.84 percent to 4.97 percent, while administrative, executive and managerial workers show a downtrend, from 1.33 percent in 1970 to 1.15 percent in 1975 and 0.63 percent in 1980. Meanwhile, workers not classifiable by occupation decelerated from 2.43 percent in 1970 to 2.15 percent in 1975, then accelerated to 5.18 percent in 1980.

The following table reflects the changes in the proportion of workers in various gainful occupations from 1970 to 1980:

**TABLE E – GAINFUL WORKERS 15 YEARS OLD AND OVER BY MAJOR
OCCUPATION GROUP, PAMPANGA: 1970, 1975 AND 1980**

| Major Occupation Group | 1980 | | 1975 | | 1970 | |
|--|----------------|---------------|----------------|---------------|----------------|---------------|
| | Number | Percent | Number | Percent | Number | Percent |
| Total | <u>328,794</u> | <u>100.00</u> | <u>261,124</u> | <u>100.00</u> | <u>260,643</u> | <u>100.00</u> |
| Professional, technical and related workers | 21,351 | 6.49 | 14,667 | 5.62 | 15,576 | 5.97 |
| Administrative, executive and managerial workers | 2,064 | 0.63 | 3,009 | 1.15 | 3,470 | 1.33 |
| Clerical and related workers | 16,329 | 4.97 | 10,026 | 3.84 | 9,611 | 3.69 |
| Sales workers | 33,005 | 10.04 | 29,418 | 11.26 | 24,918 | 9.56 |
| Service workers | 39,137 | 11.90 | 30,921 | 11.84 | 31,008 | 11.90 |
| Agricultural, animal husband- ry and forestry workers, fishermen and hunters | 83,810 | 25.49 | 82,123 | 31.45 | 71,896 | 27.58 |
| Production and related work- ers, transport equipment operators and laborers | 116,061 | 35.30 | 85,353 | 32.69 | 97,839 | 37.54 |
| Workers not classifiable by occupation | 17,037 | 5.18 | 5,607 | 2.15 | 6,325 | 2.43 |

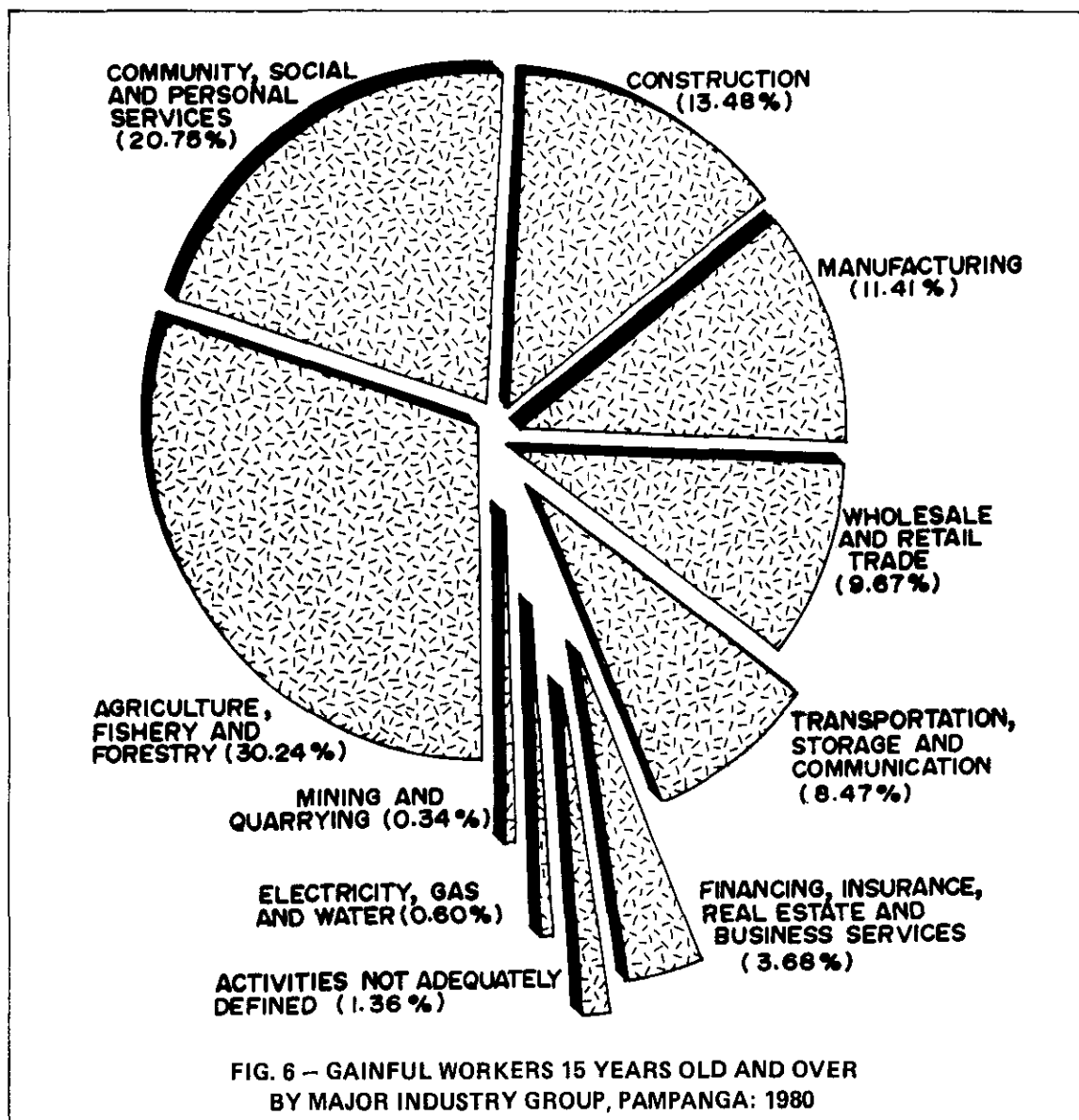
A BRIEF ANALYSIS



INDUSTRY

Agriculture, fishery and forestry prevail over all the other industry groups, employing 30.24 percent of the total gainful workers in the province. More than four-fifths (83.33%) of the agricultural workers derive their income from agricultural crop production; 10.53 percent, from fishery; 2.92 percent, from agricultural services; 2.49 percent, from the production of livestock, poultry and other animals and only 0.70 percent, from forestry. Community, social and personal services, the next biggest industry group, contribute 20.75 percent of the gainful workers. The three chief sources of employment in this industry group are personal and household services (50.56%), education services (16.62%), and public administration and defense (12.43%). Construction, although ranking third, employs only 13.48 percent. Manufacturing has 11.41 percent, with most of the workers in this industry group engaged in the manufacture of textile, wearing apparel and leather (45.26%), wood and wood products (20.61%), and food, beverages and tobacco (17.00%). Nearly one-tenth (9.67%) of the gainful workers are into wholesale and retail trade; 8.47 percent, into transportation, storage and communication and 3.68 percent, into financing, insurance, real estate and business services. Electricity, gas and water (0.60%) and mining and quarrying (0.34%) combined, constitute less than one percent. Approximately 1.36 percent are engaged in activities not adequately defined (Table 9).

A BRIEF ANALYSIS



MIGRATION

Most (95.47%) of the private household population 5 years old and over resided in the same city/municipality where they had lived on May 1, 1975. Of the 4.53 percent – 44,939 persons – who then had a different place of residence, 2.13 percent were living in another city/municipality within the province (intra-provincial migrants) while 2.24 percent were residing in another province (inter-provincial migrants). Only 0.16 percent were residing outside the country.

In all migratory movements, the females exceeded the males – 1.14 percent females and 0.99 percent males in the intra-provincial migration; 1.25 percent females and 0.99 percent males in the inter-provincial migration. Among former residents of foreign lands, 0.09 percent were females and 0.07 percent were males. In each movement, majority migrated to urban areas (Table 10).

A BRIEF ANALYSIS

TYPE OF BUILDING

Of the 190,934 households in Pampanga, 177,508 or 92.97 percent are occupying single houses. A few occupy duplex (1.52%), apartment/accesoria/condominium/row house/etc. (2.82%), improvised structure such as barong-barong (1.96%), and commercial/industrial/agricultural building (0.62%). Households occupying other types comprise only 0.11 percent (Table 1).

More than one-half (51.99%) of the households living in single houses are urban residents while 48.01 percent are rural dwellers. The number of households living in duplex is higher in the urban (82.98%) than in the rural areas (17.02%). As may be expected, majority of the occupants of apartment/accesoria and similar structures (95.21%) are in the urban areas, with merely 4.79 percent in rural areas. Likewise, the urban areas have bigger shares of households living in improvised structures (57.93%), in commercial/industrial/agricultural buildings (97.13%), in other housing units (83.33%), and in hotels/lodging houses/dormitories (83.33%) than in rural areas. Institutional buildings such as hospitals, convents, and school dormitories (100.00%) are all found in urban areas.

The succeeding table shows that housing conditions in Pampanga have been greatly affected by the urbanization growth in the province. In 1970, 93.86 percent of the 135,517 households lived in single houses and 1.89 percent, in apartment and similar structures. After ten years, occupants of apartments/accesorias increased by 0.93 percentage point, thus decreasing the relative value of single-house dwellers to 92.97 percent.

**TABLE F – NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY TYPE OF BUILDING, PAMPANGA: 1970 AND 1980**

| Type of Building | 1980 | | 1970 | |
|---|----------------|---------------|----------------|---------------|
| | Number | Percent | Number | Percent |
| Total | <u>190,934</u> | <u>100.00</u> | <u>135,517</u> | <u>100.00</u> |
| Single house | 177,508 | 92.97 | 127,199 | 93.86 |
| Duplex | 2,896 | 1.52 | 2,047 | 1.51 |
| Apartment/accesoria/condominium/row house/etc. | 5,382 | 2.82 | 2,562 | 1.89 |
| Improvised (barong-barong) | 3,751 | 1.96 | 2,923 | 2.16 |
| Commercial/industrial/agricultural | 1,186 | 0.62 | 767 | 0.57 |
| Other housing unit: natural shelter, boat, etc. | 120 | 0.06 | — | — |
| Hotel, lodging house, dormitory, etc. | 36 | 0.02 | — | — |
| Institutional (hospital, convent, school dormitory, etc.) | 55 | 0.03 | 19 | 0.01 |
| Other collective living quarters (military camp, etc.) | — | — | — | — |

A BRIEF ANALYSIS

TYPE OF OCCUPANCY

Of the total number of households, 156,860 or 82.15 percent are owners of their dwelling units. The rest of the households are distributed as follows: 10.27 percent, tenants/lessees; 0.58 percent, subtenants/sublessees and 7.00 percent, rent-free occupants.

About 49.57 percent of the owners are in urban areas compared to 50.43 percent in rural areas (Table 1).

CONSTRUCTION MATERIALS OF ROOF AND OUTER WALLS

More than three-fourths (79.20%) of the total households have dwelling units built with roof of strong materials (galvanized iron/aluminum, tile/concrete/brick/stone, and asbestos) and 20.80 percent, with roofs of light materials (cogon/nipa, makeshift/salvaged materials and other such as anahaw, etc.). Majority of both the urban and rural households have roofs of strong materials (87.95% and 68.48%, respectively).

More than four-fifths (83.96%) of the households have dwelling units constructed with outer walls of strong materials (galvanized iron/aluminum, tile/concrete/brick/stone, wood/plywood, etc.) and 16.04 percent, with light materials (bamboo/sawali, cogon/nipa, makeshift/salvaged materials and other). Most of the households in urban areas are in units built with outer walls of strong materials (90.16%), and barely ten percent (9.84%), of light materials. In the rural areas, the proportion of households in dwelling units with outer walls of strong materials (76.65%) is likewise higher than those with walls of light materials (23.35%).

YEAR BUILT

A little over one-fourth (25.32%) of the total households occupy structures built in 1976-1980; 23.02 percent, in 1971-1975; 29.17 percent, 1961-1970 and 13.46 percent, 1951-1960. Only 5.26 percent live in structures built during 1942-1950 and 3.77 percent, before World War II (Table 2).

FLOOR AREA OF DWELLING UNIT

Table 3 shows that 39.11 percent of the private households in Pampanga live in dwelling units with floor area of less than 30 square meters. Approximately 30.60 percent live in 30-49 square-meter dwelling units; 12.28 percent dwell in units 50-69 square meters and 8.18 percent, 70-99 square meters. Almost one-tenth (9.83%) of the households have spacious dwelling units with an area of 100 square meters and over.

TENURE OF OWNER-OCCUPANT WITH RESPECT TO THE LAND

Of the 156,860 households that own their dwelling units, 56.99 percent also own the land where the structure is erected. The rest are distributed as follows: 10.83 percent, lessee or sublessee; 7.14 percent, farm lessee/agricultural tenant of landowner; 6.61 percent, other legal tenure and 18.43 percent, no tenure such as squatter, etc. (Table 4).

SOURCE AND USE OF WATER SUPPLY

Water from tubed/piped deep well is the common source of water supply for most of the households in Pampanga, either for drinking (42.37%), for kitchen use (42.04%), or for washing clothes (41.66%). Tubed/piped shallow wells, the second common source, provide water for drinking to 35.75 percent of the private households; for kitchen use, to 36.34

A BRIEF ANALYSIS

percent and for washing clothes, to 36.21 percent. Nearly the same proportions of households obtain their water supply from the faucet, community water system for drinking (20.33%), for kitchen use (19.93%) and for washing clothes (19.49%). A few households rely on dug well and spring, comprising less than one percent each in the first two categories. For washing clothes, however, 1.21 percent use water from dug well and 0.88 percent, from lake, river, stream, irrigation, etc. (Table 6).

Compared to the rural households, a higher proportion of the urban households use the tubed/piped deep well as their source of water supply for drinking (42.55%), for kitchen use (42.36%), and for washing clothes (41.99%). The faucet, community water system is also more commonly used in the urban (29.81% for drinking, 29.33% for kitchen use and 29.15% for washing clothes) than in the rural areas. In the latter areas more households depend on the tubed/piped shallow and deep wells than on any other source for their drinking needs (46.06% and 42.14%), for kitchen use (46.65% and 41.66%), and for washing clothes (46.28% and 41.28%).

KIND OF LIGHTING FACILITIES

Results of the 1980 census indicate that the standard of living in Pampanga has greatly improved, as far as lighting facilities are concerned. Electricity turned out to be the most common type of lighting used, with 76.69 percent of the total number of households using it, compared to 44.03 percent in 1970. Kerosene, used by 55.26 percent a decade ago, accounts for 22.22 percent, or a significant decrease of 33.04 percentage points. Oil and other kinds which constituted 0.12 percent and 0.25 percent, respectively, decreased by 0.38 and 0.31 percentage point. However, these decreases may be attributed to the proportion of households (0.72%) now using liquefied petroleum gas (LPG) for lighting their homes.

More than four-fifths (86.48%) of the urban dwellers use electricity; 12.63 percent, kerosene; 0.59 percent, liquefied petroleum gas; 0.12 percent, oil and 0.18 percent, other. More rural households likewise utilize electricity than kerosene, with 65.13 percent for the former and 33.54 percent for the latter. About 0.87 percent use liquefied petroleum gas; 0.12 percent, oil and 0.34 percent, other (Table 5).

A similar pattern is observed for the urban households in 1970 with 74.36 percent using electricity and 25.03 percent, kerosene. Majority of the rural households, however, used kerosene (69.65%) while only 29.59 percent used electricity.

COOKING FUEL

Wood or charcoal is still the most widely used cooking fuel in Pampanga. Around 62.06 percent of the total households use wood or charcoal, 2.79 percentage points higher than the 1970 proportion. Increases in the proportions of households using liquefied petroleum gas (13.29% to 21.14%), electricity (2.33% to 3.37%), and other kinds of cooking fuel (0.86% to 2.15%) are also observed. Consequently, users of kerosene went down from 24.25 percent to 11.28 percent. A greater percentage of the rural households use wood or charcoal (77.24%), compared to 49.19 percent of the urban households. Correspondingly, more urban households use liquefied petroleum gas (31.23%), kerosene (13.71%), and electricity (4.18%) than their rural counterparts, with only 9.25 percent, 8.42 percent, and 2.42 percent, respectively (Table 8).

A BRIEF ANALYSIS

TOILET FACILITIES

By type of toilet facilities, 32.16 percent of the private households use water-sealed with sewer/septic tank and 20.82 percent, water-sealed with other depository. About 10.06 percent use closed pit (antipolo, etc.); 8.39 percent, open pit and 2.89 percent, other types. One-fourth, or 25.68 percent of the total households are still without toilet facilities (Table 7).

As may be expected, urban households have better toilet facilities than their rural counterparts. Approximately 45.18 percent of the urban households use water-sealed with sewer/septic tank; 23.84 percent, water-sealed with other depository; 8.00 percent, closed pit; 4.39 percent, open pit and 1.97 percent, other types. Those without toilet facilities account for 16.62 percent. On the other hand, more than one-third (36.37%) of the rural households lack toilet facilities. The rest of the rural households use water-sealed with other depository (17.26%), water-sealed with sewer/septic tank (16.80%), open pit (13.11%), closed pit (12.49%), and other types (3.97%).

OWNERSHIP OF RADIO, TELEVISION SET AND REFRIGERATOR/FREEZER

Today more households own radios, television sets and refrigerators or freezers, indicating a higher standard of living in Pampanga over a ten-year period. Of the total households in the province, 70.58 percent own radios; 33.43 percent have television sets and 18.73 percent have refrigerators or freezers. In 1970, 69.67 percent had radios, only 10.77 percent owned television sets and 6.95 percent had refrigerators or freezers, or respective increments of 0.91 percentage point, 22.66 percentage points, and 11.78 percentage points within a decade.

In urban areas, 74.03 percent of the households own radios; 43.06 percent are owners of television sets and 26.67 percent have refrigerators or freezers. Among the rural populace, 66.50 percent reported owning radios. Over one-fifth (22.08%) of the households have television sets and 9.36 percent, refrigerators or freezers (Table 9). Compared to 1980, the proportion of households with radios was slightly higher in 1970 for the urban (74.40%) as well as the rural (67.42%) areas. However, households with television sets were proportionately lower in 1970, with 21.42 percent for urban households and 5.69 percent for rural households. Only 15.21 percent of the urban and 3.02 percent of the rural households owned refrigerators or freezers, or marked increases of 11.46 percentage points and 6.34 percentage points, respectively, in the proportions of households owning this appliance.

POPULATION

PAMPANGA

TABLE 1. POPULATION ENUMERATED IN VARIOUS CENSUSES: 1903-1980

| PROVINCE/ MUNICIPALITY | 1903 MAR. 2 | 1918 DEC. 31 | 1939 JAN. 1 | 1948 OCT. 1 | 1960 FEB. 15 | 1970 MAY 6 | 1975 MAY 1 | 1980 MAY 1 | POPULATION CHANGE 1980 MINUS 1975 | |
|----------------------------|-----------------------|----------------------|----------------|----------------|-----------------|---------------|---------------|---------------|--------------------------------------|---------|
| | | | | | | | | | DIFFERENCE | PERCENT |
| PAMPANGA | 223,754 ^{4/} | 257,620 | 375,281 | 416,583 | 617,259 | 907,275 | 1,042,164 | 1,181,590 | 139,426 | 13.38 |
| MUNICIPALITY OF: | | | | | | | | | | |
| ANGELUS CITY ^{1/} | 10,646 | 17,948 | 26,027 | 37,558 | 75,900 | 134,544 | 151,164 | 188,834 | 37,670 | 24.92 |
| APALIT | 12,206 | 11,880 | 14,330 | 14,576 | 25,408 | 36,138 | 41,283 | 48,253 | 6,970 | 16.88 |
| ARAYAT | 12,904 | 12,302 | 22,510 | 22,783 | 32,976 | 45,840 | 52,739 | 56,742 | 4,003 | 7.59 |
| BACOLOR | 13,493 | 15,302 | 19,129 | 22,920 | 29,634 | 40,212 | 46,044 | 50,942 | 4,898 | 10.64 |
| CANDABA | 11,783 | 14,434 | 19,956 | 16,036 | 28,811 | 41,512 | 48,458 | 52,945 | 4,487 | 9.26 |
| FLORIDA BLANCA | 7,001 | 9,486 ^{6/} | 17,521 | 24,825 | 28,655 | 39,830 | 45,419 | 51,648 | 6,229 | 13.71 |
| GUAGUA | 15,151 ^{2/} | 15,962 | 22,331 | 34,738 | 40,126 | 58,270 | 65,336 | 72,609 | 7,273 | 11.13 |
| KUBAO | 19,063 | 21,614 | 29,154 | 36,574 | 44,129 | 61,608 | 69,903 | 77,502 | 7,599 | 10.87 |
| MABALACAT | 7,049 | 9,378 ^{7/} | 20,560 | 25,281 | 31,752 | 55,897 | 69,874 | 80,966 | 11,092 | 15.87 |
| MACABERE | 14,405 | 16,100 | 20,149 | 17,647 | 27,888 | 39,017 | 42,397 | 45,830 | 3,433 | 8.10 |
| MACALANG | 8,516 | 9,780 | 16,634 | 13,049 | 18,626 | 26,342 | 31,462 | 34,840 | 3,378 | 10.74 |
| MASANTOL ^{2/} | 7,076 | 9,636 | 14,095 | 15,770 | 24,159 | 30,538 | 32,658 | 35,350 | 2,692 | 8.24 |
| MEXICO | 13,469 | 16,151 | 22,341 | 18,678 | 29,449 | 41,145 | 48,805 | 53,491 | 4,686 | 9.60 |
| MINALIN | 6,282 | 7,219 | 9,805 | 9,856 | 16,223 | 21,896 | 25,428 | 27,414 | 1,986 | 7.81 |
| PORAC | 8,487 | 10,243 ^{8/} | 16,169 | 14,685 | 23,449 | 36,232 | 44,462 | 50,906 | 6,444 | 14.49 |
| SAN FERNANDO | 13,556 | 20,622 | 35,662 | 39,549 | 56,861 | 84,362 | 98,382 | 110,891 | 12,509 | 12.71 |
| SAN LUIS | 10,067 | 9,830 | 10,966 | 9,472 | 14,873 | 20,205 | 23,866 | 25,701 | 1,835 | 7.69 |
| SAN SIMON | 6,764 | 6,992 | 8,940 | 9,607 | 13,549 | 19,147 | 21,553 | 23,518 | 1,965 | 9.12 |
| SANTA ANA | 5,532 | 6,528 | 8,183 | 10,491 | 14,121 | 19,402 | 22,595 | 25,361 | 2,766 | 12.24 |
| SANTA RITA | 7,954 | 8,989 | 10,801 | 12,684 | 15,492 | 19,439 | 22,167 | 24,995 | 2,828 | 12.76 |
| SANTO TOMAS ^{3/} | 4,271 | - | - | - | 12,097 | 18,907 | 21,320 | 24,951 | 3,631 | 17.03 |
| SEXMOAN | 6,981 | 7,224 | 10,018 | 9,804 | 13,081 | 16,792 | 16,849 | 17,901 | 1,052 | 6.24 |

1/ CONVERTED INTO A CITY JUNE 22, 1963 UNDER R. A. NO. 3700.

2/ SAN MIGUEL IN 1903.

3/ CREATED MUNICIPALITY OCTOBER 12, 1951 UNDER R. O. NO. 476; PART OF SAN FERNANDO IN 1918, 1939 AND 1948.

4/ INCLUDES UNDISTRIBUTED NON-CHRISTIAN POPULATION OF 1,098.

5/ INCLUDES FORMER MUNICIPALITY OF BETIS.

6/ INCLUDES NON-CHRISTIAN POPULATION OF 1,009.

7/ INCLUDES NON-CHRISTIAN POPULATION OF 120.

8/ INCLUDES NON-CHRISTIAN POPULATION OF 433.

PAMPANGA

TABLE 2. POPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE | TOTAL | | | URBAN | | | RURAL | | |
|--------------------|------------|---------|---------|------------|---------|---------|------------|---------|---------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| PAMPANGA - | | | | | | | | | |
| ALL AGES | 1,181,590 | 591,826 | 589,764 | 622,992 | 308,087 | 314,905 | 558,598 | 283,739 | 274,859 |
| UNDER 1 YEAR | 42,632 | 22,160 | 20,472 | 21,677 | 11,446 | 10,231 | 20,955 | 10,714 | 10,241 |
| 1 - 4 | 144,669 | 75,133 | 69,536 | 73,846 | 38,395 | 35,451 | 70,823 | 36,738 | 34,085 |
| 1 | 38,544 | 19,911 | 18,633 | 19,653 | 10,196 | 9,457 | 18,891 | 9,715 | 9,176 |
| 2 | 35,615 | 18,364 | 17,251 | 18,676 | 9,641 | 9,035 | 16,939 | 8,723 | 8,216 |
| 3 | 36,067 | 18,934 | 17,133 | 18,179 | 9,493 | 8,686 | 17,888 | 9,441 | 8,447 |
| 4 | 34,443 | 17,924 | 16,519 | 17,338 | 9,065 | 8,273 | 17,105 | 8,859 | 8,246 |
| 5 - 9 | 168,580 | 87,636 | 80,944 | 84,791 | 43,926 | 40,865 | 83,789 | 43,710 | 40,079 |
| 5 | 32,843 | 16,955 | 15,888 | 16,356 | 8,415 | 7,941 | 16,487 | 8,540 | 7,947 |
| 6 | 32,866 | 17,300 | 15,566 | 16,615 | 8,464 | 8,151 | 16,251 | 8,836 | 7,415 |
| 7 | 35,780 | 18,186 | 17,594 | 18,319 | 9,499 | 8,820 | 17,461 | 8,687 | 8,774 |
| 8 | 33,152 | 17,319 | 15,833 | 16,456 | 8,618 | 7,838 | 16,696 | 8,701 | 7,995 |
| 9 | 33,939 | 17,876 | 16,063 | 17,045 | 8,930 | 8,115 | 16,894 | 8,946 | 7,948 |
| 10 - 14 | 156,537 | 80,212 | 76,325 | 79,615 | 40,302 | 39,313 | 76,922 | 39,910 | 37,012 |
| 10 | 34,243 | 17,662 | 16,581 | 16,888 | 8,627 | 8,261 | 17,355 | 9,035 | 8,320 |
| 11 | 32,465 | 16,740 | 15,725 | 16,659 | 8,551 | 8,108 | 15,806 | 8,189 | 7,617 |
| 12 | 31,627 | 16,053 | 15,574 | 15,960 | 7,984 | 7,976 | 15,667 | 8,069 | 7,598 |
| 13 | 29,630 | 15,202 | 14,428 | 15,279 | 7,770 | 7,509 | 14,351 | 7,432 | 6,919 |
| 14 | 28,572 | 14,555 | 14,017 | 14,829 | 7,370 | 7,459 | 13,743 | 7,185 | 6,558 |
| 15 - 19 | 132,019 | 65,764 | 66,255 | 70,952 | 34,595 | 36,357 | 61,067 | 31,169 | 29,898 |
| 15 | 28,390 | 14,402 | 13,988 | 14,809 | 7,415 | 7,394 | 13,581 | 6,987 | 6,594 |
| 16 | 27,471 | 13,805 | 13,666 | 14,751 | 7,242 | 7,509 | 12,720 | 6,565 | 6,157 |
| 17 | 26,810 | 13,450 | 13,360 | 14,455 | 7,156 | 7,299 | 12,355 | 6,294 | 6,061 |
| 18 | 24,623 | 11,727 | 12,896 | 13,462 | 6,125 | 7,337 | 11,161 | 5,602 | 5,559 |
| 19 | 24,725 | 12,380 | 12,345 | 13,475 | 6,657 | 6,818 | 11,250 | 5,723 | 5,527 |
| 20 - 24 | 112,026 | 54,496 | 57,530 | 62,409 | 29,452 | 32,957 | 49,617 | 25,044 | 24,573 |
| 20 | 24,170 | 11,637 | 12,533 | 13,410 | 6,242 | 7,168 | 10,760 | 5,395 | 5,365 |
| 21 | 23,375 | 11,422 | 11,953 | 12,767 | 6,058 | 6,709 | 10,608 | 5,364 | 5,244 |
| 22 | 21,918 | 10,829 | 11,089 | 12,427 | 5,976 | 6,451 | 9,491 | 4,853 | 4,638 |
| 23 | 21,471 | 10,205 | 11,266 | 11,881 | 5,372 | 6,509 | 9,590 | 4,833 | 4,757 |
| 24 | 21,092 | 10,403 | 10,689 | 11,924 | 5,804 | 6,120 | 9,168 | 4,599 | 4,569 |
| 25 - 29 | 89,990 | 43,828 | 46,162 | 50,441 | 23,985 | 26,456 | 39,549 | 19,843 | 19,706 |
| 25 | 20,389 | 9,938 | 10,451 | 11,676 | 5,482 | 6,194 | 8,713 | 4,456 | 4,257 |
| 26 | 18,538 | 9,111 | 9,427 | 10,302 | 4,917 | 5,385 | 8,236 | 4,194 | 4,042 |
| 27 | 17,712 | 8,697 | 9,015 | 9,804 | 4,721 | 5,083 | 7,908 | 3,976 | 3,932 |
| 28 | 15,841 | 7,529 | 8,312 | 8,866 | 4,137 | 4,729 | 6,975 | 3,392 | 3,583 |
| 29 | 17,510 | 8,553 | 8,957 | 9,793 | 4,728 | 5,065 | 7,717 | 3,825 | 3,892 |
| 30 - 34 | 76,947 | 38,461 | 38,486 | 43,091 | 21,251 | 21,840 | 33,856 | 17,210 | 16,646 |
| 30 | 17,753 | 8,983 | 8,770 | 10,070 | 5,049 | 5,021 | 7,683 | 3,934 | 3,749 |
| 31 | 15,855 | 7,671 | 8,184 | 8,892 | 4,248 | 4,644 | 6,963 | 3,423 | 3,540 |
| 32 | 15,239 | 7,612 | 7,627 | 8,504 | 4,261 | 4,243 | 6,735 | 3,351 | 3,384 |
| 33 | 15,106 | 7,630 | 7,476 | 8,520 | 4,191 | 4,329 | 6,586 | 3,439 | 3,147 |
| 34 | 12,994 | 6,565 | 6,429 | 7,105 | 3,502 | 3,603 | 5,889 | 3,063 | 2,826 |
| 35 - 39 | 54,106 | 27,008 | 27,098 | 28,966 | 14,269 | 14,697 | 25,140 | 12,739 | 12,401 |
| 35 | 12,591 | 6,240 | 6,351 | 6,950 | 3,456 | 3,494 | 5,641 | 2,784 | 2,857 |
| 36 | 10,800 | 5,332 | 5,468 | 5,774 | 2,871 | 2,903 | 5,026 | 2,461 | 2,565 |
| 37 | 9,891 | 4,932 | 4,959 | 5,174 | 2,461 | 2,713 | 4,717 | 2,471 | 2,246 |
| 38 | 10,340 | 5,351 | 4,989 | 5,287 | 2,705 | 2,582 | 5,053 | 2,646 | 2,407 |
| 39 | 10,484 | 5,153 | 5,331 | 5,781 | 2,776 | 3,005 | 4,703 | 2,377 | 2,326 |
| 40 - 44 | 46,746 | 23,327 | 23,419 | 25,356 | 12,564 | 12,792 | 21,390 | 10,763 | 10,627 |
| 40 | 10,888 | 5,374 | 5,514 | 5,992 | 2,874 | 3,118 | 4,896 | 2,500 | 2,396 |
| 41 | 8,716 | 4,471 | 4,245 | 4,756 | 2,441 | 2,315 | 3,960 | 2,030 | 1,930 |
| 42 | 9,748 | 4,812 | 4,936 | 5,294 | 2,555 | 2,739 | 4,454 | 2,257 | 2,197 |
| 43 | 9,140 | 4,639 | 4,501 | 5,010 | 2,571 | 2,439 | 4,130 | 2,068 | 2,062 |
| 44 | 8,254 | 4,031 | 4,223 | 4,304 | 2,123 | 2,181 | 3,950 | 1,908 | 2,042 |
| 45 - 49 | 39,578 | 19,286 | 20,292 | 20,983 | 10,119 | 10,864 | 18,595 | 9,167 | 9,428 |
| 45 | 9,445 | 4,612 | 4,833 | 5,083 | 2,472 | 2,611 | 4,362 | 2,140 | 2,222 |
| 46 | 7,880 | 3,740 | 4,140 | 4,223 | 1,983 | 2,240 | 3,657 | 1,757 | 1,900 |
| 47 | 7,745 | 3,852 | 3,893 | 4,281 | 2,109 | 2,172 | 3,464 | 1,743 | 1,721 |
| 48 | 7,057 | 3,414 | 3,643 | 3,575 | 1,692 | 1,883 | 3,482 | 1,722 | 1,760 |
| 49 | 7,451 | 3,668 | 3,783 | 3,821 | 1,863 | 1,958 | 3,630 | 1,805 | 1,825 |

PAMPANGA

TABLE 2. POPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE | TOTAL | | | URBAN | | | RURAL | | |
|--------------------|------------|--------|--------|------------|-------|--------|------------|-------|--------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| PAMPANGA - | | | | | | | | | |
| 50 - 54 | 31,524 | 15,257 | 16,267 | 16,722 | 8,221 | 8,501 | 14,802 | 7,036 | 7,766 |
| 50 | 7,572 | 3,779 | 3,793 | 4,011 | 2,047 | 1,964 | 3,561 | 1,732 | 1,829 |
| 51 | 5,992 | 3,015 | 2,977 | 3,207 | 1,623 | 1,584 | 2,785 | 1,392 | 1,393 |
| 52 | 6,464 | 3,063 | 3,401 | 3,348 | 1,579 | 1,769 | 3,114 | 1,484 | 1,632 |
| 53 | 5,776 | 2,686 | 3,090 | 3,218 | 1,617 | 1,601 | 2,558 | 1,069 | 1,489 |
| 54 | 5,720 | 2,714 | 3,006 | 2,938 | 1,355 | 1,583 | 2,782 | 1,359 | 1,423 |
| 55 - 59 | 25,257 | 11,590 | 13,667 | 12,877 | 5,886 | 6,991 | 12,380 | 5,704 | 6,676 |
| 55 | 5,757 | 2,690 | 3,067 | 2,989 | 1,408 | 1,581 | 2,768 | 1,282 | 1,486 |
| 56 | 5,060 | 2,363 | 2,697 | 2,714 | 1,377 | 1,337 | 2,346 | 986 | 1,360 |
| 57 | 5,081 | 2,314 | 2,767 | 2,489 | 1,050 | 1,429 | 2,592 | 1,254 | 1,338 |
| 58 | 4,481 | 2,077 | 2,404 | 2,176 | 977 | 1,199 | 2,305 | 1,100 | 1,205 |
| 59 | 4,878 | 2,146 | 2,732 | 2,509 | 1,064 | 1,445 | 2,369 | 1,082 | 1,287 |
| 60 - 64 | 20,078 | 9,217 | 10,861 | 10,506 | 4,704 | 5,802 | 9,572 | 4,513 | 5,059 |
| 60 | 5,420 | 2,444 | 2,976 | 2,726 | 1,177 | 1,549 | 2,694 | 1,267 | 1,427 |
| 61 | 3,667 | 1,874 | 1,793 | 1,867 | 929 | 938 | 1,800 | 945 | 855 |
| 62 | 3,560 | 1,540 | 2,020 | 1,980 | 827 | 1,153 | 1,580 | 713 | 867 |
| 63 | 3,781 | 1,711 | 2,070 | 1,964 | 874 | 1,090 | 1,817 | 837 | 980 |
| 64 | 3,650 | 1,648 | 2,002 | 1,969 | 897 | 1,072 | 1,681 | 751 | 930 |
| 65 - 69 | 17,198 | 7,930 | 9,268 | 8,785 | 3,868 | 4,917 | 8,413 | 4,062 | 4,351 |
| 65 | 4,280 | 1,937 | 2,343 | 2,135 | 940 | 1,195 | 2,145 | 997 | 1,148 |
| 66 | 3,443 | 1,640 | 1,803 | 1,746 | 774 | 972 | 1,697 | 866 | 831 |
| 67 | 3,182 | 1,503 | 1,679 | 1,635 | 737 | 898 | 1,547 | 766 | 781 |
| 68 | 2,864 | 1,289 | 1,575 | 1,531 | 637 | 894 | 1,333 | 652 | 681 |
| 69 | 3,429 | 1,561 | 1,868 | 1,738 | 780 | 958 | 1,691 | 781 | 910 |
| 70 - 74 | 10,791 | 4,836 | 5,955 | 5,582 | 2,341 | 3,241 | 5,209 | 2,495 | 2,714 |
| 70 | 3,142 | 1,373 | 1,769 | 1,628 | 649 | 979 | 1,514 | 724 | 790 |
| 71 | 1,870 | 832 | 1,038 | 966 | 423 | 543 | 904 | 409 | 495 |
| 72 | 2,178 | 1,010 | 1,168 | 1,081 | 490 | 591 | 1,097 | 520 | 577 |
| 73 | 1,772 | 779 | 993 | 854 | 344 | 510 | 918 | 435 | 483 |
| 74 | 1,829 | 842 | 987 | 1,053 | 435 | 618 | 776 | 407 | 369 |
| 75 - 79 | 8,244 | 3,837 | 4,407 | 4,083 | 1,850 | 2,233 | 4,161 | 1,987 | 2,174 |
| 75 | 2,043 | 941 | 1,102 | 1,065 | 477 | 588 | 974 | 464 | 514 |
| 76 | 1,527 | 618 | 909 | 855 | 362 | 493 | 672 | 256 | 416 |
| 77 | 1,318 | 580 | 738 | 631 | 286 | 345 | 687 | 294 | 393 |
| 78 | 1,875 | 947 | 928 | 807 | 396 | 411 | 1,068 | 551 | 517 |
| 79 | 1,481 | 751 | 730 | 725 | 329 | 396 | 756 | 422 | 334 |
| 80 - 84 | 2,392 | 1,038 | 1,354 | 1,218 | 519 | 699 | 1,174 | 519 | 655 |
| 80 | 1,107 | 468 | 639 | 549 | 223 | 326 | 558 | 245 | 313 |
| 81 | 335 | 158 | 177 | 189 | 102 | 87 | 146 | 56 | 90 |
| 82 | 363 | 186 | 177 | 202 | 99 | 103 | 161 | 87 | 74 |
| 83 | 312 | 127 | 185 | 157 | 57 | 100 | 155 | 70 | 85 |
| 84 | 275 | 99 | 176 | 121 | 38 | 83 | 154 | 61 | 93 |
| 85 - 89 | 1,214 | 409 | 805 | 552 | 176 | 376 | 662 | 233 | 428 |
| 85 | 381 | 109 | 272 | 174 | 49 | 125 | 207 | 60 | 147 |
| 86 | 268 | 62 | 206 | 119 | 23 | 96 | 149 | 39 | 110 |
| 87 | 176 | 50 | 126 | 82 | 16 | 66 | 94 | 34 | 60 |
| 88 | 176 | 96 | 80 | 81 | 38 | 43 | 95 | 58 | 37 |
| 89 | 213 | 92 | 121 | 96 | 50 | 46 | 117 | 42 | 75 |
| 90 - 94 | 582 | 226 | 356 | 306 | 109 | 197 | 276 | 117 | 159 |
| 90 | 246 | 66 | 180 | 126 | 24 | 102 | 120 | 42 | 78 |
| 91 | 72 | 38 | 34 | 33 | 21 | 12 | 39 | 17 | 22 |
| 92 | 168 | 85 | 83 | 83 | 43 | 40 | 85 | 42 | 43 |
| 93 | 41 | 21 | 20 | 36 | 16 | 20 | 5 | 5 | - |
| 94 | 55 | 16 | 39 | 28 | 5 | 23 | 27 | 11 | 16 |
| 95 - 99 | 415 | 152 | 263 | 204 | 94 | 110 | 211 | 58 | 153 |
| 95 | 77 | 26 | 51 | 33 | 11 | 22 | 44 | 15 | 29 |
| 96 | 78 | 24 | 54 | 29 | 17 | 12 | 49 | 7 | 42 |
| 97 | 40 | 11 | 29 | 10 | - | 10 | 30 | 11 | 19 |
| 98 | 40 | 11 | 29 | 23 | 5 | 18 | 17 | 6 | 11 |
| 99 | 180 | 80 | 100 | 109 | 61 | 48 | 71 | 19 | 52 |
| 100 AND OVER | 45 | 23 | 42 | 30 | 15 | 15 | 35 | 8 | 27 |

PAMPANGA

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | TOTAL | | | URBAN | | | RURAL | | |
|----------------------------|------------|---------|---------|------------|---------|---------|------------|---------|---------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| PAMPANGA - | | | | | | | | | |
| ALL AGES | 1,181,590 | 591,826 | 589,764 | 622,992 | 308,087 | 314,905 | 558,598 | 283,739 | 274,859 |
| UNDER 1 YEAR | 42,532 | 22,160 | 20,472 | 21,677 | 11,446 | 10,231 | 20,955 | 10,714 | 10,241 |
| 1 - 4 | 144,069 | 75,133 | 69,536 | 73,846 | 38,395 | 35,451 | 70,823 | 36,738 | 34,085 |
| 5 - 9 | 168,580 | 87,636 | 80,944 | 84,791 | 43,926 | 40,865 | 83,789 | 43,710 | 40,079 |
| 10 - 14 | 156,537 | 80,212 | 76,325 | 79,615 | 40,302 | 39,313 | 76,922 | 39,910 | 37,012 |
| 15 - 19 | 132,019 | 65,764 | 66,255 | 70,952 | 34,595 | 36,357 | 61,067 | 31,169 | 29,898 |
| 20 - 24 | 112,026 | 54,496 | 57,530 | 62,409 | 29,452 | 32,957 | 49,617 | 25,044 | 24,573 |
| 25 - 29 | 89,990 | 43,828 | 46,162 | 50,441 | 23,985 | 26,456 | 39,549 | 19,843 | 19,706 |
| 30 - 34 | 76,947 | 38,461 | 38,486 | 43,091 | 21,251 | 21,840 | 33,856 | 17,210 | 16,646 |
| 35 - 39 | 54,106 | 27,008 | 27,098 | 28,966 | 14,269 | 14,697 | 25,140 | 12,739 | 12,401 |
| 40 - 44 | 46,746 | 23,027 | 23,419 | 23,356 | 12,564 | 12,792 | 21,390 | 10,763 | 10,627 |
| 45 - 49 | 39,578 | 19,286 | 20,292 | 20,983 | 10,119 | 10,864 | 18,595 | 9,167 | 9,428 |
| 50 - 54 | 31,524 | 15,257 | 16,267 | 16,722 | 8,221 | 8,501 | 14,802 | 7,036 | 7,766 |
| 55 - 59 | 25,257 | 11,590 | 13,667 | 12,877 | 5,886 | 6,991 | 12,380 | 5,704 | 6,676 |
| 60 - 64 | 20,078 | 9,217 | 10,861 | 10,506 | 4,704 | 5,802 | 9,572 | 4,513 | 5,059 |
| 65 - 69 | 17,198 | 7,930 | 9,268 | 8,785 | 3,868 | 4,917 | 8,413 | 4,062 | 4,351 |
| 70 - 74 | 10,791 | 4,836 | 5,955 | 5,582 | 2,341 | 3,241 | 5,209 | 2,495 | 2,714 |
| 75 AND OVER | 12,912 | 5,685 | 7,227 | 6,393 | 2,763 | 3,630 | 6,519 | 2,922 | 3,597 |
| ANGELES CITY - | | | | | | | | | |
| ALL AGES | 188,834 | 90,818 | 98,016 | 188,834 | 90,818 | 98,016 | - | - | - |
| UNDER 1 YEAR | 6,806 | 3,628 | 3,178 | 6,806 | 3,628 | 3,178 | - | - | - |
| 1 - 4 | 22,659 | 11,730 | 10,929 | 22,659 | 11,730 | 10,929 | - | - | - |
| 5 - 9 | 25,109 | 12,900 | 12,209 | 25,109 | 12,900 | 12,209 | - | - | - |
| 10 - 14 | 22,734 | 11,351 | 11,383 | 22,734 | 11,351 | 11,383 | - | - | - |
| 15 - 19 | 22,075 | 10,282 | 11,793 | 22,075 | 10,282 | 11,793 | - | - | - |
| 20 - 24 | 21,120 | 9,283 | 11,837 | 21,120 | 9,283 | 11,837 | - | - | - |
| 25 - 29 | 17,243 | 7,642 | 9,601 | 17,243 | 7,642 | 9,601 | - | - | - |
| 30 - 34 | 14,070 | 6,625 | 7,445 | 14,070 | 6,625 | 7,445 | - | - | - |
| 35 - 39 | 8,710 | 4,059 | 4,651 | 8,710 | 4,059 | 4,651 | - | - | - |
| 40 - 44 | 7,211 | 3,611 | 3,600 | 7,211 | 3,611 | 3,600 | - | - | - |
| 45 - 49 | 5,976 | 2,862 | 3,114 | 5,976 | 2,862 | 3,114 | - | - | - |
| 50 - 54 | 4,608 | 2,213 | 2,395 | 4,608 | 2,213 | 2,395 | - | - | - |
| 55 - 59 | 3,416 | 1,598 | 1,818 | 3,416 | 1,598 | 1,818 | - | - | - |
| 60 - 64 | 2,690 | 1,214 | 1,476 | 2,690 | 1,214 | 1,476 | - | - | - |
| 65 - 69 | 2,025 | 858 | 1,167 | 2,025 | 858 | 1,167 | - | - | - |
| 70 - 74 | 1,208 | 503 | 705 | 1,208 | 503 | 705 | - | - | - |
| 75 AND OVER | 1,174 | 459 | 715 | 1,174 | 459 | 715 | - | - | - |
| APALIT - | | | | | | | | | |
| ALL AGES | 48,253 | 24,251 | 24,002 | 15,813 | 7,976 | 7,837 | 32,440 | 16,275 | 16,165 |
| UNDER 1 YEAR | 1,805 | 946 | 859 | 661 | 339 | 322 | 1,144 | 607 | 537 |
| 1 - 4 | 6,355 | 3,355 | 3,000 | 2,024 | 1,133 | 891 | 4,331 | 2,222 | 2,109 |
| 5 - 9 | 6,627 | 3,479 | 3,148 | 2,081 | 1,116 | 965 | 4,546 | 2,363 | 2,183 |
| 10 - 14 | 5,705 | 2,910 | 2,795 | 1,795 | 959 | 836 | 3,910 | 1,951 | 1,959 |
| 15 - 19 | 4,928 | 2,382 | 2,546 | 1,604 | 756 | 848 | 3,324 | 1,626 | 1,698 |
| 20 - 24 | 4,473 | 2,090 | 2,383 | 1,351 | 539 | 812 | 3,122 | 1,551 | 1,571 |
| 25 - 29 | 3,922 | 2,036 | 1,886 | 1,353 | 780 | 573 | 2,569 | 1,256 | 1,313 |
| 30 - 34 | 3,187 | 1,684 | 1,503 | 1,191 | 640 | 551 | 1,996 | 1,044 | 952 |
| 35 - 39 | 2,214 | 1,128 | 1,086 | 793 | 357 | 436 | 1,421 | 771 | 650 |
| 40 - 44 | 1,856 | 938 | 918 | 591 | 297 | 294 | 1,265 | 641 | 624 |
| 45 - 49 | 1,620 | 779 | 841 | 550 | 269 | 281 | 1,070 | 510 | 560 |
| 50 - 54 | 1,308 | 610 | 698 | 446 | 223 | 223 | 862 | 387 | 475 |
| 55 - 59 | 1,201 | 521 | 680 | 386 | 153 | 233 | 815 | 368 | 447 |
| 60 - 64 | 847 | 381 | 466 | 289 | 114 | 175 | 558 | 267 | 291 |
| 65 - 69 | 839 | 385 | 454 | 266 | 100 | 166 | 573 | 285 | 288 |
| 70 - 74 | 619 | 299 | 320 | 195 | 67 | 128 | 424 | 232 | 192 |
| 75 AND OVER | 747 | 328 | 419 | 237 | 134 | 103 | 510 | 194 | 316 |

PAMPANGA

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | TOTAL | | | URBAN | | | RURAL | | |
|----------------------------|------------|--------|--------|------------|-------|--------|------------|--------|--------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| ARAYAT - | | | | | | | | | |
| ALL AGES | 56,742 | 29,641 | 28,101 | 10,682 | 5,284 | 5,398 | 46,060 | 23,357 | 22,703 |
| UNDER 1 YEAR | 2,233 | 1,120 | 1,113 | 367 | 168 | 199 | 1,866 | 952 | 914 |
| 1 - 4 | 7,236 | 3,662 | 3,574 | 1,170 | 582 | 588 | 6,066 | 3,080 | 2,986 |
| 5 - 9 | 8,749 | 4,569 | 4,180 | 1,570 | 866 | 704 | 7,179 | 3,703 | 3,476 |
| 10 - 14 | 7,916 | 4,095 | 3,821 | 1,453 | 744 | 709 | 6,463 | 3,351 | 3,112 |
| 15 - 19 | 5,984 | 3,038 | 2,946 | 1,320 | 682 | 638 | 4,664 | 2,356 | 2,308 |
| 20 - 24 | 4,910 | 2,443 | 2,467 | 1,033 | 480 | 553 | 3,877 | 1,963 | 1,914 |
| 25 - 29 | 3,921 | 1,959 | 1,962 | 648 | 298 | 350 | 3,273 | 1,661 | 1,612 |
| 30 - 34 | 3,260 | 1,608 | 1,652 | 574 | 284 | 290 | 2,686 | 1,324 | 1,362 |
| 35 - 39 | 2,772 | 1,461 | 1,311 | 509 | 232 | 277 | 2,263 | 1,229 | 1,034 |
| 40 - 44 | 2,058 | 1,017 | 1,041 | 453 | 201 | 252 | 1,605 | 816 | 789 |
| 45 - 49 | 1,644 | 801 | 843 | 402 | 211 | 191 | 1,242 | 590 | 652 |
| 50 - 54 | 1,453 | 716 | 737 | 305 | 154 | 151 | 1,148 | 562 | 586 |
| 55 - 59 | 1,334 | 580 | 754 | 189 | 101 | 88 | 1,145 | 479 | 666 |
| 60 - 64 | 1,133 | 543 | 590 | 183 | 62 | 121 | 950 | 481 | 469 |
| 65 - 69 | 948 | 460 | 488 | 261 | 113 | 148 | 687 | 347 | 340 |
| 70 - 74 | 536 | 264 | 272 | 123 | 51 | 72 | 413 | 213 | 200 |
| 75 AND OVER | 655 | 305 | 350 | 122 | 55 | 67 | 533 | 250 | 283 |
| BACOLOR - | | | | | | | | | |
| ALL AGES | 50,942 | 25,688 | 25,254 | 6,492 | 3,211 | 3,281 | 44,450 | 22,477 | 21,973 |
| UNDER 1 YEAR | 1,877 | 985 | 892 | 181 | 96 | 85 | 1,696 | 889 | 807 |
| 1 - 4 | 5,941 | 3,134 | 2,807 | 708 | 386 | 322 | 5,233 | 2,748 | 2,485 |
| 5 - 9 | 7,155 | 3,563 | 3,592 | 798 | 396 | 402 | 6,357 | 3,167 | 3,190 |
| 10 - 14 | 6,692 | 3,525 | 3,167 | 912 | 454 | 458 | 5,780 | 3,071 | 2,709 |
| 15 - 19 | 5,809 | 2,945 | 2,864 | 745 | 402 | 343 | 5,064 | 2,543 | 2,521 |
| 20 - 24 | 4,677 | 2,344 | 2,333 | 550 | 266 | 284 | 4,127 | 2,078 | 2,049 |
| 25 - 29 | 3,694 | 1,878 | 1,816 | 464 | 230 | 234 | 3,230 | 1,648 | 1,582 |
| 30 - 34 | 3,116 | 1,631 | 1,485 | 408 | 204 | 204 | 2,708 | 1,427 | 1,281 |
| 35 - 39 | 2,257 | 1,089 | 1,168 | 293 | 140 | 153 | 1,964 | 949 | 1,015 |
| 40 - 44 | 2,090 | 1,054 | 1,036 | 300 | 144 | 156 | 1,790 | 910 | 880 |
| 45 - 49 | 1,737 | 767 | 970 | 205 | 79 | 126 | 1,532 | 688 | 844 |
| 50 - 54 | 1,749 | 834 | 915 | 261 | 118 | 143 | 1,488 | 716 | 772 |
| 55 - 59 | 1,085 | 534 | 551 | 154 | 99 | 55 | 931 | 435 | 496 |
| 60 - 64 | 937 | 451 | 486 | 146 | 55 | 91 | 791 | 396 | 395 |
| 65 - 69 | 828 | 394 | 434 | 121 | 53 | 68 | 707 | 341 | 366 |
| 70 - 74 | 516 | 238 | 278 | 109 | 37 | 72 | 407 | 201 | 206 |
| 75 AND OVER | 782 | 322 | 460 | 137 | 52 | 85 | 645 | 270 | 375 |
| CANDABA - | | | | | | | | | |
| ALL AGES | 52,945 | 26,854 | 26,091 | 9,122 | 4,586 | 4,536 | 43,823 | 22,268 | 21,555 |
| UNDER 1 YEAR | 2,238 | 1,110 | 1,128 | 363 | 173 | 190 | 1,875 | 937 | 938 |
| 1 - 4 | 6,716 | 3,504 | 3,212 | 1,016 | 543 | 473 | 5,700 | 2,961 | 2,738 |
| 5 - 9 | 7,469 | 3,891 | 3,578 | 1,302 | 710 | 592 | 6,167 | 3,181 | 2,986 |
| 10 - 14 | 7,510 | 3,826 | 3,684 | 1,457 | 709 | 748 | 6,053 | 3,117 | 2,936 |
| 15 - 19 | 6,102 | 3,188 | 2,914 | 1,079 | 528 | 551 | 5,023 | 2,600 | 2,363 |
| 20 - 24 | 4,976 | 2,498 | 2,478 | 746 | 407 | 339 | 4,230 | 2,091 | 2,139 |
| 25 - 29 | 3,431 | 1,743 | 1,688 | 599 | 280 | 319 | 2,832 | 1,463 | 1,369 |
| 30 - 34 | 2,932 | 1,395 | 1,537 | 486 | 212 | 274 | 2,446 | 1,183 | 1,263 |
| 35 - 39 | 2,340 | 1,205 | 1,135 | 395 | 201 | 194 | 1,945 | 1,006 | 941 |
| 40 - 44 | 2,039 | 1,019 | 1,020 | 375 | 209 | 166 | 1,664 | 810 | 854 |
| 45 - 49 | 1,662 | 836 | 826 | 338 | 172 | 166 | 1,324 | 644 | 660 |
| 50 - 54 | 1,481 | 693 | 788 | 273 | 117 | 156 | 1,208 | 576 | 632 |
| 55 - 59 | 1,175 | 528 | 647 | 159 | 51 | 108 | 1,016 | 477 | 539 |
| 60 - 64 | 968 | 479 | 489 | 172 | 116 | 56 | 796 | 363 | 433 |
| 65 - 69 | 860 | 470 | 390 | 144 | 68 | 76 | 716 | 402 | 314 |
| 70 - 74 | 542 | 231 | 311 | 130 | 57 | 73 | 412 | 174 | 238 |
| 75 AND OVER | 504 | 238 | 266 | 88 | 33 | 55 | 416 | 205 | 211 |

PAMPANGA

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | TOTAL | | | URBAN | | | RURAL | | |
|----------------------------|------------|--------|--------|------------|--------|--------|------------|--------|--------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| FLORIDABLANCA - | | | | | | | | | |
| ALL AGES | 51,648 | 26,255 | 25,393 | 8,749 | 4,423 | 4,326 | 42,899 | 21,832 | 21,067 |
| UNDER 1 YEAR | 1,905 | 907 | 998 | 238 | 107 | 131 | 1,667 | 800 | 867 |
| 1 - 4 | 8,069 | 3,138 | 2,931 | 769 | 413 | 356 | 5,300 | 2,725 | 2,575 |
| 5 - 9 | 8,112 | 4,326 | 3,786 | 1,113 | 593 | 520 | 4,999 | 3,733 | 3,266 |
| 10 - 14 | 7,682 | 4,063 | 3,619 | 1,376 | 753 | 623 | 6,306 | 3,310 | 2,996 |
| 15 - 19 | 6,231 | 3,075 | 3,156 | 1,310 | 555 | 755 | 4,921 | 2,520 | 2,401 |
| 20 - 24 | 4,671 | 2,369 | 2,302 | 881 | 478 | 403 | 3,790 | 1,891 | 1,899 |
| 25 - 29 | 3,103 | 1,535 | 1,568 | 512 | 241 | 271 | 2,591 | 1,294 | 1,297 |
| 30 - 34 | 2,995 | 1,450 | 1,545 | 450 | 204 | 246 | 2,545 | 1,246 | 1,299 |
| 35 - 39 | 2,263 | 1,131 | 1,132 | 388 | 195 | 193 | 1,875 | 936 | 939 |
| 40 - 44 | 2,290 | 1,169 | 1,121 | 538 | 276 | 262 | 1,752 | 893 | 859 |
| 45 - 49 | 2,020 | 1,021 | 999 | 466 | 248 | 218 | 1,554 | 773 | 781 |
| 50 - 54 | 1,210 | 642 | 568 | 261 | 159 | 102 | 949 | 483 | 466 |
| 55 - 59 | 918 | 469 | 449 | 119 | 60 | 59 | 799 | 409 | 390 |
| 60 - 64 | 714 | 342 | 372 | 109 | 49 | 60 | 605 | 293 | 312 |
| 65 - 69 | 530 | 229 | 301 | 84 | 39 | 45 | 446 | 190 | 256 |
| 70 - 74 | 420 | 169 | 251 | 73 | 29 | 44 | 347 | 140 | 207 |
| 75 AND OVER | 515 | 220 | 295 | 62 | 24 | 38 | 453 | 196 | 257 |
| GUAGUA - | | | | | | | | | |
| ALL AGES | 72,609 | 36,490 | 36,119 | 72,609 | 36,490 | 36,119 | - | - | - |
| UNDER 1 YEAR | 2,241 | 1,278 | 963 | 2,241 | 1,278 | 963 | - | - | - |
| 1 - 4 | 8,558 | 4,441 | 4,117 | 8,558 | 4,441 | 4,117 | - | - | - |
| 5 - 9 | 9,856 | 5,074 | 4,782 | 9,856 | 5,074 | 4,782 | - | - | - |
| 10 - 14 | 9,130 | 4,654 | 4,476 | 9,130 | 4,654 | 4,476 | - | - | - |
| 15 - 19 | 7,837 | 4,004 | 3,833 | 7,837 | 4,004 | 3,833 | - | - | - |
| 20 - 24 | 7,393 | 3,678 | 3,715 | 7,393 | 3,678 | 3,715 | - | - | - |
| 25 - 29 | 5,757 | 2,745 | 3,012 | 5,757 | 2,745 | 3,012 | - | - | - |
| 30 - 34 | 4,971 | 2,554 | 2,417 | 4,971 | 2,554 | 2,417 | - | - | - |
| 35 - 39 | 3,161 | 1,634 | 1,527 | 3,161 | 1,634 | 1,527 | - | - | - |
| 40 - 44 | 3,135 | 1,524 | 1,611 | 3,135 | 1,524 | 1,611 | - | - | - |
| 45 - 49 | 2,403 | 1,169 | 1,234 | 2,403 | 1,169 | 1,234 | - | - | - |
| 50 - 54 | 2,064 | 1,010 | 1,054 | 2,064 | 1,010 | 1,054 | - | - | - |
| 55 - 59 | 1,610 | 699 | 911 | 1,610 | 699 | 911 | - | - | - |
| 60 - 64 | 1,476 | 691 | 785 | 1,476 | 691 | 785 | - | - | - |
| 65 - 69 | 1,142 | 540 | 602 | 1,142 | 540 | 602 | - | - | - |
| 70 - 74 | 838 | 377 | 461 | 838 | 377 | 461 | - | - | - |
| 75 AND OVER | 1,037 | 418 | 619 | 1,037 | 418 | 619 | - | - | - |
| LUBAO - | | | | | | | | | |
| ALL AGES | 77,502 | 39,586 | 37,916 | 19,017 | 9,640 | 9,377 | 58,485 | 29,946 | 28,539 |
| UNDER 1 YEAR | 2,777 | 1,386 | 1,391 | 653 | 325 | 328 | 2,124 | 1,061 | 1,063 |
| 1 - 4 | 9,568 | 4,955 | 4,613 | 2,418 | 1,211 | 1,207 | 7,150 | 3,744 | 3,406 |
| 5 - 9 | 11,609 | 6,141 | 5,468 | 2,797 | 1,559 | 1,238 | 8,812 | 4,582 | 4,230 |
| 10 - 14 | 10,842 | 5,549 | 5,293 | 2,348 | 1,133 | 1,215 | 8,494 | 4,416 | 4,078 |
| 15 - 19 | 8,507 | 4,368 | 4,139 | 2,099 | 1,047 | 1,052 | 6,408 | 3,321 | 3,087 |
| 20 - 24 | 6,875 | 3,546 | 3,329 | 1,670 | 811 | 859 | 5,205 | 2,735 | 2,470 |
| 25 - 29 | 5,668 | 2,767 | 2,901 | 1,502 | 798 | 704 | 4,166 | 1,969 | 2,197 |
| 30 - 34 | 4,651 | 2,525 | 2,126 | 1,231 | 627 | 604 | 3,420 | 1,898 | 1,522 |
| 35 - 39 | 3,333 | 1,654 | 1,679 | 942 | 466 | 476 | 2,391 | 1,188 | 1,203 |
| 40 - 44 | 2,955 | 1,517 | 1,438 | 719 | 369 | 350 | 2,236 | 1,148 | 1,088 |
| 45 - 49 | 2,738 | 1,427 | 1,311 | 565 | 293 | 272 | 2,173 | 1,134 | 1,039 |
| 50 - 54 | 2,147 | 1,015 | 1,132 | 517 | 268 | 249 | 1,630 | 747 | 883 |
| 55 - 59 | 1,726 | 815 | 911 | 475 | 225 | 250 | 1,251 | 590 | 661 |
| 60 - 64 | 1,304 | 609 | 695 | 319 | 157 | 162 | 985 | 452 | 513 |
| 65 - 69 | 1,213 | 590 | 623 | 352 | 173 | 179 | 861 | 417 | 444 |
| 70 - 74 | 772 | 351 | 421 | 222 | 91 | 131 | 550 | 260 | 290 |
| 75 AND OVER | 817 | 371 | 446 | 188 | 87 | 101 | 629 | 284 | 345 |

PAMPANGA

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | TOTAL | | | URBAN | | | RURAL | | |
|----------------------------|------------|--------|--------|------------|--------|--------|------------|--------|--------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| MABALACAT - | | | | | | | | | |
| ALL AGES | 80,966 | 40,424 | 40,542 | 54,988 | 27,258 | 27,730 | 25,978 | 13,166 | 12,812 |
| UNDER 1 YEAR | 3,020 | 1,554 | 1,466 | 2,095 | 1,087 | 1,008 | 925 | 467 | 458 |
| 1 - 4 | 9,891 | 5,073 | 4,818 | 6,644 | 3,326 | 3,318 | 3,247 | 1,747 | 1,500 |
| 5 - 9 | 11,586 | 6,134 | 5,452 | 7,515 | 3,981 | 3,534 | 4,071 | 2,153 | 1,918 |
| 10 - 14 | 10,818 | 5,553 | 5,265 | 7,358 | 3,744 | 3,614 | 3,460 | 1,809 | 1,651 |
| 15 - 19 | 9,067 | 4,558 | 4,509 | 6,186 | 3,158 | 3,028 | 2,881 | 1,400 | 1,481 |
| 20 - 24 | 7,787 | 3,761 | 4,026 | 5,316 | 2,505 | 2,811 | 2,471 | 1,256 | 1,215 |
| 25 - 29 | 6,430 | 2,990 | 3,440 | 4,324 | 1,959 | 2,365 | 2,106 | 1,031 | 1,075 |
| 30 - 34 | 5,925 | 2,909 | 3,016 | 4,064 | 1,974 | 2,090 | 1,861 | 935 | 926 |
| 35 - 39 | 3,947 | 1,939 | 2,008 | 2,719 | 1,345 | 1,374 | 1,228 | 594 | 634 |
| 40 - 44 | 3,375 | 1,709 | 1,666 | 2,348 | 1,244 | 1,104 | 1,027 | 465 | 562 |
| 45 - 49 | 2,537 | 1,208 | 1,329 | 1,713 | 801 | 912 | 824 | 407 | 417 |
| 50 - 54 | 1,762 | 832 | 930 | 1,309 | 639 | 670 | 453 | 193 | 260 |
| 55 - 59 | 1,543 | 730 | 813 | 1,068 | 498 | 570 | 475 | 232 | 243 |
| 60 - 64 | 1,172 | 528 | 644 | 844 | 363 | 481 | 328 | 165 | 163 |
| 65 - 69 | 955 | 431 | 524 | 714 | 316 | 398 | 241 | 115 | 126 |
| 70 - 74 | 521 | 247 | 274 | 374 | 156 | 218 | 147 | 91 | 56 |
| 75 AND OVER | 630 | 268 | 362 | 397 | 162 | 235 | 233 | 106 | 127 |
| MACABEBE - | | | | | | | | | |
| ALL AGES | 45,830 | 23,088 | 22,742 | 45,830 | 23,088 | 22,742 | - | - | - |
| UNDER 1 YEAR | 1,567 | 805 | 762 | 1,567 | 805 | 762 | - | - | - |
| 1 - 4 | 5,464 | 2,828 | 2,636 | 5,464 | 2,828 | 2,636 | - | - | - |
| 5 - 9 | 6,641 | 3,441 | 3,200 | 6,641 | 3,441 | 3,200 | - | - | - |
| 10 - 14 | 6,250 | 3,228 | 3,022 | 6,250 | 3,228 | 3,022 | - | - | - |
| 15 - 19 | 4,951 | 2,573 | 2,378 | 4,951 | 2,573 | 2,378 | - | - | - |
| 20 - 24 | 4,014 | 2,015 | 1,999 | 4,014 | 2,015 | 1,999 | - | - | - |
| 25 - 29 | 3,265 | 1,678 | 1,587 | 3,265 | 1,678 | 1,587 | - | - | - |
| 30 - 34 | 2,862 | 1,475 | 1,387 | 2,862 | 1,475 | 1,387 | - | - | - |
| 35 - 39 | 2,136 | 1,138 | 998 | 2,136 | 1,138 | 998 | - | - | - |
| 40 - 44 | 1,706 | 787 | 919 | 1,706 | 787 | 919 | - | - | - |
| 45 - 49 | 1,582 | 746 | 836 | 1,582 | 746 | 836 | - | - | - |
| 50 - 54 | 1,315 | 553 | 762 | 1,315 | 553 | 762 | - | - | - |
| 55 - 59 | 1,152 | 513 | 639 | 1,152 | 513 | 639 | - | - | - |
| 60 - 64 | 902 | 385 | 517 | 902 | 385 | 517 | - | - | - |
| 65 - 69 | 749 | 375 | 374 | 749 | 375 | 374 | - | - | - |
| 70 - 74 | 539 | 198 | 341 | 539 | 198 | 341 | - | - | - |
| 75 AND OVER | 735 | 350 | 385 | 735 | 350 | 385 | - | - | - |
| MAGALANG - | | | | | | | | | |
| ALL AGES | 34,840 | 17,855 | 16,985 | 10,541 | 5,233 | 5,308 | 24,299 | 12,622 | 11,677 |
| UNDER 1 YEAR | 1,329 | 703 | 626 | 338 | 173 | 165 | 991 | 530 | 461 |
| 1 - 4 | 4,440 | 2,300 | 2,140 | 1,176 | 518 | 658 | 3,264 | 1,782 | 1,482 |
| 5 - 9 | 4,703 | 2,450 | 2,253 | 1,345 | 734 | 611 | 3,358 | 1,716 | 1,642 |
| 10 - 14 | 4,986 | 2,488 | 2,498 | 1,533 | 761 | 772 | 3,453 | 1,727 | 1,726 |
| 15 - 19 | 4,106 | 2,220 | 1,886 | 1,251 | 656 | 595 | 2,855 | 1,564 | 1,291 |
| 20 - 24 | 3,276 | 1,623 | 1,653 | 984 | 471 | 513 | 2,292 | 1,152 | 1,140 |
| 25 - 29 | 2,561 | 1,411 | 1,150 | 778 | 422 | 356 | 1,783 | 989 | 794 |
| 30 - 34 | 1,979 | 1,025 | 954 | 676 | 320 | 356 | 1,303 | 705 | 598 |
| 35 - 39 | 1,595 | 782 | 813 | 510 | 273 | 237 | 1,085 | 509 | 576 |
| 40 - 44 | 1,373 | 702 | 671 | 456 | 198 | 258 | 917 | 504 | 413 |
| 45 - 49 | 1,176 | 583 | 593 | 330 | 176 | 154 | 846 | 407 | 439 |
| 50 - 54 | 1,018 | 511 | 507 | 304 | 152 | 152 | 714 | 359 | 355 |
| 55 - 59 | 680 | 320 | 360 | 209 | 94 | 115 | 471 | 226 | 245 |
| 60 - 64 | 642 | 304 | 338 | 243 | 115 | 128 | 399 | 189 | 210 |
| 65 - 69 | 373 | 168 | 205 | 150 | 61 | 89 | 223 | 107 | 116 |
| 70 - 74 | 278 | 115 | 163 | 135 | 57 | 78 | 143 | 58 | 85 |
| 75 AND OVER | 325 | 150 | 175 | 123 | 52 | 71 | 202 | 98 | 104 |

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TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | TOTAL | | | URBAN | | | RURAL | | |
|----------------------------|------------|--------|--------|------------|-------|--------|------------|--------|--------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| MASANTOL - | | | | | | | | | |
| ALL AGES | 35,350 | 17,828 | 17,522 | 12,809 | 6,300 | 6,509 | 22,541 | 11,528 | 11,013 |
| UNDER 1 YEAR | 1,114 | 617 | 497 | 360 | 183 | 177 | 754 | 434 | 320 |
| 1 - 4 | 4,104 | 2,103 | 2,001 | 1,369 | 683 | 686 | 2,735 | 1,420 | 1,315 |
| 5 - 9 | 5,285 | 2,768 | 2,517 | 1,950 | 1,043 | 907 | 3,335 | 1,725 | 1,610 |
| 10 - 14 | 5,207 | 2,752 | 2,455 | 2,016 | 1,053 | 963 | 3,191 | 1,699 | 1,492 |
| 15 - 19 | 4,026 | 2,031 | 1,995 | 1,634 | 814 | 820 | 2,392 | 1,217 | 1,175 |
| 20 - 24 | 2,875 | 1,431 | 1,444 | 990 | 421 | 569 | 1,885 | 1,010 | 875 |
| 25 - 29 | 2,358 | 1,153 | 1,205 | 839 | 391 | 448 | 1,519 | 762 | 757 |
| 30 - 34 | 2,249 | 1,141 | 1,108 | 694 | 318 | 376 | 1,555 | 823 | 732 |
| 35 - 39 | 1,571 | 780 | 791 | 585 | 301 | 284 | 986 | 479 | 507 |
| 40 - 44 | 1,389 | 613 | 776 | 502 | 228 | 274 | 887 | 385 | 502 |
| 45 - 49 | 1,192 | 618 | 574 | 450 | 225 | 225 | 742 | 393 | 349 |
| 50 - 54 | 974 | 484 | 490 | 329 | 164 | 165 | 645 | 320 | 325 |
| 55 - 59 | 863 | 337 | 526 | 273 | 110 | 163 | 590 | 227 | 363 |
| 60 - 64 | 576 | 298 | 278 | 141 | 71 | 70 | 435 | 227 | 208 |
| 65 - 69 | 610 | 299 | 311 | 262 | 129 | 133 | 348 | 170 | 178 |
| 70 - 74 | 346 | 139 | 207 | 110 | 40 | 70 | 236 | 99 | 137 |
| 75 AND OVER | 611 | 264 | 347 | 305 | 126 | 179 | 306 | 138 | 168 |
| MEXICO - | | | | | | | | | |
| ALL AGES | 53,491 | 27,119 | 26,372 | 6,511 | 3,243 | 3,268 | 46,980 | 23,876 | 23,104 |
| UNDER 1 YEAR | 1,900 | 981 | 919 | 162 | 106 | 56 | 1,738 | 875 | 863 |
| 1 - 4 | 6,688 | 3,447 | 3,241 | 755 | 381 | 374 | 5,933 | 3,066 | 2,867 |
| 5 - 9 | 8,329 | 4,422 | 3,907 | 998 | 538 | 460 | 7,331 | 3,884 | 3,447 |
| 10 - 14 | 7,862 | 4,027 | 3,835 | 977 | 531 | 446 | 6,885 | 3,496 | 3,389 |
| 15 - 19 | 6,212 | 3,101 | 3,111 | 843 | 363 | 480 | 5,369 | 2,738 | 2,631 |
| 20 - 24 | 4,301 | 2,236 | 2,065 | 448 | 237 | 211 | 3,853 | 1,999 | 1,854 |
| 25 - 29 | 3,368 | 1,656 | 1,712 | 437 | 202 | 235 | 2,931 | 1,454 | 1,477 |
| 30 - 34 | 3,083 | 1,546 | 1,537 | 410 | 204 | 206 | 2,673 | 1,342 | 1,331 |
| 35 - 39 | 2,501 | 1,176 | 1,325 | 351 | 173 | 178 | 2,150 | 1,003 | 1,147 |
| 40 - 44 | 1,902 | 905 | 997 | 230 | 104 | 126 | 1,672 | 801 | 871 |
| 45 - 49 | 1,905 | 1,020 | 885 | 212 | 107 | 105 | 1,693 | 913 | 780 |
| 50 - 54 | 1,394 | 659 | 735 | 203 | 81 | 122 | 1,191 | 578 | 613 |
| 55 - 59 | 1,187 | 522 | 665 | 120 | 51 | 69 | 1,067 | 471 | 596 |
| 60 - 64 | 822 | 374 | 448 | 95 | 49 | 46 | 727 | 325 | 402 |
| 65 - 69 | 973 | 483 | 490 | 110 | 48 | 62 | 863 | 435 | 428 |
| 70 - 74 | 564 | 265 | 299 | 108 | 46 | 62 | 456 | 219 | 237 |
| 75 AND OVER | 500 | 299 | 201 | 52 | 22 | 30 | 448 | 277 | 171 |
| MINALIN - | | | | | | | | | |
| ALL AGES | 27,414 | 13,664 | 13,550 | 9,131 | 4,511 | 4,620 | 18,283 | 9,353 | 8,930 |
| UNDER 1 YEAR | 972 | 523 | 449 | 297 | 168 | 129 | 675 | 355 | 320 |
| 1 - 4 | 3,311 | 1,664 | 1,647 | 1,075 | 537 | 538 | 2,236 | 1,127 | 1,109 |
| 5 - 9 | 4,084 | 2,146 | 1,938 | 1,281 | 659 | 622 | 2,803 | 1,487 | 1,316 |
| 10 - 14 | 3,670 | 1,964 | 1,706 | 1,052 | 506 | 546 | 2,618 | 1,458 | 1,160 |
| 15 - 19 | 3,066 | 1,553 | 1,513 | 1,120 | 560 | 560 | 1,946 | 993 | 953 |
| 20 - 24 | 2,458 | 1,245 | 1,213 | 811 | 423 | 388 | 1,647 | 822 | 825 |
| 25 - 29 | 1,954 | 992 | 962 | 703 | 343 | 360 | 1,251 | 649 | 602 |
| 30 - 34 | 1,738 | 819 | 919 | 586 | 273 | 313 | 1,152 | 546 | 606 |
| 35 - 39 | 1,325 | 696 | 629 | 496 | 257 | 239 | 829 | 439 | 390 |
| 40 - 44 | 981 | 501 | 480 | 261 | 135 | 126 | 720 | 366 | 354 |
| 45 - 49 | 872 | 393 | 479 | 283 | 129 | 154 | 589 | 264 | 325 |
| 50 - 54 | 746 | 314 | 432 | 281 | 115 | 166 | 465 | 199 | 266 |
| 55 - 59 | 652 | 318 | 334 | 269 | 120 | 149 | 383 | 198 | 185 |
| 60 - 64 | 525 | 230 | 295 | 206 | 84 | 122 | 319 | 146 | 173 |
| 65 - 69 | 471 | 227 | 244 | 184 | 88 | 96 | 287 | 139 | 148 |
| 70 - 74 | 265 | 119 | 146 | 88 | 37 | 51 | 177 | 82 | 95 |
| 75 AND OVER | 324 | 160 | 164 | 138 | 77 | 61 | 186 | 83 | 103 |

PAMPANGA

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | TOTAL | | | URBAN | | | RURAL | | |
|----------------------------|------------|--------|--------|------------|--------|--------|------------|--------|--------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| PORAC - | | | | | | | | | |
| ALL AGES | 50,906 | 25,788 | 25,118 | 4,278 | 2,137 | 2,141 | 46,628 | 23,651 | 22,977 |
| UNDER 1 YEAR | 1,857 | 866 | 991 | 130 | 46 | 84 | 1,727 | 820 | 907 |
| 1 - 4 | 6,513 | 3,304 | 3,209 | 479 | 246 | 233 | 6,034 | 3,058 | 2,976 |
| 5 - 9 | 7,489 | 4,060 | 3,429 | 602 | 331 | 271 | 6,887 | 3,729 | 3,158 |
| 10 - 14 | 7,205 | 3,665 | 3,540 | 569 | 292 | 277 | 6,636 | 3,373 | 3,263 |
| 15 - 19 | 5,752 | 2,919 | 2,833 | 465 | 219 | 246 | 5,287 | 2,700 | 2,587 |
| 20 - 24 | 4,597 | 2,278 | 2,319 | 442 | 243 | 199 | 4,155 | 2,035 | 2,120 |
| 25 - 29 | 4,032 | 2,154 | 1,878 | 344 | 209 | 135 | 3,688 | 1,945 | 1,743 |
| 30 - 34 | 3,057 | 1,449 | 1,608 | 296 | 111 | 185 | 2,761 | 1,338 | 1,423 |
| 35 - 39 | 2,306 | 1,161 | 1,145 | 149 | 33 | 60 | 2,163 | 1,078 | 1,085 |
| 40 - 44 | 1,978 | 1,028 | 950 | 182 | 83 | 99 | 1,796 | 945 | 851 |
| 45 - 49 | 1,672 | 813 | 859 | 169 | 74 | 95 | 1,503 | 739 | 764 |
| 50 - 54 | 1,333 | 700 | 633 | 153 | 93 | 60 | 1,180 | 607 | 573 |
| 55 - 59 | 974 | 438 | 536 | 84 | 36 | 48 | 890 | 402 | 488 |
| 60 - 64 | 583 | 253 | 330 | 39 | 10 | 29 | 544 | 243 | 301 |
| 65 - 69 | 709 | 310 | 399 | 65 | 36 | 49 | 624 | 274 | 350 |
| 70 - 74 | 371 | 173 | 198 | 50 | 15 | 35 | 321 | 158 | 163 |
| 75 AND OVER | 478 | 217 | 261 | 46 | 10 | 36 | 432 | 207 | 225 |
| SAN FERNANDO - | | | | | | | | | |
| ALL AGES | 110,891 | 55,564 | 55,327 | 110,891 | 55,564 | 55,327 | - | - | - |
| UNDER 1 YEAR | 3,919 | 2,062 | 1,857 | 3,919 | 2,062 | 1,857 | - | - | - |
| 1 - 4 | 13,451 | 7,339 | 6,112 | 13,451 | 7,339 | 6,112 | - | - | - |
| 5 - 9 | 15,065 | 7,629 | 7,436 | 15,065 | 7,629 | 7,436 | - | - | - |
| 10 - 14 | 13,989 | 7,019 | 6,970 | 13,989 | 7,019 | 6,970 | - | - | - |
| 15 - 19 | 12,273 | 5,925 | 6,348 | 12,273 | 5,925 | 6,348 | - | - | - |
| 20 - 24 | 10,877 | 5,250 | 5,627 | 10,877 | 5,250 | 5,627 | - | - | - |
| 25 - 29 | 8,828 | 4,555 | 4,273 | 8,828 | 4,555 | 4,273 | - | - | - |
| 30 - 34 | 7,556 | 3,920 | 3,636 | 7,556 | 3,920 | 3,636 | - | - | - |
| 35 - 39 | 5,311 | 2,665 | 2,646 | 5,311 | 2,665 | 2,646 | - | - | - |
| 40 - 44 | 4,891 | 2,424 | 2,467 | 4,891 | 2,424 | 2,467 | - | - | - |
| 45 - 49 | 4,007 | 1,980 | 2,027 | 4,007 | 1,980 | 2,027 | - | - | - |
| 50 - 54 | 3,025 | 1,422 | 1,603 | 3,025 | 1,422 | 1,603 | - | - | - |
| 55 - 59 | 2,400 | 1,139 | 1,261 | 2,400 | 1,139 | 1,261 | - | - | - |
| 60 - 64 | 1,823 | 801 | 1,022 | 1,823 | 801 | 1,022 | - | - | - |
| 65 - 69 | 1,483 | 579 | 904 | 1,483 | 579 | 904 | - | - | - |
| 70 - 74 | 988 | 420 | 488 | 988 | 420 | 488 | - | - | - |
| 75 AND OVER | 985 | 435 | 550 | 985 | 435 | 550 | - | - | - |
| SAN LUIS - | | | | | | | | | |
| ALL AGES | 25,701 | 12,834 | 12,867 | 2,939 | 1,422 | 1,517 | 22,762 | 11,412 | 11,350 |
| UNDER 1 YEAR | 819 | 439 | 381 | 74 | 46 | 28 | 745 | 392 | 353 |
| 1 - 4 | 3,163 | 1,587 | 1,576 | 274 | 154 | 120 | 2,889 | 1,433 | 1,456 |
| 5 - 9 | 4,025 | 2,109 | 1,917 | 381 | 187 | 194 | 3,644 | 1,921 | 1,723 |
| 10 - 14 | 3,568 | 1,906 | 1,662 | 353 | 213 | 140 | 3,215 | 1,693 | 1,522 |
| 15 - 19 | 2,861 | 1,520 | 1,341 | 361 | 162 | 199 | 2,500 | 1,358 | 1,142 |
| 20 - 24 | 2,334 | 1,217 | 1,117 | 313 | 168 | 145 | 2,021 | 1,049 | 972 |
| 25 - 29 | 1,638 | 813 | 825 | 190 | 82 | 108 | 1,448 | 731 | 717 |
| 30 - 34 | 1,362 | 601 | 761 | 173 | 74 | 99 | 1,189 | 527 | 662 |
| 35 - 39 | 1,249 | 655 | 594 | 143 | 72 | 71 | 1,106 | 533 | 523 |
| 40 - 44 | 937 | 450 | 477 | 82 | 35 | 46 | 855 | 424 | 431 |
| 45 - 49 | 839 | 335 | 503 | 104 | 21 | 83 | 734 | 314 | 420 |
| 50 - 54 | 743 | 307 | 436 | 101 | 54 | 45 | 642 | 251 | 391 |
| 55 - 59 | 482 | 203 | 279 | 58 | 5 | 53 | 424 | 198 | 224 |
| 60 - 64 | 595 | 244 | 351 | 143 | 67 | 76 | 452 | 177 | 275 |
| 65 - 69 | 442 | 173 | 269 | 92 | 35 | 57 | 350 | 138 | 212 |
| 70 - 74 | 245 | 112 | 133 | 41 | 20 | 21 | 204 | 92 | 112 |
| 75 AND OVER | 400 | 155 | 245 | 56 | 24 | 32 | 344 | 131 | 213 |
| SAN SIMON - | | | | | | | | | |
| ALL AGES | 23,518 | 11,858 | 11,660 | - | - | - | 23,518 | 11,858 | 11,660 |
| UNDER 1 YEAR | 901 | 498 | 403 | - | - | - | 901 | 498 | 403 |
| 1 - 4 | 2,984 | 1,510 | 1,474 | - | - | - | 2,984 | 1,510 | 1,474 |
| 5 - 9 | 3,184 | 1,750 | 1,434 | - | - | - | 3,184 | 1,750 | 1,434 |
| 10 - 14 | 2,784 | 1,368 | 1,416 | - | - | - | 2,784 | 1,368 | 1,416 |
| 15 - 19 | 2,196 | 1,085 | 1,111 | - | - | - | 2,196 | 1,085 | 1,111 |
| 20 - 24 | 2,054 | 968 | 1,086 | - | - | - | 2,054 | 968 | 1,086 |
| 25 - 29 | 1,900 | 1,040 | 860 | - | - | - | 1,900 | 1,040 | 860 |
| 30 - 34 | 1,685 | 795 | 890 | - | - | - | 1,685 | 795 | 890 |
| 35 - 39 | 1,039 | 593 | 446 | - | - | - | 1,039 | 593 | 446 |
| 40 - 44 | 745 | 450 | 295 | - | - | - | 745 | 450 | 295 |
| 45 - 49 | 850 | 390 | 460 | - | - | - | 850 | 390 | 460 |
| 50 - 54 | 586 | 246 | 340 | - | - | - | 586 | 246 | 340 |
| 55 - 59 | 870 | 357 | 513 | - | - | - | 870 | 357 | 513 |
| 60 - 64 | 594 | 277 | 317 | - | - | - | 594 | 277 | 317 |
| 65 - 69 | 417 | 202 | 215 | - | - | - | 417 | 202 | 215 |
| 70 - 74 | 315 | 140 | 175 | - | - | - | 315 | 140 | 175 |
| 75 AND OVER | 414 | 189 | 225 | - | - | - | 414 | 189 | 225 |

PAMPANGA

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | TOTAL | | | URBAN | | | RURAL | | |
|----------------------------|------------|--------|--------|------------|--------|--------|------------|--------|--------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| SANTA ANA - | | | | | | | | | |
| ALL AGES | 25,361 | 12,817 | 12,544 | 2,832 | 1,309 | 1,323 | 22,729 | 11,508 | 11,221 |
| UNDER 1 YEAR | 852 | 474 | 378 | 48 | 24 | 24 | 804 | 450 | 354 |
| 1 - 4 | 3,072 | 1,610 | 1,462 | 238 | 131 | 107 | 2,834 | 1,479 | 1,359 |
| 5 - 9 | 3,918 | 2,116 | 1,802 | 337 | 223 | 114 | 3,581 | 1,893 | 1,688 |
| 10 - 14 | 3,546 | 1,823 | 1,723 | 443 | 212 | 231 | 3,103 | 1,611 | 1,492 |
| 15 - 19 | 2,958 | 1,375 | 1,583 | 337 | 156 | 181 | 2,621 | 1,219 | 1,402 |
| 20 - 24 | 2,092 | 1,058 | 1,014 | 282 | 175 | 107 | 1,780 | 873 | 907 |
| 25 - 29 | 1,570 | 762 | 808 | 112 | 59 | 53 | 1,458 | 703 | 755 |
| 30 - 34 | 1,508 | 763 | 745 | 111 | 49 | 62 | 1,397 | 714 | 683 |
| 35 - 39 | 1,237 | 656 | 581 | 114 | 47 | 67 | 1,123 | 609 | 514 |
| 40 - 44 | 990 | 447 | 543 | 89 | 35 | 54 | 901 | 412 | 489 |
| 45 - 49 | 846 | 421 | 425 | 111 | 52 | 59 | 735 | 369 | 366 |
| 50 - 54 | 779 | 379 | 400 | 122 | 43 | 79 | 657 | 336 | 321 |
| 55 - 59 | 594 | 270 | 324 | 88 | 40 | 48 | 506 | 230 | 276 |
| 60 - 64 | 479 | 243 | 236 | 62 | 19 | 43 | 417 | 224 | 193 |
| 65 - 69 | 421 | 221 | 200 | 63 | 24 | 39 | 358 | 197 | 161 |
| 70 - 74 | 214 | 89 | 125 | 33 | 20 | 13 | 181 | 69 | 112 |
| 75 AND OVER | 315 | 120 | 195 | 42 | - | 42 | 273 | 120 | 153 |
| SANTA RITA - | | | | | | | | | |
| ALL AGES | 24,995 | 12,517 | 12,478 | 3,538 | 1,686 | 1,852 | 21,457 | 10,831 | 10,626 |
| UNDER 1 YEAR | 787 | 387 | 400 | 96 | 57 | 39 | 691 | 330 | 361 |
| 1 - 4 | 3,003 | 1,652 | 1,351 | 288 | 149 | 139 | 2,715 | 1,503 | 1,212 |
| 5 - 9 | 3,623 | 1,695 | 1,928 | 386 | 138 | 248 | 3,237 | 1,557 | 1,680 |
| 10 - 14 | 3,310 | 1,774 | 1,536 | 404 | 203 | 201 | 2,906 | 1,571 | 1,335 |
| 15 - 19 | 2,721 | 1,436 | 1,285 | 490 | 237 | 253 | 2,231 | 1,199 | 1,032 |
| 20 - 24 | 2,062 | 1,037 | 1,025 | 356 | 189 | 167 | 1,706 | 848 | 858 |
| 25 - 29 | 1,803 | 859 | 944 | 285 | 165 | 120 | 1,518 | 694 | 824 |
| 30 - 34 | 1,602 | 840 | 762 | 260 | 120 | 140 | 1,342 | 720 | 622 |
| 35 - 39 | 1,072 | 499 | 573 | 161 | 89 | 72 | 911 | 410 | 501 |
| 40 - 44 | 1,184 | 575 | 609 | 149 | 63 | 86 | 1,035 | 512 | 523 |
| 45 - 49 | 869 | 422 | 447 | 166 | 70 | 96 | 703 | 352 | 351 |
| 50 - 54 | 722 | 341 | 381 | 146 | 63 | 83 | 576 | 278 | 298 |
| 55 - 59 | 571 | 286 | 285 | 75 | 24 | 49 | 496 | 260 | 236 |
| 60 - 64 | 504 | 219 | 285 | 92 | 42 | 50 | 412 | 177 | 235 |
| 65 - 69 | 465 | 218 | 247 | 58 | 30 | 28 | 407 | 188 | 219 |
| 70 - 74 | 328 | 160 | 168 | 48 | 15 | 33 | 280 | 145 | 135 |
| 75 AND OVER | 369 | 117 | 252 | 78 | 30 | 48 | 291 | 87 | 204 |
| SANTO TOMAS - | | | | | | | | | |
| ALL AGES | 24,951 | 12,615 | 12,336 | 24,951 | 12,615 | 12,336 | - | - | - |
| UNDER 1 YEAR | 1,015 | 551 | 464 | 1,015 | 551 | 464 | - | - | - |
| 1 - 4 | 3,089 | 1,580 | 1,509 | 3,089 | 1,580 | 1,509 | - | - | - |
| 5 - 9 | 3,288 | 1,610 | 1,678 | 3,288 | 1,610 | 1,678 | - | - | - |
| 10 - 14 | 3,077 | 1,603 | 1,474 | 3,077 | 1,603 | 1,474 | - | - | - |
| 15 - 19 | 2,660 | 1,365 | 1,295 | 2,660 | 1,365 | 1,295 | - | - | - |
| 20 - 24 | 2,592 | 1,281 | 1,311 | 2,592 | 1,281 | 1,311 | - | - | - |
| 25 - 29 | 1,963 | 1,010 | 953 | 1,963 | 1,010 | 953 | - | - | - |
| 30 - 34 | 1,840 | 966 | 874 | 1,840 | 966 | 874 | - | - | - |
| 35 - 39 | 1,030 | 500 | 530 | 1,030 | 500 | 530 | - | - | - |
| 40 - 44 | 1,054 | 566 | 488 | 1,054 | 566 | 488 | - | - | - |
| 45 - 49 | 828 | 381 | 447 | 828 | 381 | 447 | - | - | - |
| 50 - 54 | 621 | 329 | 292 | 621 | 329 | 292 | - | - | - |
| 55 - 59 | 512 | 226 | 286 | 512 | 226 | 286 | - | - | - |
| 60 - 64 | 457 | 210 | 247 | 457 | 210 | 247 | - | - | - |
| 65 - 69 | 368 | 161 | 207 | 368 | 161 | 207 | - | - | - |
| 70 - 74 | 224 | 93 | 131 | 224 | 93 | 131 | - | - | - |
| 75 AND OVER | 333 | 183 | 150 | 333 | 183 | 150 | - | - | - |
| SEXMOAN - | | | | | | | | | |
| ALL AGES | 17,901 | 9,072 | 8,829 | 2,635 | 1,293 | 1,342 | 15,266 | 7,779 | 7,487 |
| UNDER 1 YEAR | 688 | 341 | 347 | 66 | 24 | 42 | 632 | 317 | 315 |
| 1 - 4 | 2,394 | 1,217 | 1,177 | 222 | 84 | 138 | 2,172 | 1,133 | 1,039 |
| 5 - 9 | 2,674 | 1,364 | 1,310 | 376 | 198 | 178 | 2,298 | 1,166 | 1,132 |
| 10 - 14 | 2,054 | 1,069 | 985 | 389 | 180 | 209 | 1,665 | 889 | 776 |
| 15 - 19 | 1,697 | 821 | 876 | 312 | 151 | 161 | 1,385 | 670 | 715 |
| 20 - 24 | 1,542 | 855 | 787 | 240 | 132 | 108 | 1,402 | 723 | 679 |
| 25 - 29 | 1,481 | 850 | 799 | 159 | 39 | 99 | 1,286 | 554 | 732 |
| 30 - 34 | 1,319 | 740 | 579 | 162 | 97 | 85 | 1,137 | 643 | 494 |
| 35 - 39 | 737 | 407 | 330 | 76 | 42 | 34 | 661 | 365 | 296 |
| 40 - 44 | 607 | 311 | 296 | 84 | 30 | 54 | 523 | 281 | 242 |
| 45 - 49 | 604 | 314 | 290 | 123 | 54 | 69 | 481 | 260 | 221 |
| 50 - 54 | 486 | 247 | 239 | 78 | 49 | 29 | 408 | 198 | 210 |
| 55 - 59 | 312 | 187 | 125 | 61 | 42 | 19 | 251 | 145 | 106 |
| 60 - 64 | 335 | 141 | 194 | 75 | 30 | 45 | 260 | 111 | 149 |
| 65 - 69 | 377 | 157 | 220 | 72 | 42 | 30 | 305 | 115 | 190 |
| 70 - 74 | 222 | 134 | 88 | 26 | 12 | 14 | 196 | 122 | 74 |
| 75 AND OVER | 262 | 117 | 145 | 58 | 30 | 28 | 204 | 87 | 117 |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| PAMPANGA - | | | | | | |
| BOTH SEXES | 825,709 | 392,319 | 398,072 | 31,227 | 3,444 | 647 |
| 10 - 14 | 156,537 | 155,936 | 434 | 100 | 29 | 38 |
| 15 - 19 | 132,019 | 122,633 | 9,158 | 71 | 89 | 69 |
| 20 - 24 | 112,026 | 63,990 | 47,250 | 343 | 388 | 55 |
| 25 - 29 | 89,990 | 23,993 | 64,692 | 556 | 694 | 55 |
| 30 - 34 | 76,947 | 9,719 | 65,722 | 898 | 506 | 102 |
| 35 - 39 | 54,106 | 4,037 | 48,457 | 1,183 | 414 | 15 |
| 40 - 44 | 46,746 | 2,637 | 41,765 | 1,923 | 362 | 59 |
| 45 - 49 | 39,578 | 2,327 | 34,568 | 2,333 | 326 | 24 |
| 50 - 54 | 31,524 | 1,736 | 26,424 | 3,035 | 272 | 57 |
| 55 - 59 | 25,257 | 1,376 | 20,290 | 3,448 | 111 | 32 |
| 60 - 64 | 20,078 | 1,242 | 14,998 | 3,696 | 121 | 21 |
| 65 - 69 | 17,198 | 1,059 | 11,895 | 4,190 | 49 | 5 |
| 70 - 74 | 10,791 | 723 | 6,497 | 3,508 | 27 | 36 |
| 75 AND OVER | 12,912 | 911 | 5,922 | 5,943 | 57 | 79 |
| MALE | 406,897 | 202,878 | 196,256 | 6,662 | 886 | 215 |
| 10 - 14 | 80,212 | 79,940 | 180 | 52 | 18 | 22 |
| 15 - 19 | 65,764 | 63,821 | 1,852 | 27 | 23 | 41 |
| 20 - 24 | 54,496 | 36,208 | 18,078 | 91 | 102 | 17 |
| 25 - 29 | 43,828 | 13,154 | 30,378 | 120 | 170 | 6 |
| 30 - 34 | 38,461 | 4,752 | 33,384 | 172 | 125 | 28 |
| 35 - 39 | 27,008 | 1,758 | 24,941 | 228 | 81 | - |
| 40 - 44 | 23,327 | 941 | 21,903 | 352 | 104 | 27 |
| 45 - 49 | 19,286 | 686 | 18,049 | 468 | 83 | - |
| 50 - 54 | 15,257 | 425 | 14,162 | 595 | 50 | 25 |
| 55 - 59 | 11,590 | 328 | 10,650 | 587 | 15 | 10 |
| 60 - 64 | 9,217 | 262 | 8,184 | 716 | 50 | 5 |
| 65 - 69 | 7,930 | 267 | 6,783 | 851 | 29 | - |
| 70 - 74 | 4,836 | 134 | 3,789 | 898 | 10 | 5 |
| 75 AND OVER | 5,685 | 202 | 3,923 | 1,505 | 26 | 29 |
| FEMALE | 418,812 | 189,441 | 201,816 | 24,565 | 2,558 | 432 |
| 10 - 14 | 76,325 | 75,996 | 254 | 48 | 11 | 16 |
| 15 - 19 | 66,255 | 58,812 | 7,306 | 44 | 65 | 28 |
| 20 - 24 | 57,530 | 27,782 | 29,172 | 252 | 286 | 38 |
| 25 - 29 | 46,162 | 10,839 | 34,314 | 436 | 524 | 49 |
| 30 - 34 | 38,486 | 4,967 | 32,338 | 726 | 381 | 74 |
| 35 - 39 | 27,098 | 2,278 | 23,516 | 955 | 333 | 15 |
| 40 - 44 | 23,419 | 1,596 | 19,862 | 1,571 | 258 | 32 |
| 45 - 49 | 20,292 | 1,641 | 16,519 | 1,865 | 243 | 24 |
| 50 - 54 | 16,267 | 1,311 | 12,262 | 2,440 | 222 | 32 |
| 55 - 59 | 13,667 | 1,048 | 9,640 | 2,861 | 96 | 22 |
| 60 - 64 | 10,861 | 980 | 6,814 | 2,980 | 71 | 16 |
| 65 - 69 | 9,268 | 792 | 5,112 | 3,339 | 20 | 5 |
| 70 - 74 | 5,955 | 589 | 2,708 | 2,610 | 17 | 31 |
| 75 AND OVER | 7,227 | 709 | 1,999 | 4,438 | 31 | 50 |
| PAMPANGA - URBAN | | | | | | |
| BOTH SEXES | 442,678 | 211,437 | 211,626 | 17,199 | 2,034 | 382 |
| 10 - 14 | 79,615 | 79,385 | 174 | 39 | 12 | 5 |
| 15 - 19 | 70,952 | 65,865 | 4,992 | 16 | 47 | 32 |
| 20 - 24 | 62,409 | 36,144 | 25,829 | 181 | 222 | 33 |
| 25 - 29 | 50,441 | 14,224 | 35,468 | 313 | 396 | 40 |
| 30 - 34 | 43,091 | 6,129 | 36,044 | 558 | 301 | 59 |
| 35 - 39 | 28,966 | 2,500 | 25,448 | 739 | 264 | 15 |
| 40 - 44 | 25,358 | 1,503 | 22,379 | 1,097 | 238 | 39 |
| 45 - 49 | 20,983 | 1,423 | 18,090 | 1,273 | 190 | 7 |
| 50 - 54 | 16,722 | 1,002 | 13,850 | 1,672 | 153 | 45 |
| 55 - 59 | 12,877 | 773 | 10,126 | 1,903 | 64 | 11 |
| 60 - 64 | 10,506 | 764 | 7,397 | 2,252 | 72 | 21 |
| 65 - 69 | 8,785 | 650 | 5,765 | 2,343 | 27 | - |
| 70 - 74 | 5,582 | 441 | 3,229 | 1,881 | 16 | 15 |
| 75 AND OVER | 6,393 | 534 | 2,835 | 2,932 | 32 | 60 |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| PAMPANGA - URBAN | | | | | | |
| MALE | 214,320 | 106,457 | 104,096 | 3,231 | 425 | 111 |
| 10 - 14 | 40,302 | 40,219 | 60 | 12 | 6 | 5 |
| 15 - 19 | 34,595 | 33,492 | 1,073 | 5 | 10 | 15 |
| 20 - 24 | 29,452 | 19,419 | 9,932 | 48 | 42 | 11 |
| 25 - 29 | 23,985 | 7,456 | 16,371 | 78 | 80 | - |
| 30 - 34 | 21,251 | 2,952 | 18,149 | 88 | 45 | 17 |
| 35 - 39 | 14,269 | 1,023 | 13,091 | 112 | 43 | - |
| 40 - 44 | 12,564 | 545 | 11,784 | 183 | 41 | 11 |
| 45 - 49 | 10,119 | 353 | 9,502 | 217 | 47 | - |
| 50 - 54 | 8,221 | 275 | 7,610 | 289 | 28 | 19 |
| 55 - 59 | 5,886 | 198 | 5,403 | 270 | 10 | 5 |
| 60 - 64 | 4,704 | 182 | 4,062 | 415 | 40 | 5 |
| 65 - 69 | 3,868 | 162 | 3,309 | 380 | 17 | - |
| 70 - 74 | 2,341 | 74 | 1,841 | 421 | 5 | - |
| 75 AND OVER | 2,763 | 107 | 1,909 | 713 | 11 | 23 |
| FEMALE | 228,358 | 104,980 | 107,530 | 13,968 | 1,609 | 271 |
| 10 - 14 | 39,313 | 39,166 | 114 | 27 | 6 | - |
| 15 - 19 | 36,357 | 32,373 | 3,919 | 11 | 37 | 17 |
| 20 - 24 | 32,957 | 16,725 | 15,897 | 133 | 180 | 22 |
| 25 - 29 | 26,456 | 6,768 | 19,097 | 235 | 316 | 40 |
| 30 - 34 | 21,840 | 3,177 | 17,895 | 470 | 256 | 42 |
| 35 - 39 | 14,697 | 1,477 | 12,357 | 627 | 221 | 15 |
| 40 - 44 | 12,792 | 1,058 | 10,595 | 914 | 197 | 28 |
| 45 - 49 | 10,864 | 1,070 | 8,588 | 1,056 | 143 | 7 |
| 50 - 54 | 8,501 | 727 | 6,240 | 1,383 | 125 | 26 |
| 55 - 59 | 6,991 | 575 | 4,723 | 1,633 | 54 | 6 |
| 60 - 64 | 5,802 | 582 | 3,335 | 1,837 | 32 | 16 |
| 65 - 69 | 4,917 | 488 | 2,456 | 1,963 | 10 | - |
| 70 - 74 | 3,241 | 367 | 1,388 | 1,460 | 11 | 15 |
| 75 AND OVER | 3,630 | 427 | 926 | 2,219 | 21 | 37 |
| PAMPANGA - RURAL | | | | | | |
| BOTH SEXES | 383,031 | 180,882 | 186,446 | 14,028 | 1,410 | 265 |
| 10 - 14 | 76,822 | 76,551 | 260 | 61 | 17 | 33 |
| 15 - 19 | 61,067 | 58,768 | 4,166 | 55 | 41 | 37 |
| 20 - 24 | 49,617 | 27,846 | 21,421 | 162 | 166 | 22 |
| 25 - 29 | 39,549 | 9,769 | 29,224 | 243 | 298 | 15 |
| 30 - 34 | 33,856 | 3,590 | 29,678 | 340 | 205 | 43 |
| 35 - 39 | 25,140 | 1,537 | 23,009 | 444 | 150 | - |
| 40 - 44 | 21,590 | 1,034 | 19,386 | 826 | 124 | 20 |
| 45 - 49 | 18,595 | 904 | 16,478 | 1,060 | 136 | 17 |
| 50 - 54 | 14,802 | 734 | 12,574 | 1,363 | 119 | 12 |
| 55 - 59 | 12,380 | 603 | 10,164 | 1,545 | 47 | 21 |
| 60 - 64 | 9,572 | 478 | 7,601 | 1,444 | 49 | - |
| 65 - 69 | 8,413 | 409 | 6,130 | 1,847 | 22 | 5 |
| 70 - 74 | 5,209 | 282 | 3,268 | 1,627 | 11 | 21 |
| 75 AND OVER | 6,519 | 377 | 3,087 | 3,011 | 25 | 19 |
| MALE | 192,577 | 96,421 | 92,160 | 3,431 | 461 | 104 |
| 10 - 14 | 39,910 | 39,721 | 120 | 40 | 12 | 17 |
| 15 - 19 | 31,169 | 30,329 | 779 | 22 | 13 | 26 |
| 20 - 24 | 25,044 | 16,789 | 8,146 | 43 | 60 | 6 |
| 25 - 29 | 19,843 | 5,698 | 14,007 | 42 | 90 | 6 |
| 30 - 34 | 17,210 | 1,800 | 15,235 | 84 | 80 | 11 |
| 35 - 39 | 12,739 | 735 | 11,850 | 116 | 38 | - |
| 40 - 44 | 10,763 | 396 | 10,119 | 169 | 63 | 16 |
| 45 - 49 | 9,167 | 333 | 8,547 | 251 | 36 | - |
| 50 - 54 | 7,036 | 150 | 6,552 | 306 | 22 | 6 |
| 55 - 59 | 5,704 | 130 | 5,247 | 317 | 5 | 5 |
| 60 - 64 | 4,513 | 80 | 4,122 | 301 | 10 | - |
| 65 - 69 | 4,062 | 105 | 3,474 | 471 | 12 | - |
| 70 - 74 | 2,495 | 60 | 1,948 | 477 | 5 | 5 |
| 75 AND OVER | 2,922 | 95 | 2,014 | 792 | 15 | 6 |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1960 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| PAMPANGA - RURAL | | | | | | |
| FEMALE | 190,454 | 84,461 | 94,286 | 10,597 | 949 | 161 |
| 10 - 14 | 37,012 | 36,830 | 140 | 21 | 5 | 16 |
| 15 - 19 | 29,898 | 26,439 | 3,387 | 33 | 28 | 11 |
| 20 - 24 | 24,573 | 11,057 | 13,275 | 119 | 106 | 16 |
| 25 - 29 | 19,706 | 4,071 | 15,217 | 201 | 208 | 9 |
| 30 - 34 | 16,646 | 1,790 | 14,443 | 256 | 125 | 32 |
| 35 - 39 | 12,401 | 802 | 11,159 | 328 | 112 | - |
| 40 - 44 | 10,627 | 638 | 9,267 | 657 | 61 | 4 |
| 45 - 49 | 9,428 | 571 | 7,931 | 809 | 100 | 17 |
| 50 - 54 | 7,766 | 584 | 6,022 | 1,057 | 97 | 6 |
| 55 - 59 | 6,676 | 473 | 4,917 | 1,228 | 42 | 16 |
| 60 - 64 | 5,059 | 398 | 3,479 | 1,143 | 39 | - |
| 65 - 69 | 4,351 | 304 | 2,656 | 1,376 | 10 | 5 |
| 70 - 74 | 2,714 | 222 | 1,320 | 1,150 | 6 | 16 |
| 75 AND OVER | 3,597 | 282 | 1,073 | 2,219 | 10 | 13 |
| ANGELES CITY - | | | | | | |
| BOTH SEXES | 134,260 | 63,349 | 64,510 | 5,241 | 1,015 | 145 |
| 10 - 14 | 22,734 | 22,668 | 50 | 5 | 0 | 5 |
| 15 - 19 | 22,075 | 20,262 | 1,792 | 5 | 11 | 5 |
| 20 - 24 | 21,120 | 11,677 | 9,245 | 66 | 120 | 12 |
| 25 - 29 | 17,243 | 4,545 | 12,362 | 121 | 197 | 18 |
| 30 - 34 | 14,070 | 1,958 | 11,665 | 257 | 167 | 23 |
| 35 - 39 | 8,710 | 652 | 7,560 | 341 | 152 | 5 |
| 40 - 44 | 7,211 | 409 | 6,224 | 414 | 136 | 28 |
| 45 - 49 | 5,976 | 397 | 5,091 | 413 | 75 | - |
| 50 - 54 | 4,608 | 187 | 3,718 | 625 | 66 | 12 |
| 55 - 59 | 3,416 | 131 | 2,686 | 573 | 26 | - |
| 60 - 64 | 2,690 | 162 | 1,769 | 720 | 33 | 6 |
| 65 - 69 | 2,025 | 118 | 1,308 | 588 | 11 | - |
| 70 - 74 | 1,208 | 86 | 618 | 489 | 5 | 10 |
| 75 AND OVER | 1,174 | 97 | 422 | 624 | 10 | 21 |
| MALE | 62,560 | 30,388 | 31,182 | 739 | 196 | 55 |
| 10 - 14 | 11,351 | 11,310 | 28 | - | - | 5 |
| 15 - 19 | 10,282 | 9,906 | 371 | - | - | 5 |
| 20 - 24 | 9,283 | 5,634 | 3,622 | 5 | 22 | - |
| 25 - 29 | 7,642 | 2,102 | 5,479 | 34 | 27 | - |
| 30 - 34 | 6,625 | 742 | 5,817 | 28 | 27 | 11 |
| 35 - 39 | 4,059 | 236 | 3,757 | 33 | 33 | - |
| 40 - 44 | 3,611 | 121 | 3,384 | 73 | 22 | 11 |
| 45 - 49 | 2,862 | 84 | 2,714 | 48 | 16 | - |
| 50 - 54 | 2,213 | 62 | 2,083 | 50 | 6 | 12 |
| 55 - 59 | 1,598 | 57 | 1,460 | 71 | 10 | - |
| 60 - 64 | 1,214 | 65 | 1,015 | 112 | 22 | - |
| 65 - 69 | 858 | 33 | 756 | 63 | 6 | - |
| 70 - 74 | 503 | 17 | 405 | 81 | - | - |
| 75 AND OVER | 459 | 11 | 291 | 141 | 5 | 11 |
| FEMALE | 71,700 | 32,961 | 33,328 | 4,502 | 819 | 90 |
| 10 - 14 | 11,383 | 11,350 | 22 | 5 | 6 | - |
| 15 - 19 | 11,793 | 10,356 | 1,421 | 5 | 11 | - |
| 20 - 24 | 11,837 | 6,043 | 5,623 | 61 | 98 | 12 |
| 25 - 29 | 9,601 | 2,443 | 6,883 | 87 | 170 | 18 |
| 30 - 34 | 7,445 | 1,216 | 5,848 | 229 | 140 | 12 |
| 35 - 39 | 4,651 | 416 | 3,803 | 308 | 119 | 5 |
| 40 - 44 | 3,600 | 288 | 2,840 | 341 | 114 | 17 |
| 45 - 49 | 3,114 | 313 | 2,377 | 365 | 59 | - |
| 50 - 54 | 2,395 | 125 | 1,635 | 575 | 60 | - |
| 55 - 59 | 1,818 | 74 | 1,226 | 502 | 16 | - |
| 60 - 64 | 1,476 | 97 | 754 | 608 | 11 | 6 |
| 65 - 69 | 1,167 | 85 | 552 | 525 | 5 | - |
| 70 - 74 | 705 | 69 | 213 | 408 | 5 | 10 |
| 75 AND OVER | 715 | 86 | 131 | 483 | 5 | 10 |

PAMGANGA

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| ANGELES CITY - URBAN | | | | | | |
| BOTH SEXES | 134,260 | 63,349 | 64,510 | 5,241 | 1,015 | 145 |
| 10 - 14 | 22,734 | 22,668 | 50 | 5 | 6 | 5 |
| 15 - 19 | 22,075 | 20,262 | 1,792 | 5 | 11 | 5 |
| 20 - 24 | 21,120 | 11,677 | 9,245 | 66 | 120 | 12 |
| 25 - 29 | 17,243 | 4,545 | 12,362 | 121 | 197 | 18 |
| 30 - 34 | 14,070 | 1,958 | 11,665 | 257 | 167 | 23 |
| 35 - 39 | 8,710 | 652 | 7,560 | 341 | 152 | 5 |
| 40 - 44 | 7,211 | 409 | 6,224 | 414 | 136 | 28 |
| 45 - 49 | 5,976 | 397 | 5,091 | 413 | 75 | - |
| 50 - 54 | 4,608 | 187 | 3,718 | 625 | 66 | 12 |
| 55 - 59 | 3,416 | 131 | 2,686 | 573 | 26 | - |
| 60 - 64 | 2,690 | 162 | 1,769 | 720 | 33 | 6 |
| 65 - 69 | 2,025 | 118 | 1,308 | 588 | 11 | - |
| 70 - 74 | 1,208 | 86 | 618 | 489 | 5 | 10 |
| 75 AND OVER | 1,174 | 97 | 422 | 624 | 10 | 21 |
| MALE | 62,560 | 30,388 | 31,182 | 739 | 196 | 55 |
| 10 - 14 | 11,351 | 11,318 | 28 | - | - | 5 |
| 15 - 19 | 10,282 | 9,906 | 371 | - | - | 5 |
| 20 - 24 | 9,283 | 5,634 | 3,622 | 5 | 22 | - |
| 25 - 29 | 7,642 | 2,102 | 5,479 | 34 | 27 | - |
| 30 - 34 | 6,625 | 742 | 5,817 | 28 | 27 | 11 |
| 35 - 39 | 4,059 | 236 | 3,757 | 33 | 33 | - |
| 40 - 44 | 3,611 | 121 | 3,384 | 73 | 22 | 11 |
| 45 - 49 | 2,862 | 84 | 2,714 | 48 | 16 | - |
| 50 - 54 | 2,213 | 62 | 2,083 | 50 | 6 | 12 |
| 55 - 59 | 1,598 | 57 | 1,460 | 71 | 10 | - |
| 60 - 64 | 1,214 | 65 | 1,015 | 112 | 22 | - |
| 65 - 69 | 858 | 33 | 756 | 83 | 6 | - |
| 70 - 74 | 503 | 17 | 405 | 81 | - | - |
| 75 AND OVER | 459 | 11 | 291 | 141 | 5 | 11 |
| FEMALE | 71,700 | 32,961 | 33,328 | 4,502 | 819 | 90 |
| 10 - 14 | 11,383 | 11,350 | 22 | 5 | 6 | - |
| 15 - 19 | 11,793 | 10,356 | 1,421 | 5 | 11 | - |
| 20 - 24 | 11,837 | 6,043 | 5,623 | 61 | 98 | 12 |
| 25 - 29 | 9,691 | 2,443 | 6,883 | 87 | 170 | 18 |
| 30 - 34 | 7,445 | 1,216 | 5,848 | 229 | 140 | 12 |
| 35 - 39 | 4,651 | 416 | 3,803 | 308 | 119 | 5 |
| 40 - 44 | 3,608 | 288 | 2,840 | 341 | 114 | 17 |
| 45 - 49 | 3,114 | 313 | 2,377 | 365 | 59 | - |
| 50 - 54 | 2,395 | 125 | 1,635 | 575 | 60 | - |
| 55 - 59 | 1,818 | 74 | 1,226 | 502 | 16 | - |
| 60 - 64 | 1,476 | 97 | 754 | 608 | 11 | 6 |
| 65 - 69 | 1,167 | 85 | 552 | 525 | 5 | - |
| 70 - 74 | 705 | 69 | 213 | 408 | 5 | 10 |
| 75 AND OVER | 715 | 86 | 131 | 483 | 5 | 10 |
| APALIT - | | | | | | |
| BOTH SEXES | 33,466 | 15,209 | 16,658 | 1,417 | 140 | 42 |
| 10 - 14 | 5,705 | 5,672 | 23 | 5 | - | 5 |
| 15 - 19 | 4,928 | 4,534 | 384 | 5 | - | 5 |
| 20 - 24 | 4,473 | 2,450 | 1,957 | 28 | 27 | 11 |
| 25 - 29 | 3,922 | 1,007 | 2,825 | 45 | 45 | - |
| 30 - 34 | 3,187 | 485 | 2,458 | 16 | 22 | 6 |
| 35 - 39 | 2,214 | 227 | 1,943 | 32 | 12 | - |
| 40 - 44 | 1,856 | 228 | 1,550 | 67 | 11 | - |
| 45 - 49 | 1,620 | 150 | 1,415 | 50 | - | 5 |
| 50 - 54 | 1,308 | 132 | 1,025 | 140 | 11 | - |
| 55 - 59 | 1,201 | 102 | 942 | 152 | - | 5 |
| 60 - 64 | 847 | 69 | 594 | 178 | 6 | - |
| 65 - 69 | 839 | 46 | 552 | 230 | 6 | 5 |
| 70 - 74 | 619 | 38 | 408 | 173 | - | - |
| 75 AND OVER | 747 | 64 | 382 | 296 | - | - |

PAMPANGA

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| APALIT - | | | | | | |
| MALE | 16,471 | 7,606 | 8,436 | 333 | 79 | 17 |
| 10 - 14 | 2,910 | 2,898 | 12 | - | - | - |
| 15 - 19 | 2,382 | 2,279 | 98 | - | - | 5 |
| 20 - 24 | 2,090 | 1,321 | 724 | 17 | 22 | 6 |
| 25 - 29 | 2,036 | 610 | 1,404 | 11 | 11 | - |
| 30 - 34 | 1,684 | 217 | 1,455 | - | 6 | 6 |
| 35 - 39 | 1,128 | 97 | 1,014 | 11 | 6 | - |
| 40 - 44 | 938 | 56 | 861 | 10 | 11 | - |
| 45 - 49 | 779 | 46 | 716 | 17 | - | - |
| 50 - 54 | 610 | 24 | 542 | 33 | 11 | - |
| 55 - 59 | 521 | 10 | 482 | 29 | - | - |
| 60 - 64 | 381 | - | 343 | 32 | 6 | - |
| 65 - 69 | 385 | 18 | 321 | 40 | 6 | - |
| 70 - 74 | 299 | 12 | 223 | 64 | - | - |
| 75 AND OVER | 328 | 18 | 241 | 69 | - | - |
| FEMALE | 16,995 | 7,603 | 8,222 | 1,084 | 61 | 25 |
| 10 - 14 | 2,795 | 2,774 | 11 | 5 | - | 5 |
| 15 - 19 | 2,546 | 2,255 | 286 | 5 | - | - |
| 20 - 24 | 2,383 | 1,129 | 1,233 | 11 | 5 | 5 |
| 25 - 29 | 1,886 | 397 | 1,421 | 34 | 34 | - |
| 30 - 34 | 1,503 | 268 | 1,203 | 16 | 16 | - |
| 35 - 39 | 1,086 | 130 | 929 | 21 | 6 | - |
| 40 - 44 | 918 | 172 | 689 | 57 | - | - |
| 45 - 49 | 841 | 104 | 699 | 33 | - | 5 |
| 50 - 54 | 698 | 108 | 483 | 107 | - | - |
| 55 - 59 | 680 | 92 | 460 | 123 | - | 5 |
| 60 - 64 | 466 | 69 | 251 | 146 | - | - |
| 65 - 69 | 454 | 28 | 231 | 190 | - | 5 |
| 70 - 74 | 320 | 26 | 185 | 109 | - | - |
| 75 AND OVER | 419 | 51 | 141 | 227 | - | - |
| APALIT - URBAN | | | | | | |
| BOTH SEXES | 11,047 | 4,967 | 5,569 | 469 | 42 | - |
| 10 - 14 | 1,795 | 1,788 | 6 | - | - | - |
| 15 - 19 | 1,604 | 1,467 | 137 | - | - | - |
| 20 - 24 | 1,351 | 729 | 600 | 22 | - | - |
| 25 - 29 | 1,353 | 380 | 955 | - | 18 | - |
| 30 - 34 | 1,191 | 231 | 942 | 6 | 12 | - |
| 35 - 39 | 793 | 95 | 677 | 15 | 6 | - |
| 40 - 44 | 591 | 76 | 484 | 31 | - | - |
| 45 - 49 | 550 | 40 | 504 | 6 | - | - |
| 50 - 54 | 446 | 31 | 375 | 40 | - | - |
| 55 - 59 | 386 | 48 | 282 | 56 | - | - |
| 60 - 64 | 289 | 28 | 190 | 65 | 6 | - |
| 65 - 69 | 266 | 12 | 163 | 91 | - | - |
| 70 - 74 | 195 | 11 | 122 | 62 | - | - |
| 75 AND OVER | 237 | 30 | 132 | 75 | - | - |
| MALE | 5,388 | 2,489 | 2,797 | 84 | 18 | - |
| 10 - 14 | 959 | 953 | 6 | - | - | - |
| 15 - 19 | 756 | 727 | 29 | - | - | - |
| 20 - 24 | 539 | 342 | 180 | 17 | - | - |
| 25 - 29 | 780 | 266 | 508 | - | 6 | - |
| 30 - 34 | 640 | 112 | 522 | - | 6 | - |
| 35 - 39 | 357 | 40 | 312 | 5 | - | - |
| 40 - 44 | 297 | 18 | 274 | 5 | - | - |
| 45 - 49 | 269 | - | 269 | - | - | - |
| 50 - 54 | 223 | 13 | 210 | - | - | - |
| 55 - 59 | 153 | - | 141 | 12 | - | - |
| 60 - 64 | 114 | - | 98 | 10 | 6 | - |
| 65 - 69 | 100 | 6 | 89 | 5 | - | - |
| 70 - 74 | 67 | 6 | 55 | 6 | - | - |
| 75 AND OVER | 134 | 6 | 104 | 24 | - | - |

PAMPANGA

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY.
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| APALIT - URBAN | | | | | | |
| FEMALE | 5,659 | 2,478 | 2,772 | 385 | 24 | - |
| 10 - 14 | 836 | 836 | - | - | - | - |
| 15 - 19 | 848 | 740 | 108 | - | - | - |
| 20 - 24 | 812 | 387 | 420 | 5 | - | - |
| 25 - 29 | 573 | 114 | 447 | - | 12 | - |
| 30 - 34 | 551 | 119 | 420 | 6 | 6 | - |
| 35 - 39 | 436 | 55 | 365 | 10 | 6 | - |
| 40 - 44 | 294 | 58 | 210 | 26 | - | - |
| 45 - 49 | 281 | 40 | 235 | 6 | - | - |
| 50 - 54 | 223 | 18 | 165 | 40 | - | - |
| 55 - 59 | 233 | 48 | 141 | 44 | - | - |
| 60 - 64 | 175 | 28 | 92 | 55 | - | - |
| 65 - 69 | 166 | 6 | 74 | 86 | - | - |
| 70 - 74 | 128 | 5 | 67 | 56 | - | - |
| 75 AND OVER | 103 | 24 | 28 | 51 | - | - |
| APALIT - RURAL | | | | | | |
| BOTH SEXES | 22,419 | 10,242 | 11,089 | 948 | 98 | 42 |
| 10 - 14 | 3,910 | 3,883 | 17 | 5 | - | 5 |
| 15 - 19 | 3,324 | 3,067 | 247 | 5 | - | 5 |
| 20 - 24 | 3,122 | 1,721 | 1,357 | 6 | 27 | 11 |
| 25 - 29 | 2,569 | 627 | 1,870 | 45 | 27 | - |
| 30 - 34 | 1,996 | 254 | 1,716 | 10 | 10 | 6 |
| 35 - 39 | 1,421 | 132 | 1,266 | 17 | 6 | - |
| 40 - 44 | 1,285 | 152 | 1,068 | 36 | 11 | - |
| 45 - 49 | 1,070 | 110 | 911 | 44 | - | 5 |
| 50 - 54 | 862 | 101 | 650 | 100 | 11 | - |
| 55 - 59 | 815 | 54 | 660 | 96 | - | 5 |
| 60 - 64 | 558 | 41 | 404 | 113 | - | - |
| 65 - 69 | 573 | 34 | 389 | 139 | 6 | 5 |
| 70 - 74 | 424 | 27 | 286 | 111 | - | - |
| 75 AND OVER | 510 | 39 | 250 | 221 | - | - |
| MALE | 11,083 | 5,117 | 5,639 | 249 | 61 | 17 |
| 10 - 14 | 1,951 | 1,945 | 6 | - | - | - |
| 15 - 19 | 1,626 | 1,552 | 69 | - | - | 5 |
| 20 - 24 | 1,551 | 979 | 544 | - | 22 | 6 |
| 25 - 29 | 1,256 | 344 | 896 | 11 | 5 | - |
| 30 - 34 | 1,044 | 105 | 933 | - | - | 6 |
| 35 - 39 | 771 | 57 | 702 | 6 | 6 | - |
| 40 - 44 | 641 | 38 | 587 | 5 | 11 | - |
| 45 - 49 | 510 | 46 | 447 | 17 | - | - |
| 50 - 54 | 387 | 11 | 332 | 33 | 11 | - |
| 55 - 59 | 368 | 10 | 341 | 17 | - | - |
| 60 - 64 | 267 | 7 | 245 | 22 | - | - |
| 65 - 69 | 285 | 12 | 232 | 35 | 6 | - |
| 70 - 74 | 232 | 6 | 168 | 58 | - | - |
| 75 AND OVER | 194 | 12 | 137 | 45 | - | - |
| FEMALE | 11,336 | 5,125 | 5,450 | 699 | 37 | 25 |
| 10 - 14 | 1,959 | 1,938 | 11 | 5 | - | 5 |
| 15 - 19 | 1,698 | 1,515 | 178 | 5 | - | - |
| 20 - 24 | 1,571 | 742 | 813 | 6 | 5 | 5 |
| 25 - 29 | 1,313 | 283 | 974 | 34 | 22 | - |
| 30 - 34 | 952 | 149 | 783 | 10 | 10 | - |
| 35 - 39 | 650 | 75 | 564 | 11 | - | - |
| 40 - 44 | 624 | 114 | 479 | 31 | - | - |
| 45 - 49 | 560 | 64 | 464 | 27 | - | 5 |
| 50 - 54 | 475 | 90 | 318 | 67 | - | - |
| 55 - 59 | 447 | 44 | 319 | 79 | - | 5 |
| 60 - 64 | 291 | 41 | 159 | 91 | - | - |
| 65 - 69 | 288 | 22 | 157 | 104 | - | 5 |
| 70 - 74 | 192 | 21 | 118 | 53 | - | - |
| 75 AND OVER | 316 | 27 | 113 | 176 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| ARAYAT - | | | | | | |
| BOTH SEXES | 38,524 | 17,834 | 19,073 | 1,435 | 159 | 23 |
| 10 - 14 | 7,916 | 7,890 | 26 | - | - | - |
| 15 - 19 | 5,984 | 5,579 | 393 | - | 6 | 6 |
| 20 - 24 | 4,910 | 2,698 | 2,186 | 16 | 10 | - |
| 25 - 29 | 3,921 | 797 | 3,051 | 15 | 52 | 6 |
| 30 - 34 | 3,260 | 290 | 2,903 | 44 | 23 | - |
| 35 - 39 | 2,772 | 160 | 2,555 | 52 | 5 | - |
| 40 - 44 | 2,058 | 37 | 1,923 | 87 | 11 | - |
| 45 - 49 | 1,644 | 76 | 1,460 | 89 | 19 | - |
| 50 - 54 | 1,453 | 91 | 1,220 | 126 | 16 | - |
| 55 - 59 | 1,334 | 66 | 1,051 | 199 | 12 | 6 |
| 60 - 64 | 1,133 | 60 | 920 | 148 | 5 | - |
| 65 - 69 | 948 | 16 | 743 | 189 | - | - |
| 70 - 74 | 536 | 32 | 339 | 160 | - | 5 |
| 75 AND OVER | 655 | 42 | 303 | 310 | - | - |
| MALE | 19,290 | 9,465 | 9,463 | 320 | 36 | 6 |
| 10 - 14 | 4,095 | 4,079 | 16 | - | - | - |
| 15 - 19 | 3,038 | 2,957 | 81 | - | - | - |
| 20 - 24 | 2,443 | 1,673 | 770 | - | - | - |
| 25 - 29 | 1,959 | 435 | 1,503 | 5 | 10 | 6 |
| 30 - 34 | 1,608 | 157 | 1,428 | 17 | 6 | - |
| 35 - 39 | 1,461 | 60 | 1,390 | 11 | - | - |
| 40 - 44 | 1,017 | 10 | 889 | 18 | - | - |
| 45 - 49 | 801 | 39 | 725 | 27 | 10 | - |
| 50 - 54 | 716 | 20 | 665 | 26 | 5 | - |
| 55 - 59 | 580 | 12 | 524 | 44 | - | - |
| 60 - 64 | 543 | 1 | 522 | 15 | 5 | - |
| 65 - 69 | 460 | 6 | 432 | 22 | - | - |
| 70 - 74 | 264 | 5 | 219 | 40 | - | - |
| 75 AND OVER | 305 | 11 | 199 | 95 | - | - |
| FEMALE | 19,234 | 8,369 | 9,610 | 1,115 | 123 | 17 |
| 10 - 14 | 3,821 | 3,811 | 10 | - | - | - |
| 15 - 19 | 2,946 | 2,622 | 312 | - | 6 | 6 |
| 20 - 24 | 2,467 | 1,025 | 1,416 | 16 | 10 | - |
| 25 - 29 | 1,962 | 362 | 1,548 | 10 | 42 | - |
| 30 - 34 | 1,652 | 133 | 1,475 | 27 | 17 | - |
| 35 - 39 | 1,311 | 100 | 1,165 | 41 | 5 | - |
| 40 - 44 | 1,041 | 27 | 934 | 69 | 11 | - |
| 45 - 49 | 843 | 37 | 735 | 62 | 9 | - |
| 50 - 54 | 737 | 71 | 555 | 100 | 11 | - |
| 55 - 59 | 754 | 54 | 527 | 155 | 12 | 6 |
| 60 - 64 | 590 | 59 | 398 | 133 | - | - |
| 65 - 69 | 488 | 10 | 311 | 167 | - | - |
| 70 - 74 | 272 | 27 | 120 | 120 | - | 5 |
| 75 AND OVER | 350 | 31 | 104 | 215 | - | - |
| ARAYAT - URBAN | | | | | | |
| BOTH SEXES | 7,575 | 3,739 | 3,483 | 325 | 22 | 6 |
| 10 - 14 | 1,453 | 1,453 | - | - | - | - |
| 15 - 19 | 1,320 | 1,221 | 93 | - | - | 6 |
| 20 - 24 | 1,033 | 613 | 420 | - | - | - |
| 25 - 29 | 648 | 178 | 460 | 5 | 5 | - |
| 30 - 34 | 574 | 84 | 473 | 5 | 12 | - |
| 35 - 39 | 509 | 63 | 420 | 26 | - | - |
| 40 - 44 | 453 | 20 | 411 | 17 | 5 | - |
| 45 - 49 | 402 | 28 | 353 | 21 | - | - |
| 50 - 54 | 305 | 36 | 242 | 27 | - | - |
| 55 - 59 | 189 | 12 | 129 | 48 | - | - |
| 60 - 64 | 183 | 26 | 147 | 10 | - | - |
| 65 - 69 | 261 | - | 208 | 53 | - | - |
| 70 - 74 | 123 | 5 | 67 | 51 | - | - |
| 75 AND OVER | 122 | - | 60 | 62 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| ARAYAT - URBAN | | | | | | |
| MALE | 3,668 | 1,900 | 1,711 | 57 | - | - |
| 10 - 14 | 744 | 744 | - | - | - | - |
| 15 - 19 | 682 | 653 | 29 | - | - | - |
| 20 - 24 | 480 | 313 | 167 | - | - | - |
| 25 - 29 | 298 | 92 | 206 | - | - | - |
| 30 - 34 | 284 | 48 | 236 | - | - | - |
| 35 - 39 | 232 | 22 | 204 | 6 | - | - |
| 40 - 44 | 201 | 10 | 191 | - | - | - |
| 45 - 49 | 211 | 18 | 187 | 6 | - | - |
| 50 - 54 | 154 | - | 143 | 11 | - | - |
| 55 - 59 | 101 | - | 90 | 11 | - | - |
| 60 - 64 | 62 | - | 62 | - | - | - |
| 65 - 69 | 113 | - | 113 | - | - | - |
| 70 - 74 | 51 | - | 46 | 5 | - | - |
| 75 AND OVER | 55 | - | 37 | 18 | - | - |
| FEMALE | 3,907 | 1,839 | 1,772 | 268 | 22 | 6 |
| 10 - 14 | 709 | 709 | - | - | - | - |
| 15 - 19 | 638 | 568 | 64 | - | - | 6 |
| 20 - 24 | 553 | 300 | 253 | - | - | - |
| 25 - 29 | 350 | 86 | 254 | 5 | 5 | - |
| 30 - 34 | 290 | 36 | 237 | 5 | 12 | - |
| 35 - 39 | 277 | 41 | 216 | 20 | - | - |
| 40 - 44 | 252 | 10 | 220 | 17 | 5 | - |
| 45 - 49 | 191 | 10 | 166 | 15 | - | - |
| 50 - 54 | 151 | 36 | 99 | 16 | - | - |
| 55 - 59 | 88 | 12 | 39 | 37 | - | - |
| 60 - 64 | 121 | 26 | 85 | 10 | - | - |
| 65 - 69 | 148 | - | 95 | 53 | - | - |
| 70 - 74 | 72 | 5 | 21 | 46 | - | - |
| 75 AND OVER | 67 | - | 23 | 44 | - | - |
| ARAYAT - RURAL | | | | | | |
| BOTH SEXES | 30,949 | 14,095 | 15,590 | 1,110 | 137 | 17 |
| 10 - 14 | 6,463 | 6,437 | 26 | - | - | - |
| 15 - 19 | 4,664 | 4,358 | 300 | - | 6 | - |
| 20 - 24 | 3,877 | 2,085 | 1,766 | 16 | 10 | - |
| 25 - 29 | 3,273 | 619 | 2,591 | 10 | 47 | 6 |
| 30 - 34 | 2,686 | 206 | 2,430 | 39 | 11 | - |
| 35 - 39 | 2,263 | 97 | 2,135 | 26 | 5 | - |
| 40 - 44 | 1,605 | 17 | 1,512 | 70 | 6 | - |
| 45 - 49 | 1,242 | 48 | 1,107 | 68 | 19 | - |
| 50 - 54 | 1,148 | 55 | 978 | 99 | 16 | - |
| 55 - 59 | 1,145 | 54 | 922 | 151 | 12 | 6 |
| 60 - 64 | 950 | 34 | 773 | 138 | 5 | - |
| 65 - 69 | 687 | 16 | 535 | 136 | - | - |
| 70 - 74 | 413 | 27 | 272 | 109 | - | 5 |
| 75 AND OVER | 533 | 42 | 243 | 248 | - | - |
| MALE | 15,622 | 7,565 | 7,752 | 263 | 36 | 6 |
| 10 - 14 | 3,351 | 3,335 | 16 | - | - | - |
| 15 - 19 | 2,356 | 2,304 | 52 | - | - | - |
| 20 - 24 | 1,963 | 1,360 | 603 | - | - | - |
| 25 - 29 | 1,661 | 343 | 1,297 | 5 | 10 | 6 |
| 30 - 34 | 1,324 | 109 | 1,192 | 17 | 6 | - |
| 35 - 39 | 1,229 | 38 | 1,186 | 5 | - | - |
| 40 - 44 | 816 | - | 798 | 18 | - | - |
| 45 - 49 | 590 | 21 | 538 | 21 | 10 | - |
| 50 - 54 | 562 | 20 | 522 | 15 | 5 | - |
| 55 - 59 | 479 | 12 | 434 | 33 | - | - |
| 60 - 64 | 481 | 1 | 460 | 15 | 5 | - |
| 65 - 69 | 347 | 6 | 319 | 22 | - | - |
| 70 - 74 | 213 | 5 | 173 | 35 | - | - |
| 75 AND OVER | 250 | 11 | 162 | 77 | - | - |

PAMPANGA

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| ARAYAT - RURAL | | | | | | |
| FEMALE | 15,327 | 6,530 | 7,838 | 847 | 101 | 11 |
| 10 - 14 | 3,112 | 3,102 | 10 | - | - | - |
| 15 - 19 | 2,308 | 2,054 | 248 | - | 6 | - |
| 20 - 24 | 1,914 | 725 | 1,163 | 16 | 10 | - |
| 25 - 29 | 1,612 | 276 | 1,294 | 5 | 37 | - |
| 30 - 34 | 1,362 | 97 | 1,238 | 22 | 5 | - |
| 35 - 39 | 1,034 | 59 | 949 | 21 | 5 | - |
| 40 - 44 | 789 | 17 | 714 | 52 | 6 | - |
| 45 - 49 | 652 | 27 | 569 | 47 | 9 | - |
| 50 - 54 | 586 | 35 | 456 | 84 | 11 | - |
| 55 - 59 | 666 | 42 | 488 | 118 | 12 | 6 |
| 60 - 64 | 469 | 33 | 313 | 123 | - | - |
| 65 - 69 | 340 | 10 | 216 | 114 | - | - |
| 70 - 74 | 200 | 22 | 99 | 74 | - | 5 |
| 75 AND OVER | 283 | 31 | 81 | 171 | - | - |
| BACOLOR - | | | | | | |
| BOTH SEXES | 35,969 | 17,335 | 17,033 | 1,440 | 151 | 10 |
| 10 - 14 | 6,692 | 6,671 | 10 | 11 | - | - |
| 15 - 19 | 5,809 | 5,490 | 315 | - | - | 4 |
| 20 - 24 | 4,677 | 2,855 | 1,804 | 12 | 6 | - |
| 25 - 29 | 3,694 | 1,154 | 2,495 | 18 | 27 | - |
| 30 - 34 | 3,116 | 437 | 2,638 | 25 | 16 | - |
| 35 - 39 | 2,257 | 149 | 2,024 | 52 | 32 | - |
| 40 - 44 | 2,090 | 129 | 1,877 | 78 | 6 | - |
| 45 - 49 | 1,737 | 85 | 1,525 | 104 | 23 | - |
| 50 - 54 | 1,749 | 130 | 1,489 | 118 | 12 | - |
| 55 - 59 | 1,085 | 58 | 860 | 155 | 6 | 6 |
| 60 - 64 | 937 | 71 | 690 | 159 | 17 | - |
| 65 - 69 | 828 | 35 | 614 | 179 | - | - |
| 70 - 74 | 516 | 39 | 317 | 160 | - | - |
| 75 AND OVER | 782 | 32 | 375 | 369 | 6 | - |
| MALE | 18,006 | 9,202 | 8,361 | 393 | 46 | 4 |
| 10 - 14 | 3,525 | 3,515 | 5 | 5 | - | - |
| 15 - 19 | 2,945 | 2,864 | 77 | - | - | 4 |
| 20 - 24 | 2,344 | 1,694 | 638 | 6 | 6 | - |
| 25 - 29 | 1,878 | 664 | 1,197 | 5 | 12 | - |
| 30 - 34 | 1,631 | 216 | 1,405 | 5 | 5 | - |
| 35 - 39 | 1,089 | 77 | 980 | 21 | 11 | - |
| 40 - 44 | 1,054 | 44 | 993 | 11 | 6 | - |
| 45 - 49 | 767 | 34 | 712 | 21 | - | - |
| 50 - 54 | 834 | 24 | 787 | 23 | - | - |
| 55 - 59 | 534 | 15 | 462 | 57 | - | - |
| 60 - 64 | 451 | 28 | 378 | 45 | - | - |
| 65 - 69 | 394 | 13 | 341 | 40 | - | - |
| 70 - 74 | 238 | 13 | 157 | 68 | - | - |
| 75 AND OVER | 322 | 1 | 229 | 86 | 6 | - |
| FEMALE | 17,963 | 8,133 | 8,672 | 1,047 | 105 | 6 |
| 10 - 14 | 3,167 | 3,156 | 5 | 6 | - | - |
| 15 - 19 | 2,864 | 2,626 | 238 | - | - | - |
| 20 - 24 | 2,333 | 1,161 | 1,166 | 6 | - | - |
| 25 - 29 | 1,816 | 490 | 1,298 | 13 | 15 | - |
| 30 - 34 | 1,485 | 221 | 1,233 | 20 | 11 | - |
| 35 - 39 | 1,168 | 72 | 1,044 | 31 | 21 | - |
| 40 - 44 | 1,036 | 85 | 884 | 67 | - | - |
| 45 - 49 | 970 | 51 | 813 | 83 | 23 | - |
| 50 - 54 | 915 | 106 | 702 | 95 | 12 | - |
| 55 - 59 | 551 | 43 | 398 | 98 | 6 | 6 |
| 60 - 64 | 486 | 43 | 312 | 114 | 17 | - |
| 65 - 69 | 434 | 22 | 273 | 139 | - | - |
| 70 - 74 | 278 | 26 | 160 | 92 | - | - |
| 75 AND OVER | 460 | 31 | 146 | 283 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| BACOLOR - URBAN | | | | | | |
| BOTH SEXES | 4,805 | 2,404 | 2,142 | 235 | 18 | 6 |
| 10 - 14 | 912 | 907 | 5 | - | - | - |
| 15 - 19 | 745 | 709 | 36 | - | - | - |
| 20 - 24 | 550 | 379 | 171 | - | - | - |
| 25 - 29 | 464 | 193 | 271 | - | - | - |
| 30 - 34 | 408 | 87 | 312 | 9 | - | - |
| 35 - 39 | 293 | 24 | 263 | 6 | - | - |
| 40 - 44 | 300 | 16 | 264 | 20 | - | - |
| 45 - 49 | 205 | 27 | 161 | 5 | 12 | - |
| 50 - 54 | 261 | 10 | 235 | 16 | - | - |
| 55 - 59 | 154 | 12 | 116 | 20 | - | 6 |
| 60 - 64 | 146 | 5 | 103 | 38 | - | - |
| 65 - 69 | 121 | 13 | 73 | 35 | - | - |
| 70 - 74 | 109 | 17 | 66 | 26 | - | - |
| 75 AND OVER | 137 | 5 | 66 | 60 | 6 | - |
| MALE | 2,333 | 1,247 | 1,029 | 51 | 6 | - |
| 10 - 14 | 454 | 454 | - | - | - | - |
| 15 - 19 | 402 | 386 | 16 | - | - | - |
| 20 - 24 | 266 | 231 | 35 | - | - | - |
| 25 - 29 | 230 | 111 | 119 | - | - | - |
| 30 - 34 | 204 | 44 | 155 | 5 | - | - |
| 35 - 39 | 140 | 9 | 131 | - | - | - |
| 40 - 44 | 144 | - | 144 | - | - | - |
| 45 - 49 | 79 | 5 | 69 | 5 | - | - |
| 50 - 54 | 118 | - | 118 | - | - | - |
| 55 - 59 | 99 | - | 89 | 10 | - | - |
| 60 - 64 | 55 | - | 55 | - | - | - |
| 65 - 69 | 53 | 1 | 37 | 15 | - | - |
| 70 - 74 | 37 | 6 | 20 | 11 | - | - |
| 75 AND OVER | 52 | - | 41 | 5 | 6 | - |
| FEMALE | 2,472 | 1,157 | 1,113 | 184 | 12 | 6 |
| 10 - 14 | 458 | 453 | 5 | - | - | - |
| 15 - 19 | 343 | 323 | 20 | - | - | - |
| 20 - 24 | 284 | 148 | 136 | - | - | - |
| 25 - 29 | 234 | 82 | 152 | - | - | - |
| 30 - 34 | 204 | 43 | 157 | 4 | - | - |
| 35 - 39 | 153 | 15 | 132 | 6 | - | - |
| 40 - 44 | 156 | 16 | 120 | 20 | - | - |
| 45 - 49 | 126 | 22 | 92 | - | 12 | - |
| 50 - 54 | 143 | 10 | 117 | 16 | - | - |
| 55 - 59 | 55 | 12 | 27 | 10 | - | 6 |
| 60 - 64 | 91 | 5 | 48 | 38 | - | - |
| 65 - 69 | 68 | 12 | 36 | 20 | - | - |
| 70 - 74 | 72 | 11 | 46 | 15 | - | - |
| 75 AND OVER | 85 | 5 | 25 | 55 | - | - |
| BACOLOR - RURAL | | | | | | |
| BOTH SEXES | 31,164 | 14,931 | 14,891 | 1,205 | 133 | 4 |
| 10 - 14 | 5,780 | 5,764 | 5 | 11 | - | - |
| 15 - 19 | 5,064 | 4,781 | 279 | - | - | 4 |
| 20 - 24 | 4,127 | 2,476 | 1,633 | 12 | 6 | - |
| 25 - 29 | 3,230 | 961 | 2,224 | 18 | 27 | - |
| 30 - 34 | 2,708 | 350 | 2,326 | 16 | 16 | - |
| 35 - 39 | 1,964 | 125 | 1,761 | 46 | 32 | - |
| 40 - 44 | 1,790 | 113 | 1,613 | 58 | 6 | - |
| 45 - 49 | 1,532 | 58 | 1,364 | 99 | 11 | - |
| 50 - 54 | 1,488 | 120 | 1,254 | 102 | 12 | - |
| 55 - 59 | 931 | 46 | 744 | 135 | 6 | - |
| 60 - 64 | 791 | 66 | 587 | 121 | 17 | - |
| 65 - 69 | 707 | 22 | 541 | 144 | - | - |
| 70 - 74 | 407 | 22 | 251 | 134 | - | - |
| 75 AND OVER | 645 | 27 | 309 | 309 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| BACOLOR - RURAL | | | | | | |
| MALE | 15,673 | 7,955 | 7,332 | 342 | 40 | 4 |
| 10 - 14 | 3,071 | 3,061 | 5 | 5 | - | - |
| 15 - 19 | 2,543 | 2,478 | 61 | - | - | 4 |
| 20 - 24 | 2,078 | 1,463 | 603 | 6 | 6 | - |
| 25 - 29 | 1,648 | 553 | 1,078 | 5 | 12 | - |
| 30 - 34 | 1,427 | 172 | 1,250 | - | 5 | - |
| 35 - 39 | 949 | 68 | 849 | 21 | 11 | - |
| 40 - 44 | 910 | 44 | 849 | 11 | 6 | - |
| 45 - 49 | 688 | 29 | 643 | 16 | - | - |
| 50 - 54 | 716 | 24 | 669 | 23 | - | - |
| 55 - 59 | 435 | 15 | 373 | 47 | - | - |
| 60 - 64 | 396 | 28 | 323 | 45 | - | - |
| 65 - 69 | 341 | 12 | 304 | 25 | - | - |
| 70 - 74 | 201 | 7 | 137 | 57 | - | - |
| 75 AND OVER | 270 | 1 | 188 | 81 | - | - |
| FEMALE | 15,491 | 6,976 | 7,559 | 863 | 93 | - |
| 10 - 14 | 2,709 | 2,703 | - | 6 | - | - |
| 15 - 19 | 2,521 | 2,303 | 218 | - | - | - |
| 20 - 24 | 2,049 | 1,013 | 1,030 | 6 | - | - |
| 25 - 29 | 1,582 | 408 | 1,146 | 13 | 15 | - |
| 30 - 34 | 1,281 | 178 | 1,076 | 16 | 11 | - |
| 35 - 39 | 1,015 | 57 | 912 | 25 | 21 | - |
| 40 - 44 | 880 | 68 | 764 | 47 | - | - |
| 45 - 49 | 844 | 29 | 721 | 83 | 11 | - |
| 50 - 54 | 772 | 96 | 585 | 79 | 12 | - |
| 55 - 59 | 496 | 31 | 371 | 88 | 6 | - |
| 60 - 64 | 395 | 38 | 264 | 76 | 17 | - |
| 65 - 69 | 366 | 10 | 237 | 119 | - | - |
| 70 - 74 | 206 | 15 | 114 | 77 | - | - |
| 75 AND OVER | 375 | 26 | 121 | 228 | - | - |
| CANDABA - | | | | | | |
| BOTH SEXES | 36,522 | 17,611 | 17,380 | 1,425 | 91 | 15 |
| 10 - 14 | 7,510 | 7,486 | 14 | 10 | - | - |
| 15 - 19 | 6,102 | 5,659 | 433 | 5 | 5 | - |
| 20 - 24 | 4,976 | 2,713 | 2,239 | 19 | 5 | - |
| 25 - 29 | 3,431 | 874 | 2,521 | 16 | 20 | - |
| 30 - 34 | 2,932 | 301 | 2,570 | 37 | 15 | 9 |
| 35 - 39 | 2,340 | 180 | 2,116 | 38 | 6 | - |
| 40 - 44 | 2,039 | 45 | 1,922 | 62 | 10 | - |
| 45 - 49 | 1,662 | 93 | 1,440 | 115 | 14 | - |
| 50 - 54 | 1,481 | 77 | 1,234 | 164 | 6 | - |
| 55 - 59 | 1,175 | 52 | 927 | 191 | 5 | - |
| 60 - 64 | 968 | 18 | 824 | 126 | - | - |
| 65 - 69 | 860 | 32 | 635 | 193 | - | - |
| 70 - 74 | 542 | 42 | 302 | 187 | 5 | 6 |
| 75 AND OVER | 504 | 39 | 203 | 262 | - | - |
| MALE | 18,349 | 9,214 | 8,647 | 443 | 41 | 4 |
| 10 - 14 | 3,826 | 3,807 | 9 | 10 | - | - |
| 15 - 19 | 3,188 | 3,108 | 80 | - | - | - |
| 20 - 24 | 2,498 | 1,528 | 961 | 4 | 5 | - |
| 25 - 29 | 1,743 | 491 | 1,241 | 6 | 5 | - |
| 30 - 34 | 1,395 | 127 | 1,244 | 15 | 5 | 4 |
| 35 - 39 | 1,205 | 54 | 1,137 | 14 | - | - |
| 40 - 44 | 1,019 | 12 | 977 | 20 | 10 | - |
| 45 - 49 | 836 | 28 | 773 | 30 | 5 | - |
| 50 - 54 | 693 | 26 | 603 | 58 | 6 | - |
| 55 - 59 | 528 | - | 476 | 52 | - | - |
| 60 - 64 | 479 | 5 | 450 | 24 | - | - |
| 65 - 69 | 470 | 12 | 406 | 52 | - | - |
| 70 - 74 | 231 | 5 | 158 | 63 | 5 | - |
| 75 AND OVER | 238 | 11 | 132 | 95 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| CANDABA - | | | | | | |
| FEMALE | 18,173 | 8,397 | 8,733 | 982 | 50 | 11 |
| 10 - 14 | 3,684 | 3,679 | 5 | - | - | - |
| 15 - 19 | 2,914 | 2,551 | 353 | 5 | 5 | - |
| 20 - 24 | 2,478 | 1,185 | 1,278 | 15 | - | - |
| 25 - 29 | 1,688 | 383 | 1,280 | 10 | 15 | - |
| 30 - 34 | 1,537 | 174 | 1,326 | 22 | 10 | 5 |
| 35 - 39 | 1,135 | 126 | 979 | 24 | 6 | - |
| 40 - 44 | 1,020 | 33 | 945 | 42 | - | - |
| 45 - 49 | 826 | 65 | 667 | 85 | 9 | - |
| 50 - 54 | 788 | 51 | 631 | 106 | - | - |
| 55 - 59 | 647 | 52 | 451 | 139 | 5 | - |
| 60 - 64 | 489 | 13 | 374 | 102 | - | - |
| 65 - 69 | 390 | 20 | 229 | 141 | - | - |
| 70 - 74 | 311 | 37 | 144 | 124 | - | 6 |
| 75 AND OVER | 266 | 28 | 71 | 167 | - | - |
| CANDABA - URBAN | | | | | | |
| BOTH SEXES | 6,441 | 3,262 | 2,920 | 219 | 35 | 5 |
| 10 - 14 | 1,457 | 1,452 | 5 | - | - | - |
| 15 - 19 | 1,079 | 996 | 78 | - | 5 | - |
| 20 - 24 | 746 | 438 | 303 | - | 5 | - |
| 25 - 29 | 599 | 163 | 420 | 6 | 10 | - |
| 30 - 34 | 486 | 59 | 417 | - | 5 | 5 |
| 35 - 39 | 395 | 47 | 343 | 5 | - | - |
| 40 - 44 | 375 | 11 | 364 | - | - | - |
| 45 - 49 | 338 | 33 | 286 | 19 | - | - |
| 50 - 54 | 273 | 26 | 210 | 37 | - | - |
| 55 - 59 | 159 | 10 | 119 | 25 | 5 | - |
| 60 - 64 | 172 | - | 162 | 10 | - | - |
| 65 - 69 | 144 | 11 | 108 | 25 | - | - |
| 70 - 74 | 130 | 5 | 78 | 42 | 5 | - |
| 75 AND OVER | 88 | 11 | 27 | 50 | - | - |
| MALE | 3,160 | 1,627 | 1,451 | 67 | 15 | - |
| 10 - 14 | 709 | 709 | - | - | - | - |
| 15 - 19 | 528 | 501 | 27 | - | - | - |
| 20 - 24 | 407 | 256 | 146 | - | 5 | - |
| 25 - 29 | 280 | 100 | 174 | 6 | - | - |
| 30 - 34 | 212 | 16 | 191 | - | 5 | - |
| 35 - 39 | 201 | 21 | 180 | - | - | - |
| 40 - 44 | 209 | - | 209 | - | - | - |
| 45 - 49 | 172 | 11 | 157 | 4 | - | - |
| 50 - 54 | 117 | 6 | 99 | 12 | - | - |
| 55 - 59 | 51 | - | 46 | 5 | - | - |
| 60 - 64 | 116 | - | 111 | 5 | - | - |
| 65 - 69 | 68 | 1 | 62 | 5 | - | - |
| 70 - 74 | 57 | - | 32 | 20 | 5 | - |
| 75 AND OVER | 33 | 6 | 17 | 10 | - | - |
| FEMALE | 3,281 | 1,635 | 1,469 | 152 | 20 | 5 |
| 10 - 14 | 748 | 743 | 5 | - | - | - |
| 15 - 19 | 551 | 495 | 51 | - | 5 | - |
| 20 - 24 | 339 | 182 | 157 | - | - | - |
| 25 - 29 | 319 | 63 | 246 | - | 10 | - |
| 30 - 34 | 274 | 43 | 226 | - | - | 5 |
| 35 - 39 | 194 | 26 | 163 | 5 | - | - |
| 40 - 44 | 166 | 11 | 155 | - | - | - |
| 45 - 49 | 166 | 22 | 129 | 15 | - | - |
| 50 - 54 | 156 | 20 | 111 | 25 | - | - |
| 55 - 59 | 108 | 10 | 73 | 20 | 5 | - |
| 60 - 64 | 56 | - | 51 | 5 | - | - |
| 65 - 69 | 76 | 10 | 46 | 20 | - | - |
| 70 - 74 | 73 | 5 | 46 | 22 | - | - |
| 75 AND OVER | 55 | 5 | 10 | 40 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| CANDABA - RURAL | | | | | | |
| BOTH SEXES | 30,081 | 14,349 | 14,460 | 1,206 | 56 | 10 |
| 10 - 14 | 6,053 | 6,034 | 9 | 10 | - | - |
| 15 - 19 | 5,023 | 4,663 | 355 | 5 | - | - |
| 20 - 24 | 4,230 | 2,275 | 1,936 | 19 | - | - |
| 25 - 29 | 2,832 | 711 | 2,101 | 10 | 10 | - |
| 30 - 34 | 2,446 | 242 | 2,153 | 37 | 10 | 4 |
| 35 - 39 | 1,945 | 133 | 1,773 | 33 | 6 | - |
| 40 - 44 | 1,664 | 34 | 1,558 | 62 | 10 | - |
| 45 - 49 | 1,324 | 60 | 1,154 | 96 | 14 | - |
| 50 - 54 | 1,208 | 51 | 1,024 | 127 | 6 | - |
| 55 - 59 | 1,016 | 42 | 808 | 166 | - | - |
| 60 - 64 | 796 | 18 | 662 | 116 | - | - |
| 65 - 69 | 716 | 21 | 527 | 168 | - | - |
| 70 - 74 | 412 | 37 | 224 | 145 | - | 6 |
| 75 AND OVER | 416 | 28 | 176 | 212 | - | - |
| MALE | 15,189 | 7,587 | 7,196 | 376 | 26 | 4 |
| 10 - 14 | 3,117 | 3,098 | 9 | 10 | - | - |
| 15 - 19 | 2,660 | 2,607 | 53 | - | - | - |
| 20 - 24 | 2,091 | 1,272 | 815 | 4 | - | - |
| 25 - 29 | 1,463 | 391 | 1,067 | - | 5 | - |
| 30 - 34 | 1,183 | 111 | 1,053 | 15 | - | 4 |
| 35 - 39 | 1,004 | 33 | 957 | 14 | - | - |
| 40 - 44 | 810 | 12 | 768 | 20 | 10 | - |
| 45 - 49 | 664 | 17 | 616 | 26 | 5 | - |
| 50 - 54 | 576 | 20 | 504 | 46 | 6 | - |
| 55 - 59 | 477 | - | 430 | 47 | - | - |
| 60 - 64 | 363 | 5 | 339 | 19 | - | - |
| 65 - 69 | 402 | 11 | 344 | 47 | - | - |
| 70 - 74 | 174 | 5 | 126 | 43 | - | - |
| 75 AND OVER | 205 | 5 | 115 | 85 | - | - |
| FEMALE | 14,892 | 6,762 | 7,264 | 830 | 30 | 6 |
| 10 - 14 | 2,936 | 2,936 | - | - | - | - |
| 15 - 19 | 2,363 | 2,056 | 302 | 5 | - | - |
| 20 - 24 | 2,139 | 1,003 | 1,121 | 15 | - | - |
| 25 - 29 | 1,369 | 320 | 1,034 | 10 | 5 | - |
| 30 - 34 | 1,263 | 131 | 1,100 | 22 | 10 | - |
| 35 - 39 | 941 | 100 | 816 | 19 | 6 | - |
| 40 - 44 | 854 | 22 | 790 | 42 | - | - |
| 45 - 49 | 660 | 43 | 538 | 70 | 9 | - |
| 50 - 54 | 632 | 31 | 520 | 81 | - | - |
| 55 - 59 | 539 | 42 | 378 | 119 | - | - |
| 60 - 64 | 433 | 13 | 323 | 97 | - | - |
| 65 - 69 | 314 | 10 | 183 | 121 | - | - |
| 70 - 74 | 238 | 32 | 98 | 102 | - | 6 |
| 75 AND OVER | 211 | 23 | 61 | 127 | - | - |
| FLORIOABLANCA - | | | | | | |
| BOTH SEXES | 35,562 | 17,391 | 16,839 | 1,114 | 191 | 27 |
| 10 - 14 | 7,682 | 7,609 | 67 | - | - | 6 |
| 15 - 19 | 6,231 | 5,870 | 351 | 5 | 5 | - |
| 20 - 24 | 4,671 | 2,631 | 2,005 | - | 31 | 4 |
| 25 - 29 | 3,103 | 603 | 2,438 | 20 | 42 | - |
| 30 - 34 | 2,995 | 252 | 2,693 | 29 | 15 | 6 |
| 35 - 39 | 2,263 | 90 | 2,108 | 37 | 28 | - |
| 40 - 44 | 2,290 | 94 | 2,085 | 92 | 19 | - |
| 45 - 49 | 2,020 | 64 | 1,865 | 71 | 20 | - |
| 50 - 54 | 1,210 | 28 | 1,084 | 83 | 15 | - |
| 55 - 59 | 918 | 37 | 751 | 130 | - | - |
| 60 - 64 | 714 | 34 | 568 | 102 | 10 | - |
| 65 - 69 | 530 | 25 | 334 | 171 | - | - |
| 70 - 74 | 420 | 37 | 245 | 127 | 6 | 5 |
| 75 AND OVER | 515 | 17 | 245 | 247 | - | 6 |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| FLORIDABLANCA - | | | | | | |
| MALE | 17,884 | 9,309 | 8,307 | 190 | 66 | 12 |
| 10 - 14 | 4,063 | 4,032 | 25 | - | - | 6 |
| 15 - 19 | 3,075 | 3,029 | 41 | 5 | - | - |
| 20 - 24 | 2,369 | 1,611 | 737 | - | 21 | - |
| 25 - 29 | 1,535 | 346 | 1,173 | - | 16 | - |
| 30 - 34 | 1,450 | 134 | 1,296 | 10 | 10 | - |
| 35 - 39 | 1,131 | 46 | 1,070 | 5 | 10 | - |
| 40 - 44 | 1,169 | 37 | 1,123 | 5 | 4 | - |
| 45 - 49 | 1,021 | 20 | 991 | 5 | 5 | - |
| 50 - 54 | 642 | 16 | 616 | 10 | - | - |
| 55 - 59 | 469 | 17 | 436 | 16 | - | - |
| 60 - 64 | 342 | 5 | 317 | 20 | - | - |
| 65 - 69 | 229 | 5 | 188 | 36 | - | - |
| 70 - 74 | 169 | 5 | 148 | 16 | - | - |
| 75 AND OVER | 220 | 6 | 146 | 62 | - | 6 |
| FEMALE | 17,678 | 8,082 | 8,532 | 924 | 125 | 15 |
| 10 - 14 | 3,619 | 3,577 | 42 | - | - | - |
| 15 - 19 | 3,156 | 2,841 | 310 | - | 5 | - |
| 20 - 24 | 2,302 | 1,020 | 1,268 | - | 10 | 4 |
| 25 - 29 | 1,568 | 257 | 1,265 | 20 | 26 | - |
| 30 - 34 | 1,545 | 118 | 1,397 | 19 | 5 | 6 |
| 35 - 39 | 1,132 | 44 | 1,038 | 32 | 18 | - |
| 40 - 44 | 1,121 | 57 | 962 | 87 | 15 | - |
| 45 - 49 | 999 | 44 | 874 | 66 | 15 | - |
| 50 - 54 | 568 | 12 | 468 | 73 | 15 | - |
| 55 - 59 | 449 | 20 | 315 | 114 | - | - |
| 60 - 64 | 372 | 29 | 251 | 82 | 10 | - |
| 65 - 69 | 301 | 20 | 146 | 135 | - | - |
| 70 - 74 | 251 | 32 | 97 | 111 | 6 | 5 |
| 75 AND OVER | 295 | 11 | 99 | 185 | - | - |
| FLORIDABLANCA - URBAN | | | | | | |
| BOTH SEXES | 6,429 | 3,636 | 2,811 | 169 | 9 | 4 |
| 10 - 14 | 1,374 | 1,376 | 31 | - | - | - |
| 15 - 19 | 1,310 | 1,279 | 221 | - | - | 4 |
| 20 - 24 | 881 | 656 | 221 | - | - | - |
| 25 - 29 | 512 | 146 | 356 | 10 | - | - |
| 30 - 34 | 450 | 68 | 376 | 5 | - | - |
| 35 - 39 | 388 | 35 | 353 | - | - | - |
| 40 - 44 | 538 | 25 | 481 | 28 | 4 | - |
| 45 - 49 | 406 | 20 | 433 | 13 | - | - |
| 50 - 54 | 261 | - | 246 | 10 | 5 | - |
| 55 - 59 | 119 | - | 100 | 19 | - | - |
| 60 - 64 | 109 | 10 | 79 | 20 | - | - |
| 65 - 69 | 84 | 10 | 49 | 25 | - | - |
| 70 - 74 | 73 | 10 | 54 | 9 | - | - |
| 75 AND OVER | 62 | - | 32 | 30 | - | - |
| MALE | 3,310 | 1,867 | 1,409 | 30 | 4 | - |
| 10 - 14 | 753 | 753 | - | - | - | - |
| 15 - 19 | 555 | 555 | - | - | - | - |
| 20 - 24 | 478 | 392 | 86 | - | - | - |
| 25 - 29 | 241 | 87 | 154 | - | - | - |
| 30 - 34 | 204 | 40 | 164 | - | - | - |
| 35 - 39 | 195 | 15 | 180 | - | - | - |
| 40 - 44 | 276 | 10 | 257 | 5 | 4 | - |
| 45 - 49 | 248 | 5 | 243 | - | - | - |
| 50 - 54 | 159 | - | 154 | 5 | - | - |
| 55 - 59 | 60 | - | 60 | - | - | - |
| 60 - 64 | 49 | - | 44 | 5 | - | - |
| 65 - 69 | 39 | 5 | 29 | 5 | - | - |
| 70 - 74 | 29 | 5 | 24 | - | - | - |
| 75 AND OVER | 24 | - | 14 | 10 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| FLORIDABLANCA - URBAN | | | | | | |
| FEMALE | 3,319 | 1,769 | 1,402 | 139 | 5 | 4 |
| 10 - 14 | 623 | 623 | - | - | - | - |
| 15 - 19 | 755 | 724 | 31 | - | - | - |
| 20 - 24 | 403 | 264 | 135 | - | - | 4 |
| 25 - 29 | 271 | 59 | 202 | 10 | - | - |
| 30 - 34 | 246 | 29 | 212 | 5 | - | - |
| 35 - 39 | 193 | 20 | 173 | - | - | - |
| 40 - 44 | 262 | 15 | 224 | 23 | - | - |
| 45 - 49 | 218 | 15 | 190 | 13 | - | - |
| 50 - 54 | 102 | - | 92 | 5 | 5 | - |
| 55 - 59 | 59 | - | 40 | 19 | - | - |
| 60 - 64 | 80 | 10 | 35 | 15 | - | - |
| 65 - 69 | 45 | 5 | 20 | 20 | - | - |
| 70 - 74 | 44 | 5 | 30 | 9 | - | - |
| 75 AND OVER | 38 | - | 18 | 20 | - | - |
| FLORIDABLANCA - RURAL | | | | | | |
| BOTH SEXES | 28,933 | 13,755 | 14,028 | 945 | 182 | 23 |
| 10 - 14 | 6,306 | 6,233 | 67 | - | - | 6 |
| 15 - 19 | 4,921 | 4,591 | 320 | 5 | 5 | - |
| 20 - 24 | 3,790 | 1,975 | 1,784 | - | 31 | - |
| 25 - 29 | 2,591 | 457 | 2,082 | 10 | 42 | - |
| 30 - 34 | 2,545 | 183 | 2,317 | 24 | 15 | 6 |
| 35 - 39 | 1,875 | 55 | 1,755 | 37 | 28 | - |
| 40 - 44 | 1,752 | 69 | 1,604 | 64 | 15 | - |
| 45 - 49 | 1,554 | 44 | 1,432 | 58 | 20 | - |
| 50 - 54 | 949 | 28 | 838 | 73 | 10 | - |
| 55 - 59 | 799 | 37 | 651 | 111 | - | - |
| 60 - 64 | 605 | 24 | 489 | 82 | 10 | - |
| 65 - 69 | 446 | 15 | 285 | 146 | - | - |
| 70 - 74 | 347 | 27 | 191 | 118 | 6 | 5 |
| 75 AND OVER | 453 | 17 | 213 | 217 | - | 6 |
| MALE | 14,574 | 7,442 | 6,898 | 160 | 62 | 12 |
| 10 - 14 | 3,310 | 3,279 | 25 | - | - | 6 |
| 15 - 19 | 2,520 | 2,474 | 41 | 5 | - | - |
| 20 - 24 | 1,891 | 1,219 | 651 | - | 21 | - |
| 25 - 29 | 1,294 | 259 | 1,019 | - | 16 | - |
| 30 - 34 | 1,246 | 94 | 1,132 | 10 | 10 | - |
| 35 - 39 | 936 | 31 | 890 | 5 | 10 | - |
| 40 - 44 | 893 | 27 | 866 | - | - | - |
| 45 - 49 | 773 | 15 | 748 | 5 | 5 | - |
| 50 - 54 | 483 | 16 | 462 | 5 | - | - |
| 55 - 59 | 409 | 17 | 376 | 16 | - | - |
| 60 - 64 | 293 | 5 | 273 | 15 | - | - |
| 65 - 69 | 190 | - | 159 | 31 | - | - |
| 70 - 74 | 140 | - | 124 | 16 | - | - |
| 75 AND OVER | 196 | 6 | 132 | 52 | - | 6 |
| FEMALE | 14,359 | 6,313 | 7,130 | 785 | 120 | 11 |
| 10 - 14 | 2,996 | 2,954 | 42 | - | - | - |
| 15 - 19 | 2,401 | 2,117 | 279 | - | 5 | - |
| 20 - 24 | 1,899 | 756 | 1,133 | - | 10 | - |
| 25 - 29 | 1,297 | 198 | 1,063 | 10 | 26 | - |
| 30 - 34 | 1,299 | 89 | 1,185 | 14 | 5 | 6 |
| 35 - 39 | 939 | 24 | 865 | 32 | 18 | - |
| 40 - 44 | 859 | 42 | 738 | 64 | 15 | - |
| 45 - 49 | 781 | 28 | 684 | 53 | 15 | - |
| 50 - 54 | 466 | 12 | 376 | 68 | 10 | - |
| 55 - 59 | 390 | 20 | 275 | 95 | - | - |
| 60 - 64 | 312 | 19 | 216 | 67 | 10 | - |
| 65 - 69 | 256 | 15 | 126 | 115 | - | - |
| 70 - 74 | 207 | 27 | 67 | 102 | 6 | 5 |
| 75 AND OVER | 257 | 11 | 81 | 165 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|----|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | |
| GUAGUA - | | | | | | |
| BOTH SEXES | 51,954 | 24,484 | 25,311 | 2,026 | 104 | 29 |
| 10 - 14 | 9,130 | 9,120 | 10 | - | - | - |
| 15 - 19 | 7,837 | 7,329 | 503 | - | 5 | - |
| 20 - 24 | 7,393 | 4,298 | 3,052 | 32 | 5 | 6 |
| 25 - 29 | 5,757 | 1,572 | 4,109 | 43 | 27 | 6 |
| 30 - 34 | 4,971 | 723 | 4,181 | 55 | 12 | - |
| 35 - 39 | 3,161 | 315 | 2,770 | 64 | 12 | - |
| 40 - 44 | 3,135 | 233 | 2,810 | 87 | 5 | - |
| 45 - 49 | 2,403 | 190 | 2,040 | 162 | 11 | - |
| 50 - 54 | 2,064 | 127 | 1,742 | 167 | 22 | 6 |
| 55 - 59 | 1,610 | 127 | 1,281 | 197 | - | 5 |
| 60 - 64 | 1,476 | 114 | 1,082 | 280 | - | - |
| 65 - 69 | 1,142 | 149 | 769 | 224 | - | - |
| 70 - 74 | 838 | 87 | 515 | 236 | - | - |
| 75 AND OVER | 1,037 | 100 | 447 | 479 | 5 | 6 |
| MALE | 25,697 | 12,720 | 12,484 | 472 | 16 | 5 |
| 10 - 14 | 4,654 | 4,649 | 5 | - | - | - |
| 15 - 19 | 4,004 | 3,896 | 108 | - | - | - |
| 20 - 24 | 3,678 | 2,463 | 1,199 | 16 | - | - |
| 25 - 29 | 2,745 | 869 | 1,854 | 22 | - | - |
| 30 - 34 | 2,554 | 363 | 2,179 | 12 | - | - |
| 35 - 39 | 1,634 | 159 | 1,470 | 5 | - | - |
| 40 - 44 | 1,524 | 74 | 1,423 | 27 | - | - |
| 45 - 49 | 1,169 | 61 | 1,077 | 26 | 5 | - |
| 50 - 54 | 1,010 | 34 | 926 | 39 | 11 | - |
| 55 - 59 | 699 | 29 | 641 | 24 | - | 5 |
| 60 - 64 | 691 | 41 | 574 | 76 | - | - |
| 65 - 69 | 540 | 49 | 442 | 49 | - | - |
| 70 - 74 | 377 | 12 | 293 | 72 | - | - |
| 75 AND OVER | 418 | 21 | 293 | 104 | - | - |
| FEMALE | 26,257 | 11,764 | 12,827 | 1,554 | 88 | 24 |
| 10 - 14 | 4,476 | 4,471 | 5 | - | - | - |
| 15 - 19 | 3,833 | 3,433 | 395 | - | 5 | - |
| 20 - 24 | 3,715 | 1,835 | 1,853 | 16 | 5 | 6 |
| 25 - 29 | 3,012 | 703 | 2,255 | 21 | 27 | 6 |
| 30 - 34 | 2,417 | 360 | 2,002 | 43 | 12 | - |
| 35 - 39 | 1,527 | 156 | 1,300 | 59 | 12 | - |
| 40 - 44 | 1,611 | 159 | 1,387 | 60 | 5 | - |
| 45 - 49 | 1,234 | 129 | 963 | 136 | 6 | - |
| 50 - 54 | 1,054 | 93 | 816 | 128 | 11 | 6 |
| 55 - 59 | 911 | 98 | 640 | 173 | - | - |
| 60 - 64 | 785 | 73 | 508 | 204 | - | - |
| 65 - 69 | 602 | 100 | 327 | 175 | - | - |
| 70 - 74 | 461 | 75 | 222 | 164 | - | - |
| 75 AND OVER | 619 | 79 | 154 | 375 | 5 | 6 |
| GUAGUA - URBAN | | | | | | |
| BOTH SEXES | 51,954 | 24,484 | 25,311 | 2,026 | 104 | 29 |
| 10 - 14 | 9,130 | 9,120 | 10 | - | - | - |
| 15 - 19 | 7,837 | 7,329 | 503 | - | 5 | - |
| 20 - 24 | 7,393 | 4,298 | 3,052 | 32 | 5 | 6 |
| 25 - 29 | 5,757 | 1,572 | 4,109 | 43 | 27 | 6 |
| 30 - 34 | 4,971 | 723 | 4,181 | 55 | 12 | - |
| 35 - 39 | 3,161 | 315 | 2,770 | 64 | 12 | - |
| 40 - 44 | 3,135 | 233 | 2,810 | 87 | 5 | - |
| 45 - 49 | 2,403 | 190 | 2,040 | 162 | 11 | - |
| 50 - 54 | 2,064 | 127 | 1,742 | 167 | 22 | 6 |
| 55 - 59 | 1,610 | 127 | 1,281 | 197 | - | 5 |
| 60 - 64 | 1,476 | 114 | 1,082 | 280 | - | - |
| 65 - 69 | 1,142 | 149 | 769 | 224 | - | - |
| 70 - 74 | 838 | 87 | 515 | 236 | - | - |
| 75 AND OVER | 1,037 | 100 | 447 | 479 | 5 | 6 |

PAMPANGA

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| GUAGUA - URBAN | | | | | | |
| MALE | 25,697 | 12,720 | 12,484 | 472 | 16 | 5 |
| 10 - 14 | 4,654 | 4,649 | 5 | - | - | - |
| 15 - 19 | 4,004 | 3,896 | 108 | - | - | - |
| 20 - 24 | 3,678 | 2,463 | 1,199 | 16 | - | - |
| 25 - 29 | 2,745 | 869 | 1,854 | 22 | - | - |
| 30 - 34 | 2,554 | 363 | 2,179 | 12 | - | - |
| 35 - 39 | 1,634 | 159 | 1,470 | 5 | - | - |
| 40 - 44 | 1,524 | 74 | 1,423 | 27 | - | - |
| 45 - 49 | 1,169 | 61 | 1,077 | 26 | 5 | - |
| 50 - 54 | 1,010 | 34 | 926 | 39 | 11 | - |
| 55 - 59 | 699 | 29 | 641 | 24 | - | 5 |
| 60 - 64 | 691 | 41 | 574 | 76 | - | - |
| 65 - 69 | 540 | 49 | 442 | 49 | - | - |
| 70 - 74 | 377 | 12 | 293 | 72 | - | - |
| 75 AND OVER | 418 | 21 | 293 | 104 | - | - |
| FEMALE | 26,257 | 11,764 | 12,827 | 1,554 | 88 | 24 |
| 10 - 14 | 4,476 | 4,471 | 5 | - | - | - |
| 15 - 19 | 3,833 | 3,433 | 395 | - | 5 | - |
| 20 - 24 | 3,715 | 1,835 | 1,853 | 16 | 5 | 6 |
| 25 - 29 | 3,012 | 703 | 2,255 | 21 | 27 | 6 |
| 30 - 34 | 2,417 | 360 | 2,002 | 43 | 12 | - |
| 35 - 39 | 1,527 | 156 | 1,300 | 59 | 12 | - |
| 40 - 44 | 1,611 | 159 | 1,387 | 60 | 5 | - |
| 45 - 49 | 1,234 | 129 | 963 | 136 | 6 | - |
| 50 - 54 | 1,054 | 93 | 816 | 128 | 11 | 6 |
| 55 - 59 | 911 | 98 | 640 | 173 | - | - |
| 60 - 64 | 785 | 73 | 508 | 204 | - | - |
| 65 - 69 | 602 | 100 | 327 | 175 | - | - |
| 70 - 74 | 461 | 75 | 222 | 164 | - | - |
| 75 AND OVER | 619 | 79 | 154 | 375 | 5 | 6 |
| LUBAO - | | | | | | |
| BOTH SEXES | 53,548 | 25,782 | 25,685 | 1,885 | 141 | 55 |
| 10 - 14 | 10,842 | 10,817 | 20 | - | 5 | - |
| 15 - 19 | 8,507 | 8,048 | 453 | - | 6 | - |
| 20 - 24 | 6,875 | 4,173 | 2,661 | 29 | 12 | - |
| 25 - 29 | 5,668 | 1,412 | 4,189 | 31 | 26 | 10 |
| 30 - 34 | 4,651 | 456 | 4,122 | 51 | 12 | 10 |
| 35 - 39 | 3,333 | 214 | 3,055 | 53 | 11 | - |
| 40 - 44 | 2,955 | 150 | 2,695 | 85 | 16 | 9 |
| 45 - 49 | 2,738 | 139 | 2,430 | 130 | 33 | 6 |
| 50 - 54 | 2,147 | 74 | 1,907 | 166 | - | - |
| 55 - 59 | 1,726 | 60 | 1,408 | 258 | - | - |
| 60 - 64 | 1,304 | 74 | 995 | 235 | - | - |
| 65 - 69 | 1,213 | 67 | 862 | 268 | 16 | - |
| 70 - 74 | 772 | 44 | 479 | 249 | - | - |
| 75 AND OVER | 817 | 54 | 409 | 330 | 4 | 20 |
| MALE | 27,104 | 13,794 | 12,776 | 471 | 51 | 12 |
| 10 - 14 | 5,549 | 5,544 | 5 | - | - | - |
| 15 - 19 | 4,368 | 4,286 | 82 | - | - | - |
| 20 - 24 | 3,546 | 2,566 | 975 | 5 | - | - |
| 25 - 29 | 2,767 | 854 | 1,887 | 10 | 16 | - |
| 30 - 34 | 2,525 | 251 | 2,264 | 10 | - | - |
| 35 - 39 | 1,654 | 101 | 1,528 | 20 | 5 | - |
| 40 - 44 | 1,517 | 45 | 1,437 | 21 | 9 | 5 |
| 45 - 49 | 1,427 | 61 | 1,314 | 41 | 11 | - |
| 50 - 54 | 1,015 | 12 | 958 | 45 | - | - |
| 55 - 59 | 815 | 12 | 777 | 26 | - | - |
| 60 - 64 | 608 | 13 | 542 | 54 | - | - |
| 65 - 69 | 590 | 34 | 486 | 64 | 6 | - |
| 70 - 74 | 351 | 10 | 269 | 72 | - | - |
| 75 AND OVER | 371 | 5 | 252 | 103 | 4 | 7 |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| LUBAO - | | | | | | |
| FEMALE | 26,444 | 11,988 | 12,909 | 1,414 | 90 | 43 |
| 10 - 14 | 5,293 | 5,273 | 15 | - | 5 | - |
| 15 - 19 | 4,139 | 3,762 | 371 | - | 6 | - |
| 20 - 24 | 3,329 | 1,607 | 1,686 | 24 | 12 | - |
| 25 - 29 | 2,901 | 558 | 2,302 | 21 | 10 | 10 |
| 30 - 34 | 2,126 | 205 | 1,858 | 41 | 12 | 10 |
| 35 - 39 | 1,679 | 113 | 1,527 | 33 | 6 | - |
| 40 - 44 | 1,438 | 105 | 1,258 | 64 | 7 | 4 |
| 45 - 49 | 1,311 | 78 | 1,116 | 89 | 22 | 6 |
| 50 - 54 | 1,132 | 62 | 949 | 121 | - | - |
| 55 - 59 | 911 | 48 | 631 | 232 | - | - |
| 60 - 64 | 695 | 61 | 453 | 181 | - | - |
| 65 - 69 | 623 | 33 | 376 | 204 | 10 | - |
| 70 - 74 | 421 | 34 | 210 | 177 | - | - |
| 75 AND OVER | 446 | 49 | 157 | 227 | - | 13 |
| LUBAO - URBAN | | | | | | |
| BOTH SEXES | 13,149 | 5,945 | 6,639 | 470 | 71 | 24 |
| 10 - 14 | 2,348 | 2,342 | 6 | - | - | - |
| 15 - 19 | 2,099 | 1,939 | 154 | - | 6 | - |
| 20 - 24 | 1,670 | 894 | 765 | 5 | 6 | - |
| 25 - 29 | 1,502 | 350 | 1,129 | 11 | 6 | 6 |
| 30 - 34 | 1,231 | 117 | 1,081 | 16 | 12 | 5 |
| 35 - 39 | 942 | 74 | 850 | 7 | 11 | - |
| 40 - 44 | 719 | 58 | 642 | 12 | 7 | - |
| 45 - 49 | 565 | 22 | 508 | 23 | 12 | - |
| 50 - 54 | 517 | 29 | 458 | 30 | - | - |
| 55 - 59 | 475 | 12 | 405 | 58 | - | - |
| 60 - 64 | 319 | 37 | 219 | 63 | - | - |
| 65 - 69 | 352 | 30 | 241 | 70 | 11 | - |
| 70 - 74 | 222 | 23 | 109 | 90 | - | - |
| 75 AND OVER | 188 | 18 | 72 | 85 | - | 13 |
| MALE | 6,545 | 3,027 | 3,368 | 120 | 23 | 7 |
| 10 - 14 | 1,133 | 1,133 | - | - | - | - |
| 15 - 19 | 1,047 | 1,009 | 38 | - | - | - |
| 20 - 24 | 811 | 504 | 307 | - | - | - |
| 25 - 29 | 798 | 228 | 564 | - | 6 | - |
| 30 - 34 | 627 | 63 | 564 | - | - | - |
| 35 - 39 | 466 | 23 | 438 | - | 5 | - |
| 40 - 44 | 369 | 23 | 346 | - | - | - |
| 45 - 49 | 293 | 6 | 274 | 7 | 6 | - |
| 50 - 54 | 268 | 7 | 254 | 7 | - | - |
| 55 - 59 | 225 | - | 218 | 7 | - | - |
| 60 - 64 | 157 | 13 | 115 | 29 | - | - |
| 65 - 69 | 173 | 18 | 144 | 5 | 6 | - |
| 70 - 74 | 91 | - | 63 | 28 | - | - |
| 75 AND OVER | 87 | - | 43 | 37 | - | 7 |
| FEMALE | 6,604 | 2,918 | 3,271 | 350 | 48 | 17 |
| 10 - 14 | 1,215 | 1,209 | 6 | - | - | - |
| 15 - 19 | 1,052 | 930 | 116 | - | 6 | - |
| 20 - 24 | 859 | 390 | 458 | 5 | 6 | - |
| 25 - 29 | 704 | 122 | 565 | 11 | - | 6 |
| 30 - 34 | 604 | 54 | 517 | 16 | 12 | 5 |
| 35 - 39 | 476 | 51 | 412 | 7 | 6 | - |
| 40 - 44 | 350 | 35 | 296 | 12 | 7 | - |
| 45 - 49 | 272 | 16 | 234 | 16 | 6 | - |
| 50 - 54 | 249 | 22 | 204 | 23 | - | - |
| 55 - 59 | 250 | 12 | 187 | 51 | - | - |
| 60 - 64 | 162 | 24 | 104 | 34 | - | - |
| 65 - 69 | 179 | 12 | 97 | 65 | 5 | - |
| 70 - 74 | 131 | 23 | 46 | 62 | - | - |
| 75 AND OVER | 101 | 18 | 29 | 48 | - | 6 |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| LUBAD - RURAL | | | | | | |
| BOTH SEXES | 40,399 | 19,837 | 19,046 | 1,415 | 70 | 31 |
| 10 - 14 | 8,494 | 8,475 | 14 | - | 5 | - |
| 15 - 19 | 6,408 | 6,109 | 299 | - | - | - |
| 20 - 24 | 5,205 | 3,279 | 1,896 | 24 | 6 | - |
| 25 - 29 | 4,166 | 1,062 | 3,060 | 20 | 20 | 4 |
| 30 - 34 | 3,420 | 339 | 3,041 | 35 | - | 5 |
| 35 - 39 | 2,391 | 140 | 2,205 | 46 | - | - |
| 40 - 44 | 2,236 | 92 | 2,053 | 73 | 9 | 9 |
| 45 - 49 | 2,173 | 117 | 1,922 | 107 | 21 | 6 |
| 50 - 54 | 1,630 | 45 | 1,449 | 136 | - | - |
| 55 - 59 | 1,251 | 48 | 1,003 | 200 | - | - |
| 60 - 64 | 985 | 37 | 776 | 172 | - | - |
| 65 - 69 | 861 | 37 | 621 | 198 | 5 | - |
| 70 - 74 | 550 | 21 | 370 | 159 | - | - |
| 75 AND OVER | 629 | 36 | 337 | 245 | 4 | 7 |
| MALE | 20,559 | 10,767 | 9,408 | 351 | 28 | 5 |
| 10 - 14 | 4,416 | 4,411 | 5 | - | - | - |
| 15 - 19 | 3,321 | 3,277 | 44 | - | - | - |
| 20 - 24 | 2,735 | 2,062 | 668 | 5 | - | - |
| 25 - 29 | 1,969 | 626 | 1,323 | 10 | 10 | - |
| 30 - 34 | 1,898 | 188 | 1,700 | 10 | - | - |
| 35 - 39 | 1,188 | 78 | 1,090 | 20 | - | - |
| 40 - 44 | 1,148 | 22 | 1,091 | 31 | 9 | 5 |
| 45 - 49 | 1,134 | 55 | 1,040 | 34 | 5 | - |
| 50 - 54 | 747 | 5 | 704 | 38 | - | - |
| 55 - 59 | 590 | 12 | 559 | 19 | - | - |
| 60 - 64 | 452 | - | 427 | 25 | - | - |
| 65 - 69 | 417 | 16 | 342 | 59 | - | - |
| 70 - 74 | 260 | 10 | 206 | 44 | - | - |
| 75 AND OVER | 284 | 5 | 209 | 66 | 4 | - |
| FEMALE | 19,840 | 9,070 | 9,638 | 1,064 | 42 | 26 |
| 10 - 14 | 4,078 | 4,064 | 9 | - | 5 | - |
| 15 - 19 | 3,087 | 2,832 | 255 | - | - | - |
| 20 - 24 | 2,470 | 1,217 | 1,228 | 19 | 6 | - |
| 25 - 29 | 2,197 | 436 | 1,737 | 10 | 10 | 4 |
| 30 - 34 | 1,522 | 151 | 1,341 | 25 | - | 5 |
| 35 - 39 | 1,203 | 62 | 1,115 | 26 | - | - |
| 40 - 44 | 1,088 | 70 | 962 | 52 | - | 4 |
| 45 - 49 | 1,039 | 62 | 882 | 73 | 16 | 6 |
| 50 - 54 | 883 | 40 | 745 | 98 | - | - |
| 55 - 59 | 661 | 36 | 444 | 181 | - | - |
| 60 - 64 | 533 | 37 | 349 | 147 | - | - |
| 65 - 69 | 444 | 21 | 279 | 139 | 5 | - |
| 70 - 74 | 290 | 11 | 164 | 115 | - | - |
| 75 AND OVER | 345 | 31 | 128 | 179 | - | 7 |
| MABALACAT - | | | | | | |
| BOTH SEXES | 56,469 | 26,553 | 27,263 | 2,259 | 343 | 51 |
| 10 - 14 | 10,818 | 10,750 | 45 | 11 | 6 | 6 |
| 15 - 19 | 9,067 | 8,299 | 746 | 12 | 5 | 5 |
| 20 - 24 | 7,787 | 4,180 | 3,526 | 32 | 39 | 10 |
| 25 - 29 | 6,430 | 1,708 | 4,571 | 88 | 58 | 5 |
| 30 - 34 | 5,925 | 680 | 5,080 | 85 | 75 | 5 |
| 35 - 39 | 3,947 | 289 | 3,454 | 151 | 53 | - |
| 40 - 44 | 3,375 | 240 | 2,913 | 186 | 31 | 5 |
| 45 - 49 | 2,537 | 134 | 2,175 | 202 | 26 | - |
| 50 - 54 | 1,762 | 102 | 1,432 | 212 | 11 | 5 |
| 55 - 59 | 1,543 | 68 | 1,252 | 217 | 6 | - |
| 60 - 64 | 1,172 | 36 | 848 | 266 | 17 | 5 |
| 65 - 69 | 955 | 42 | 637 | 276 | - | - |
| 70 - 74 | 521 | 10 | 290 | 210 | 11 | - |
| 75 AND OVER | 630 | 15 | 294 | 311 | 5 | 5 |

PAMPANGA

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MABALACAT - | | | | | | |
| MALE | 27,663 | 13,798 | 13,311 | 469 | 64 | 21 |
| 10 - 14 | 5,553 | 5,518 | 17 | 6 | 6 | 6 |
| 15 - 19 | 4,558 | 4,412 | 141 | - | - | 5 |
| 20 - 24 | 3,761 | 2,351 | 1,389 | 11 | 5 | 5 |
| 25 - 29 | 2,990 | 821 | 2,141 | 11 | 17 | - |
| 30 - 34 | 2,909 | 352 | 2,516 | 30 | 11 | - |
| 35 - 39 | 1,939 | 131 | 1,756 | 52 | - | - |
| 40 - 44 | 1,709 | 100 | 1,568 | 26 | 10 | 5 |
| 45 - 49 | 1,208 | 47 | 1,106 | 55 | - | - |
| 50 - 54 | 832 | 30 | 769 | 28 | 5 | - |
| 55 - 59 | 730 | 20 | 687 | 23 | - | - |
| 60 - 64 | 528 | 1 | 481 | 41 | 5 | - |
| 65 - 69 | 431 | 5 | 369 | 57 | - | - |
| 70 - 74 | 247 | 5 | 190 | 47 | 5 | - |
| 75 AND OVER | 268 | 5 | 181 | 82 | - | - |
| FEMALE | 28,806 | 12,755 | 13,952 | 1,790 | 279 | 30 |
| 10 - 14 | 5,265 | 5,232 | 28 | 5 | - | - |
| 15 - 19 | 4,509 | 3,887 | 605 | 12 | 5 | - |
| 20 - 24 | 4,026 | 1,829 | 2,137 | 21 | 34 | 5 |
| 25 - 29 | 3,440 | 887 | 2,430 | 77 | 41 | 5 |
| 30 - 34 | 3,016 | 328 | 2,564 | 55 | 64 | 5 |
| 35 - 39 | 2,008 | 158 | 1,898 | 99 | 53 | - |
| 40 - 44 | 1,666 | 140 | 1,345 | 160 | 21 | - |
| 45 - 49 | 1,329 | 87 | 1,069 | 147 | 26 | - |
| 50 - 54 | 930 | 72 | 663 | 184 | 6 | 5 |
| 55 - 59 | 813 | 48 | 565 | 194 | 6 | - |
| 60 - 64 | 644 | 35 | 367 | 225 | 12 | 5 |
| 65 - 69 | 524 | 37 | 268 | 219 | - | - |
| 70 - 74 | 274 | 5 | 100 | 163 | 6 | - |
| 75 AND OVER | 362 | 10 | 113 | 229 | 5 | 5 |
| MABALACAT - URBAN | | | | | | |
| BOTH SEXES | 38,734 | 18,443 | 18,378 | 1,624 | 254 | 35 |
| 10 - 14 | 7,358 | 7,318 | 29 | 11 | - | - |
| 15 - 19 | 6,186 | 5,726 | 444 | 6 | 5 | 5 |
| 20 - 24 | 5,316 | 2,903 | 2,366 | 15 | 27 | 5 |
| 25 - 29 | 4,324 | 1,218 | 3,005 | 59 | 37 | 5 |
| 30 - 34 | 4,064 | 518 | 3,418 | 74 | 49 | 5 |
| 35 - 39 | 2,719 | 243 | 2,323 | 106 | 47 | - |
| 40 - 44 | 2,348 | 178 | 2,014 | 125 | 31 | - |
| 45 - 49 | 1,713 | 91 | 1,483 | 119 | 20 | - |
| 50 - 54 | 1,309 | 87 | 1,063 | 143 | 11 | 5 |
| 55 - 59 | 1,068 | 68 | 842 | 152 | 6 | - |
| 60 - 64 | 844 | 36 | 568 | 225 | 10 | 5 |
| 65 - 69 | 714 | 32 | 465 | 217 | - | - |
| 70 - 74 | 374 | 10 | 191 | 167 | 6 | - |
| 75 AND OVER | 397 | 15 | 167 | 205 | 5 | 5 |
| MALE | 18,864 | 9,456 | 9,002 | 359 | 37 | 10 |
| 10 - 14 | 3,744 | 3,732 | 6 | 6 | - | - |
| 15 - 19 | 3,158 | 3,062 | 91 | - | - | 5 |
| 20 - 24 | 2,505 | 1,573 | 922 | - | 5 | 5 |
| 25 - 29 | 1,959 | 565 | 1,377 | 11 | 6 | - |
| 30 - 34 | 1,974 | 259 | 1,684 | 25 | 6 | - |
| 35 - 39 | 1,345 | 106 | 1,197 | 42 | - | - |
| 40 - 44 | 1,244 | 77 | 1,141 | 16 | 10 | - |
| 45 - 49 | 801 | 26 | 732 | 43 | - | - |
| 50 - 54 | 639 | 25 | 586 | 23 | 5 | - |
| 55 - 59 | 498 | 20 | 455 | 23 | - | - |
| 60 - 64 | 363 | 1 | 321 | 36 | 5 | - |
| 65 - 69 | 316 | - | 269 | 47 | - | - |
| 70 - 74 | 156 | 5 | 114 | 37 | - | - |
| 75 AND OVER | 162 | 5 | 107 | 50 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MABALACAT - URBAN | | | | | | |
| FEMALE | 19,870 | 8,987 | 9,376 | 1,265 | 217 | 25 |
| 10 - 14 | 3,614 | 3,586 | 23 | 5 | - | - |
| 15 - 19 | 3,028 | 2,664 | 353 | 6 | 5 | - |
| 20 - 24 | 2,811 | 1,330 | 1,444 | 15 | 22 | - |
| 25 - 29 | 2,365 | 653 | 1,628 | 48 | 31 | 5 |
| 30 - 34 | 2,090 | 259 | 1,734 | 49 | 43 | 5 |
| 35 - 39 | 1,374 | 137 | 1,126 | 64 | 47 | - |
| 40 - 44 | 1,104 | 101 | 873 | 109 | 21 | - |
| 45 - 49 | 912 | 65 | 751 | 76 | 20 | - |
| 50 - 54 | 670 | 62 | 477 | 120 | 6 | 5 |
| 55 - 59 | 570 | 48 | 387 | 129 | 6 | - |
| 60 - 64 | 481 | 35 | 247 | 189 | 5 | 5 |
| 65 - 69 | 398 | 32 | 196 | 170 | - | - |
| 70 - 74 | 218 | 5 | 77 | 130 | 6 | - |
| 75 AND OVER | 235 | 10 | 60 | 155 | 5 | 5 |
| MABALACAT - RURAL | | | | | | |
| BOTH SEXES | 17,735 | 8,110 | 8,885 | 635 | 89 | 16 |
| 10 - 14 | 3,460 | 3,432 | 16 | - | 6 | 6 |
| 15 - 19 | 2,881 | 2,573 | 302 | 6 | - | - |
| 20 - 24 | 2,471 | 1,277 | 1,160 | 17 | 12 | 5 |
| 25 - 29 | 2,106 | 490 | 1,566 | 29 | 21 | - |
| 30 - 34 | 1,861 | 162 | 1,662 | 11 | 26 | - |
| 35 - 39 | 1,228 | 46 | 1,131 | 45 | 6 | - |
| 40 - 44 | 1,027 | 62 | 899 | 61 | - | 5 |
| 45 - 49 | 824 | 43 | 692 | 83 | 6 | - |
| 50 - 54 | 453 | 15 | 369 | 69 | - | - |
| 55 - 59 | 475 | - | 410 | 65 | - | - |
| 60 - 64 | 328 | - | 280 | 41 | 7 | - |
| 65 - 69 | 241 | 10 | 172 | 59 | - | - |
| 70 - 74 | 147 | - | 99 | 43 | 5 | - |
| 75 AND OVER | 233 | - | 127 | 106 | - | - |
| MALE | 8,799 | 4,342 | 4,309 | 110 | 27 | 11 |
| 10 - 14 | 1,809 | 1,786 | 11 | - | 6 | 6 |
| 15 - 19 | 1,400 | 1,350 | 50 | - | - | - |
| 20 - 24 | 1,256 | 778 | 467 | 11 | - | - |
| 25 - 29 | 1,031 | 256 | 764 | - | 11 | - |
| 30 - 34 | 935 | 93 | 832 | 5 | 5 | - |
| 35 - 39 | 594 | 25 | 559 | 10 | - | - |
| 40 - 44 | 465 | 23 | 427 | 10 | - | 5 |
| 45 - 49 | 407 | 21 | 374 | 12 | - | - |
| 50 - 54 | 193 | 5 | 183 | 5 | - | - |
| 55 - 59 | 232 | - | 232 | - | - | - |
| 60 - 64 | 165 | - | 160 | 5 | - | - |
| 65 - 69 | 115 | 5 | 100 | 10 | - | - |
| 70 - 74 | 91 | - | 76 | 10 | 5 | - |
| 75 AND OVER | 106 | - | 74 | 32 | - | - |
| FEMALE | 8,936 | 3,768 | 4,576 | 525 | 62 | 5 |
| 10 - 14 | 1,651 | 1,646 | 5 | - | - | - |
| 15 - 19 | 1,481 | 1,223 | 252 | 6 | - | - |
| 20 - 24 | 1,215 | 499 | 693 | 6 | 12 | 5 |
| 25 - 29 | 1,075 | 234 | 802 | 29 | 10 | - |
| 30 - 34 | 926 | 69 | 830 | 6 | 21 | - |
| 35 - 39 | 634 | 21 | 572 | 35 | 6 | - |
| 40 - 44 | 562 | 39 | 472 | 51 | - | - |
| 45 - 49 | 417 | 22 | 318 | 71 | 6 | - |
| 50 - 54 | 260 | 10 | 186 | 64 | - | - |
| 55 - 59 | 243 | - | 178 | 65 | - | - |
| 60 - 64 | 163 | - | 120 | 36 | 7 | - |
| 65 - 69 | 126 | 5 | 72 | 49 | - | - |
| 70 - 74 | 56 | - | 23 | 33 | - | - |
| 75 AND OVER | 127 | - | 53 | 74 | - | - |

PAMPANGA

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MACABEBE - | | | | | | |
| BOTH SEXES | 32,158 | 15,710 | 15,150 | 1,215 | 52 | 31 |
| 10 - 14 | 6,250 | 6,250 | - | - | - | - |
| 15 - 19 | 4,951 | 4,627 | 319 | - | - | 5 |
| 20 - 24 | 4,014 | 2,350 | 1,643 | 5 | 16 | - |
| 25 - 29 | 3,265 | 997 | 2,246 | 10 | 12 | - |
| 30 - 34 | 2,862 | 469 | 2,372 | 5 | - | 16 |
| 35 - 39 | 2,136 | 237 | 1,856 | 38 | 5 | - |
| 40 - 44 | 1,706 | 147 | 1,490 | 64 | 5 | - |
| 45 - 49 | 1,582 | 114 | 1,366 | 98 | 4 | - |
| 50 - 54 | 1,315 | 129 | 1,084 | 98 | 4 | - |
| 55 - 59 | 1,152 | 94 | 865 | 193 | - | - |
| 60 - 64 | 902 | 100 | 657 | 134 | 6 | 5 |
| 65 - 69 | 749 | 71 | 552 | 126 | - | - |
| 70 - 74 | 539 | 40 | 342 | 157 | - | - |
| 75 AND OVER | 735 | 85 | 358 | 287 | - | 5 |
| MALE | 16,014 | 8,194 | 7,542 | 241 | 26 | 11 |
| 10 - 14 | 3,228 | 3,228 | - | - | - | - |
| 15 - 19 | 2,573 | 2,521 | 52 | - | - | - |
| 20 - 24 | 2,015 | 1,393 | 612 | 5 | 5 | - |
| 25 - 29 | 1,678 | 541 | 1,120 | 5 | 12 | - |
| 30 - 34 | 1,475 | 273 | 1,196 | - | - | 6 |
| 35 - 39 | 1,138 | 69 | 1,049 | 15 | 5 | - |
| 40 - 44 | 787 | 55 | 720 | 12 | - | - |
| 45 - 49 | 746 | 18 | 703 | 21 | 4 | - |
| 50 - 54 | 553 | 22 | 515 | 16 | - | - |
| 55 - 59 | 513 | 16 | 475 | 22 | - | - |
| 60 - 64 | 385 | 20 | 344 | 21 | - | - |
| 65 - 69 | 375 | 21 | 338 | 16 | - | - |
| 70 - 74 | 198 | - | 172 | 26 | - | - |
| 75 AND OVER | 350 | 17 | 246 | 82 | - | 5 |
| FEMALE | 16,144 | 7,516 | 7,608 | 974 | 26 | 20 |
| 10 - 14 | 3,022 | 3,022 | - | - | - | - |
| 15 - 19 | 2,378 | 2,106 | 267 | - | - | 5 |
| 20 - 24 | 1,999 | 957 | 1,031 | - | 11 | - |
| 25 - 29 | 1,587 | 456 | 1,126 | 5 | - | - |
| 30 - 34 | 1,387 | 196 | 1,176 | 5 | - | 10 |
| 35 - 39 | 998 | 168 | 807 | 23 | - | - |
| 40 - 44 | 919 | 92 | 770 | 52 | 5 | - |
| 45 - 49 | 836 | 96 | 663 | 77 | - | - |
| 50 - 54 | 762 | 107 | 569 | 82 | 4 | - |
| 55 - 59 | 639 | 78 | 390 | 171 | - | - |
| 60 - 64 | 517 | 80 | 313 | 113 | 6 | 5 |
| 65 - 69 | 374 | 50 | 214 | 110 | - | - |
| 70 - 74 | 341 | 40 | 170 | 131 | - | - |
| 75 AND OVER | 385 | 68 | 112 | 205 | - | - |
| MACABEBE - URBAN | | | | | | |
| BOTH SEXES | 32,158 | 15,710 | 15,150 | 1,215 | 52 | 31 |
| 10 - 14 | 6,250 | 6,250 | - | - | - | - |
| 15 - 19 | 4,951 | 4,627 | 319 | - | - | 5 |
| 20 - 24 | 4,014 | 2,350 | 1,643 | 5 | 16 | - |
| 25 - 29 | 3,265 | 997 | 2,246 | 10 | 12 | - |
| 30 - 34 | 2,862 | 469 | 2,372 | 5 | - | 16 |
| 35 - 39 | 2,136 | 237 | 1,856 | 38 | 5 | - |
| 40 - 44 | 1,706 | 147 | 1,490 | 64 | 5 | - |
| 45 - 49 | 1,582 | 114 | 1,366 | 98 | 4 | - |
| 50 - 54 | 1,315 | 129 | 1,084 | 98 | 4 | - |
| 55 - 59 | 1,152 | 94 | 865 | 193 | - | - |
| 60 - 64 | 902 | 100 | 657 | 134 | 6 | 5 |
| 65 - 69 | 749 | 71 | 552 | 126 | - | - |
| 70 - 74 | 539 | 40 | 342 | 157 | - | - |
| 75 AND OVER | 735 | 85 | 358 | 287 | - | 5 |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MACABEBE - URBAN | | | | | | |
| MALE | 16,014 | 8,194 | 7,542 | 241 | 26 | 11 |
| 10 - 14 | 3,228 | 3,228 | - | - | - | - |
| 15 - 19 | 2,573 | 2,521 | 52 | - | - | - |
| 20 - 24 | 2,015 | 1,393 | 612 | 5 | 5 | - |
| 25 - 29 | 1,678 | 541 | 1,120 | 5 | 12 | - |
| 30 - 34 | 1,475 | 273 | 1,196 | - | - | 6 |
| 35 - 39 | 1,138 | 69 | 1,049 | 15 | 5 | - |
| 40 - 44 | 787 | 55 | 723 | 12 | - | - |
| 45 - 49 | 746 | 18 | 703 | 21 | 4 | - |
| 50 - 54 | 553 | 22 | 515 | 16 | - | - |
| 55 - 59 | 513 | 16 | 475 | 22 | - | - |
| 60 - 64 | 385 | 20 | 344 | 21 | - | - |
| 65 - 69 | 375 | 21 | 338 | 16 | - | - |
| 70 - 74 | 198 | - | 172 | 26 | - | - |
| 75 AND OVER | 350 | 17 | 246 | 82 | - | 5 |
| FEMALE | 16,144 | 7,516 | 7,608 | 974 | 26 | 20 |
| 10 - 14 | 3,022 | 3,022 | - | - | - | - |
| 15 - 19 | 2,378 | 2,106 | 267 | - | - | 5 |
| 20 - 24 | 1,999 | 957 | 1,031 | - | 11 | - |
| 25 - 29 | 1,587 | 456 | 1,126 | 5 | - | - |
| 30 - 34 | 1,387 | 196 | 1,176 | 5 | - | 10 |
| 35 - 39 | 998 | 168 | 807 | 23 | - | - |
| 40 - 44 | 919 | 92 | 770 | 52 | 5 | - |
| 45 - 49 | 836 | 96 | 663 | 77 | - | - |
| 50 - 54 | 762 | 107 | 569 | 82 | 4 | - |
| 55 - 59 | 639 | 78 | 390 | 171 | - | - |
| 60 - 64 | 517 | 80 | 313 | 113 | 6 | 5 |
| 65 - 69 | 374 | 50 | 214 | 110 | - | - |
| 70 - 74 | 341 | 40 | 170 | 131 | - | - |
| 75 AND OVER | 385 | 68 | 112 | 205 | - | - |
| MAGALANG - | | | | | | |
| BOTH SEXES | 24,368 | 11,816 | 11,672 | 786 | 83 | 11 |
| 10 - 14 | 4,986 | 4,975 | 5 | 6 | - | - |
| 15 - 19 | 4,106 | 3,700 | 406 | - | - | - |
| 20 - 24 | 3,276 | 1,798 | 1,478 | - | - | - |
| 25 - 29 | 2,561 | 682 | 1,869 | 5 | 5 | - |
| 30 - 34 | 1,979 | 233 | 1,705 | 16 | 24 | 1 |
| 35 - 39 | 1,595 | 99 | 1,458 | 38 | - | - |
| 40 - 44 | 1,373 | 83 | 1,232 | 54 | 4 | - |
| 45 - 49 | 1,176 | 59 | 1,053 | 54 | 10 | - |
| 50 - 54 | 1,018 | 30 | 895 | 68 | 24 | - |
| 55 - 59 | 680 | 59 | 570 | 46 | 5 | - |
| 60 - 64 | 642 | 46 | 431 | 160 | - | 5 |
| 65 - 69 | 373 | 16 | 236 | 116 | 5 | - |
| 70 - 74 | 278 | 6 | 172 | 95 | - | 5 |
| 75 AND OVER | 325 | 30 | 162 | 127 | 6 | - |
| MALE | 12,402 | 6,405 | 5,749 | 218 | 24 | 6 |
| 10 - 14 | 2,488 | 2,482 | - | 6 | - | - |
| 15 - 19 | 2,220 | 2,141 | 79 | - | - | - |
| 20 - 24 | 1,623 | 1,078 | 545 | - | - | - |
| 25 - 29 | 1,411 | 453 | 958 | - | - | - |
| 30 - 34 | 1,025 | 96 | 909 | 6 | 13 | 1 |
| 35 - 39 | 782 | 65 | 717 | - | - | - |
| 40 - 44 | 702 | 37 | 655 | 10 | - | - |
| 45 - 49 | 583 | 16 | 545 | 17 | 5 | - |
| 50 - 54 | 511 | - | 489 | 22 | - | - |
| 55 - 59 | 320 | 17 | 281 | 22 | - | - |
| 60 - 64 | 304 | 10 | 249 | 40 | - | 5 |
| 65 - 69 | 168 | 5 | 123 | 40 | - | - |
| 70 - 74 | 115 | - | 89 | 26 | - | - |
| 75 AND OVER | 150 | 5 | 110 | 29 | 6 | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MAGALANG - | | | | | | |
| FEMALE | 11,966 | 5,411 | 5,923 | 568 | 59 | 5 |
| 10 - 14 | 2,498 | 2,493 | 5 | - | - | - |
| 15 - 19 | 1,886 | 1,559 | 327 | - | - | - |
| 20 - 24 | 1,653 | 720 | 933 | - | - | - |
| 25 - 29 | 1,150 | 229 | 911 | 5 | 5 | - |
| 30 - 34 | 954 | 137 | 796 | 10 | 11 | - |
| 35 - 39 | 813 | 34 | 741 | 38 | - | - |
| 40 - 44 | 671 | 46 | 577 | 44 | 4 | - |
| 45 - 49 | 593 | 43 | 508 | 37 | 5 | - |
| 50 - 54 | 507 | 30 | 406 | 47 | 24 | - |
| 55 - 59 | 360 | 42 | 289 | 24 | 5 | - |
| 60 - 64 | 338 | 36 | 182 | 120 | - | - |
| 65 - 69 | 205 | 11 | 113 | 76 | 5 | - |
| 70 - 74 | 163 | 6 | 83 | 69 | - | 5 |
| 75 AND OVER | 175 | 25 | 52 | 98 | - | - |
| MAGALANG - URBAN | | | | | | |
| BOTH SEXES | 7,682 | 3,848 | 3,509 | 299 | 16 | 10 |
| 10 - 14 | 1,533 | 1,522 | 5 | 6 | - | - |
| 15 - 19 | 1,251 | 1,156 | 95 | - | - | - |
| 20 - 24 | 984 | 625 | 359 | - | - | - |
| 25 - 29 | 778 | 235 | 543 | - | - | - |
| 30 - 34 | 676 | 106 | 564 | - | 6 | - |
| 35 - 39 | 510 | 37 | 462 | 11 | - | - |
| 40 - 44 | 456 | 46 | 368 | 42 | - | - |
| 45 - 49 | 330 | 25 | 290 | 10 | 5 | - |
| 50 - 54 | 304 | 15 | 267 | 17 | 5 | - |
| 55 - 59 | 209 | 15 | 179 | 15 | - | - |
| 60 - 64 | 243 | 33 | 134 | 71 | - | 5 |
| 65 - 69 | 150 | 5 | 100 | 45 | - | - |
| 70 - 74 | 135 | 6 | 83 | 41 | - | 5 |
| 75 AND OVER | 123 | 22 | 60 | 41 | - | - |
| MALE | 3,808 | 1,985 | 1,725 | 88 | 5 | 5 |
| 10 - 14 | 761 | 755 | - | 6 | - | - |
| 15 - 19 | 656 | 641 | 15 | - | - | - |
| 20 - 24 | 471 | 336 | 135 | - | - | - |
| 25 - 29 | 422 | 150 | 272 | - | - | - |
| 30 - 34 | 320 | 57 | 263 | - | - | - |
| 35 - 39 | 273 | 15 | 258 | - | - | - |
| 40 - 44 | 198 | 11 | 177 | 10 | - | - |
| 45 - 49 | 176 | 5 | 161 | 5 | 5 | - |
| 50 - 54 | 152 | - | 147 | 5 | - | - |
| 55 - 59 | 94 | - | 84 | 10 | - | - |
| 60 - 64 | 115 | 10 | 80 | 20 | - | 5 |
| 65 - 69 | 61 | - | 51 | 10 | - | - |
| 70 - 74 | 57 | - | 46 | 11 | - | - |
| 75 AND OVER | 52 | 5 | 36 | 11 | - | - |
| FEMALE | 3,874 | 1,863 | 1,784 | 211 | 11 | 5 |
| 10 - 14 | 772 | 767 | 5 | - | - | - |
| 15 - 19 | 595 | 515 | 80 | - | - | - |
| 20 - 24 | 513 | 289 | 224 | - | - | - |
| 25 - 29 | 356 | 85 | 271 | - | - | - |
| 30 - 34 | 356 | 49 | 301 | - | 6 | - |
| 35 - 39 | 237 | 22 | 204 | 11 | - | - |
| 40 - 44 | 258 | 35 | 191 | 32 | - | - |
| 45 - 49 | 154 | 20 | 129 | 5 | - | - |
| 50 - 54 | 152 | 15 | 120 | 12 | 5 | - |
| 55 - 59 | 115 | 15 | 95 | 5 | - | - |
| 60 - 64 | 128 | 23 | 54 | 51 | - | - |
| 65 - 69 | 89 | 5 | 49 | 35 | - | - |
| 70 - 74 | 78 | 6 | 37 | 30 | - | 5 |
| 75 AND OVER | 71 | 17 | 24 | 30 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MAGALANG - RURAL | | | | | | |
| BOTH SEXES | 16,686 | 7,968 | 8,163 | 487 | 67 | 1 |
| 10 - 14 | 3,453 | 3,453 | - | - | - | - |
| 15 - 19 | 2,855 | 2,544 | 311 | - | - | - |
| 20 - 24 | 2,292 | 1,173 | 1,119 | - | - | - |
| 25 - 29 | 1,783 | 447 | 1,326 | 5 | 5 | - |
| 30 - 34 | 1,303 | 127 | 1,141 | 16 | 18 | 1 |
| 35 - 39 | 1,085 | 62 | 996 | 27 | - | - |
| 40 - 44 | 917 | 37 | 864 | 12 | 4 | - |
| 45 - 49 | 846 | 34 | 763 | 44 | 5 | - |
| 50 - 54 | 714 | 15 | 628 | 52 | 19 | - |
| 55 - 59 | 471 | 44 | 391 | 31 | 5 | - |
| 60 - 64 | 399 | 13 | 297 | 89 | - | - |
| 65 - 69 | 223 | 11 | 136 | 71 | 5 | - |
| 70 - 74 | 143 | - | 89 | 54 | - | - |
| 75 AND OVER | 202 | 8 | 102 | 86 | 6 | - |
| MALE | 8,594 | 4,420 | 4,024 | 130 | 19 | 1 |
| 10 - 14 | 1,727 | 1,727 | - | - | - | - |
| 15 - 19 | 1,564 | 1,500 | 64 | - | - | - |
| 20 - 24 | 1,152 | 742 | 410 | - | - | - |
| 25 - 29 | 989 | 303 | 686 | - | - | - |
| 30 - 34 | 705 | 39 | 646 | 6 | 13 | 1 |
| 35 - 39 | 509 | 50 | 459 | - | - | - |
| 40 - 44 | 504 | 26 | 478 | - | - | - |
| 45 - 49 | 407 | 11 | 384 | 12 | - | - |
| 50 - 54 | 359 | - | 342 | 17 | - | - |
| 55 - 59 | 226 | 17 | 197 | 12 | - | - |
| 60 - 64 | 189 | - | 169 | 20 | - | - |
| 65 - 69 | 107 | 5 | 72 | 30 | - | - |
| 70 - 74 | 58 | - | 43 | 15 | - | - |
| 75 AND OVER | 98 | - | 74 | 18 | 6 | - |
| FEMALE | 8,092 | 3,548 | 4,139 | 357 | 48 | - |
| 10 - 14 | 1,726 | 1,726 | - | - | - | - |
| 15 - 19 | 1,291 | 1,044 | 247 | - | - | - |
| 20 - 24 | 1,140 | 431 | 709 | - | - | - |
| 25 - 29 | 794 | 144 | 640 | 5 | 5 | - |
| 30 - 34 | 598 | 88 | 495 | 10 | 5 | - |
| 35 - 39 | 576 | 12 | 537 | 27 | - | - |
| 40 - 44 | 413 | 11 | 386 | 12 | 4 | - |
| 45 - 49 | 439 | 23 | 379 | 32 | 5 | - |
| 50 - 54 | 355 | 15 | 286 | 35 | 19 | - |
| 55 - 59 | 245 | 27 | 194 | 19 | 5 | - |
| 60 - 64 | 210 | 13 | 128 | 69 | - | - |
| 65 - 69 | 116 | 6 | 64 | 41 | 5 | - |
| 70 - 74 | 85 | - | 46 | 39 | - | - |
| 75 AND OVER | 104 | 8 | 28 | 68 | - | - |
| MASANTOL - | | | | | | |
| BOTH SEXES | 24,847 | 12,899 | 10,974 | 933 | 26 | 15 |
| 10 - 14 | 5,207 | 5,150 | 37 | 10 | - | 10 |
| 15 - 19 | 4,026 | 3,798 | 223 | 5 | - | - |
| 20 - 24 | 2,875 | 1,953 | 906 | 16 | - | - |
| 25 - 29 | 2,358 | 870 | 1,467 | 11 | 10 | - |
| 30 - 34 | 2,249 | 419 | 1,802 | 17 | 6 | 5 |
| 35 - 39 | 1,571 | 166 | 1,359 | 41 | 5 | - |
| 40 - 44 | 1,389 | 125 | 1,210 | 54 | - | - |
| 45 - 49 | 1,192 | 79 | 1,074 | 39 | - | - |
| 50 - 54 | 974 | 84 | 805 | 85 | - | - |
| 55 - 59 | 863 | 73 | 691 | 94 | 5 | - |
| 60 - 64 | 576 | 44 | 459 | 73 | - | - |
| 65 - 69 | 610 | 36 | 454 | 120 | - | - |
| 70 - 74 | 346 | 38 | 197 | 111 | - | - |
| 75 AND OVER | 611 | 64 | 290 | 257 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MASANTOL - | | | | | | |
| MALE | 12,340 | 6,701 | 5,423 | 211 | - | 5 |
| 10 - 14 | 2,752 | 2,732 | 15 | - | - | 5 |
| 15 - 19 | 2,031 | 1,977 | 49 | 5 | - | - |
| 20 - 24 | 1,431 | 1,089 | 336 | 6 | - | - |
| 25 - 29 | 1,153 | 530 | 623 | - | - | - |
| 30 - 34 | 1,141 | 186 | 950 | 5 | - | - |
| 35 - 39 | 780 | 74 | 700 | 6 | - | - |
| 40 - 44 | 613 | 40 | 568 | 5 | - | - |
| 45 - 49 | 618 | 21 | 592 | 5 | - | - |
| 50 - 54 | 484 | 16 | 447 | 21 | - | - |
| 55 - 59 | 337 | 21 | 306 | 10 | - | - |
| 60 - 64 | 298 | - | 261 | 37 | - | - |
| 65 - 69 | 299 | 6 | 250 | 43 | - | - |
| 70 - 74 | 139 | - | 124 | 15 | - | - |
| 75 AND OVER | 264 | 9 | 202 | 53 | - | - |
| FEMALE | 12,507 | 6,198 | 5,551 | 722 | 26 | 10 |
| 10 - 14 | 2,455 | 2,418 | 22 | 10 | - | 5 |
| 15 - 19 | 1,995 | 1,821 | 174 | - | - | - |
| 20 - 24 | 1,444 | 864 | 570 | 10 | - | - |
| 25 - 29 | 1,205 | 340 | 844 | 11 | 10 | - |
| 30 - 34 | 1,108 | 233 | 852 | 12 | 6 | 5 |
| 35 - 39 | 791 | 92 | 659 | 35 | 5 | - |
| 40 - 44 | 776 | 85 | 642 | 49 | - | - |
| 45 - 49 | 574 | 58 | 482 | 34 | - | - |
| 50 - 54 | 490 | 68 | 358 | 64 | - | - |
| 55 - 59 | 526 | 52 | 385 | 84 | 5 | - |
| 60 - 64 | 278 | 44 | 198 | 36 | - | - |
| 65 - 69 | 311 | 30 | 204 | 77 | - | - |
| 70 - 74 | 207 | 38 | 73 | 96 | - | - |
| 75 AND OVER | 347 | 55 | 88 | 204 | - | - |
| MASANTOL - URBAN | | | | | | |
| BOTH SEXES | 9,130 | 4,844 | 3,866 | 415 | 5 | - |
| 10 - 14 | 2,016 | 2,006 | 5 | 5 | - | - |
| 15 - 19 | 1,634 | 1,517 | 112 | 5 | - | - |
| 20 - 24 | 990 | 666 | 324 | - | - | - |
| 25 - 29 | 839 | 270 | 553 | 11 | 5 | - |
| 30 - 34 | 694 | 142 | 552 | - | - | - |
| 35 - 39 | 585 | 30 | 525 | 30 | - | - |
| 40 - 44 | 502 | 39 | 420 | 43 | - | - |
| 45 - 49 | 450 | 31 | 409 | 10 | - | - |
| 50 - 54 | 329 | 41 | 263 | 25 | - | - |
| 55 - 59 | 273 | 20 | 212 | 41 | - | - |
| 60 - 64 | 141 | 17 | 93 | 31 | - | - |
| 65 - 69 | 262 | 10 | 174 | 78 | - | - |
| 70 - 74 | 110 | 21 | 60 | 29 | - | - |
| 75 AND OVER | 305 | 34 | 164 | 107 | - | - |
| MALE | 4,391 | 2,368 | 1,935 | 88 | - | - |
| 10 - 14 | 1,053 | 1,053 | - | - | - | - |
| 15 - 19 | 814 | 771 | 38 | 5 | - | - |
| 20 - 24 | 421 | 316 | 105 | - | - | - |
| 25 - 29 | 391 | 147 | 244 | - | - | - |
| 30 - 34 | 318 | 31 | 287 | - | - | - |
| 35 - 39 | 301 | 15 | 286 | - | - | - |
| 40 - 44 | 228 | 10 | 213 | 5 | - | - |
| 45 - 49 | 225 | 5 | 215 | 5 | - | - |
| 50 - 54 | 164 | 11 | 142 | 11 | - | - |
| 55 - 59 | 110 | 5 | 100 | 5 | - | - |
| 60 - 64 | 71 | - | 56 | 15 | - | - |
| 65 - 69 | 129 | - | 102 | 27 | - | - |
| 70 - 74 | 40 | - | 40 | - | - | - |
| 75 AND OVER | 126 | 4 | 107 | 15 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MASANTOL - URBAN | | | | | | |
| FEMALE | 4,739 | 2,476 | 1,931 | 327 | 5 | - |
| 10 - 14 | 963 | 953 | 5 | 5 | - | - |
| 15 - 19 | 820 | 746 | 74 | - | - | - |
| 20 - 24 | 569 | 350 | 219 | - | - | - |
| 25 - 29 | 448 | 123 | 309 | 11 | 5 | - |
| 30 - 34 | 376 | 111 | 265 | - | - | - |
| 35 - 39 | 284 | 15 | 239 | 30 | - | - |
| 40 - 44 | 274 | 29 | 207 | 38 | - | - |
| 45 - 49 | 225 | 26 | 194 | 5 | - | - |
| 50 - 54 | 165 | 30 | 121 | 14 | - | - |
| 55 - 59 | 163 | 15 | 112 | 36 | - | - |
| 60 - 64 | 70 | 17 | 37 | 16 | - | - |
| 65 - 69 | 133 | 10 | 72 | 51 | - | - |
| 70 - 74 | 70 | 21 | 20 | 29 | - | - |
| 75 AND OVER | 179 | 30 | 57 | 92 | - | - |
| MASANTOL - RURAL | | | | | | |
| BOTH SEXES | 15,717 | 8,055 | 7,108 | 518 | 21 | 15 |
| 10 - 14 | 3,191 | 3,144 | 32 | 5 | - | 10 |
| 15 - 19 | 2,392 | 2,281 | 111 | - | - | - |
| 20 - 24 | 1,885 | 1,287 | 582 | 16 | - | - |
| 25 - 29 | 1,519 | 600 | 914 | - | 5 | - |
| 30 - 34 | 1,555 | 277 | 1,250 | 17 | 6 | 5 |
| 35 - 39 | 986 | 136 | 834 | 11 | 5 | - |
| 40 - 44 | 887 | 86 | 790 | 11 | - | - |
| 45 - 49 | 742 | 48 | 665 | 29 | - | - |
| 50 - 54 | 645 | 43 | 542 | 60 | - | - |
| 55 - 59 | 590 | 53 | 479 | 53 | 5 | - |
| 60 - 64 | 435 | 27 | 366 | 42 | - | - |
| 65 - 69 | 348 | 26 | 280 | 42 | - | - |
| 70 - 74 | 236 | 17 | 137 | 82 | - | - |
| 75 AND OVER | 306 | 30 | 126 | 150 | - | - |
| MALE | 7,949 | 4,333 | 3,488 | 123 | - | 5 |
| 10 - 14 | 1,699 | 1,679 | 15 | - | - | 5 |
| 15 - 19 | 1,217 | 1,206 | 11 | - | - | - |
| 20 - 24 | 1,010 | 773 | 231 | 6 | - | - |
| 25 - 29 | 762 | 383 | 379 | - | - | - |
| 30 - 34 | 823 | 155 | 663 | 5 | - | - |
| 35 - 39 | 479 | 59 | 414 | 6 | - | - |
| 40 - 44 | 385 | 30 | 355 | - | - | - |
| 45 - 49 | 393 | 16 | 377 | - | - | - |
| 50 - 54 | 320 | 5 | 305 | 10 | - | - |
| 55 - 59 | 227 | 16 | 206 | 5 | - | - |
| 60 - 64 | 227 | - | 205 | 22 | - | - |
| 65 - 69 | 170 | 6 | 148 | 16 | - | - |
| 70 - 74 | 99 | - | 84 | 15 | - | - |
| 75 AND OVER | 138 | 5 | 95 | 38 | - | - |
| FEMALE | 7,768 | 3,722 | 3,620 | 395 | 21 | 10 |
| 10 - 14 | 1,492 | 1,465 | 17 | 5 | - | 5 |
| 15 - 19 | 1,175 | 1,075 | 100 | - | - | - |
| 20 - 24 | 875 | 514 | 351 | 10 | - | - |
| 25 - 29 | 757 | 217 | 535 | - | 5 | - |
| 30 - 34 | 732 | 122 | 587 | 12 | 6 | 5 |
| 35 - 39 | 507 | 77 | 420 | 5 | 5 | - |
| 40 - 44 | 502 | 56 | 435 | 11 | - | - |
| 45 - 49 | 349 | 32 | 288 | 29 | - | - |
| 50 - 54 | 325 | 38 | 237 | 50 | - | - |
| 55 - 59 | 363 | 37 | 273 | 48 | 5 | - |
| 60 - 64 | 208 | 27 | 161 | 20 | - | - |
| 65 - 69 | 178 | 20 | 132 | 26 | - | - |
| 70 - 74 | 137 | 17 | 53 | 67 | - | - |
| 75 AND OVER | 168 | 25 | 31 | 112 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MEXICO - | | | | | | |
| BOTH SEXES | 36,574 | 17,875 | 17,297 | 1,247 | 134 | 21 |
| 10 - 14 | 7,862 | 7,826 | 20 | 10 | 6 | - |
| 15 - 19 | 6,212 | 5,870 | 314 | 11 | 11 | 6 |
| 20 - 24 | 4,301 | 2,528 | 1,739 | 20 | 14 | - |
| 25 - 29 | 3,368 | 861 | 2,460 | 20 | 27 | - |
| 30 - 34 | 3,083 | 344 | 2,694 | 30 | 15 | - |
| 35 - 39 | 2,501 | 137 | 2,310 | 39 | 10 | 5 |
| 40 - 44 | 1,902 | 76 | 1,727 | 84 | 15 | - |
| 45 - 49 | 1,905 | 42 | 1,734 | 113 | 16 | - |
| 50 - 54 | 1,394 | 61 | 1,187 | 141 | 5 | - |
| 55 - 59 | 1,187 | 56 | 976 | 140 | 5 | 10 |
| 60 - 64 | 822 | 19 | 686 | 112 | 5 | - |
| 65 - 69 | 973 | 10 | 751 | 207 | 5 | - |
| 70 - 74 | 564 | 34 | 396 | 134 | - | - |
| 75 AND OVER | 500 | 11 | 303 | 186 | - | - |
| MALE | 18,269 | 9,481 | 8,435 | 300 | 42 | 11 |
| 10 - 14 | 4,827 | 4,011 | 5 | 5 | 6 | - |
| 15 - 19 | 3,101 | 3,031 | 59 | 5 | - | 6 |
| 20 - 24 | 2,236 | 1,549 | 687 | - | - | - |
| 25 - 29 | 1,656 | 526 | 1,119 | 6 | 5 | - |
| 30 - 34 | 1,546 | 210 | 1,325 | 6 | 5 | - |
| 35 - 39 | 1,176 | 60 | 1,116 | - | - | - |
| 40 - 44 | 905 | 28 | 852 | 15 | 10 | - |
| 45 - 49 | 1,020 | - | 985 | 29 | 6 | - |
| 50 - 54 | 659 | 23 | 615 | 21 | - | - |
| 55 - 59 | 522 | 15 | 466 | 36 | - | 5 |
| 60 - 64 | 374 | 10 | 339 | 20 | 5 | - |
| 65 - 69 | 483 | - | 409 | 69 | 5 | - |
| 70 - 74 | 265 | 12 | 214 | 39 | - | - |
| 75 AND OVER | 299 | 6 | 244 | 49 | - | - |
| FEMALE | 18,305 | 8,394 | 8,862 | 947 | 92 | 10 |
| 10 - 14 | 3,835 | 3,815 | 15 | 5 | - | - |
| 15 - 19 | 3,111 | 2,839 | 255 | 6 | 11 | - |
| 20 - 24 | 2,065 | 979 | 1,052 | 20 | 14 | - |
| 25 - 29 | 1,712 | 335 | 1,341 | 14 | 22 | - |
| 30 - 34 | 1,537 | 134 | 1,369 | 24 | 10 | - |
| 35 - 39 | 1,325 | 77 | 1,194 | 39 | 10 | 5 |
| 40 - 44 | 997 | 48 | 875 | 69 | 5 | - |
| 45 - 49 | 885 | 42 | 749 | 84 | 10 | - |
| 50 - 54 | 735 | 38 | 572 | 120 | 5 | - |
| 55 - 59 | 665 | 41 | 510 | 104 | 5 | 5 |
| 60 - 64 | 448 | 9 | 347 | 92 | - | - |
| 65 - 69 | 490 | 10 | 342 | 138 | - | - |
| 70 - 74 | 299 | 22 | 182 | 95 | - | - |
| 75 AND OVER | 201 | 5 | 59 | 137 | - | - |
| MEXICO - URBAN | | | | | | |
| BOTH SEXES | 4,596 | 2,381 | 1,989 | 178 | 43 | 5 |
| 10 - 14 | 977 | 972 | 5 | - | - | - |
| 15 - 19 | 843 | 803 | 40 | - | - | - |
| 20 - 24 | 448 | 264 | 174 | 5 | 5 | - |
| 25 - 29 | 437 | 149 | 277 | 5 | 6 | - |
| 30 - 34 | 410 | 55 | 350 | - | 5 | - |
| 35 - 39 | 351 | 22 | 314 | 5 | 5 | 5 |
| 40 - 44 | 230 | 18 | 197 | 10 | 5 | - |
| 45 - 49 | 212 | 11 | 179 | 10 | 12 | - |
| 50 - 54 | 203 | 22 | 161 | 20 | - | - |
| 55 - 59 | 120 | 21 | 74 | 25 | - | - |
| 60 - 64 | 95 | 10 | 59 | 26 | - | - |
| 65 - 69 | 110 | - | 74 | 31 | 5 | - |
| 70 - 74 | 108 | 29 | 69 | 10 | - | - |
| 75 AND OVER | 52 | 5 | 16 | 31 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MEXICO - URBAN | | | | | | |
| MALE | 2,218 | 1,226 | 950 | 26 | 16 | - |
| 10 - 14 | 531 | 531 | - | - | - | - |
| 15 - 19 | 363 | 358 | 5 | - | - | - |
| 20 - 24 | 237 | 165 | 72 | - | - | - |
| 25 - 29 | 202 | 90 | 112 | - | - | - |
| 30 - 34 | 204 | 43 | 161 | - | - | - |
| 35 - 39 | 173 | 5 | 168 | - | - | - |
| 40 - 44 | 104 | 6 | 93 | - | 5 | - |
| 45 - 49 | 107 | - | 101 | - | 6 | - |
| 50 - 54 | 81 | 11 | 70 | - | - | - |
| 55 - 59 | 51 | 5 | 41 | 5 | - | - |
| 60 - 64 | 49 | 5 | 34 | 10 | - | - |
| 65 - 69 | 48 | - | 38 | 5 | 5 | - |
| 70 - 74 | 46 | 7 | 39 | - | - | - |
| 75 AND OVER | 22 | - | 16 | 6 | - | - |
| FEMALE | 2,378 | 1,156 | 1,039 | 152 | 27 | 5 |
| 10 - 14 | 446 | 441 | 5 | - | - | - |
| 15 - 19 | 480 | 445 | 35 | - | - | - |
| 20 - 24 | 211 | 99 | 102 | 5 | 5 | - |
| 25 - 29 | 235 | 59 | 165 | 5 | 6 | - |
| 30 - 34 | 206 | 12 | 189 | - | 5 | - |
| 35 - 39 | 178 | 17 | 146 | 5 | 5 | 5 |
| 40 - 44 | 126 | 12 | 104 | 10 | - | - |
| 45 - 49 | 105 | 11 | 78 | 10 | 6 | - |
| 50 - 54 | 122 | 11 | 91 | 20 | - | - |
| 55 - 59 | 69 | 16 | 33 | 20 | - | - |
| 60 - 64 | 46 | 5 | 25 | 16 | - | - |
| 65 - 69 | 62 | - | 36 | 26 | - | - |
| 70 - 74 | 62 | 22 | 30 | 10 | - | - |
| 75 AND OVER | 30 | 5 | - | 25 | - | - |
| MEXICO - RURAL | | | | | | |
| BOTH SEXES | 31,978 | 15,494 | 15,308 | 1,069 | 91 | 16 |
| 10 - 14 | 6,885 | 6,854 | 15 | 10 | 6 | - |
| 15 - 19 | 5,369 | 5,067 | 274 | 11 | 11 | 6 |
| 20 - 24 | 3,853 | 2,264 | 1,565 | 15 | 9 | - |
| 25 - 29 | 2,931 | 712 | 2,183 | 15 | 21 | - |
| 30 - 34 | 2,673 | 289 | 2,344 | 30 | 10 | - |
| 35 - 39 | 2,150 | 115 | 1,996 | 34 | 5 | - |
| 40 - 44 | 1,672 | 58 | 1,530 | 74 | 10 | - |
| 45 - 49 | 1,693 | 31 | 1,555 | 103 | 4 | - |
| 50 - 54 | 1,191 | 39 | 1,026 | 121 | 5 | - |
| 55 - 59 | 1,067 | 35 | 902 | 115 | 5 | 10 |
| 60 - 64 | 727 | 9 | 627 | 86 | 5 | - |
| 65 - 69 | 863 | 10 | 677 | 176 | - | - |
| 70 - 74 | 456 | 5 | 327 | 124 | - | - |
| 75 AND OVER | 448 | 6 | 287 | 155 | - | - |
| MALE | 16,051 | 8,255 | 7,485 | 274 | 26 | 11 |
| 10 - 14 | 3,496 | 3,480 | 5 | 5 | 6 | - |
| 15 - 19 | 2,738 | 2,673 | 54 | 5 | - | 6 |
| 20 - 24 | 1,999 | 1,384 | 615 | - | - | - |
| 25 - 29 | 1,454 | 436 | 1,007 | 6 | 5 | - |
| 30 - 34 | 1,342 | 167 | 1,164 | 6 | 5 | - |
| 35 - 39 | 1,003 | 55 | 948 | - | - | - |
| 40 - 44 | 801 | 22 | 759 | 15 | 5 | - |
| 45 - 49 | 913 | - | 884 | 29 | - | - |
| 50 - 54 | 578 | 12 | 545 | 21 | - | - |
| 55 - 59 | 471 | 10 | 425 | 31 | - | 5 |
| 60 - 64 | 325 | 5 | 305 | 10 | 5 | - |
| 65 - 69 | 435 | - | 371 | 64 | - | - |
| 70 - 74 | 219 | 5 | 175 | 39 | - | - |
| 75 AND OVER | 277 | 6 | 228 | 43 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|-------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MEXICO - RURAL | | | | | | |
| FEMALE | 15,927 | 7,239 | 7,823 | 795 | 65 | 5 |
| 10 - 14 | 3,389 | 3,374 | 10 | 5 | - | - |
| 15 - 19 | 2,631 | 2,394 | 220 | 6 | 11 | - |
| 20 - 24 | 1,854 | 880 | 950 | 15 | 9 | - |
| 25 - 29 | 1,477 | 276 | 1,176 | 9 | 16 | - |
| 30 - 34 | 1,331 | 122 | 1,180 | 24 | 5 | - |
| 35 - 39 | 1,147 | 60 | 1,048 | 34 | 5 | - |
| 40 - 44 | 871 | 36 | 771 | 59 | 5 | - |
| 45 - 49 | 780 | 31 | 671 | 74 | 4 | - |
| 50 - 54 | 613 | 27 | 481 | 100 | 5 | - |
| 55 - 59 | 596 | 25 | 477 | 84 | 5 | 5 |
| 60 - 64 | 402 | 4 | 322 | 76 | - | - |
| 65 - 69 | 428 | 10 | 306 | 112 | - | - |
| 70 - 74 | 237 | - | 152 | 85 | - | - |
| 75 AND OVER | 171 | - | 59 | 112 | - | - |
| MINALIN - | | | | | | |
| BOTH SEXES | 19,047 | 9,382 | 8,753 | 784 | 122 | 6 |
| 10 - 14 | 3,670 | 3,650 | - | 20 | - | - |
| 15 - 19 | 3,066 | 2,916 | 139 | 6 | 5 | - |
| 20 - 24 | 2,458 | 1,540 | 896 | 6 | 16 | - |
| 25 - 29 | 1,954 | 680 | 1,254 | 10 | 10 | - |
| 30 - 34 | 1,738 | 287 | 1,421 | 14 | 16 | - |
| 35 - 39 | 1,325 | 73 | 1,210 | 32 | 10 | - |
| 40 - 44 | 981 | 65 | 894 | 16 | - | 6 |
| 45 - 49 | 872 | 27 | 764 | 65 | 16 | - |
| 50 - 54 | 746 | 47 | 598 | 72 | 29 | - |
| 55 - 59 | 652 | 16 | 550 | 71 | 15 | - |
| 60 - 64 | 525 | 25 | 404 | 96 | - | - |
| 65 - 69 | 471 | 16 | 336 | 119 | - | - |
| 70 - 74 | 265 | 15 | 156 | 94 | - | - |
| 75 AND OVER | 324 | 25 | 131 | 163 | 5 | - |
| MALE | 9,531 | 5,049 | 4,282 | 179 | 15 | 6 |
| 10 - 14 | 1,964 | 1,944 | - | 20 | - | - |
| 15 - 19 | 1,553 | 1,505 | 43 | - | 5 | - |
| 20 - 24 | 1,245 | 912 | 333 | - | - | - |
| 25 - 29 | 992 | 405 | 587 | - | - | - |
| 30 - 34 | 819 | 126 | 688 | - | 5 | - |
| 35 - 39 | 696 | 68 | 628 | - | - | - |
| 40 - 44 | 501 | 37 | 458 | - | - | 6 |
| 45 - 49 | 393 | 1 | 375 | 17 | - | - |
| 50 - 54 | 314 | 15 | 287 | 12 | - | - |
| 55 - 59 | 318 | 11 | 287 | 15 | 5 | - |
| 60 - 64 | 230 | 10 | 215 | 5 | - | - |
| 65 - 69 | 227 | - | 203 | 24 | - | - |
| 70 - 74 | 119 | - | 89 | 30 | - | - |
| 75 AND OVER | 160 | 15 | 89 | 56 | - | - |
| FEMALE | 9,516 | 4,333 | 4,471 | 605 | 107 | - |
| 10 - 14 | 1,706 | 1,706 | - | - | - | - |
| 15 - 19 | 1,513 | 1,411 | 96 | 6 | - | - |
| 20 - 24 | 1,213 | 628 | 563 | 6 | 16 | - |
| 25 - 29 | 962 | 275 | 667 | 10 | 10 | - |
| 30 - 34 | 919 | 161 | 733 | 14 | 11 | - |
| 35 - 39 | 429 | 5 | 582 | 32 | 10 | - |
| 40 - 44 | 480 | 28 | 436 | 16 | - | - |
| 45 - 49 | 479 | 26 | 389 | 48 | 16 | - |
| 50 - 54 | 432 | 32 | 311 | 60 | 29 | - |
| 55 - 59 | 334 | 5 | 263 | 56 | 10 | - |
| 60 - 64 | 295 | 15 | 189 | 91 | - | - |
| 65 - 69 | 244 | 16 | 133 | 95 | - | - |
| 70 - 74 | 146 | 15 | 67 | 64 | - | - |
| 75 AND OVER | 164 | 10 | 42 | 107 | 5 | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MINALIN - URBAN | | | | | | |
| BOTH SEXES | 6,478 | 3,198 | 2,897 | 347 | 36 | - |
| 10 - 14 | 1,052 | 1,052 | - | - | - | - |
| 15 - 19 | 1,120 | 1,056 | 64 | - | - | - |
| 20 - 24 | 811 | 566 | 245 | - | - | - |
| 25 - 29 | 703 | 267 | 431 | - | 5 | - |
| 30 - 34 | 586 | 90 | 491 | 5 | - | - |
| 35 - 39 | 496 | 42 | 429 | 15 | 10 | - |
| 40 - 44 | 261 | 21 | 234 | 6 | - | - |
| 45 - 49 | 283 | 6 | 252 | 25 | - | - |
| 50 - 54 | 281 | 36 | 197 | 37 | 11 | - |
| 55 - 59 | 269 | 16 | 207 | 36 | 10 | - |
| 60 - 64 | 206 | 10 | 144 | 52 | - | - |
| 65 - 69 | 184 | 11 | 106 | 67 | - | - |
| 70 - 74 | 88 | 15 | 52 | 21 | - | - |
| 75 AND OVER | 138 | 10 | 45 | 83 | - | - |
| MALE | 3,147 | 1,636 | 1,427 | 84 | - | - |
| 10 - 14 | 506 | 506 | - | - | - | - |
| 15 - 19 | 560 | 533 | 27 | - | - | - |
| 20 - 24 | 423 | 333 | 90 | - | - | - |
| 25 - 29 | 343 | 145 | 198 | - | - | - |
| 30 - 34 | 273 | 40 | 233 | - | - | - |
| 35 - 39 | 257 | 37 | 220 | - | - | - |
| 40 - 44 | 135 | 10 | 125 | - | - | - |
| 45 - 49 | 129 | 1 | 128 | - | - | - |
| 50 - 54 | 115 | 15 | 88 | 12 | - | - |
| 55 - 59 | 120 | 11 | 109 | - | - | - |
| 60 - 64 | 84 | - | 79 | 5 | - | - |
| 65 - 69 | 88 | - | 68 | 20 | - | - |
| 70 - 74 | 37 | - | 32 | 5 | - | - |
| 75 AND OVER | 77 | 5 | 30 | 42 | - | - |
| FEMALE | 3,331 | 1,562 | 1,470 | 263 | 36 | - |
| 10 - 14 | 546 | 546 | - | - | - | - |
| 15 - 19 | 560 | 523 | 37 | - | - | - |
| 20 - 24 | 388 | 233 | 155 | - | - | - |
| 25 - 29 | 360 | 122 | 233 | - | 5 | - |
| 30 - 34 | 313 | 50 | 258 | 5 | - | - |
| 35 - 39 | 239 | 5 | 209 | 15 | 10 | - |
| 40 - 44 | 126 | 11 | 109 | 6 | - | - |
| 45 - 49 | 154 | 5 | 124 | 25 | - | - |
| 50 - 54 | 166 | 21 | 109 | 25 | 11 | - |
| 55 - 59 | 149 | 5 | 98 | 36 | 10 | - |
| 60 - 64 | 122 | 10 | 65 | 47 | - | - |
| 65 - 69 | 96 | 11 | 38 | 47 | - | - |
| 70 - 74 | 51 | 15 | 20 | 16 | - | - |
| 75 AND OVER | 61 | 5 | 15 | 41 | - | - |
| MINALIN - RURAL | | | | | | |
| BOTH SEXES | 12,569 | 6,184 | 5,856 | 437 | 86 | 6 |
| 10 - 14 | 2,618 | 2,598 | - | 20 | - | - |
| 15 - 19 | 1,946 | 1,860 | 75 | 6 | 5 | - |
| 20 - 24 | 1,647 | 974 | 651 | 6 | 16 | - |
| 25 - 29 | 1,251 | 413 | 823 | 10 | 5 | - |
| 30 - 34 | 1,152 | 197 | 930 | 9 | 16 | - |
| 35 - 39 | 829 | 31 | 781 | 17 | - | - |
| 40 - 44 | 729 | 44 | 660 | 10 | - | 6 |
| 45 - 49 | 589 | 21 | 512 | 40 | 16 | - |
| 50 - 54 | 465 | 11 | 401 | 35 | 18 | - |
| 55 - 59 | 383 | - | 343 | 35 | 5 | - |
| 60 - 64 | 319 | 15 | 260 | 44 | - | - |
| 65 - 69 | 287 | 5 | 230 | 52 | - | - |
| 70 - 74 | 177 | - | 104 | 73 | - | - |
| 75 AND OVER | 186 | 15 | 86 | 80 | 5 | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MINALIN - RURAL | | | | | | |
| MALE | 6,384 | 3,413 | 2,855 | 95 | 15 | 6 |
| 10 - 14 | 1,458 | 1,438 | - | 20 | - | - |
| 15 - 19 | 993 | 972 | 16 | - | 5 | - |
| 20 - 24 | 822 | 579 | 243 | - | - | - |
| 25 - 29 | 649 | 260 | 389 | - | - | - |
| 30 - 34 | 546 | 86 | 455 | - | 5 | - |
| 35 - 39 | 439 | 31 | 408 | - | - | - |
| 40 - 44 | 366 | 27 | 333 | - | - | 6 |
| 45 - 49 | 264 | - | 247 | 17 | - | - |
| 50 - 54 | 199 | - | 199 | - | - | - |
| 55 - 59 | 198 | - | 178 | 15 | 5 | - |
| 60 - 64 | 146 | 10 | 136 | - | - | - |
| 65 - 69 | 139 | - | 135 | 4 | - | - |
| 70 - 74 | 82 | - | 57 | 25 | - | - |
| 75 AND OVER | 83 | 10 | 59 | 14 | - | - |
| FEMALE | 6,185 | 2,771 | 3,001 | 342 | 71 | - |
| 10 - 14 | 1,160 | 1,160 | - | - | - | - |
| 15 - 19 | 953 | 888 | 59 | 6 | - | - |
| 20 - 24 | 825 | 395 | 408 | 4 | 16 | - |
| 25 - 29 | 602 | 153 | 434 | 10 | 5 | - |
| 30 - 34 | 606 | 111 | 475 | 9 | 11 | - |
| 35 - 39 | 390 | - | 373 | 17 | - | - |
| 40 - 44 | 354 | 17 | 327 | 10 | - | - |
| 45 - 49 | 325 | 21 | 265 | 23 | 16 | - |
| 50 - 54 | 266 | 11 | 202 | 35 | 18 | - |
| 55 - 59 | 185 | - | 165 | 20 | - | - |
| 60 - 64 | 173 | 5 | 124 | 44 | - | - |
| 65 - 69 | 148 | 5 | 95 | 48 | - | - |
| 70 - 74 | 95 | - | 47 | 48 | - | - |
| 75 AND OVER | 103 | 5 | 27 | 66 | 5 | - |
| PDRAC - | | | | | | |
| BOTH SEXES | 35,047 | 16,697 | 16,947 | 1,246 | 140 | 17 |
| 10 - 14 | 7,205 | 7,183 | 22 | - | - | - |
| 15 - 19 | 5,752 | 5,241 | 491 | 6 | 14 | - |
| 20 - 24 | 4,597 | 2,631 | 1,936 | 15 | 15 | - |
| 25 - 29 | 4,032 | 1,037 | 2,957 | 27 | 11 | - |
| 30 - 34 | 3,057 | 279 | 2,696 | 45 | 31 | 6 |
| 35 - 39 | 2,306 | 93 | 2,159 | 37 | 17 | - |
| 40 - 44 | 1,978 | 57 | 1,793 | 106 | 22 | - |
| 45 - 49 | 1,672 | 75 | 1,511 | 82 | 4 | - |
| 50 - 54 | 1,333 | 15 | 1,182 | 113 | 17 | 6 |
| 55 - 59 | 974 | 27 | 824 | 114 | 9 | - |
| 60 - 64 | 583 | 16 | 417 | 150 | - | - |
| 65 - 69 | 709 | 27 | 498 | 184 | - | - |
| 70 - 74 | 371 | 5 | 233 | 128 | - | 5 |
| 75 AND OVER | 478 | 11 | 228 | 239 | - | - |
| MALE | 17,558 | 8,855 | 8,370 | 270 | 52 | 11 |
| 10 - 14 | 3,685 | 3,648 | 17 | - | - | - |
| 15 - 19 | 2,919 | 2,793 | 112 | 6 | 8 | - |
| 20 - 24 | 2,278 | 1,565 | 713 | - | - | - |
| 25 - 29 | 2,154 | 607 | 1,536 | - | 11 | - |
| 30 - 34 | 1,449 | 138 | 1,280 | 10 | 21 | - |
| 35 - 39 | 1,161 | 42 | 1,113 | - | 6 | - |
| 40 - 44 | 1,028 | 11 | 996 | 15 | 6 | - |
| 45 - 49 | 813 | 31 | 765 | 17 | - | - |
| 50 - 54 | 700 | 5 | 656 | 33 | - | 6 |
| 55 - 59 | 438 | 5 | 418 | 15 | - | - |
| 60 - 64 | 253 | - | 219 | 34 | - | - |
| 65 - 69 | 310 | 10 | 275 | 25 | - | - |
| 70 - 74 | 173 | - | 138 | 30 | - | 5 |
| 75 AND OVER | 217 | - | 132 | 85 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| PDRAC - | | | | | | |
| FEMALE | 17,489 | 7,842 | 8,577 | 976 | 88 | 6 |
| 10 - 14 | 3,540 | 3,535 | 5 | - | - | - |
| 15 - 19 | 2,833 | 2,448 | 379 | - | 6 | - |
| 20 - 24 | 2,319 | 1,066 | 1,223 | 15 | 15 | - |
| 25 - 29 | 1,878 | 430 | 1,421 | 27 | - | - |
| 30 - 34 | 1,608 | 141 | 1,416 | 35 | 10 | 6 |
| 35 - 39 | 1,145 | 51 | 1,046 | 37 | 11 | - |
| 40 - 44 | 950 | 46 | 797 | 91 | 16 | - |
| 45 - 49 | 859 | 44 | 746 | 65 | 4 | - |
| 50 - 54 | 633 | 10 | 526 | 80 | 17 | - |
| 55 - 59 | 536 | 22 | 406 | 99 | 9 | - |
| 60 - 64 | 330 | 16 | 198 | 116 | - | - |
| 65 - 69 | 399 | 17 | 223 | 159 | - | - |
| 70 - 74 | 198 | 5 | 95 | 98 | - | - |
| 75 AND OVER | 261 | 11 | 96 | 154 | - | - |
| PDRAC - URBAN | | | | | | |
| BOTH SEXES | 3,067 | 1,622 | 1,280 | 165 | - | - |
| 10 - 14 | 569 | 569 | - | - | - | - |
| 15 - 19 | 465 | 447 | 18 | - | - | - |
| 20 - 24 | 442 | 342 | 100 | - | - | - |
| 25 - 29 | 344 | 181 | 158 | 5 | - | - |
| 30 - 34 | 296 | 38 | 258 | - | - | - |
| 35 - 39 | 143 | - | 143 | - | - | - |
| 40 - 44 | 182 | 5 | 167 | 10 | - | - |
| 45 - 49 | 169 | 15 | 149 | 5 | - | - |
| 50 - 54 | 153 | 10 | 123 | 20 | - | - |
| 55 - 59 | 84 | 5 | 65 | 14 | - | - |
| 60 - 64 | 39 | 5 | 29 | 5 | - | - |
| 65 - 69 | 85 | - | 45 | 40 | - | - |
| 70 - 74 | 50 | 5 | 15 | 30 | - | - |
| 75 AND OVER | 46 | - | 10 | 36 | - | - |
| MALE | 1,514 | 840 | 649 | 25 | - | - |
| 10 - 14 | 292 | 292 | - | - | - | - |
| 15 - 19 | 219 | 219 | - | - | - | - |
| 20 - 24 | 243 | 208 | 35 | - | - | - |
| 25 - 29 | 209 | 106 | 103 | - | - | - |
| 30 - 34 | 111 | 5 | 106 | - | - | - |
| 35 - 39 | 83 | - | 83 | - | - | - |
| 40 - 44 | 83 | - | 83 | - | - | - |
| 45 - 49 | 74 | - | 74 | - | - | - |
| 50 - 54 | 93 | 5 | 83 | 5 | - | - |
| 55 - 59 | 36 | 5 | 31 | - | - | - |
| 60 - 64 | 10 | - | 10 | - | - | - |
| 65 - 69 | 36 | - | 26 | 10 | - | - |
| 70 - 74 | 15 | - | 10 | 5 | - | - |
| 75 AND OVER | 10 | - | 5 | 5 | - | - |
| FEMALE | 1,553 | 782 | 631 | 140 | - | - |
| 10 - 14 | 277 | 277 | - | - | - | - |
| 15 - 19 | 246 | 228 | 18 | - | - | - |
| 20 - 24 | 199 | 134 | 65 | - | - | - |
| 25 - 29 | 135 | 75 | 55 | 5 | - | - |
| 30 - 34 | 185 | 33 | 152 | - | - | - |
| 35 - 39 | 60 | - | 60 | - | - | - |
| 40 - 44 | 99 | 5 | 84 | 10 | - | - |
| 45 - 49 | 95 | 15 | 75 | 5 | - | - |
| 50 - 54 | 60 | 5 | 40 | 15 | - | - |
| 55 - 59 | 48 | - | 34 | 14 | - | - |
| 60 - 64 | 29 | 5 | 19 | 5 | - | - |
| 65 - 69 | 49 | - | 19 | 30 | - | - |
| 70 - 74 | 35 | 5 | 5 | 25 | - | - |
| 75 AND OVER | 36 | - | 5 | 31 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| PORAC - RURAL | | | | | | |
| BOTH SEXES | 31,980 | 15,075 | 15,667 | 1,081 | 140 | 17 |
| 10 - 14 | 6,636 | 6,614 | 22 | - | - | - |
| 15 - 19 | 5,287 | 4,794 | 473 | 6 | 14 | - |
| 20 - 24 | 4,155 | 2,289 | 1,836 | 15 | 15 | - |
| 25 - 29 | 3,688 | 856 | 2,799 | 22 | 11 | - |
| 30 - 34 | 2,761 | 241 | 2,438 | 45 | 31 | 6 |
| 35 - 39 | 2,163 | 93 | 2,016 | 37 | 17 | - |
| 40 - 44 | 1,796 | 52 | 1,626 | 96 | 22 | - |
| 45 - 49 | 1,503 | 60 | 1,362 | 77 | 4 | - |
| 50 - 54 | 1,180 | 5 | 1,059 | 93 | 17 | 6 |
| 55 - 59 | 890 | 22 | 759 | 100 | 9 | - |
| 60 - 64 | 544 | 11 | 388 | 145 | - | - |
| 65 - 69 | 624 | 27 | 453 | 144 | - | - |
| 70 - 74 | 321 | - | 218 | 98 | - | 5 |
| 75 AND OVER | 432 | 11 | 218 | 203 | - | - |
| MALE | 16,044 | 8,015 | 7,721 | 245 | 52 | 11 |
| 10 - 14 | 3,373 | 3,356 | 17 | - | - | - |
| 15 - 19 | 2,700 | 2,574 | 112 | 6 | 8 | - |
| 20 - 24 | 2,035 | 1,357 | 678 | - | - | - |
| 25 - 29 | 1,945 | 501 | 1,433 | - | 11 | - |
| 30 - 34 | 1,338 | 133 | 1,174 | 10 | 21 | - |
| 35 - 39 | 1,078 | 42 | 1,030 | - | 6 | - |
| 40 - 44 | 945 | 11 | 913 | 15 | 6 | - |
| 45 - 49 | 739 | 31 | 691 | 17 | - | - |
| 50 - 54 | 607 | - | 573 | 28 | - | 6 |
| 55 - 59 | 402 | - | 387 | 15 | - | - |
| 60 - 64 | 243 | - | 209 | 34 | - | - |
| 65 - 69 | 274 | 10 | 249 | 15 | - | - |
| 70 - 74 | 158 | - | 128 | 25 | - | 5 |
| 75 AND OVER | 207 | - | 127 | 80 | - | - |
| FEMALE | 15,936 | 7,060 | 7,946 | 836 | 88 | 6 |
| 10 - 14 | 3,263 | 3,258 | 5 | - | - | - |
| 15 - 19 | 2,587 | 2,220 | 361 | - | 6 | - |
| 20 - 24 | 2,120 | 932 | 1,158 | 15 | 15 | - |
| 25 - 29 | 1,743 | 355 | 1,366 | 22 | - | - |
| 30 - 34 | 1,423 | 108 | 1,264 | 35 | 10 | 6 |
| 35 - 39 | 1,085 | 51 | 986 | 37 | 11 | - |
| 40 - 44 | 851 | 41 | 713 | 81 | 16 | - |
| 45 - 49 | 764 | 29 | 671 | 60 | 4 | - |
| 50 - 54 | 573 | 5 | 486 | 65 | 17 | - |
| 55 - 59 | 488 | 22 | 372 | 85 | 9 | - |
| 60 - 64 | 301 | 11 | 179 | 111 | - | - |
| 65 - 69 | 350 | 17 | 204 | 129 | - | - |
| 70 - 74 | 163 | - | 90 | 73 | - | - |
| 75 AND OVER | 225 | 11 | 91 | 123 | - | - |
| SAN FERNANDO - | | | | | | |
| BOTH SEXES | 78,456 | 36,759 | 38,732 | 2,679 | 209 | 77 |
| 10 - 14 | 13,989 | 13,938 | 33 | 12 | 6 | - |
| 15 - 19 | 12,273 | 11,418 | 839 | - | 10 | 6 |
| 20 - 24 | 10,877 | 6,440 | 4,389 | 16 | 26 | 6 |
| 25 - 29 | 8,928 | 2,423 | 6,432 | 22 | 46 | 5 |
| 30 - 34 | 7,556 | 1,000 | 6,451 | 89 | 11 | 5 |
| 35 - 39 | 5,311 | 417 | 4,829 | 49 | 11 | 5 |
| 40 - 44 | 4,891 | 217 | 4,517 | 124 | 22 | 11 |
| 45 - 49 | 4,007 | 259 | 3,463 | 244 | 34 | 7 |
| 50 - 54 | 3,025 | 148 | 2,583 | 248 | 24 | 22 |
| 55 - 59 | 2,408 | 122 | 1,948 | 324 | 6 | - |
| 60 - 64 | 1,823 | 123 | 1,337 | 356 | 7 | - |
| 65 - 69 | 1,483 | 135 | 889 | 459 | - | - |
| 70 - 74 | 908 | 41 | 534 | 333 | - | - |
| 75 AND OVER | 985 | 78 | 488 | 403 | 6 | 10 |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| SAN FERNANDO - | | | | | | |
| MALE | 38,534 | 18,711 | 19,271 | 492 | 47 | 13 |
| 10 - 14 | 7,019 | 7,008 | 5 | - | 6 | - |
| 15 - 19 | 5,925 | 5,736 | 179 | - | 10 | - |
| 20 - 24 | 5,250 | 3,577 | 1,662 | - | 5 | 6 |
| 25 - 29 | 4,355 | 1,290 | 3,053 | - | 12 | - |
| 30 - 34 | 3,920 | 599 | 3,308 | 12 | 1 | - |
| 35 - 39 | 2,665 | 185 | 2,474 | 6 | - | - |
| 40 - 44 | 2,424 | 79 | 2,324 | 21 | - | - |
| 45 - 49 | 1,980 | 69 | 1,870 | 41 | - | - |
| 50 - 54 | 1,622 | 53 | 1,503 | 53 | 6 | 7 |
| 55 - 59 | 1,139 | 49 | 1,035 | 55 | - | - |
| 60 - 64 | 801 | 16 | 728 | 50 | 7 | - |
| 65 - 69 | 579 | 23 | 474 | 82 | - | - |
| 70 - 74 | 420 | 5 | 318 | 97 | - | - |
| 75 AND OVER | 435 | 22 | 338 | 75 | - | - |
| FEMALE | 39,922 | 18,048 | 19,461 | 2,187 | 162 | 64 |
| 10 - 14 | 6,970 | 6,930 | 28 | 12 | - | - |
| 15 - 19 | 6,348 | 5,682 | 660 | - | - | 6 |
| 20 - 24 | 5,627 | 2,863 | 2,727 | 16 | 21 | - |
| 25 - 29 | 4,573 | 1,133 | 3,379 | 22 | 34 | 5 |
| 30 - 34 | 3,636 | 401 | 3,143 | 77 | 10 | 5 |
| 35 - 39 | 2,646 | 232 | 2,355 | 43 | 11 | 5 |
| 40 - 44 | 2,467 | 138 | 2,193 | 103 | 22 | 11 |
| 45 - 49 | 2,027 | 190 | 1,593 | 203 | 34 | 7 |
| 50 - 54 | 1,403 | 95 | 1,080 | 195 | 18 | 15 |
| 55 - 59 | 1,261 | 73 | 913 | 269 | 6 | - |
| 60 - 64 | 1,022 | 107 | 609 | 306 | - | - |
| 65 - 69 | 904 | 112 | 415 | 377 | - | - |
| 70 - 74 | 488 | 36 | 216 | 236 | - | - |
| 75 AND OVER | 550 | 56 | 150 | 328 | 6 | 10 |
| SAN FERNANDO - URBAN | | | | | | |
| BOTH SEXES | 78,456 | 36,759 | 38,732 | 2,679 | 209 | 77 |
| 10 - 14 | 13,989 | 13,938 | 33 | 12 | 6 | - |
| 15 - 19 | 12,273 | 11,418 | 839 | - | 10 | 6 |
| 20 - 24 | 10,877 | 6,440 | 4,389 | 16 | 26 | 6 |
| 25 - 29 | 8,928 | 2,423 | 6,432 | 22 | 46 | 5 |
| 30 - 34 | 7,556 | 1,000 | 6,451 | 89 | 11 | 5 |
| 35 - 39 | 5,311 | 417 | 4,829 | 49 | 11 | 5 |
| 40 - 44 | 4,891 | 217 | 4,517 | 124 | 22 | 11 |
| 45 - 49 | 4,007 | 259 | 3,463 | 244 | 34 | 7 |
| 50 - 54 | 3,025 | 148 | 2,583 | 248 | 24 | 22 |
| 55 - 59 | 2,400 | 122 | 1,948 | 324 | 6 | - |
| 60 - 64 | 1,823 | 123 | 1,337 | 356 | 7 | - |
| 65 - 69 | 1,483 | 135 | 889 | 459 | - | - |
| 70 - 74 | 908 | 41 | 534 | 333 | - | - |
| 75 AND OVER | 985 | 78 | 488 | 403 | 6 | 10 |
| MALE | 38,534 | 18,711 | 19,271 | 492 | 47 | 13 |
| 10 - 14 | 7,019 | 7,008 | 5 | - | 6 | - |
| 15 - 19 | 5,925 | 5,736 | 179 | - | 10 | - |
| 20 - 24 | 5,250 | 3,577 | 1,662 | - | 5 | 6 |
| 25 - 29 | 4,355 | 1,290 | 3,053 | - | 12 | - |
| 30 - 34 | 3,920 | 599 | 3,308 | 12 | 1 | - |
| 35 - 39 | 2,665 | 185 | 2,474 | 6 | - | - |
| 40 - 44 | 2,424 | 79 | 2,324 | 21 | - | - |
| 45 - 49 | 1,980 | 69 | 1,870 | 41 | - | - |
| 50 - 54 | 1,622 | 53 | 1,503 | 53 | 6 | 7 |
| 55 - 59 | 1,139 | 49 | 1,035 | 55 | - | - |
| 60 - 64 | 801 | 16 | 728 | 50 | 7 | - |
| 65 - 69 | 579 | 23 | 474 | 82 | - | - |
| 70 - 74 | 420 | 5 | 318 | 97 | - | - |
| 75 AND OVER | 435 | 22 | 338 | 75 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| SAN FERNANDO - URBAN | | | | | | |
| FEMALE | 39,922 | 18,048 | 19,461 | 2,187 | 162 | 64 |
| 10 - 14 | 6,970 | 6,930 | 28 | 12 | - | - |
| 15 - 19 | 6,348 | 5,682 | 660 | - | - | 6 |
| 20 - 24 | 5,627 | 2,863 | 2,727 | 16 | 21 | - |
| 25 - 29 | 4,573 | 1,133 | 3,379 | 22 | 34 | 5 |
| 30 - 34 | 3,636 | 401 | 3,143 | 77 | 10 | 5 |
| 35 - 39 | 2,646 | 232 | 2,355 | 43 | 11 | 5 |
| 40 - 44 | 2,467 | 138 | 2,193 | 103 | 22 | 11 |
| 45 - 49 | 2,027 | 190 | 1,593 | 203 | 34 | 7 |
| 50 - 54 | 1,403 | 95 | 1,080 | 195 | 18 | 15 |
| 55 - 59 | 1,261 | 73 | 913 | 269 | 6 | - |
| 60 - 64 | 1,022 | 107 | 609 | 306 | - | - |
| 65 - 69 | 904 | 112 | 415 | 377 | - | - |
| 70 - 74 | 488 | 36 | 216 | 236 | - | - |
| 75 AND OVER | 550 | 56 | 150 | 328 | 6 | 10 |
| SAN LUIS - | | | | | | |
| BOTH SEXES | 17,694 | 8,786 | 8,061 | 781 | 37 | 29 |
| 10 - 14 | 3,568 | 3,551 | 11 | - | - | 6 |
| 15 - 19 | 2,861 | 2,712 | 133 | 5 | - | 11 |
| 20 - 24 | 2,334 | 1,317 | 996 | 4 | 17 | - |
| 25 - 29 | 1,638 | 413 | 1,220 | - | 5 | - |
| 30 - 34 | 1,362 | 185 | 1,167 | 5 | 5 | - |
| 35 - 39 | 1,249 | 137 | 1,092 | 20 | - | - |
| 40 - 44 | 937 | 38 | 839 | 60 | - | - |
| 45 - 49 | 838 | 87 | 651 | 100 | - | - |
| 50 - 54 | 743 | 103 | 572 | 57 | 5 | 6 |
| 55 - 59 | 482 | 62 | 375 | 45 | - | - |
| 60 - 64 | 595 | 73 | 442 | 80 | - | - |
| 65 - 69 | 442 | 62 | 298 | 82 | - | - |
| 70 - 74 | 245 | 26 | 122 | 97 | - | - |
| 75 AND OVER | 400 | 20 | 143 | 226 | 5 | 6 |
| MALE | 8,701 | 4,536 | 3,998 | 161 | - | 6 |
| 10 - 14 | 1,906 | 1,906 | - | - | - | - |
| 15 - 19 | 1,520 | 1,488 | 26 | - | - | 6 |
| 20 - 24 | 1,217 | 807 | 406 | 4 | - | - |
| 25 - 29 | 813 | 216 | 597 | - | - | - |
| 30 - 34 | 601 | 51 | 550 | - | - | - |
| 35 - 39 | 655 | 30 | 620 | 5 | - | - |
| 40 - 44 | 460 | 12 | 438 | 10 | - | - |
| 45 - 49 | 335 | 15 | 305 | 15 | - | - |
| 50 - 54 | 307 | 6 | 278 | 23 | - | - |
| 55 - 59 | 203 | - | 198 | 5 | - | - |
| 60 - 64 | 244 | 5 | 226 | 13 | - | - |
| 65 - 69 | 173 | - | 167 | 6 | - | - |
| 70 - 74 | 112 | - | 81 | 31 | - | - |
| 75 AND OVER | 155 | - | 106 | 49 | - | - |
| FEMALE | 8,993 | 4,250 | 4,063 | 620 | 37 | 23 |
| 10 - 14 | 1,642 | 1,645 | 11 | - | - | 6 |
| 15 - 19 | 1,341 | 1,224 | 107 | 5 | - | 5 |
| 20 - 24 | 1,117 | 510 | 590 | - | 17 | - |
| 25 - 29 | 825 | 197 | 623 | - | 5 | - |
| 30 - 34 | 761 | 134 | 617 | 5 | 5 | - |
| 35 - 39 | 594 | 107 | 472 | 15 | - | - |
| 40 - 44 | 477 | 26 | 401 | 50 | - | - |
| 45 - 49 | 503 | 72 | 346 | 85 | - | - |
| 50 - 54 | 436 | 97 | 294 | 34 | 5 | 6 |
| 55 - 59 | 279 | 62 | 177 | 40 | - | - |
| 60 - 64 | 351 | 68 | 216 | 67 | - | - |
| 65 - 69 | 269 | 62 | 131 | 76 | - | - |
| 70 - 74 | 133 | 26 | 41 | 66 | - | - |
| 75 AND OVER | 245 | 20 | 37 | 177 | 5 | 6 |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| SAN LUIS - URBAN | | | | | | |
| BOTH SEXES | 2,210 | 1,195 | 920 | 90 | 5 | - |
| 10 - 14 | 353 | 348 | 5 | - | - | - |
| 15 - 19 | 361 | 340 | 21 | - | - | - |
| 20 - 24 | 313 | 233 | 80 | - | - | - |
| 25 - 29 | 190 | 102 | 88 | - | - | - |
| 30 - 34 | 173 | 32 | 141 | - | - | - |
| 35 - 39 | 143 | 42 | 101 | - | - | - |
| 40 - 44 | 82 | 1 | 71 | 10 | - | - |
| 45 - 49 | 104 | 18 | 76 | 10 | - | - |
| 50 - 54 | 101 | 10 | 81 | 5 | 5 | - |
| 55 - 59 | 58 | 22 | 36 | - | - | - |
| 60 - 64 | 143 | 11 | 120 | 12 | - | - |
| 65 - 69 | 92 | 25 | 56 | 11 | - | - |
| 70 - 74 | 41 | 6 | 30 | 5 | - | - |
| 75 AND OVER | 56 | 5 | 14 | 37 | - | - |
| MALE | 1,035 | 575 | 445 | 15 | - | - |
| 10 - 14 | 213 | 213 | - | - | - | - |
| 15 - 19 | 162 | 157 | 5 | - | - | - |
| 20 - 24 | 168 | 137 | 31 | - | - | - |
| 25 - 29 | 82 | 41 | 41 | - | - | - |
| 30 - 34 | 74 | 10 | 64 | - | - | - |
| 35 - 39 | 72 | 10 | 62 | - | - | - |
| 40 - 44 | 36 | 1 | 35 | - | - | - |
| 45 - 49 | 21 | 1 | 20 | - | - | - |
| 50 - 54 | 56 | - | 56 | - | - | - |
| 55 - 59 | 5 | - | 5 | - | - | - |
| 60 - 64 | 67 | 5 | 62 | - | - | - |
| 65 - 69 | 35 | - | 35 | - | - | - |
| 70 - 74 | 20 | - | 20 | - | - | - |
| 75 AND OVER | 24 | - | 9 | 15 | - | - |
| FEMALE | 1,175 | 620 | 475 | 75 | 5 | - |
| 10 - 14 | 140 | 135 | 5 | - | - | - |
| 15 - 19 | 199 | 183 | 16 | - | - | - |
| 20 - 24 | 145 | 96 | 49 | - | - | - |
| 25 - 29 | 108 | 61 | 47 | - | - | - |
| 30 - 34 | 99 | 22 | 77 | - | - | - |
| 35 - 39 | 71 | 32 | 39 | - | - | - |
| 40 - 44 | 46 | - | 36 | 10 | - | - |
| 45 - 49 | 83 | 17 | 56 | 10 | - | - |
| 50 - 54 | 45 | 10 | 25 | 5 | 5 | - |
| 55 - 59 | 53 | 22 | 31 | - | - | - |
| 60 - 64 | 76 | 6 | 58 | 12 | - | - |
| 65 - 69 | 57 | 25 | 21 | 11 | - | - |
| 70 - 74 | 21 | 6 | 10 | 5 | - | - |
| 75 AND OVER | 32 | 5 | 5 | 22 | - | - |
| SAN LUIS - RURAL | | | | | | |
| BOTH SEXES | 15,484 | 7,591 | 7,141 | 691 | 32 | 29 |
| 10 - 14 | 3,215 | 3,203 | 6 | - | - | 6 |
| 15 - 19 | 2,500 | 2,372 | 112 | 5 | - | 11 |
| 20 - 24 | 2,021 | 1,084 | 916 | 4 | 17 | - |
| 25 - 29 | 1,448 | 311 | 1,132 | - | 5 | - |
| 30 - 34 | 1,189 | 153 | 1,026 | 5 | 5 | - |
| 35 - 39 | 1,106 | 95 | 991 | 20 | - | - |
| 40 - 44 | 855 | 37 | 768 | 50 | - | - |
| 45 - 49 | 734 | 69 | 575 | 90 | - | - |
| 50 - 54 | 642 | 93 | 491 | 52 | - | 6 |
| 55 - 59 | 424 | 40 | 339 | 45 | - | - |
| 60 - 64 | 452 | 62 | 322 | 68 | - | - |
| 65 - 69 | 350 | 37 | 242 | 71 | - | - |
| 70 - 74 | 204 | 20 | 92 | 92 | - | - |
| 75 AND OVER | 344 | 15 | 129 | 189 | 5 | 6 |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| SAN LUIS - RURAL | | | | | | |
| MALE | 7,666 | 3,961 | 3,553 | 146 | - | 6 |
| 10 - 14 | 1,693 | 1,693 | - | - | - | - |
| 15 - 19 | 1,358 | 1,331 | 21 | - | - | 6 |
| 20 - 24 | 1,049 | 670 | 375 | 4 | - | - |
| 25 - 29 | 731 | 175 | 556 | - | - | - |
| 30 - 34 | 527 | 41 | 486 | - | - | - |
| 35 - 39 | 583 | 20 | 558 | 5 | - | - |
| 40 - 44 | 424 | 11 | 403 | 10 | - | - |
| 45 - 49 | 314 | 14 | 285 | 15 | - | - |
| 50 - 54 | 251 | 6 | 222 | 23 | - | - |
| 55 - 59 | 198 | - | 193 | 5 | - | - |
| 60 - 64 | 177 | - | 164 | 13 | - | - |
| 65 - 69 | 138 | - | 132 | 6 | - | - |
| 70 - 74 | 92 | - | 61 | 31 | - | - |
| 75 AND OVER | 131 | - | 97 | 34 | - | - |
| FEMALE | 7,818 | 3,630 | 3,588 | 545 | 32 | 23 |
| 10 - 14 | 1,522 | 1,510 | 6 | - | - | 6 |
| 15 - 19 | 1,142 | 1,041 | 91 | 5 | - | 5 |
| 20 - 24 | 972 | 414 | 541 | - | 17 | - |
| 25 - 29 | 717 | 136 | 576 | - | 5 | - |
| 30 - 34 | 662 | 112 | 540 | 5 | 5 | - |
| 35 - 39 | 523 | 75 | 433 | 15 | - | - |
| 40 - 44 | 431 | 26 | 365 | 40 | - | - |
| 45 - 49 | 620 | 55 | 290 | 75 | - | - |
| 50 - 54 | 391 | 87 | 269 | 29 | - | 6 |
| 55 - 59 | 226 | 40 | 146 | 40 | - | - |
| 60 - 64 | 275 | 62 | 158 | 55 | - | - |
| 65 - 69 | 212 | 37 | 110 | 65 | - | - |
| 70 - 74 | 112 | 20 | 31 | 61 | - | - |
| 75 AND OVER | 213 | 15 | 32 | 155 | 5 | 6 |
| SAN SIMON - | | | | | | |
| BOTH SEXES | 16,449 | 6,973 | 8,667 | 767 | 36 | 6 |
| 10 - 14 | 2,784 | 2,775 | 9 | - | - | - |
| 15 - 19 | 2,196 | 2,006 | 190 | - | - | - |
| 20 - 24 | 2,054 | 1,040 | 995 | 7 | 12 | - |
| 25 - 29 | 1,900 | 479 | 1,404 | 11 | 6 | - |
| 30 - 34 | 1,685 | 203 | 1,451 | 25 | 6 | - |
| 35 - 39 | 1,039 | 70 | 950 | 13 | 6 | - |
| 40 - 44 | 745 | 35 | 685 | 19 | 6 | - |
| 45 - 49 | 850 | 58 | 725 | 61 | - | 6 |
| 50 - 54 | 586 | 37 | 475 | 74 | - | - |
| 55 - 59 | 870 | 62 | 687 | 121 | - | - |
| 60 - 64 | 594 | 72 | 453 | 69 | - | - |
| 65 - 69 | 417 | 67 | 266 | 84 | - | - |
| 70 - 74 | 315 | 30 | 201 | 84 | - | - |
| 75 AND OVER | 414 | 39 | 176 | 199 | - | - |
| MALE | 8,100 | 3,590 | 4,297 | 201 | 12 | - |
| 10 - 14 | 1,368 | 1,368 | - | - | - | - |
| 15 - 19 | 1,085 | 1,067 | 18 | - | - | - |
| 20 - 24 | 968 | 597 | 358 | 7 | 6 | - |
| 25 - 29 | 1,040 | 331 | 704 | 5 | - | - |
| 30 - 34 | 795 | 86 | 703 | - | 6 | - |
| 35 - 39 | 593 | 50 | 537 | 6 | - | - |
| 40 - 44 | 450 | 19 | 412 | 19 | - | - |
| 45 - 49 | 398 | 24 | 353 | 13 | - | - |
| 50 - 54 | 246 | 10 | 229 | 7 | - | - |
| 55 - 59 | 357 | - | 341 | 16 | - | - |
| 60 - 64 | 277 | 14 | 243 | 20 | - | - |
| 65 - 69 | 202 | 6 | 156 | 40 | - | - |
| 70 - 74 | 140 | - | 128 | 12 | - | - |
| 75 AND OVER | 189 | 18 | 115 | 56 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| SAN SIMON - | | | | | | |
| FEMALE | 8,349 | 3,383 | 4,370 | 566 | 24 | 6 |
| 10 - 14 | 1,416 | 1,407 | 9 | - | - | - |
| 15 - 19 | 1,111 | 939 | 172 | - | - | - |
| 20 - 24 | 1,086 | 443 | 637 | - | 6 | - |
| 25 - 29 | 860 | 148 | 700 | 6 | 6 | - |
| 30 - 34 | 890 | 117 | 748 | 25 | - | - |
| 35 - 39 | 446 | 20 | 413 | 7 | 6 | - |
| 40 - 44 | 295 | 16 | 273 | - | 6 | - |
| 45 - 49 | 460 | 34 | 372 | 48 | - | 6 |
| 50 - 54 | 340 | 27 | 246 | 67 | - | - |
| 55 - 59 | 513 | 62 | 346 | 105 | - | - |
| 60 - 64 | 317 | 58 | 210 | 49 | - | - |
| 65 - 69 | 215 | 61 | 110 | 44 | - | - |
| 70 - 74 | 175 | 30 | 73 | 72 | - | - |
| 75 AND OVER | 225 | 21 | 61 | 143 | - | - |
| SAN SIMON - RURAL | | | | | | |
| BOTH SEXES | 16,449 | 6,973 | 8,667 | 767 | 36 | 6 |
| 10 - 14 | 2,784 | 2,775 | 9 | - | - | - |
| 15 - 19 | 2,196 | 2,006 | 190 | - | - | - |
| 20 - 24 | 2,054 | 1,040 | 995 | 7 | 12 | - |
| 25 - 29 | 1,900 | 479 | 1,404 | 11 | 6 | - |
| 30 - 34 | 1,685 | 203 | 1,451 | 25 | 6 | - |
| 35 - 39 | 1,039 | 70 | 950 | 13 | 6 | - |
| 40 - 44 | 745 | 35 | 685 | 19 | 6 | - |
| 45 - 49 | 850 | 58 | 725 | 61 | - | 6 |
| 50 - 54 | 586 | 37 | 475 | 74 | - | - |
| 55 - 59 | 870 | 62 | 687 | 121 | - | - |
| 60 - 64 | 594 | 72 | 453 | 69 | - | - |
| 65 - 69 | 417 | 67 | 266 | 84 | - | - |
| 70 - 74 | 315 | 30 | 201 | 84 | - | - |
| 75 AND OVER | 414 | 39 | 176 | 199 | - | - |
| MALE | 8,100 | 3,590 | 4,297 | 201 | 12 | - |
| 10 - 14 | 1,368 | 1,368 | - | - | - | - |
| 15 - 19 | 1,085 | 1,067 | 18 | - | - | - |
| 20 - 24 | 968 | 597 | 358 | 7 | 6 | - |
| 25 - 29 | 1,040 | 331 | 704 | 5 | - | - |
| 30 - 34 | 795 | 86 | 703 | - | 6 | - |
| 35 - 39 | 593 | 50 | 537 | 6 | - | - |
| 40 - 44 | 450 | 19 | 412 | 19 | - | - |
| 45 - 49 | 390 | 24 | 353 | 13 | - | - |
| 50 - 54 | 246 | 10 | 229 | 7 | - | - |
| 55 - 59 | 357 | - | 341 | 16 | - | - |
| 60 - 64 | 277 | 14 | 243 | 20 | - | - |
| 65 - 69 | 202 | 6 | 156 | 40 | - | - |
| 70 - 74 | 140 | - | 128 | 12 | - | - |
| 75 AND OVER | 169 | 18 | 115 | 56 | - | - |
| FEMALE | 8,349 | 3,383 | 4,370 | 566 | 24 | 6 |
| 10 - 14 | 1,416 | 1,407 | 9 | - | - | - |
| 15 - 19 | 1,111 | 939 | 172 | - | - | - |
| 20 - 24 | 1,086 | 443 | 637 | - | 6 | - |
| 25 - 29 | 860 | 148 | 700 | 6 | 6 | - |
| 30 - 34 | 890 | 117 | 748 | 25 | - | - |
| 35 - 39 | 446 | 20 | 413 | 7 | 6 | - |
| 40 - 44 | 295 | 16 | 273 | - | 6 | - |
| 45 - 49 | 460 | 34 | 372 | 48 | - | 6 |
| 50 - 54 | 340 | 27 | 246 | 67 | - | - |
| 55 - 59 | 513 | 62 | 346 | 105 | - | - |
| 60 - 64 | 317 | 58 | 210 | 49 | - | - |
| 65 - 69 | 215 | 61 | 110 | 44 | - | - |
| 70 - 74 | 175 | 30 | 73 | 72 | - | - |
| 75 AND OVER | 225 | 21 | 61 | 143 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| SANTA ANA - | | | | | | |
| BOTH SEXES | 17,519 | 8,729 | 8,123 | 606 | 50 | 11 |
| 10 - 14 | 3,546 | 3,546 | - | - | - | - |
| 15 - 19 | 2,958 | 2,775 | 183 | - | - | - |
| 20 - 24 | 2,062 | 1,338 | 713 | 5 | - | 6 |
| 25 - 29 | 1,570 | 475 | 1,053 | 26 | 16 | - |
| 30 - 34 | 1,508 | 178 | 1,305 | 10 | 10 | 5 |
| 35 - 39 | 1,237 | 99 | 1,117 | 16 | 5 | - |
| 40 - 44 | 990 | 44 | 854 | 78 | 14 | - |
| 45 - 49 | 846 | 32 | 784 | 30 | - | - |
| 50 - 54 | 779 | 80 | 644 | 55 | - | - |
| 55 - 59 | 594 | 31 | 533 | 30 | - | - |
| 60 - 64 | 479 | 21 | 407 | 51 | - | - |
| 65 - 69 | 421 | 44 | 296 | 81 | - | - |
| 70 - 74 | 214 | 19 | 121 | 74 | - | - |
| 75 AND OVER | 315 | 47 | 113 | 150 | 5 | - |
| MALE | 8,617 | 4,426 | 4,046 | 130 | 15 | - |
| 10 - 14 | 1,823 | 1,823 | - | - | - | - |
| 15 - 19 | 1,375 | 1,354 | 21 | - | - | - |
| 20 - 24 | 1,048 | 762 | 286 | - | - | - |
| 25 - 29 | 762 | 262 | 495 | - | 5 | - |
| 30 - 34 | 763 | 99 | 664 | - | - | - |
| 35 - 39 | 656 | 52 | 593 | 6 | 5 | - |
| 40 - 44 | 447 | 22 | 415 | 10 | - | - |
| 45 - 49 | 421 | 5 | 411 | 5 | - | - |
| 50 - 54 | 379 | 10 | 354 | 15 | - | - |
| 55 - 59 | 270 | 6 | 253 | 11 | - | - |
| 60 - 64 | 243 | - | 233 | 10 | - | - |
| 65 - 69 | 221 | 10 | 174 | 37 | - | - |
| 70 - 74 | 89 | 5 | 74 | 10 | - | - |
| 75 AND OVER | 120 | 16 | 73 | 26 | 5 | - |
| FEMALE | 8,902 | 4,303 | 4,077 | 476 | 35 | 11 |
| 10 - 14 | 1,723 | 1,723 | - | - | - | - |
| 15 - 19 | 1,583 | 1,421 | 162 | - | - | - |
| 20 - 24 | 1,014 | 576 | 427 | 5 | - | 6 |
| 25 - 29 | 808 | 213 | 558 | 26 | 11 | - |
| 30 - 34 | 745 | 79 | 641 | 10 | 10 | 5 |
| 35 - 39 | 581 | 47 | 524 | 10 | - | - |
| 40 - 44 | 543 | 22 | 439 | 68 | 14 | - |
| 45 - 49 | 425 | 27 | 373 | 25 | - | - |
| 50 - 54 | 400 | 70 | 290 | 40 | - | - |
| 55 - 59 | 324 | 25 | 280 | 19 | - | - |
| 60 - 64 | 236 | 21 | 174 | 41 | - | - |
| 65 - 69 | 200 | 34 | 122 | 44 | - | - |
| 70 - 74 | 125 | 14 | 47 | 64 | - | - |
| 75 AND OVER | 195 | 31 | 40 | 124 | - | - |
| SANTA ANA - URBAN | | | | | | |
| BOTH SEXES | 2,009 | 1,186 | 697 | 116 | 10 | - |
| 10 - 14 | 443 | 443 | - | - | - | - |
| 15 - 19 | 337 | 319 | 18 | - | - | - |
| 20 - 24 | 282 | 238 | 44 | - | - | - |
| 25 - 29 | 112 | 63 | 39 | 5 | 5 | - |
| 30 - 34 | 111 | 20 | 86 | 5 | - | - |
| 35 - 39 | 114 | 20 | 89 | 5 | - | - |
| 40 - 44 | 89 | 5 | 66 | 13 | 5 | - |
| 45 - 49 | 111 | 5 | 102 | 4 | - | - |
| 50 - 54 | 122 | 27 | 86 | 9 | - | - |
| 55 - 59 | 88 | 11 | 68 | 9 | - | - |
| 60 - 64 | 62 | 10 | 42 | 10 | - | - |
| 65 - 69 | 63 | 13 | 32 | 18 | - | - |
| 70 - 74 | 33 | 8 | 20 | 5 | - | - |
| 75 AND OVER | 42 | 4 | 5 | 33 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| SANTA ANA - URBAN | | | | | | |
| MALE | 931 | 568 | 348 | 10 | 5 | - |
| 10 - 14 | 212 | 212 | - | - | - | - |
| 15 - 19 | 156 | 146 | 10 | - | - | - |
| 20 - 24 | 175 | 155 | 20 | - | - | - |
| 25 - 29 | 59 | 34 | 20 | - | 5 | - |
| 30 - 34 | 49 | 10 | 39 | - | - | - |
| 35 - 39 | 47 | 10 | 37 | - | - | - |
| 40 - 44 | 35 | - | 35 | - | - | - |
| 45 - 49 | 52 | - | 52 | - | - | - |
| 50 - 54 | 43 | - | 38 | 5 | - | - |
| 55 - 59 | 40 | 1 | 39 | - | - | - |
| 60 - 64 | 19 | - | 19 | - | - | - |
| 65 - 69 | 24 | - | 19 | 5 | - | - |
| 70 - 74 | 20 | - | 20 | - | - | - |
| 75 AND OVER | - | - | - | - | - | - |
| FEMALE | 1,078 | 618 | 349 | 106 | 5 | - |
| 10 - 14 | 231 | 231 | - | - | - | - |
| 15 - 19 | 181 | 173 | 8 | - | - | - |
| 20 - 24 | 107 | 83 | 24 | - | - | - |
| 25 - 29 | 53 | 29 | 19 | 5 | - | - |
| 30 - 34 | 62 | 10 | 47 | 5 | - | - |
| 35 - 39 | 67 | 10 | 52 | 5 | - | - |
| 40 - 44 | 54 | 5 | 31 | 13 | 5 | - |
| 45 - 49 | 59 | 5 | 50 | 4 | - | - |
| 50 - 54 | 79 | 27 | 48 | 4 | - | - |
| 55 - 59 | 48 | 10 | 29 | 9 | - | - |
| 60 - 64 | 43 | 10 | 23 | 10 | - | - |
| 65 - 69 | 39 | 13 | 13 | 13 | - | - |
| 70 - 74 | 13 | 8 | - | 5 | - | - |
| 75 AND OVER | 42 | 4 | 5 | 33 | - | - |
| SANTA ANA - RURAL | | | | | | |
| BOTH SEXES | 15,510 | 7,543 | 7,426 | 490 | 40 | 11 |
| 10 - 14 | 3,103 | 3,103 | - | - | - | - |
| 15 - 19 | 2,621 | 2,456 | 165 | - | - | - |
| 20 - 24 | 1,780 | 1,100 | 669 | 5 | - | 6 |
| 25 - 29 | 1,458 | 412 | 1,014 | 21 | 11 | - |
| 30 - 34 | 1,397 | 158 | 1,219 | 5 | 10 | 5 |
| 35 - 39 | 1,123 | 79 | 1,028 | 11 | 5 | - |
| 40 - 44 | 901 | 39 | 788 | 65 | 9 | - |
| 45 - 49 | 735 | 27 | 682 | 26 | - | - |
| 50 - 54 | 657 | 53 | 558 | 46 | - | - |
| 55 - 59 | 506 | 20 | 465 | 21 | - | - |
| 60 - 64 | 417 | 11 | 365 | 41 | - | - |
| 65 - 69 | 358 | 31 | 264 | 63 | - | - |
| 70 - 74 | 181 | 11 | 101 | 69 | - | - |
| 75 AND OVER | 273 | 43 | 108 | 117 | 5 | - |
| MALE | 7,686 | 3,858 | 3,698 | 120 | 10 | - |
| 10 - 14 | 1,611 | 1,611 | - | - | - | - |
| 15 - 19 | 1,219 | 1,208 | 11 | - | - | - |
| 20 - 24 | 873 | 607 | 266 | - | - | - |
| 25 - 29 | 703 | 228 | 475 | - | - | - |
| 30 - 34 | 714 | 89 | 625 | - | - | - |
| 35 - 39 | 609 | 42 | 556 | 6 | 5 | - |
| 40 - 44 | 412 | 22 | 380 | 10 | - | - |
| 45 - 49 | 369 | 5 | 359 | 5 | - | - |
| 50 - 54 | 336 | 10 | 316 | 10 | - | - |
| 55 - 59 | 230 | 5 | 214 | 11 | - | - |
| 60 - 64 | 224 | - | 214 | 10 | - | - |
| 65 - 69 | 197 | 10 | 155 | 32 | - | - |
| 70 - 74 | 69 | 5 | 54 | 10 | - | - |
| 75 AND OVER | 120 | 16 | 73 | 26 | 5 | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980. CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| SANTA ANA - RURAL | | | | | | |
| FEMALE | 7,824 | 3,685 | 3,728 | 370 | 30 | 11 |
| 10 - 14 | 1,492 | 1,492 | - | - | - | - |
| 15 - 19 | 1,402 | 1,248 | 154 | - | - | - |
| 20 - 24 | 907 | 493 | 403 | 5 | - | 6 |
| 25 - 29 | 755 | 184 | 539 | 21 | 11 | - |
| 30 - 34 | 683 | 69 | 594 | 5 | 10 | 5 |
| 35 - 39 | 514 | 37 | 472 | 5 | - | - |
| 40 - 44 | 489 | 17 | 408 | 55 | 9 | - |
| 45 - 49 | 366 | 22 | 323 | 21 | - | - |
| 50 - 54 | 321 | 43 | 242 | 36 | - | - |
| 55 - 59 | 276 | 15 | 251 | 10 | - | - |
| 60 - 64 | 193 | 11 | 151 | 31 | - | - |
| 65 - 69 | 161 | 21 | 109 | 31 | - | - |
| 70 - 74 | 112 | 6 | 47 | 59 | - | - |
| 75 AND OVER | 153 | 27 | 35 | 91 | - | - |
| SANTA RITA - | | | | | | |
| BOTH SEXES | 17,582 | 8,235 | 8,489 | 741 | 96 | 21 |
| 10 - 14 | 3,310 | 3,304 | 6 | - | - | - |
| 15 - 19 | 2,721 | 2,575 | 135 | - | - | 11 |
| 20 - 24 | 2,062 | 1,255 | 802 | - | 5 | - |
| 25 - 29 | 1,803 | 483 | 1,275 | 17 | 23 | 5 |
| 30 - 34 | 1,602 | 200 | 1,372 | 10 | 15 | 5 |
| 35 - 39 | 1,072 | 87 | 961 | 6 | 18 | - |
| 40 - 44 | 1,184 | 74 | 1,052 | 48 | 10 | - |
| 45 - 49 | 869 | 70 | 748 | 36 | 15 | - |
| 50 - 54 | 722 | 22 | 593 | 102 | 5 | - |
| 55 - 59 | 571 | 40 | 432 | 99 | - | - |
| 60 - 64 | 504 | 39 | 413 | 47 | 5 | - |
| 65 - 69 | 465 | 29 | 351 | 85 | - | - |
| 70 - 74 | 328 | 31 | 203 | 94 | - | - |
| 75 AND OVER | 369 | 26 | 146 | 197 | - | - |
| MALE | 8,783 | 4,433 | 4,166 | 139 | 40 | 5 |
| 10 - 14 | 1,774 | 1,768 | 6 | - | - | - |
| 15 - 19 | 1,436 | 1,377 | 54 | - | - | 5 |
| 20 - 24 | 1,037 | 762 | 270 | - | 5 | - |
| 25 - 29 | 859 | 261 | 587 | - | 11 | - |
| 30 - 34 | 840 | 97 | 739 | - | 4 | - |
| 35 - 39 | 499 | 55 | 444 | - | - | - |
| 40 - 44 | 575 | 41 | 509 | 15 | 10 | - |
| 45 - 49 | 422 | 16 | 390 | 6 | 10 | - |
| 50 - 54 | 341 | 11 | 305 | 25 | - | - |
| 55 - 59 | 286 | 16 | 260 | 10 | - | - |
| 60 - 64 | 219 | 12 | 192 | 15 | - | - |
| 65 - 69 | 218 | 6 | 195 | 17 | - | - |
| 70 - 74 | 160 | 11 | 128 | 21 | - | - |
| 75 AND OVER | 117 | - | 87 | 30 | - | - |
| FEMALE | 8,799 | 3,802 | 4,323 | 602 | 56 | 16 |
| 10 - 14 | 1,536 | 1,536 | - | - | - | - |
| 15 - 19 | 1,285 | 1,198 | 81 | - | - | 6 |
| 20 - 24 | 1,025 | 493 | 532 | - | - | - |
| 25 - 29 | 944 | 222 | 688 | 17 | 12 | 5 |
| 30 - 34 | 762 | 103 | 633 | 10 | 11 | 5 |
| 35 - 39 | 573 | 32 | 517 | 6 | 18 | - |
| 40 - 44 | 609 | 33 | 543 | 33 | - | - |
| 45 - 49 | 447 | 54 | 358 | 30 | 5 | - |
| 50 - 54 | 381 | 11 | 288 | 77 | 5 | - |
| 55 - 59 | 285 | 24 | 172 | 89 | - | - |
| 60 - 64 | 285 | 27 | 221 | 32 | 5 | - |
| 65 - 69 | 247 | 23 | 156 | 68 | - | - |
| 70 - 74 | 188 | 20 | 75 | 73 | - | - |
| 75 AND OVER | 252 | 26 | 59 | 167 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| SANTA RITA - URBAN | | | | | | |
| BOTH SEXES | 2,768 | 1,417 | 1,187 | 153 | 11 | - |
| 10 - 14 | 404 | 404 | - | - | - | - |
| 15 - 19 | 490 | 479 | 11 | - | - | - |
| 20 - 24 | 356 | 264 | 92 | - | - | - |
| 25 - 29 | 285 | 116 | 163 | - | 6 | - |
| 30 - 34 | 260 | 64 | 191 | 5 | - | - |
| 35 - 39 | 161 | 20 | 141 | - | - | - |
| 40 - 44 | 149 | 11 | 138 | - | - | - |
| 45 - 49 | 166 | 22 | 121 | 18 | 5 | - |
| 50 - 54 | 146 | 10 | 125 | 11 | - | - |
| 55 - 59 | 75 | - | 48 | 27 | - | - |
| 60 - 64 | 92 | 12 | 58 | 22 | - | - |
| 65 - 69 | 58 | - | 41 | 17 | - | - |
| 70 - 74 | 48 | 10 | 21 | 17 | - | - |
| 75 AND OVER | 78 | 5 | 37 | 36 | - | - |
| MALE | 1,342 | 739 | 572 | 20 | 11 | - |
| 10 - 14 | 203 | 203 | - | - | - | - |
| 15 - 19 | 237 | 232 | 5 | - | - | - |
| 20 - 24 | 189 | 168 | 21 | - | - | - |
| 25 - 29 | 165 | 72 | 87 | - | 6 | - |
| 30 - 34 | 120 | 22 | 98 | - | - | - |
| 35 - 39 | 89 | 10 | 79 | - | - | - |
| 40 - 44 | 63 | 17 | 52 | - | - | - |
| 45 - 49 | 70 | 5 | 60 | - | 5 | - |
| 50 - 54 | 63 | 5 | 53 | 5 | - | - |
| 55 - 59 | 26 | - | 26 | - | - | - |
| 60 - 64 | 42 | 6 | 36 | - | - | - |
| 65 - 69 | 30 | - | 30 | - | - | - |
| 70 - 74 | 15 | 5 | 10 | - | - | - |
| 75 AND OVER | 30 | - | 15 | 15 | - | - |
| FEMALE | 1,426 | 678 | 615 | 133 | - | - |
| 10 - 14 | 201 | 201 | - | - | - | - |
| 15 - 19 | 253 | 247 | 6 | - | - | - |
| 20 - 24 | 167 | 96 | 71 | - | - | - |
| 25 - 29 | 120 | 44 | 76 | - | - | - |
| 30 - 34 | 140 | 42 | 93 | 5 | - | - |
| 35 - 39 | 72 | 10 | 62 | - | - | - |
| 40 - 44 | 86 | - | 86 | - | - | - |
| 45 - 49 | 96 | 17 | 61 | 18 | - | - |
| 50 - 54 | 83 | 5 | 72 | 6 | - | - |
| 55 - 59 | 49 | - | 22 | 27 | - | - |
| 60 - 64 | 50 | 6 | 22 | 22 | - | - |
| 65 - 69 | 28 | - | 11 | 17 | - | - |
| 70 - 74 | 33 | 5 | 11 | 17 | - | - |
| 75 AND OVER | 40 | 5 | 22 | 21 | - | - |
| SANTA RITA - RURAL | | | | | | |
| BOTH SEXES | 14,814 | 6,818 | 7,302 | 588 | 85 | 21 |
| 10 - 14 | 2,906 | 2,906 | 6 | - | - | - |
| 15 - 19 | 2,231 | 2,050 | 124 | - | - | 11 |
| 20 - 24 | 1,706 | 991 | 710 | - | 5 | - |
| 25 - 29 | 1,518 | 367 | 1,112 | 17 | 17 | 5 |
| 30 - 34 | 1,342 | 136 | 1,181 | 5 | 15 | 5 |
| 35 - 39 | 911 | 67 | 820 | 6 | 18 | - |
| 40 - 44 | 1,035 | 63 | 914 | 48 | 10 | - |
| 45 - 49 | 703 | 48 | 627 | 18 | 10 | - |
| 50 - 54 | 576 | 12 | 468 | 91 | 5 | - |
| 55 - 59 | 496 | 40 | 384 | 72 | - | - |
| 60 - 64 | 412 | 27 | 355 | 25 | 5 | - |
| 65 - 69 | 407 | 29 | 310 | 68 | - | - |
| 70 - 74 | 280 | 21 | 182 | 77 | - | - |
| 75 AND OVER | 291 | 21 | 109 | 161 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| SANTA RITA - RURAL | | | | | | |
| MALE | 7,441 | 3,694 | 3,594 | 119 | 29 | 5 |
| 10 - 14 | 1,571 | 1,565 | 6 | - | - | - |
| 15 - 19 | 1,199 | 1,145 | 49 | - | - | 5 |
| 20 - 24 | 848 | 394 | 249 | - | 5 | - |
| 25 - 29 | 694 | 189 | 500 | - | 5 | - |
| 30 - 34 | 720 | 75 | 641 | - | 4 | - |
| 35 - 39 | 410 | 45 | 365 | - | - | - |
| 40 - 44 | 512 | 30 | 457 | 15 | 10 | - |
| 45 - 49 | 352 | 11 | 330 | 6 | 5 | - |
| 50 - 54 | 278 | 6 | 252 | 20 | - | - |
| 55 - 59 | 260 | 16 | 234 | 10 | - | - |
| 60 - 64 | 177 | 6 | 156 | 15 | - | - |
| 65 - 69 | 188 | 6 | 165 | 17 | - | - |
| 70 - 74 | 145 | 6 | 118 | 21 | - | - |
| 75 AND OVER | 87 | - | 72 | 15 | - | - |
| FEMALE | 7,373 | 3,124 | 3,708 | 469 | 56 | 16 |
| 10 - 14 | 1,335 | 1,335 | - | - | - | - |
| 15 - 19 | 1,032 | 951 | 75 | - | - | 6 |
| 20 - 24 | 858 | 397 | 461 | - | - | - |
| 25 - 29 | 824 | 178 | 612 | 17 | 12 | 5 |
| 30 - 34 | 622 | 61 | 540 | 5 | 11 | 5 |
| 35 - 39 | 501 | 22 | 455 | 6 | 18 | - |
| 40 - 44 | 523 | 33 | 457 | 33 | - | - |
| 45 - 49 | 351 | 37 | 297 | 12 | 5 | - |
| 50 - 54 | 298 | 6 | 216 | 71 | 5 | - |
| 55 - 59 | 236 | 24 | 150 | 62 | - | - |
| 60 - 64 | 235 | 21 | 199 | 10 | 5 | - |
| 65 - 69 | 219 | 23 | 145 | 51 | - | - |
| 70 - 74 | 135 | 15 | 64 | 56 | - | - |
| 75 AND OVER | 204 | 21 | 37 | 146 | - | - |
| SANTO TOMAS - | | | | | | |
| BOTH SEXES | 17,559 | 7,999 | 8,809 | 679 | 67 | 5 |
| 10 - 14 | 3,077 | 3,067 | 10 | - | - | 5 |
| 15 - 19 | 2,660 | 2,474 | 116 | - | 5 | - |
| 20 - 24 | 2,592 | 1,404 | 1,166 | 10 | 12 | - |
| 25 - 29 | 1,963 | 589 | 1,363 | - | 11 | - |
| 30 - 34 | 1,840 | 217 | 1,591 | 22 | 10 | - |
| 35 - 39 | 1,030 | 75 | 939 | 16 | - | - |
| 40 - 44 | 1,034 | 52 | 952 | 37 | 13 | - |
| 45 - 49 | 828 | 58 | 712 | 58 | - | - |
| 50 - 54 | 621 | 16 | 518 | 87 | - | - |
| 55 - 59 | 512 | 27 | 407 | 67 | 11 | - |
| 60 - 64 | 457 | 5 | 361 | 86 | 5 | - |
| 65 - 69 | 368 | 5 | 261 | 102 | - | - |
| 70 - 74 | 224 | - | 173 | 51 | - | - |
| 75 AND OVER | 333 | 10 | 180 | 143 | - | - |
| MALE | 8,874 | 4,388 | 4,342 | 139 | - | 5 |
| 10 - 14 | 1,603 | 1,593 | 10 | - | - | - |
| 15 - 19 | 1,365 | 1,338 | 22 | - | - | 5 |
| 20 - 24 | 1,281 | 827 | 449 | 5 | - | - |
| 25 - 29 | 1,010 | 378 | 632 | - | - | - |
| 30 - 34 | 966 | 145 | 815 | 6 | - | - |
| 35 - 39 | 500 | 36 | 464 | - | - | - |
| 40 - 44 | 566 | 29 | 528 | 9 | - | - |
| 45 - 49 | 381 | 27 | 348 | 6 | - | - |
| 50 - 54 | 329 | 5 | 294 | 30 | - | - |
| 55 - 59 | 226 | - | 216 | 10 | - | - |
| 60 - 64 | 210 | - | 195 | 15 | - | - |
| 65 - 69 | 161 | 5 | 151 | 5 | - | - |
| 70 - 74 | 93 | - | 82 | 11 | - | - |
| 75 AND OVER | 183 | 5 | 136 | 42 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| SANTO TOMAS - | | | | | | |
| FEMALE | 8,685 | 3,611 | 4,467 | 540 | 67 | - |
| 10 - 14 | 1,474 | 1,474 | - | - | - | - |
| 15 - 19 | 1,295 | 1,136 | 154 | - | 5 | - |
| 20 - 24 | 1,311 | 577 | 717 | 5 | 12 | - |
| 25 - 29 | 953 | 211 | 731 | - | 11 | - |
| 30 - 34 | 874 | 72 | 776 | 16 | 10 | - |
| 35 - 39 | 530 | 39 | 475 | 16 | - | - |
| 40 - 44 | 488 | 23 | 424 | 28 | 13 | - |
| 45 - 49 | 447 | 31 | 364 | 52 | - | - |
| 50 - 54 | 292 | 11 | 224 | 57 | - | - |
| 55 - 59 | 286 | 27 | 191 | 57 | 11 | - |
| 60 - 64 | 247 | 5 | 166 | 71 | 5 | - |
| 65 - 69 | 207 | - | 110 | 97 | - | - |
| 70 - 74 | 131 | - | 91 | 40 | - | - |
| 75 AND OVER | 150 | 5 | 44 | 101 | - | - |
| SANTO TOMAS - URBAN | | | | | | |
| BOTH SEXES | 17,559 | 7,999 | 8,809 | 679 | 67 | 5 |
| 10 - 14 | 3,077 | 3,067 | 10 | - | - | - |
| 15 - 19 | 2,660 | 2,474 | 176 | - | 5 | 5 |
| 20 - 24 | 2,592 | 1,404 | 1,166 | 10 | 12 | - |
| 25 - 29 | 1,963 | 589 | 1,363 | - | 11 | - |
| 30 - 34 | 1,840 | 217 | 1,591 | 22 | 10 | - |
| 35 - 39 | 1,030 | 75 | 939 | 16 | - | - |
| 40 - 44 | 1,054 | 52 | 952 | 37 | 13 | - |
| 45 - 49 | 828 | 58 | 712 | 58 | - | - |
| 50 - 54 | 621 | 16 | 518 | 87 | - | - |
| 55 - 59 | 512 | 27 | 407 | 67 | 11 | - |
| 60 - 64 | 457 | 5 | 361 | 86 | 5 | - |
| 65 - 69 | 368 | - | 261 | 102 | - | - |
| 70 - 74 | 224 | - | 173 | 51 | - | - |
| 75 AND OVER | 333 | 10 | 180 | 143 | - | - |
| MALE | 8,874 | 4,388 | 4,342 | 139 | - | 5 |
| 10 - 14 | 1,603 | 1,593 | 10 | - | - | - |
| 15 - 19 | 1,365 | 1,338 | 22 | - | - | 5 |
| 20 - 24 | 1,281 | 827 | 449 | 5 | - | - |
| 25 - 29 | 1,010 | 378 | 632 | - | - | - |
| 30 - 34 | 966 | 145 | 815 | 6 | - | - |
| 35 - 39 | 500 | 36 | 464 | - | - | - |
| 40 - 44 | 566 | 29 | 528 | 9 | - | - |
| 45 - 49 | 381 | 27 | 348 | 6 | - | - |
| 50 - 54 | 329 | 5 | 294 | 30 | - | - |
| 55 - 59 | 226 | - | 216 | 10 | - | - |
| 60 - 64 | 210 | - | 195 | 15 | - | - |
| 65 - 69 | 161 | 5 | 151 | 5 | - | - |
| 70 - 74 | 93 | - | 82 | 11 | - | - |
| 75 AND OVER | 183 | 5 | 136 | 42 | - | - |
| FEMALE | 8,685 | 3,611 | 4,467 | 540 | 67 | - |
| 10 - 14 | 1,474 | 1,474 | - | - | - | - |
| 15 - 19 | 1,295 | 1,136 | 154 | - | 5 | - |
| 20 - 24 | 1,311 | 577 | 717 | 5 | 12 | - |
| 25 - 29 | 953 | 211 | 731 | - | 11 | - |
| 30 - 34 | 874 | 72 | 776 | 16 | 10 | - |
| 35 - 39 | 530 | 39 | 475 | 16 | - | - |
| 40 - 44 | 488 | 23 | 424 | 28 | 13 | - |
| 45 - 49 | 447 | 31 | 364 | 52 | - | - |
| 50 - 54 | 292 | 11 | 224 | 57 | - | - |
| 55 - 59 | 286 | 27 | 191 | 57 | 11 | - |
| 60 - 64 | 247 | 5 | 166 | 71 | 5 | - |
| 65 - 69 | 207 | - | 110 | 97 | - | - |
| 70 - 74 | 131 | - | 91 | 40 | - | - |
| 75 AND OVER | 150 | 5 | 44 | 101 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| SEXMOAN - | | | | | | |
| BOTH SEXES | 12,135 | 4,911 | 6,646 | 521 | 57 | - |
| 10 - 14 | 2,054 | 2,038 | 16 | - | - | - |
| 15 - 19 | 1,697 | 1,451 | 240 | 6 | - | - |
| 20 - 24 | 1,642 | 721 | 916 | 5 | - | - |
| 25 - 29 | 1,481 | 332 | 1,131 | - | 18 | - |
| 30 - 34 | 1,319 | 123 | 1,185 | 11 | - | - |
| 35 - 39 | 737 | 71 | 632 | 18 | 16 | - |
| 40 - 44 | 607 | 59 | 521 | 21 | 6 | - |
| 45 - 49 | 604 | 39 | 542 | 17 | 6 | - |
| 50 - 54 | 486 | 16 | 437 | 33 | - | - |
| 55 - 59 | 312 | 6 | 274 | 32 | - | - |
| 60 - 64 | 335 | 21 | 241 | 68 | 5 | - |
| 65 - 69 | 377 | 11 | 253 | 107 | 6 | - |
| 70 - 74 | 222 | 23 | 134 | 65 | - | - |
| 75 AND OVER | 262 | - | 124 | 138 | - | - |
| MALE | 6,150 | 2,613 | 3,368 | 151 | 18 | - |
| 10 - 14 | 1,069 | 1,069 | - | - | - | - |
| 15 - 19 | 821 | 756 | 59 | 6 | - | - |
| 20 - 24 | 855 | 449 | 406 | - | - | - |
| 25 - 29 | 650 | 162 | 488 | - | - | - |
| 30 - 34 | 740 | 87 | 653 | - | - | - |
| 35 - 39 | 407 | 11 | 384 | 12 | - | - |
| 40 - 44 | 311 | 32 | 273 | - | 6 | - |
| 45 - 49 | 314 | 23 | 279 | 6 | 6 | - |
| 50 - 54 | 247 | 1 | 241 | 5 | - | - |
| 55 - 59 | 187 | - | 169 | 18 | - | - |
| 60 - 64 | 141 | 6 | 118 | 17 | - | - |
| 65 - 69 | 157 | - | 127 | 24 | 6 | - |
| 70 - 74 | 134 | 17 | 90 | 27 | - | - |
| 75 AND OVER | 117 | - | 81 | 36 | - | - |
| FEMALE | 5,985 | 2,298 | 3,278 | 370 | 39 | - |
| 10 - 14 | 985 | 969 | 16 | - | - | - |
| 15 - 19 | 876 | 695 | 181 | - | - | - |
| 20 - 24 | 787 | 272 | 510 | 5 | - | - |
| 25 - 29 | 831 | 170 | 643 | - | 18 | - |
| 30 - 34 | 579 | 36 | 532 | 11 | - | - |
| 35 - 39 | 330 | 60 | 248 | 6 | 16 | - |
| 40 - 44 | 296 | 27 | 248 | 21 | - | - |
| 45 - 49 | 290 | 16 | 263 | 11 | - | - |
| 50 - 54 | 239 | 15 | 196 | 28 | - | - |
| 55 - 59 | 125 | 6 | 105 | 14 | - | - |
| 60 - 64 | 194 | 15 | 123 | 51 | 5 | - |
| 65 - 69 | 220 | 11 | 126 | 83 | - | - |
| 70 - 74 | 88 | 6 | 44 | 38 | - | - |
| 75 AND OVER | 145 | - | 43 | 102 | - | - |
| SEXMOAN - URBAN | | | | | | |
| BOTH SEXES | 1,971 | 1,049 | 827 | 85 | 10 | - |
| 10 - 14 | 389 | 389 | - | - | - | - |
| 15 - 19 | 312 | 301 | 11 | - | - | - |
| 20 - 24 | 240 | 165 | 70 | 5 | - | - |
| 25 - 29 | 195 | 87 | 108 | - | - | - |
| 30 - 34 | 182 | 50 | 132 | - | - | - |
| 35 - 39 | 76 | 10 | 61 | - | 5 | - |
| 40 - 44 | 84 | 15 | 65 | 4 | - | - |
| 45 - 49 | 123 | 11 | 112 | - | - | - |
| 50 - 54 | 78 | 5 | 73 | - | - | - |
| 55 - 59 | 61 | - | 57 | 4 | - | - |
| 60 - 64 | 75 | 10 | 44 | 16 | 5 | - |
| 65 - 69 | 72 | - | 51 | 21 | - | - |
| 70 - 74 | 26 | 6 | 10 | 10 | - | - |
| 75 AND OVER | 58 | - | 33 | 25 | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 10 YEARS AND OVER | M A R I T A L S T A T U S | | | | |
|---|----------------------------------|-------------------------------|---------|---------|------------------------|------------|
| | | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| SEXMOAN - URBAN | | | | | | |
| MALE | 987 | 506 | 457 | 24 | - | - |
| 10 - 14 | 180 | 180 | - | - | - | - |
| 15 - 19 | 151 | 145 | 6 | - | - | - |
| 20 - 24 | 132 | 96 | 36 | - | - | - |
| 25 - 29 | 96 | 42 | 54 | - | - | - |
| 30 - 34 | 97 | 30 | 67 | - | - | - |
| 35 - 39 | 42 | - | 42 | - | - | - |
| 40 - 44 | 30 | - | 30 | - | - | - |
| 45 - 49 | 54 | 6 | 48 | - | - | - |
| 50 - 54 | 49 | 1 | 48 | - | - | - |
| 55 - 59 | 42 | - | 42 | - | - | - |
| 60 - 64 | 39 | - | 24 | 6 | - | - |
| 65 - 69 | 42 | - | 36 | 6 | - | - |
| 70 - 74 | 12 | 6 | - | 6 | - | - |
| 75 AND OVER | 30 | - | 24 | 6 | - | - |
| FEMALE | 984 | 543 | 370 | 61 | 10 | - |
| 10 - 14 | 209 | 209 | - | - | - | - |
| 15 - 19 | 161 | 156 | 5 | - | - | - |
| 20 - 24 | 108 | 69 | 34 | 5 | - | - |
| 25 - 29 | 99 | 45 | 54 | - | - | - |
| 30 - 34 | 85 | 20 | 65 | - | - | - |
| 35 - 39 | 34 | 10 | 19 | - | 5 | - |
| 40 - 44 | 54 | 15 | 35 | 4 | - | - |
| 45 - 49 | 69 | 5 | 64 | - | - | - |
| 50 - 54 | 29 | 4 | 25 | - | - | - |
| 55 - 59 | 19 | - | 15 | 4 | - | - |
| 60 - 64 | 45 | 10 | 20 | 10 | 5 | - |
| 65 - 69 | 30 | - | 15 | 15 | - | - |
| 70 - 74 | 14 | - | 10 | 4 | - | - |
| 75 AND OVER | 28 | - | 9 | 19 | - | - |
| SEXMOAN - RURAL | | | | | | |
| BOTH SEXES | 10,164 | 3,862 | 5,819 | 436 | 47 | - |
| 10 - 14 | 1,665 | 1,649 | 16 | - | - | - |
| 15 - 19 | 1,385 | 1,150 | 229 | 6 | - | - |
| 20 - 24 | 1,402 | 556 | 846 | - | - | - |
| 25 - 29 | 1,286 | 245 | 1,023 | - | 18 | - |
| 30 - 34 | 1,137 | 73 | 1,053 | 11 | - | - |
| 35 - 39 | 661 | 61 | 571 | 10 | 11 | - |
| 40 - 44 | 523 | 44 | 456 | 17 | 6 | - |
| 45 - 49 | 481 | 28 | 430 | 17 | 6 | - |
| 50 - 54 | 408 | 11 | 364 | 33 | - | - |
| 55 - 59 | 251 | 6 | 217 | 28 | - | - |
| 60 - 64 | 240 | 11 | 197 | 52 | - | - |
| 65 - 69 | 305 | 11 | 202 | 86 | 6 | - |
| 70 - 74 | 196 | 17 | 124 | 55 | - | - |
| 75 AND OVER | 204 | - | 91 | 113 | - | - |
| MALE | 5,163 | 2,107 | 2,911 | 127 | 18 | - |
| 10 - 14 | 889 | 889 | - | - | - | - |
| 15 - 19 | 670 | 611 | 53 | 6 | - | - |
| 20 - 24 | 723 | 353 | 370 | - | - | - |
| 25 - 29 | 554 | 120 | 434 | - | - | - |
| 30 - 34 | 643 | 57 | 586 | - | - | - |
| 35 - 39 | 365 | 11 | 342 | 12 | - | - |
| 40 - 44 | 281 | 32 | 243 | - | 6 | - |
| 45 - 49 | 280 | 17 | 231 | 6 | 6 | - |
| 50 - 54 | 198 | - | 193 | 5 | - | - |
| 55 - 59 | 145 | - | 127 | 18 | - | - |
| 60 - 64 | 111 | 6 | 94 | 11 | - | - |
| 65 - 69 | 115 | - | 91 | 18 | 6 | - |
| 70 - 74 | 122 | 11 | 90 | 21 | - | - |
| 75 AND OVER | 87 | - | 57 | 30 | - | - |
| SEXMOAN - RURAL | | | | | | |
| FEMALE | 5,001 | 1,755 | 2,908 | 309 | 29 | - |
| 10 - 14 | 776 | 760 | 16 | - | - | - |
| 15 - 19 | 715 | 539 | 176 | - | - | - |
| 20 - 24 | 679 | 203 | 476 | - | - | - |
| 25 - 29 | 732 | 125 | 589 | - | 18 | - |
| 30 - 34 | 494 | 16 | 467 | 11 | - | - |
| 35 - 39 | 296 | 50 | 229 | 6 | 11 | - |
| 40 - 44 | 242 | 12 | 213 | 17 | - | - |
| 45 - 49 | 221 | 11 | 199 | 11 | - | - |
| 50 - 54 | 210 | 11 | 171 | 28 | - | - |
| 55 - 59 | 106 | 6 | 90 | 10 | - | - |
| 60 - 64 | 149 | 5 | 103 | 41 | - | - |
| 65 - 69 | 190 | 11 | 111 | 68 | - | - |
| 70 - 74 | 74 | 6 | 34 | 34 | - | - |
| 75 AND OVER | 117 | - | 34 | 83 | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|--------|--------|--------|--------|--------|--------|--------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| PAMPANGA - | | | | | | | | | |
| B O T H S E X E S | 926,503 | 35,776 | 33,149 | 33,936 | 34,235 | 32,459 | 31,617 | 29,623 | 28,562 |
| NO GRADE COMPLETED | 49,471 | 14,472 | 2,437 | 823 | 501 | 290 | 283 | 234 | 228 |
| ELEMENTARY | 551,547 | 21,304 | 30,712 | 33,113 | 33,708 | 31,665 | 27,998 | 17,503 | 11,390 |
| 1ST - 3RD GRADE | 166,369 | 21,304 | 30,276 | 28,908 | 16,132 | 4,918 | 2,365 | 1,245 | 1,132 |
| 4TH GRADE | 89,548 | - | 342 | 3,642 | 13,200 | 10,358 | 3,584 | 1,644 | 992 |
| 5TH GRADE | 69,004 | - | 94 | 489 | 3,731 | 12,538 | 9,651 | 3,280 | 1,750 |
| 6TH AND 7TH GRADE | 226,626 | - | - | 74 | 595 | 3,851 | 12,398 | 11,334 | 7,516 |
| HIGH SCHOOL | 215,731 | - | - | - | 26 | 504 | 3,336 | 11,886 | 16,889 |
| 1ST - 3RD YEAR | 125,667 | - | - | - | 26 | 504 | 3,336 | 11,784 | 16,505 |
| 4TH YEAR | 90,064 | - | - | - | - | - | - | 102 | 384 |
| COLLEGE | 65,327 | - | - | - | - | - | - | - | 55 |
| 1ST - 3RD YEAR | 53,157 | - | - | - | - | - | - | - | 55 |
| 4TH YEAR OR HIGHER | 12,170 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 41,270 | - | - | - | - | - | - | - | - |
| NOT STATED | 3,157 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 21,192 | 7,700 | 1,435 | 488 | 288 | 163 | 156 | 156 | 112 |
| ELEMENTARY | 264,102 | 10,483 | 15,882 | 17,385 | 17,353 | 16,386 | 14,319 | 9,204 | 5,791 |
| 1ST - 3RD GRADE | 83,556 | 10,483 | 15,888 | 15,273 | 8,635 | 2,762 | 1,498 | 768 | 622 |
| 4TH GRADE | 43,521 | - | 162 | 1,827 | 6,082 | 5,403 | 1,942 | 906 | 592 |
| 5TH GRADE | 32,982 | - | 32 | 240 | 1,750 | 6,163 | 4,805 | 1,813 | 911 |
| 6TH AND 7TH GRADE | 104,043 | - | - | 45 | 286 | 1,918 | 6,074 | 5,717 | 3,666 |
| HIGH SCHOOL | 118,577 | - | - | - | 15 | 268 | 1,571 | 5,839 | 8,633 |
| 1ST - 3RD YEAR | 66,402 | - | - | - | 15 | 268 | 1,571 | 5,782 | 8,451 |
| 4TH YEAR | 52,175 | - | - | - | - | - | - | 57 | 182 |
| COLLEGE | 35,553 | - | - | - | - | - | - | - | 15 |
| 1ST - 3RD YEAR | 28,560 | - | - | - | - | - | - | - | 15 |
| 4TH YEAR OR HIGHER | 6,993 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 18,369 | - | - | - | - | - | - | - | - |
| NOT STATED | 1,572 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 28,279 | 6,772 | 1,002 | 335 | 213 | 127 | 127 | 78 | 116 |
| ELEMENTARY | 287,445 | 10,821 | 14,830 | 15,728 | 16,355 | 15,359 | 13,679 | 8,299 | 5,599 |
| 1ST - 3RD GRADE | 82,813 | 10,821 | 14,588 | 13,635 | 7,497 | 2,156 | 867 | 477 | 510 |
| 4TH GRADE | 46,027 | - | 180 | 1,815 | 6,518 | 4,895 | 1,642 | 738 | 400 |
| 5TH GRADE | 36,022 | - | 62 | 249 | 2,031 | 6,375 | 4,846 | 1,467 | 839 |
| 6TH AND 7TH GRADE | 122,583 | - | - | 29 | 309 | 1,933 | 6,324 | 5,617 | 3,850 |
| HIGH SCHOOL | 97,154 | - | - | - | 11 | 236 | 1,765 | 6,047 | 8,256 |
| 1ST - 3RD YEAR | 59,265 | - | - | - | 11 | 236 | 1,765 | 6,002 | 8,054 |
| 4TH YEAR | 37,889 | - | - | - | - | - | - | 45 | 202 |
| COLLEGE | 29,774 | - | - | - | - | - | - | - | 40 |
| 1ST - 3RD YEAR | 24,597 | - | - | - | - | - | - | - | 40 |
| 4TH YEAR OR HIGHER | 5,177 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 22,901 | - | - | - | - | - | - | - | - |
| NOT STATED | 1,585 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | | |
|--|------------------|--------|--------|--------|--------|---------|---------|---------|-----------|--|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER | |
| PAMPANGA - | | | | | | | | | | |
| B O T H S E X E S | 28,372 | 27,431 | 26,731 | 24,500 | 24,590 | 111,274 | 89,624 | 76,754 | 257,870 | |
| NO GRADE COMPLETED | 282 | 282 | 282 | 295 | 297 | 1,306 | 1,157 | 902 | 25,400 | |
| ELEMENTARY | 9,785 | 9,129 | 9,685 | 9,051 | 9,476 | 48,599 | 43,141 | 42,782 | 162,596 | |
| 1ST - 3RD GRADE | 805 | 728 | 945 | 786 | 903 | 3,359 | 4,082 | 4,647 | 43,334 | |
| 4TH GRADE | 1,085 | 942 | 874 | 866 | 812 | 5,107 | 5,032 | 6,296 | 34,772 | |
| 5TH GRADE | 1,297 | 1,217 | 1,177 | 1,193 | 1,188 | 5,272 | 4,677 | 4,731 | 16,669 | |
| 6TH AND 7TH GRADE | 6,598 | 6,242 | 6,689 | 6,206 | 6,573 | 34,271 | 29,150 | 27,108 | 67,821 | |
| HIGH SCHOOL | 17,998 | 16,346 | 12,060 | 8,881 | 8,242 | 34,008 | 25,881 | 17,988 | 61,686 | |
| 1ST - 3RD YEAR | 15,591 | 9,911 | 6,143 | 4,177 | 3,794 | 15,188 | 11,557 | 8,080 | 19,071 | |
| 4TH YEAR | 2,407 | 6,435 | 5,917 | 4,704 | 4,448 | 18,820 | 14,324 | 9,908 | 22,615 | |
| COLLEGE | 307 | 1,674 | 4,704 | 6,075 | 6,307 | 19,708 | 9,820 | 5,848 | 10,829 | |
| 1ST - 3RD YEAR | 307 | 1,674 | 4,577 | 5,829 | 5,513 | 14,725 | 7,541 | 4,542 | 8,394 | |
| 4TH YEAR OR HIGHER | - | - | 127 | 246 | 794 | 4,983 | 2,279 | 1,306 | 2,435 | |
| ACADEMIC DEGREE HOLDER | - | - | - | 68 | 193 | 7,113 | 9,299 | 8,885 | 15,712 | |
| NOT STATED | - | - | - | 130 | 75 | 630 | 326 | 349 | 1,647 | |
| M A L E | | | | | | | | | | |
| 14,394 | 13,797 | 13,435 | 11,697 | 12,332 | 54,133 | 43,657 | 38,358 | 124,000 | | |
| NO GRADE COMPLETED | 148 | 147 | 111 | 142 | 157 | 695 | 623 | 364 | 8,307 | |
| ELEMENTARY | 5,035 | 4,426 | 4,266 | 4,243 | 4,487 | 22,266 | 19,375 | 19,530 | 73,951 | |
| 1ST - 3RD GRADE | 422 | 413 | 561 | 455 | 517 | 2,116 | 2,165 | 2,458 | 18,720 | |
| 4TH GRADE | 571 | 487 | 432 | 484 | 424 | 2,659 | 2,404 | 3,013 | 15,493 | |
| 5TH GRADE | 716 | 659 | 567 | 617 | 675 | 2,633 | 2,101 | 2,035 | 7,265 | |
| 6TH AND 7TH GRADE | 3,326 | 2,867 | 3,006 | 2,707 | 2,871 | 14,459 | 12,705 | 12,024 | 31,973 | |
| HIGH SCHOOL | 9,084 | 8,486 | 6,539 | 4,602 | 4,414 | 18,423 | 14,428 | 10,685 | 25,612 | |
| 1ST - 3RD YEAR | 7,941 | 5,502 | 3,471 | 2,283 | 2,044 | 7,825 | 5,986 | 4,008 | 11,015 | |
| 4TH YEAR | 1,123 | 2,982 | 3,068 | 2,379 | 2,370 | 10,598 | 8,442 | 6,377 | 14,597 | |
| COLLEGE | 147 | 740 | 2,219 | 2,627 | 3,187 | 10,023 | 5,365 | 3,725 | 7,505 | |
| 1ST - 3RD YEAR | 147 | 740 | 2,158 | 2,531 | 2,802 | 7,376 | 4,080 | 2,554 | 5,757 | |
| 4TH YEAR OR HIGHER | - | - | 61 | 96 | 385 | 2,647 | 1,285 | 771 | 1,748 | |
| ACADEMIC DEGREE HOLDER | - | - | - | 32 | 44 | 2,400 | 3,686 | 3,859 | 8,348 | |
| NOT STATED | - | - | - | 51 | 43 | 326 | 180 | 195 | 777 | |
| F E M A L E | | | | | | | | | | |
| 13,978 | 13,634 | 13,296 | 12,803 | 12,258 | 57,141 | 45,967 | 38,396 | 133,870 | | |
| NO GRADE COMPLETED | 134 | 135 | 171 | 153 | 140 | 611 | 534 | 538 | 17,093 | |
| ELEMENTARY | 4,750 | 4,703 | 5,419 | 4,809 | 4,989 | 26,243 | 23,766 | 23,252 | 89,145 | |
| 1ST - 3RD GRADE | 383 | 315 | 384 | 331 | 386 | 1,743 | 1,917 | 2,189 | 24,614 | |
| 4TH GRADE | 514 | 455 | 442 | 402 | 388 | 2,448 | 2,028 | 3,283 | 19,279 | |
| 5TH GRADE | 581 | 558 | 610 | 576 | 513 | 2,639 | 2,576 | 2,696 | 9,404 | |
| 6TH AND 7TH GRADE | 3,272 | 3,375 | 3,683 | 3,499 | 3,702 | 19,413 | 16,645 | 15,084 | 35,848 | |
| HIGH SCHOOL | 8,934 | 7,862 | 5,521 | 4,279 | 3,828 | 15,585 | 11,453 | 7,303 | 16,074 | |
| 1ST - 3RD YEAR | 7,650 | 4,409 | 2,672 | 1,954 | 1,750 | 7,363 | 5,571 | 3,772 | 8,056 | |
| 4TH YEAR | 1,284 | 3,453 | 2,849 | 2,325 | 2,078 | 8,222 | 5,882 | 3,531 | 8,018 | |
| COLLEGE | 160 | 934 | 2,485 | 3,448 | 3,120 | 9,685 | 4,455 | 2,123 | 3,324 | |
| 1ST - 3RD YEAR | 160 | 934 | 2,419 | 3,298 | 2,711 | 7,349 | 3,461 | 1,588 | 2,637 | |
| 4TH YEAR OR HIGHER | - | - | 66 | 150 | 409 | 2,336 | 994 | 535 | 687 | |
| ACADEMIC DEGREE HOLDER | - | - | - | 36 | 149 | 4,713 | 5,613 | 5,026 | 7,364 | |
| NOT STATED | - | - | - | 79 | 32 | 304 | 146 | 154 | 870 | |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| ANGELES CITY - | | | | | | | | | |
| B O T H S E X E S | 148,753 | 5,451 | 4,799 | 5,020 | 4,704 | 4,733 | 4,684 | 4,260 | 4,325 |
| NO GRADE COMPLETED | 5,614 | 2,089 | 324 | 98 | 56 | 58 | 12 | 37 | 22 |
| ELEMENTARY | 73,006 | 3,362 | 4,465 | 4,922 | 4,648 | 4,613 | 4,114 | 2,495 | 1,566 |
| 1ST - 3RD GRADE | 21,930 | 3,362 | 4,433 | 4,324 | 2,218 | 843 | 355 | 156 | 91 |
| 4TH GRADE | 9,813 | - | 27 | 535 | 1,733 | 1,286 | 510 | 228 | 111 |
| 5TH GRADE | 9,225 | - | 5 | 44 | 622 | 1,816 | 1,328 | 585 | 250 |
| 6TH AND 7TH GRADE | 32,038 | - | - | 19 | 75 | 668 | 1,921 | 1,526 | 1,114 |
| HIGH SCHOOL | 45,746 | - | - | - | - | 62 | 558 | 1,728 | 2,737 |
| 1ST - 3RD YEAR | 26,684 | - | - | - | - | 62 | 558 | 1,699 | 2,671 |
| 4TH YEAR | 19,062 | - | - | - | - | - | - | 29 | 66 |
| COLLEGE | 14,676 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 12,098 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 2,578 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 9,230 | - | - | - | - | - | - | - | - |
| NOT STATED | 481 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| 70,408 | 2,830 | 2,420 | 2,690 | 2,370 | 2,516 | 2,273 | 2,038 | 2,137 | |
| NO GRADE COMPLETED | 2,442 | 1,142 | 199 | 55 | 31 | 37 | 12 | 16 | - |
| ELEMENTARY | 32,390 | 1,688 | 2,221 | 2,635 | 2,339 | 2,449 | 1,987 | 1,229 | 688 |
| 1ST - 3RD GRADE | 10,827 | 1,688 | 2,216 | 2,335 | 1,180 | 470 | 191 | 94 | 48 |
| 4TH GRADE | 4,326 | - | 5 | 283 | 838 | 732 | 240 | 129 | 50 |
| 5TH GRADE | 4,051 | - | - | 11 | 278 | 926 | 627 | 275 | 100 |
| 6TH AND 7TH GRADE | 13,186 | - | - | 6 | 43 | 321 | 929 | 731 | 490 |
| HIGH SCHOOL | 23,094 | - | - | - | - | 30 | 274 | 793 | 1,449 |
| 1ST - 3RD YEAR | 13,050 | - | - | - | - | 30 | 274 | 775 | 1,426 |
| 4TH YEAR | 10,044 | - | - | - | - | - | - | 18 | 23 |
| COLLEGE | 7,728 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 6,226 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 1,502 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 4,500 | - | - | - | - | - | - | - | - |
| NOT STATED | 254 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| 78,345 | 2,621 | 2,369 | 2,330 | 2,334 | 2,217 | 2,411 | 2,222 | 2,188 | |
| NO GRADE COMPLETED | 3,172 | 947 | 125 | 43 | 25 | 21 | - | 21 | 22 |
| ELEMENTARY | 40,616 | 1,674 | 2,244 | 2,287 | 2,309 | 2,164 | 2,127 | 1,266 | 878 |
| 1ST - 3RD GRADE | 11,103 | 1,674 | 2,217 | 1,989 | 1,038 | 373 | 164 | 62 | 43 |
| 4TH GRADE | 5,487 | - | 22 | 252 | 895 | 554 | 270 | 99 | 61 |
| 5TH GRADE | 5,174 | - | 5 | 33 | 344 | 890 | 701 | 310 | 150 |
| 6TH AND 7TH GRADE | 18,852 | - | - | 13 | 32 | 347 | 992 | 795 | 624 |
| HIGH SCHOOL | 22,652 | - | - | - | - | 32 | 284 | 935 | 1,288 |
| 1ST - 3RD YEAR | 13,634 | - | - | - | - | 32 | 284 | 924 | 1,245 |
| 4TH YEAR | 9,018 | - | - | - | - | - | - | 11 | 43 |
| COLLEGE | 6,948 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 5,872 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 1,076 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 4,730 | - | - | - | - | - | - | - | - |
| NOT STATED | 227 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-------|-------|-------|-------|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| ANGELES CITY - | | | | | | | | | |
| B O T H S E X E S | 4,513 | 4,456 | 4,514 | 4,181 | 4,173 | 20,812 | 17,131 | 14,038 | 34,969 |
| NO GRADE COMPLETED | 55 | 36 | 59 | 27 | 37 | 198 | 126 | 102 | 2,278 |
| ELEMENTARY | 1,425 | 1,225 | 1,325 | 1,224 | 1,236 | 6,348 | 5,529 | 5,145 | 19,364 |
| 1ST - 3RD GRADE | 140 | 66 | 96 | 90 | 89 | 406 | 440 | 538 | 4,283 |
| 4TH GRADE | 93 | 83 | 110 | 77 | 63 | 478 | 444 | 616 | 3,419 |
| 5TH GRADE | 178 | 159 | 135 | 159 | 114 | 665 | 551 | 563 | 2,051 |
| 6TH AND 7TH GRADE | 1,014 | 917 | 984 | 898 | 970 | 4,799 | 4,094 | 3,428 | 9,611 |
| HIGH SCHOOL | 2,983 | 2,854 | 2,314 | 1,701 | 1,564 | 8,157 | 6,670 | 4,987 | 9,431 |
| 1ST - 3RD YEAR | 2,588 | 1,857 | 1,279 | 926 | 815 | 4,326 | 3,407 | 2,473 | 4,223 |
| 4TH YEAR | 395 | 997 | 1,035 | 775 | 749 | 3,831 | 3,263 | 2,714 | 5,208 |
| COLLEGE | 50 | 341 | 816 | 1,201 | 1,291 | 4,455 | 2,581 | 1,603 | 2,338 |
| 1ST - 3RD YEAR | 50 | 341 | 793 | 1,146 | 1,149 | 3,471 | 2,073 | 1,252 | 1,823 |
| 4TH YEAR OR HIGHER | - | - | 23 | 55 | 142 | 984 | 508 | 351 | 515 |
| ACADEMIC DEGREE HOLDER | - | - | - | 10 | 22 | 1,557 | 2,155 | 2,138 | 3,348 |
| NOT STATED | - | - | - | 18 | 23 | 97 | 70 | 43 | 210 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 23 | 16 | 30 | 16 | 15 | 102 | 53 | 28 | 667 |
| ELEMENTARY | 677 | 558 | 617 | 506 | 531 | 2,498 | 2,185 | 1,863 | 7,721 |
| 1ST - 3RD GRADE | 75 | 33 | 44 | 47 | 48 | 169 | 207 | 275 | 1,707 |
| 4TH GRADE | 48 | 42 | 63 | 34 | 28 | 184 | 163 | 175 | 1,312 |
| 5TH GRADE | 92 | 93 | 80 | 95 | 76 | 302 | 239 | 167 | 690 |
| 6TH AND 7TH GRADE | 462 | 388 | 430 | 330 | 379 | 1,843 | 1,576 | 1,246 | 4,012 |
| HIGH SCHOOL | 1,610 | 1,409 | 1,227 | 765 | 742 | 3,895 | 3,084 | 2,690 | 5,326 |
| 1ST - 3RD YEAR | 1,221 | 1,006 | 686 | 431 | 411 | 1,892 | 1,575 | 1,096 | 2,124 |
| 4TH YEAR | 189 | 403 | 541 | 334 | 331 | 1,900 | 1,509 | 1,594 | 3,202 |
| COLLEGE | 28 | 163 | 391 | 465 | 661 | 2,158 | 1,325 | 992 | 1,555 |
| 1ST - 3RD YEAR | 28 | 163 | 383 | 430 | 590 | 1,612 | 1,058 | 786 | 1,196 |
| 4TH YEAR OR HIGHER | - | - | 18 | 35 | 71 | 546 | 267 | 206 | 359 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 562 | 950 | 1,006 | 1,982 |
| NOT STATED | - | - | - | 6 | 17 | 41 | 33 | 40 | 117 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 32 | 20 | 29 | 11 | 22 | 96 | 73 | 74 | 1,611 |
| ELEMENTARY | 748 | 669 | 708 | 718 | 705 | 3,850 | 3,344 | 3,282 | 11,643 |
| 1ST - 3RD GRADE | 65 | 33 | 52 | 43 | 41 | 237 | 233 | 263 | 2,576 |
| 4TH GRADE | 45 | 41 | 47 | 43 | 35 | 294 | 281 | 441 | 2,107 |
| 5TH GRADE | 86 | 66 | 55 | 64 | 38 | 363 | 312 | 396 | 1,361 |
| 6TH AND 7TH GRADE | 552 | 529 | 554 | 568 | 591 | 2,956 | 2,518 | 2,182 | 5,599 |
| HIGH SCHOOL | 1,573 | 1,445 | 1,087 | 936 | 822 | 4,262 | 3,586 | 2,297 | 4,105 |
| 1ST - 3RD YEAR | 1,367 | 851 | 593 | 495 | 404 | 2,331 | 1,832 | 1,177 | 2,099 |
| 4TH YEAR | 206 | 594 | 494 | 441 | 418 | 1,931 | 1,754 | 1,120 | 2,006 |
| COLLEGE | 22 | 178 | 435 | 736 | 638 | 2,297 | 1,256 | 611 | 783 |
| 1ST - 3RD YEAR | 22 | 178 | 430 | 716 | 559 | 1,859 | 1,015 | 466 | 627 |
| 4TH YEAR OR HIGHER | - | - | 5 | 20 | 71 | 438 | 241 | 145 | 156 |
| ACADEMIC DEGREE HOLDER | - | - | - | 10 | 22 | 995 | 1,205 | 1,132 | 1,366 |
| NOT STATED | - | - | - | 12 | 6 | 56 | 37 | 23 | 93 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| APALIT - | | | | | | | | | |
| B O T H S E X E S | 37,406 | 1,406 | 1,217 | 1,331 | 1,300 | 1,118 | 1,136 | 1,039 | 1,110 |
| NO GRADE COMPLETED | 2,121 | 557 | 111 | 28 | 44 | 6 | 6 | 6 | - |
| ELEMENTARY | 23,691 | 849 | 1,106 | 1,303 | 1,250 | 1,097 | 1,027 | 594 | 534 |
| 1ST - 3RD GRADE | 7,020 | 849 | 1,091 | 1,141 | 588 | 208 | 103 | 41 | 102 |
| 4TH GRADE | 4,305 | - | 15 | 122 | 466 | 416 | 96 | 65 | 28 |
| 5TH GRADE | 3,124 | - | - | 34 | 179 | 336 | 343 | 157 | 62 |
| 6TH AND 7TH GRADE | 9,242 | - | - | 6 | 17 | 137 | 485 | 331 | 342 |
| HIGH SCHOOL | 8,301 | - | - | - | 6 | 15 | 103 | 439 | 576 |
| 1ST - 3RD YEAR | 4,853 | - | - | - | 6 | 15 | 103 | 428 | 561 |
| 4TH YEAR | 3,448 | - | - | - | - | - | - | 11 | 15 |
| COLLEGE | 2,020 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 1,613 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 407 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 1,142 | - | - | - | - | - | - | - | - |
| NOT STATED | 131 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| B O T H S E X E S | 18,595 | 725 | 650 | 761 | 635 | 572 | 607 | 537 | 557 |
| NO GRADE COMPLETED | 874 | 296 | 71 | 23 | 32 | 6 | - | 6 | - |
| ELEMENTARY | 11,412 | 429 | 579 | 738 | 597 | 561 | 579 | 304 | 278 |
| 1ST - 3RD GRADE | 3,382 | 429 | 579 | 642 | 312 | 109 | 80 | 26 | 47 |
| 4TH GRADE | 2,117 | - | - | 61 | 239 | 223 | 53 | 44 | 17 |
| 5TH GRADE | 1,454 | - | - | 29 | 46 | 157 | 197 | 95 | 29 |
| 6TH AND 7TH GRADE | 4,459 | - | - | 6 | - | 72 | 249 | 139 | 185 |
| HIGH SCHOOL | 4,699 | - | - | - | 6 | 5 | 28 | 227 | 279 |
| 1ST - 3RD YEAR | 2,657 | - | - | - | 6 | 5 | 28 | 221 | 279 |
| 4TH YEAR | 2,042 | - | - | - | - | - | - | 6 | - |
| COLLEGE | 1,060 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 839 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 221 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 488 | - | - | - | - | - | - | - | - |
| NOT STATED | 62 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| B O T H S E X E S | 18,811 | 681 | 567 | 570 | 665 | 546 | 529 | 502 | 553 |
| NO GRADE COMPLETED | 1,247 | 261 | 40 | 5 | 12 | - | 6 | - | - |
| ELEMENTARY | 12,279 | 420 | 527 | 565 | 653 | 536 | 448 | 290 | 256 |
| 1ST - 3RD GRADE | 3,638 | 420 | 512 | 499 | 276 | 99 | 23 | 15 | 55 |
| 4TH GRADE | 2,188 | - | 15 | 61 | 227 | 193 | 43 | 21 | 11 |
| 5TH GRADE | 1,670 | - | - | 5 | 133 | 179 | 146 | 62 | 33 |
| 6TH AND 7TH GRADE | 4,783 | - | - | - | 17 | 65 | 236 | 192 | 157 |
| HIGH SCHOOL | 3,602 | - | - | - | - | 10 | 75 | 212 | 297 |
| 1ST - 3RD YEAR | 2,196 | - | - | - | - | 10 | 75 | 207 | 282 |
| 4TH YEAR | 1,406 | - | - | - | - | - | - | 5 | 15 |
| COLLEGE | 960 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 774 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 186 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 654 | - | - | - | - | - | - | - | - |
| NOT STATED | 69 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-----|-----|-----|-------|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| APALIT - | | | | | | | | | |
| B O T H S E X E S | 1,101 | 927 | 964 | 940 | 996 | 4,473 | 3,915 | 3,184 | 11,249 |
| NO GRADE COMPLETED | - | 11 | 22 | 11 | 11 | 60 | 58 | 48 | 1,142 |
| ELEMENTARY | 441 | 357 | 456 | 388 | 447 | 2,128 | 2,154 | 1,948 | 7,612 |
| 1ST - 3RD GRADE | 23 | 35 | 61 | 27 | 33 | 228 | 145 | 182 | 2,113 |
| 4TH GRADE | 33 | 33 | 45 | 22 | 37 | 300 | 302 | 418 | 1,907 |
| 5TH GRADE | 107 | 77 | 67 | 65 | 89 | 269 | 278 | 261 | 800 |
| 6TH AND 7TH GRADE | 278 | 212 | 283 | 274 | 288 | 1,331 | 1,379 | 1,087 | 2,792 |
| HIGH SCHOOL | 660 | 515 | 378 | 369 | 380 | 1,466 | 1,135 | 788 | 1,471 |
| 1ST - 3RD YEAR | 561 | 314 | 192 | 207 | 159 | 672 | 524 | 418 | 693 |
| 4TH YEAR | 99 | 201 | 186 | 162 | 221 | 794 | 611 | 370 | 778 |
| COLLEGE | - | 44 | 108 | 166 | 141 | 602 | 359 | 197 | 403 |
| 1ST - 3RD YEAR | - | 44 | 102 | 144 | 123 | 512 | 264 | 154 | 270 |
| 4TH YEAR OR HIGHER | - | - | 6 | 22 | 18 | 90 | 95 | 43 | 133 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 17 | 188 | 199 | 187 | 551 |
| NOT STATED | - | - | - | 6 | - | 29 | 10 | 16 | 70 |
| M A L E | | | | | | | | | |
| 543 | 444 | 507 | 398 | 490 | 2,090 | 2,031 | 1,681 | 5,367 | |
| NO GRADE COMPLETED | - | 6 | 5 | - | - | 42 | 28 | 12 | 347 |
| ELEMENTARY | 217 | 151 | 208 | 162 | 204 | 961 | 966 | 979 | 3,499 |
| 1ST - 3RD GRADE | 11 | 18 | 29 | 17 | 12 | 93 | 92 | 65 | 821 |
| 4TH GRADE | 6 | 27 | 10 | 16 | 26 | 163 | 172 | 223 | 837 |
| 5TH GRADE | 70 | 34 | 29 | 22 | 59 | 98 | 111 | 128 | 350 |
| 6TH AND 7TH GRADE | 130 | 72 | 140 | 107 | 107 | 607 | 591 | 563 | 1,491 |
| HIGH SCHOOL | 326 | 260 | 231 | 173 | 223 | 734 | 729 | 474 | 929 |
| 1ST - 3RD YEAR | 272 | 181 | 129 | 117 | 223 | 734 | 729 | 474 | 929 |
| 4TH YEAR | 54 | 79 | 122 | 62 | 124 | 426 | 414 | 218 | 537 |
| COLLEGE | - | 27 | 43 | 57 | 57 | 285 | 208 | 121 | 262 |
| 1ST - 3RD YEAR | - | 27 | 43 | 46 | 45 | 227 | 168 | 89 | 194 |
| 4TH YEAR OR HIGHER | - | - | - | 11 | 12 | 58 | 40 | 32 | 68 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 6 | 32 | 65 | 84 | 301 |
| NOT STATED | - | - | - | 6 | - | 11 | 5 | 11 | 29 |
| F E M A L E | | | | | | | | | |
| 558 | 483 | 457 | 542 | 506 | 2,383 | 1,884 | 1,503 | 5,882 | |
| NO GRADE COMPLETED | - | 5 | 17 | 11 | 11 | 18 | 30 | 36 | 795 |
| ELEMENTARY | 224 | 206 | 248 | 226 | 243 | 1,167 | 1,188 | 969 | 4,113 |
| 1ST - 3RD GRADE | 12 | 17 | 32 | 10 | 21 | 135 | 103 | 117 | 1,292 |
| 4TH GRADE | 27 | 6 | 35 | 6 | 11 | 137 | 130 | 195 | 1,070 |
| 5TH GRADE | 37 | 43 | 38 | 43 | 30 | 171 | 167 | 133 | 450 |
| 6TH AND 7TH GRADE | 148 | 140 | 143 | 167 | 181 | 724 | 788 | 524 | 1,301 |
| HIGH SCHOOL | 334 | 255 | 127 | 196 | 157 | 707 | 376 | 314 | 542 |
| 1ST - 3RD YEAR | 289 | 133 | 63 | 96 | 60 | 339 | 179 | 162 | 301 |
| 4TH YEAR | 45 | 122 | 64 | 100 | 97 | 368 | 197 | 152 | 241 |
| COLLEGE | - | 17 | 65 | 109 | 84 | 317 | 151 | 76 | 141 |
| 1ST - 3RD YEAR | - | 17 | 59 | 98 | 78 | 285 | 96 | 65 | 76 |
| 4TH YEAR OR HIGHER | - | - | 6 | 11 | 6 | 32 | 55 | 11 | 65 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 11 | 156 | 134 | 103 | 250 |
| NOT STATED | - | - | - | - | - | 18 | 5 | 5 | 41 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| A R A Y A T - | | | | | | | | | |
| B O T H S E X E S | 43,869 | 1,837 | 1,735 | 1,798 | 1,819 | 1,510 | 1,653 | 1,424 | 1,509 |
| NO GRADE COMPLETED | 3,284 | 762 | 180 | 64 | 35 | 22 | 21 | 10 | 43 |
| ELEMENTARY | 29,278 | 1,075 | 1,555 | 1,734 | 1,784 | 1,463 | 1,556 | 923 | 732 |
| 1ST - 3RD GRADE | 9,898 | 1,075 | 1,518 | 1,544 | 839 | 218 | 187 | 90 | 100 |
| 4TH GRADE | 4,962 | - | 21 | 182 | 686 | 566 | 196 | 96 | 74 |
| 5TH GRADE | 3,864 | - | 16 | 8 | 188 | 551 | 622 | 169 | 95 |
| 6TH AND 7TH GRADE | 10,554 | - | - | - | 71 | 128 | 551 | 568 | 463 |
| HIGH SCHOOL | 7,794 | - | - | - | - | 25 | 76 | 491 | 727 |
| 1ST - 3RD YEAR | 4,658 | - | - | - | - | 25 | 76 | 487 | 704 |
| 4TH YEAR | 3,136 | - | - | - | - | - | - | 4 | 23 |
| COLLEGE | 2,491 | - | - | - | - | - | - | - | 7 |
| 1ST - 3RD YEAR | 2,026 | - | - | - | - | - | - | - | 7 |
| 4TH YEAR OR HIGHER | 465 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 916 | - | - | - | - | - | - | - | - |
| NOT STATED | 106 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 1,508 | 402 | 106 | 33 | 20 | 18 | 21 | 10 | 15 |
| ELEMENTARY | 14,453 | 526 | 763 | 893 | 863 | 692 | 915 | 525 | 378 |
| 1ST - 3RD GRADE | 5,048 | 526 | 752 | 814 | 450 | 113 | 119 | 57 | 55 |
| 4TH GRADE | 2,499 | - | 11 | 79 | 337 | 283 | 116 | 35 | 64 |
| 5TH GRADE | 1,864 | - | - | - | 60 | 223 | 351 | 114 | 30 |
| 6TH AND 7TH GRADE | 5,042 | - | - | - | 16 | 73 | 329 | 319 | 229 |
| HIGH SCHOOL | 4,310 | - | - | - | - | 16 | 33 | 195 | 394 |
| 1ST - 3RD YEAR | 2,491 | - | - | - | - | 16 | 33 | 195 | 382 |
| 4TH YEAR | 1,819 | - | - | - | - | - | - | - | 12 |
| COLLEGE | 1,367 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 1,087 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 280 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 317 | - | - | - | - | - | - | - | - |
| NOT STATED | 41 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 1,776 | 360 | 74 | 31 | 15 | 4 | - | - | 28 |
| ELEMENTARY | 14,825 | 549 | 792 | 841 | 921 | 771 | 641 | 398 | 354 |
| 1ST - 3RD GRADE | 4,850 | 549 | 766 | 730 | 389 | 105 | 68 | 33 | 45 |
| 4TH GRADE | 2,463 | - | 10 | 103 | 349 | 283 | 80 | 61 | 10 |
| 5TH GRADE | 2,000 | - | 16 | 8 | 128 | 328 | 271 | 55 | 65 |
| 6TH AND 7TH GRADE | 5,512 | - | - | - | 55 | 55 | 222 | 249 | 234 |
| HIGH SCHOOL | 3,484 | - | - | - | - | 9 | 43 | 296 | 333 |
| 1ST - 3RD YEAR | 2,167 | - | - | - | - | 9 | 43 | 292 | 322 |
| 4TH YEAR | 1,317 | - | - | - | - | - | - | 4 | 11 |
| COLLEGE | 1,124 | - | - | - | - | - | - | - | 7 |
| 1ST - 3RD YEAR | 939 | - | - | - | - | - | - | - | 7 |
| 4TH YEAR OR HIGHER | 185 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 599 | - | - | - | - | - | - | - | - |
| NOT STATED | 65 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-------|-------|-------|-------|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| ARAYAT - | | | | | | | | | |
| B O T H S E X E S | 1,334 | 1,230 | 1,251 | 1,092 | 1,075 | 4,908 | 3,916 | 3,258 | 12,520 |
| NO GRADE COMPLETED | 12 | 10 | 16 | 15 | 15 | 101 | 75 | 49 | 1,854 |
| ELEMENTARY | 502 | 475 | 509 | 402 | 422 | 2,555 | 2,490 | 2,518 | 8,583 |
| 1ST - 3RD GRADE | 60 | 25 | 66 | 40 | 65 | 340 | 336 | 348 | 3,027 |
| 4TH GRADE | 67 | 75 | 29 | 32 | 46 | 336 | 283 | 442 | 1,831 |
| 5TH GRADE | 45 | 63 | 45 | 73 | 70 | 284 | 372 | 316 | 947 |
| 6TH AND 7TH GRADE | 330 | 312 | 369 | 257 | 241 | 1,595 | 1,499 | 1,392 | 2,778 |
| HIGH SCHOOL | 802 | 717 | 603 | 433 | 360 | 1,196 | 866 | 339 | 1,159 |
| 1ST - 3RD YEAR | 722 | 448 | 273 | 164 | 104 | 495 | 360 | 159 | 641 |
| 4TH YEAR | 80 | 269 | 330 | 269 | 256 | 701 | 506 | 180 | 518 |
| COLLEGE | 18 | 28 | 123 | 242 | 278 | 855 | 316 | 197 | 427 |
| 1ST - 3RD YEAR | 18 | 28 | 107 | 230 | 257 | 640 | 281 | 137 | 321 |
| 4TH YEAR OR HIGHER | - | - | 16 | 12 | 21 | 215 | 35 | 60 | 106 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 166 | 169 | 155 | 426 |
| NOT STATED | - | - | - | - | - | 35 | - | - | 71 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | - | 5 | - | 10 | 10 | 58 | 38 | 32 | 730 |
| ELEMENTARY | 257 | 217 | 203 | 212 | 222 | 1,242 | 1,157 | 1,213 | 4,175 |
| 1ST - 3RD GRADE | 29 | 25 | 45 | 22 | 33 | 221 | 198 | 208 | 1,381 |
| 4TH GRADE | 39 | 42 | 15 | 12 | 25 | 152 | 147 | 200 | 942 |
| 5TH GRADE | 39 | 26 | 16 | 42 | 36 | 156 | 137 | 168 | 446 |
| 6TH AND 7TH GRADE | 150 | 124 | 127 | 136 | 128 | 713 | 675 | 617 | 1,406 |
| HIGH SCHOOL | 474 | 336 | 335 | 228 | 181 | 932 | 514 | 204 | 755 |
| 1ST - 3RD YEAR | 434 | 218 | 127 | 223 | 181 | 532 | 172 | 81 | 356 |
| 4TH YEAR | 40 | 118 | 168 | 145 | 124 | 389 | 339 | 125 | 359 |
| COLLEGE | 13 | 17 | 54 | 103 | 160 | 430 | 188 | 111 | 291 |
| 1ST - 3RD YEAR | 13 | 17 | 44 | 97 | 144 | 315 | 158 | 83 | 216 |
| 4TH YEAR OR HIGHER | - | - | 10 | 6 | 16 | 115 | 30 | 28 | 75 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 52 | 57 | 44 | 164 |
| NOT STATED | - | - | - | - | - | 16 | - | - | 25 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 12 | 5 | 16 | 5 | 5 | 43 | 37 | 17 | 1,124 |
| ELEMENTARY | 245 | 258 | 306 | 190 | 200 | 1,313 | 1,333 | 1,305 | 4,408 |
| 1ST - 3RD GRADE | 31 | - | 21 | 18 | 32 | 119 | 138 | 160 | 1,448 |
| 4TH GRADE | 28 | 33 | 14 | 20 | 21 | 184 | 136 | 242 | 889 |
| 5TH GRADE | 6 | 37 | 29 | 31 | 34 | 128 | 235 | 128 | 501 |
| 6TH AND 7TH GRADE | 180 | 188 | 242 | 121 | 113 | 882 | 824 | 775 | 1,372 |
| HIGH SCHOOL | 328 | 381 | 248 | 205 | 179 | 553 | 352 | 133 | 404 |
| 1ST - 3RD YEAR | 288 | 230 | 106 | 81 | 47 | 241 | 185 | 78 | 245 |
| 4TH YEAR | 40 | 151 | 142 | 124 | 132 | 312 | 167 | 55 | 159 |
| COLLEGE | 5 | 11 | 69 | 139 | 118 | 425 | 128 | 86 | 136 |
| 1ST - 3RD YEAR | 5 | 11 | 63 | 133 | 113 | 325 | 123 | 54 | 105 |
| 4TH YEAR OR HIGHER | - | - | 6 | 6 | 5 | 100 | 5 | 32 | 31 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 114 | 112 | 111 | 262 |
| NOT STATED | - | - | - | - | - | 19 | - | - | 46 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| B A C O L O R - | | | | | | | | | |
| B O T H S E X E S | 40,278 | 1,611 | 1,450 | 1,268 | 1,526 | 1,331 | 1,332 | 1,286 | 1,217 |
| NO GRADE COMPLETED | 1,942 | 679 | 112 | 29 | 46 | 5 | 22 | 4 | - |
| ELEMENTARY | 25,106 | 932 | 1,338 | 1,239 | 1,480 | 1,316 | 1,210 | 799 | 461 |
| 1ST - 3RD GRADE | 4,845 | 932 | 1,324 | 1,100 | 699 | 183 | 73 | 48 | 27 |
| 4TH GRADE | 4,024 | - | 5 | 129 | 672 | 394 | 138 | 63 | 38 |
| 5TH GRADE | 2,759 | - | 9 | 10 | 95 | 593 | 370 | 107 | 42 |
| 6TH AND 7TH GRADE | 11,478 | - | - | - | 14 | 146 | 629 | 581 | 354 |
| HIGH SCHOOL | 8,248 | - | - | - | - | 10 | 100 | 483 | 756 |
| 1ST - 3RD YEAR | 4,723 | - | - | - | - | 10 | 100 | 473 | 745 |
| 4TH YEAR | 3,525 | - | - | - | - | - | - | 10 | 11 |
| COLLEGE | 2,884 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 2,330 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 554 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 1,980 | - | - | - | - | - | - | - | - |
| NOT STATED | 118 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| 20,168 | 876 | 679 | 623 | 842 | 793 | 588 | 693 | 609 | |
| NO GRADE COMPLETED | 834 | 373 | 59 | 23 | 36 | 5 | 5 | 4 | - |
| ELEMENTARY | 12,243 | 503 | 620 | 600 | 806 | 783 | 547 | 453 | 275 |
| 1ST - 3RD GRADE | 3,389 | 503 | 615 | 520 | 406 | 139 | 48 | 22 | 22 |
| 4TH GRADE | 1,944 | - | - | 75 | 360 | 209 | 58 | 37 | 15 |
| 5TH GRADE | 1,337 | - | 5 | 5 | 36 | 344 | 169 | 65 | 32 |
| 6TH AND 7TH GRADE | 5,973 | - | - | - | 4 | 91 | 272 | 329 | 206 |
| HIGH SCHOOL | 4,561 | - | - | - | - | 5 | 36 | 236 | 334 |
| 1ST - 3RD YEAR | 2,430 | - | - | - | - | 5 | 36 | 226 | 328 |
| 4TH YEAR | 2,131 | - | - | - | - | - | - | 10 | 6 |
| COLLEGE | 1,613 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 1,293 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 320 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 855 | - | - | - | - | - | - | - | - |
| NOT STATED | 62 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| 20,110 | 735 | 771 | 645 | 684 | 538 | 744 | 593 | 608 | |
| NO GRADE COMPLETED | 1,108 | 306 | 53 | 6 | 10 | - | 17 | - | - |
| ELEMENTARY | 12,863 | 429 | 718 | 639 | 674 | 533 | 663 | 346 | 186 |
| 1ST - 3RD GRADE | 3,456 | 429 | 709 | 580 | 293 | 44 | 25 | 26 | 5 |
| 4TH GRADE | 2,080 | - | 5 | 54 | 312 | 185 | 80 | 26 | 23 |
| 5TH GRADE | 1,422 | - | 4 | 5 | 59 | 249 | 201 | 42 | 10 |
| 6TH AND 7TH GRADE | 5,905 | - | - | - | 10 | 55 | 357 | 252 | 148 |
| HIGH SCHOOL | 3,687 | - | - | - | - | 5 | 64 | 247 | 422 |
| 1ST - 3RD YEAR | 2,293 | - | - | - | - | 5 | 64 | 247 | 417 |
| 4TH YEAR | 1,394 | - | - | - | - | - | - | - | 5 |
| COLLEGE | 1,271 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 1,037 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 234 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 1,125 | - | - | - | - | - | - | - | - |
| NOT STATED | 56 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-------|-------|-------|-------|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| BACOLOR - | | | | | | | | | |
| B O T H S E X E S | 1,320 | 1,059 | 1,273 | 1,065 | 1,092 | 4,672 | 3,491 | 3,114 | 11,971 |
| NO GRADE COMPLETED | 6 | - | - | 6 | - | 24 | 21 | 10 | 978 |
| ELEMENTARY | 466 | 395 | 524 | 429 | 420 | 2,210 | 1,984 | 2,008 | 7,895 |
| 1ST - 3RD GRADE | 21 | 36 | 33 | 24 | 25 | 112 | 139 | 183 | 1,886 |
| 4TH GRADE | 33 | 42 | 38 | 28 | 20 | 150 | 163 | 156 | 1,955 |
| 5TH GRADE | 45 | 45 | 84 | 49 | 44 | 224 | 174 | 260 | 608 |
| 6TH AND 7TH GRADE | 367 | 272 | 369 | 328 | 331 | 1,724 | 1,508 | 1,409 | 3,446 |
| HIGH SCHOOL | 843 | 589 | 543 | 344 | 325 | 1,107 | 783 | 522 | 1,843 |
| 1ST - 3RD YEAR | 747 | 314 | 280 | 174 | 178 | 422 | 305 | 253 | 722 |
| 4TH YEAR | 96 | 275 | 263 | 170 | 147 | 685 | 478 | 269 | 1,121 |
| COLLEGE | 5 | 75 | 208 | 281 | 331 | 941 | 381 | 216 | 448 |
| 1ST - 3RD YEAR | 5 | 75 | 195 | 270 | 307 | 759 | 249 | 157 | 313 |
| 4TH YEAR OR HIGHER | - | - | 11 | 11 | 24 | 182 | 132 | 59 | 135 |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | 5 | 368 | 501 | 347 | 754 |
| NOT STATED | - | - | - | - | 11 | 22 | 21 | 11 | 53 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | - | - | - | - | - | 15 | 11 | 5 | 298 |
| ELEMENTARY | 230 | 201 | 277 | 227 | 218 | 1,068 | 934 | 1,024 | 3,477 |
| 1ST - 3RD GRADE | 6 | 26 | 20 | 16 | 11 | 68 | 90 | 96 | 781 |
| 4TH GRADE | 28 | 10 | 28 | 12 | 5 | 67 | 90 | 110 | 840 |
| 5TH GRADE | 18 | 26 | 49 | 29 | 16 | 111 | 72 | 98 | 262 |
| 6TH AND 7TH GRADE | 178 | 139 | 180 | 170 | 186 | 822 | 682 | 720 | 1,594 |
| HIGH SCHOOL | 403 | 279 | 278 | 193 | 191 | 632 | 476 | 318 | 1,180 |
| 1ST - 3RD YEAR | 361 | 188 | 156 | 81 | 102 | 255 | 149 | 117 | 426 |
| 4TH YEAR | 42 | 91 | 122 | 112 | 89 | 377 | 327 | 201 | 754 |
| COLLEGE | 5 | 37 | 86 | 142 | 133 | 480 | 241 | 139 | 310 |
| 1ST - 3RD YEAR | 5 | 37 | 86 | 142 | 133 | 395 | 153 | 95 | 225 |
| 4TH YEAR OR HIGHER | - | - | - | - | 18 | 85 | 88 | 44 | 85 |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | - | 133 | 208 | 138 | 371 |
| NOT STATED | - | - | - | - | - | 11 | 5 | 5 | 41 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 6 | - | - | 6 | - | 9 | 10 | 5 | 680 |
| ELEMENTARY | 236 | 194 | 247 | 202 | 202 | 1,142 | 1,050 | 984 | 4,418 |
| 1ST - 3RD GRADE | 15 | 10 | 13 | 8 | 14 | 44 | 49 | 87 | 1,105 |
| 4TH GRADE | 5 | 32 | 10 | 16 | 15 | 83 | 73 | 46 | 1,115 |
| 5TH GRADE | 27 | 19 | 35 | 20 | 28 | 113 | 102 | 162 | 346 |
| 6TH AND 7TH GRADE | 189 | 133 | 189 | 158 | 145 | 902 | 826 | 689 | 1,852 |
| HIGH SCHOOL | 440 | 310 | 265 | 151 | 134 | 475 | 307 | 204 | 643 |
| 1ST - 3RD YEAR | 386 | 126 | 124 | 93 | 76 | 147 | 136 | 136 | 296 |
| 4TH YEAR | 54 | 184 | 141 | 58 | 58 | 308 | 151 | 68 | 367 |
| COLLEGE | - | 38 | 120 | 119 | 178 | 461 | 140 | 77 | 138 |
| 1ST - 3RD YEAR | - | 38 | 109 | 108 | 172 | 364 | 96 | 62 | 88 |
| 4TH YEAR OR HIGHER | - | - | 11 | 11 | 6 | 97 | 44 | 15 | 50 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 5 | 235 | 293 | 209 | 383 |
| NOT STATED | - | - | - | - | 11 | 11 | 16 | 6 | 12 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| CANDABA - | | | | | | | | | |
| B O T H S E X E S | 40,962 | 1,447 | 1,569 | 1,433 | 1,671 | 1,604 | 1,480 | 1,461 | 1,294 |
| NO GRADE COMPLETED | 2,869 | 600 | 129 | 25 | 31 | 24 | 10 | - | 20 |
| ELEMENTARY | 28,156 | 847 | 1,440 | 1,408 | 1,640 | 1,559 | 1,384 | 970 | 534 |
| 1ST - 3RD GRADE | 9,963 | 847 | 1,415 | 1,277 | 861 | 219 | 97 | 69 | 87 |
| 4TH GRADE | 5,794 | - | 20 | 117 | 668 | 572 | 261 | 103 | 47 |
| 5TH GRADE | 4,161 | - | 5 | 14 | 111 | 651 | 556 | 204 | 84 |
| 6TH AND 7TH GRADE | 8,238 | - | - | - | - | 117 | 470 | 594 | 316 |
| HIGH SCHOOL | 7,004 | - | - | - | - | 21 | 86 | 491 | 740 |
| 1ST - 3RD YEAR | 4,293 | - | - | - | - | 21 | 86 | 491 | 720 |
| 4TH YEAR | 2,711 | - | - | - | - | - | - | - | 20 |
| COLLEGE | 1,921 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 1,629 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 292 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 972 | - | - | - | - | - | - | - | - |
| NOT STATED | 40 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 1,234 | 322 | 74 | 16 | 16 | 15 | 5 | - | 15 |
| ELEMENTARY | 14,179 | 454 | 687 | 705 | 882 | 807 | 673 | 472 | 304 |
| 1ST - 3RD GRADE | 5,209 | 454 | 687 | 668 | 489 | 105 | 72 | 42 | 52 |
| 4TH GRADE | 2,987 | - | 10 | 28 | 317 | 329 | 97 | 68 | 32 |
| 5TH GRADE | 2,036 | - | - | 9 | 76 | 308 | 274 | 87 | 56 |
| 6TH AND 7TH GRADE | 3,947 | - | - | - | - | 65 | 230 | 275 | 164 |
| HIGH SCHOOL | 3,732 | - | - | - | - | 10 | 50 | 223 | 348 |
| 1ST - 3RD YEAR | 2,250 | - | - | - | - | 16 | 50 | 223 | 343 |
| 4TH YEAR | 1,482 | - | - | - | - | - | - | - | 5 |
| COLLEGE | 1,045 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 871 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 174 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 399 | - | - | - | - | - | - | - | - |
| NOT STATED | 24 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 1,635 | 278 | 55 | 9 | 15 | 9 | 5 | - | 5 |
| ELEMENTARY | 13,977 | 393 | 743 | 703 | 758 | 752 | 711 | 498 | 230 |
| 1ST - 3RD GRADE | 4,754 | 393 | 728 | 609 | 372 | 114 | 25 | 27 | 35 |
| 4TH GRADE | 2,807 | - | 10 | 89 | 351 | 243 | 164 | 35 | 15 |
| 5TH GRADE | 2,125 | - | 5 | 5 | 35 | 343 | 282 | 117 | 28 |
| 6TH AND 7TH GRADE | 4,291 | - | - | - | - | 52 | 240 | 319 | 152 |
| HIGH SCHOOL | 3,272 | - | - | - | - | 5 | 36 | 268 | 392 |
| 1ST - 3RD YEAR | 2,043 | - | - | - | - | 5 | 36 | 268 | 377 |
| 4TH YEAR | 1,229 | - | - | - | - | - | - | - | 15 |
| COLLEGE | 876 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 758 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 118 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 573 | - | - | - | - | - | - | - | - |
| NOT STATED | 16 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| CANDABA - | | | | | | | | | |
| B O T H S E X E S | 1,395 | 1,187 | 1,313 | 1,085 | 1,120 | 4,976 | 3,431 | 2,932 | 11,564 |
| NO GRADE COMPLETED | 15 | 5 | 6 | 10 | 50 | 110 | 46 | 35 | 1,753 |
| ELEMENTARY | 612 | 475 | 589 | 490 | 523 | 2,868 | 2,173 | 2,149 | 8,495 |
| 1ST - 3RD GRADE | 70 | 68 | 126 | 54 | 81 | 418 | 351 | 444 | 3,479 |
| 4TH GRADE | 78 | 52 | 86 | 91 | 80 | 570 | 457 | 499 | 2,093 |
| 5TH GRADE | 117 | 86 | 88 | 95 | 110 | 513 | 309 | 354 | 864 |
| 6TH AND 7TH GRADE | 347 | 269 | 289 | 250 | 252 | 1,367 | 1,056 | 852 | 2,059 |
| HIGH SCHOOL | 763 | 655 | 543 | 373 | 296 | 1,144 | 705 | 350 | 837 |
| 1ST - 3RD YEAR | 656 | 348 | 299 | 154 | 118 | 432 | 314 | 173 | 491 |
| 4TH YEAR | 107 | 287 | 274 | 219 | 178 | 712 | 391 | 177 | 346 |
| COLLEGE | 5 | 52 | 175 | 207 | 246 | 596 | 254 | 156 | 230 |
| 1ST - 3RD YEAR | 5 | 52 | 169 | 202 | 230 | 452 | 203 | 129 | 187 |
| 4TH YEAR OR HIGHER | - | - | 6 | 5 | 16 | 144 | 51 | 27 | 43 |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | 5 | 248 | 253 | 237 | 224 |
| NOT STATED | - | - | - | - | - | 10 | - | 5 | 25 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 10 | 5 | - | 10 | 26 | 60 | 20 | 14 | 626 |
| ELEMENTARY | 369 | 284 | 297 | 263 | 258 | 1,459 | 1,010 | 1,010 | 4,235 |
| 1ST - 3RD GRADE | 55 | 37 | 80 | 34 | 55 | 299 | 210 | 251 | 1,619 |
| 4TH GRADE | 53 | 20 | 55 | 55 | 42 | 307 | 226 | 270 | 1,078 |
| 5TH GRADE | 66 | 44 | 44 | 50 | 61 | 267 | 118 | 149 | 427 |
| 6TH AND 7TH GRADE | 195 | 183 | 118 | 124 | 100 | 586 | 456 | 340 | 1,111 |
| HIGH SCHOOL | 357 | 345 | 223 | 213 | 177 | 590 | 433 | 193 | 564 |
| 1ST - 3RD YEAR | 301 | 197 | 116 | 103 | 79 | 233 | 187 | 92 | 310 |
| 4TH YEAR | 56 | 148 | 107 | 110 | 98 | 357 | 246 | 101 | 254 |
| COLLEGE | 5 | 33 | 86 | 77 | 149 | 310 | 162 | 94 | 130 |
| 1ST - 3RD YEAR | 5 | 33 | 80 | 77 | 139 | 299 | 129 | 77 | 114 |
| 4TH YEAR OR HIGHER | - | - | 6 | - | 16 | 86 | 33 | 17 | 16 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 69 | 118 | 84 | 128 |
| NOT STATED | - | - | - | - | - | 10 | - | - | 14 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 5 | - | 6 | - | 24 | 50 | 26 | 21 | 1,127 |
| ELEMENTARY | 243 | 191 | 292 | 227 | 265 | 1,409 | 1,163 | 1,139 | 4,260 |
| 1ST - 3RD GRADE | 15 | 31 | 46 | 20 | 26 | 119 | 141 | 193 | 1,860 |
| 4TH GRADE | 25 | 32 | 31 | 36 | 38 | 263 | 231 | 229 | 1,015 |
| 5TH GRADE | 51 | 42 | 44 | 45 | 49 | 246 | 191 | 205 | 437 |
| 6TH AND 7TH GRADE | 152 | 86 | 171 | 126 | 152 | 781 | 600 | 512 | 948 |
| HIGH SCHOOL | 406 | 310 | 320 | 160 | 119 | 554 | 272 | 157 | 273 |
| 1ST - 3RD YEAR | 355 | 171 | 153 | 51 | 39 | 199 | 127 | 81 | 181 |
| 4TH YEAR | 51 | 139 | 167 | 109 | 80 | 355 | 145 | 76 | 92 |
| COLLEGE | - | 19 | 89 | 130 | 98 | 286 | 92 | 62 | 100 |
| 1ST - 3RD YEAR | - | 19 | 89 | 125 | 98 | 228 | 74 | 52 | 73 |
| 4TH YEAR OR HIGHER | - | - | - | 5 | - | 58 | 18 | 10 | 27 |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | 5 | 179 | 135 | 153 | 96 |
| NOT STATED | - | - | - | - | - | - | - | 5 | 11 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| FLORIDABLANCA - | | | | | | | | | |
| B O T H S E X E S | 40,349 | 1,734 | 1,641 | 1,735 | 1,750 | 1,561 | 1,540 | 1,477 | 1,353 |
| NO GRADE COMPLETED | 2,086 | 713 | 55 | 41 | 37 | 11 | 10 | 15 | 9 |
| ELEMENTARY | 23,339 | 1,021 | 1,586 | 1,694 | 1,713 | 1,535 | 1,369 | 916 | 411 |
| 1ST - 3RD GRADE | 7,800 | 1,021 | 1,564 | 1,593 | 797 | 237 | 125 | 48 | 50 |
| 4TH GRADE | 3,819 | - | 22 | 101 | 775 | 510 | 162 | 70 | 36 |
| 5TH GRADE | 2,957 | - | - | - | 125 | 654 | 545 | 140 | 77 |
| 6TH AND 7TH GRADE | 8,763 | - | - | - | 16 | 128 | 537 | 658 | 248 |
| HIGH SCHOOL | 10,136 | - | - | - | - | 15 | 161 | 546 | 933 |
| 1ST - 3RD YEAR | 5,627 | - | - | - | - | 15 | 161 | 546 | 922 |
| 4TH YEAR | 4,509 | - | - | - | - | - | - | - | 11 |
| COLLEGE | 3,127 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 2,675 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 452 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 1,493 | - | - | - | - | - | - | - | - |
| NOT STATED | 168 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 963 | 376 | 34 | 31 | 29 | 6 | 10 | - | 5 |
| ELEMENTARY | 11,224 | 478 | 850 | 893 | 895 | 807 | 718 | 485 | 228 |
| 1ST - 3RD GRADE | 3,932 | 478 | 833 | 825 | 418 | 123 | 76 | 22 | 25 |
| 4TH GRADE | 1,933 | - | 17 | 58 | 424 | 283 | 104 | 35 | 26 |
| 5TH GRADE | 1,453 | - | - | - | 42 | 335 | 273 | 86 | 43 |
| 6TH AND 7TH GRADE | 3,906 | - | - | - | 11 | 66 | 265 | 340 | 134 |
| HIGH SCHOOL | 5,811 | - | - | - | - | 5 | 69 | 314 | 491 |
| 1ST - 3RD YEAR | 3,010 | - | - | - | - | 5 | 69 | 314 | 485 |
| 4TH YEAR | 2,801 | - | - | - | - | - | - | - | 6 |
| COLLEGE | 1,669 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 1,365 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 295 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 534 | - | - | - | - | - | - | - | - |
| NOT STATED | 46 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 1,123 | 337 | 21 | 10 | 8 | 5 | - | 15 | 4 |
| ELEMENTARY | 12,115 | 543 | 736 | 811 | 818 | 728 | 651 | 431 | 183 |
| 1ST - 3RD GRADE | 3,868 | 543 | 731 | 768 | 379 | 114 | 49 | 26 | 25 |
| 4TH GRADE | 1,886 | - | 5 | 43 | 351 | 233 | 58 | 35 | 10 |
| 5TH GRADE | 1,504 | - | - | - | 83 | 319 | 272 | 52 | 34 |
| 6TH AND 7TH GRADE | 4,857 | - | - | - | 5 | 62 | 272 | 318 | 114 |
| HIGH SCHOOL | 4,325 | - | - | - | - | 10 | 92 | 232 | 442 |
| 1ST - 3RD YEAR | 2,617 | - | - | - | - | 10 | 92 | 232 | 437 |
| 4TH YEAR | 1,708 | - | - | - | - | - | - | - | 5 |
| COLLEGE | 1,467 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 1,310 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 157 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 959 | - | - | - | - | - | - | - | - |
| NOT STATED | 122 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| FLORIDABLANCA - | | | | | | | | | |
| B O T H S E X E S | 1,414 | 1,371 | 1,286 | 1,042 | 1,073 | 4,491 | 3,047 | 2,978 | 10,856 |
| NO GRADE COMPLETED | 32 | 29 | 9 | 10 | 4 | 46 | 44 | 48 | 973 |
| ELEMENTARY | 342 | 351 | 265 | 332 | 339 | 1,732 | 1,448 | 1,705 | 6,580 |
| 1ST - 3RD GRADE | 25 | 27 | 11 | 52 | 35 | 137 | 134 | 245 | 1,699 |
| 4TH GRADE | 35 | 21 | 31 | 45 | 42 | 190 | 135 | 216 | 1,422 |
| 5TH GRADE | 45 | 62 | 32 | 35 | 42 | 182 | 141 | 186 | 691 |
| 6TH AND 7TH GRADE | 237 | 241 | 191 | 200 | 220 | 1,223 | 1,038 | 1,058 | 2,768 |
| HIGH SCHOOL | 1,029 | 903 | 756 | 421 | 411 | 1,468 | 895 | 661 | 1,937 |
| 1ST - 3RD YEAR | 939 | 545 | 382 | 183 | 199 | 492 | 328 | 271 | 645 |
| 4TH YEAR | 90 | 358 | 374 | 238 | 213 | 976 | 567 | 390 | 1,292 |
| COLLEGE | 11 | 88 | 256 | 279 | 309 | 965 | 413 | 215 | 591 |
| 1ST - 3RD YEAR | - | 88 | 256 | 260 | 279 | 757 | 344 | 172 | 504 |
| 4TH YEAR OR HIGHER | - | - | - | 19 | 30 | 208 | 69 | 39 | 87 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 5 | 223 | 237 | 328 | 700 |
| NOT STATED | - | - | - | - | 5 | 57 | 10 | 21 | 75 |
| M A L E | | | | | | | | | |
| 793 | 840 | 592 | 481 | 525 | 2,191 | 1,486 | 1,437 | 5,379 | |
| NO GRADE COMPLETED | 22 | 15 | 9 | 5 | 4 | 31 | 29 | 22 | 335 |
| ELEMENTARY | 181 | 157 | 104 | 143 | 153 | 749 | 617 | 737 | 2,392 |
| 1ST - 3RD GRADE | 15 | 11 | 10 | 14 | 20 | 74 | 67 | 73 | 718 |
| 4TH GRADE | 20 | 5 | 24 | 25 | 14 | 100 | 72 | 123 | 601 |
| 5TH GRADE | 35 | 58 | 6 | 20 | 25 | 86 | 78 | 91 | 273 |
| 6TH AND 7TH GRADE | 111 | 83 | 61 | 77 | 94 | 505 | 395 | 447 | 1,317 |
| HIGH SCHOOL | 585 | 432 | 375 | 193 | 220 | 895 | 566 | 403 | 1,263 |
| 1ST - 3RD YEAR | 545 | 301 | 193 | 74 | 113 | 245 | 163 | 124 | 379 |
| 4TH YEAR | 40 | 131 | 182 | 119 | 107 | 650 | 403 | 279 | 884 |
| COLLEGE | 5 | 36 | 104 | 119 | 149 | 454 | 198 | 112 | 478 |
| 1ST - 3RD YEAR | 5 | 36 | 104 | 109 | 137 | 328 | 156 | 94 | 396 |
| 4TH YEAR OR HIGHER | - | - | - | 10 | 11 | 126 | 42 | 24 | 82 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 48 | 71 | 96 | 319 |
| NOT STATED | - | - | - | - | - | 15 | 10 | 6 | 15 |
| F E M A L E | | | | | | | | | |
| 621 | 731 | 694 | 561 | 548 | 2,300 | 1,561 | 1,541 | 5,477 | |
| NO GRADE COMPLETED | 10 | 14 | - | 5 | - | 15 | 15 | 26 | 638 |
| ELEMENTARY | 161 | 194 | 161 | 168 | 186 | 984 | 836 | 913 | 3,611 |
| 1ST - 3RD GRADE | 10 | 16 | - | 10 | 15 | 80 | 67 | 114 | 921 |
| 4TH GRADE | 15 | 14 | 5 | 20 | 28 | 90 | 63 | 43 | 821 |
| 5TH GRADE | 10 | 4 | 26 | 15 | 17 | 96 | 63 | 95 | 418 |
| 6TH AND 7TH GRADE | 126 | 158 | 130 | 123 | 126 | 718 | 643 | 611 | 1,451 |
| HIGH SCHOOL | 444 | 471 | 381 | 228 | 191 | 573 | 329 | 258 | 674 |
| 1ST - 3RD YEAR | 394 | 244 | 189 | 109 | 85 | 247 | 165 | 147 | 266 |
| 4TH YEAR | 50 | 227 | 192 | 119 | 106 | 326 | 164 | 111 | 408 |
| COLLEGE | 6 | 52 | 152 | 160 | 161 | 511 | 215 | 97 | 113 |
| 1ST - 3RD YEAR | 6 | 52 | 152 | 151 | 142 | 429 | 188 | 82 | 108 |
| 4TH YEAR OR HIGHER | - | - | - | 9 | 19 | 82 | 27 | 15 | 5 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 5 | 175 | 166 | 232 | 341 |
| NOT STATED | - | - | - | - | 5 | 42 | - | 15 | 60 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| GUAGUA - | | | | | | | | | |
| B O T H S E X E S | 58,032 | 2,192 | 1,948 | 1,979 | 1,831 | 2,105 | 1,688 | 1,873 | 1,631 |
| NO GRADE COMPLETED | 2,145 | 707 | 98 | 26 | 13 | 10 | 15 | 6 | 5 |
| ELEMENTARY | 33,234 | 1,485 | 1,850 | 1,953 | 1,818 | 2,042 | 1,444 | 955 | 532 |
| 1ST - 3RD GRADE | 8,465 | 1,485 | 1,811 | 1,598 | 684 | 209 | 68 | 35 | 42 |
| 4TH GRADE | 4,608 | - | 24 | 291 | 829 | 586 | 107 | 42 | 39 |
| 5TH GRADE | 3,578 | - | 15 | 46 | 248 | 914 | 443 | 186 | 79 |
| 6TH AND 7TH GRADE | 16,583 | - | - | 18 | 57 | 333 | 826 | 692 | 372 |
| HIGH SCHOOL | 13,882 | - | - | - | - | 53 | 229 | 912 | 1,088 |
| 1ST - 3RD YEAR | 8,221 | - | - | - | - | 53 | 229 | 912 | 1,049 |
| 4TH YEAR | 5,661 | - | - | - | - | - | - | - | 39 |
| COLLEGE | 4,997 | - | - | - | - | - | - | - | 6 |
| 1ST - 3RD YEAR | 3,907 | - | - | - | - | - | - | - | 6 |
| 4TH YEAR OR HIGHER | 1,090 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 3,618 | - | - | - | - | - | - | - | - |
| NOT STATED | 156 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| 28,964 | 1,195 | 1,000 | 1,089 | 950 | 1,046 | 869 | 925 | 863 | |
| NO GRADE COMPLETED | 904 | 397 | 67 | 16 | 4 | 5 | 5 | 6 | - |
| ELEMENTARY | 15,581 | 798 | 933 | 1,073 | 946 | 1,004 | 759 | 444 | 292 |
| 1ST - 3RD GRADE | 4,240 | 798 | 904 | 892 | 379 | 119 | 52 | 30 | 32 |
| 4TH GRADE | 2,226 | - | 19 | 153 | 424 | 283 | 65 | 26 | 11 |
| 5TH GRADE | 1,657 | - | 10 | 16 | 108 | 482 | 218 | 91 | 45 |
| 6TH AND 7TH GRADE | 7,458 | - | - | 12 | 35 | 120 | 424 | 297 | 204 |
| HIGH SCHOOL | 8,013 | - | - | - | - | 37 | 105 | 475 | 571 |
| 1ST - 3RD YEAR | 4,608 | - | - | - | - | 37 | 105 | 475 | 550 |
| 4TH YEAR | 3,405 | - | - | - | - | - | - | - | 21 |
| COLLEGE | 3,794 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 2,140 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 654 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 1,606 | - | - | - | - | - | - | - | - |
| NOT STATED | 66 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| 29,068 | 997 | 948 | 890 | 881 | 1,059 | 819 | 948 | 768 | |
| NO GRADE COMPLETED | 1,241 | 310 | 31 | 10 | 9 | 5 | 10 | - | 5 |
| ELEMENTARY | 17,653 | 687 | 917 | 880 | 872 | 1,038 | 685 | 511 | 240 |
| 1ST - 3RD GRADE | 4,225 | 687 | 907 | 706 | 305 | 90 | 16 | 5 | 10 |
| 4TH GRADE | 2,382 | - | 5 | 138 | 405 | 303 | 42 | 16 | 28 |
| 5TH GRADE | 1,921 | - | 5 | 30 | 140 | 432 | 225 | 95 | 34 |
| 6TH AND 7TH GRADE | 9,125 | - | - | 6 | 22 | 213 | 402 | 395 | 168 |
| HIGH SCHOOL | 5,869 | - | - | - | - | 16 | 124 | 437 | 517 |
| 1ST - 3RD YEAR | 3,613 | - | - | - | - | 16 | 124 | 437 | 499 |
| 4TH YEAR | 2,256 | - | - | - | - | - | - | - | 18 |
| COLLEGE | 2,203 | - | - | - | - | - | - | - | 6 |
| 1ST - 3RD YEAR | 1,767 | - | - | - | - | - | - | - | 6 |
| 4TH YEAR OR HIGHER | 436 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 2,012 | - | - | - | - | - | - | - | - |
| NOT STATED | 90 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| GUAGUA - | | | | | | | | | |
| B O T H S E X E S | 1,529 | 1,567 | 1,711 | 1,547 | 1,475 | 7,388 | 5,754 | 4,967 | 16,847 |
| NO GRADE COMPLETED | 20 | 16 | 16 | 6 | 16 | 41 | 40 | 33 | 1,077 |
| ELEMENTARY | 500 | 468 | 475 | 475 | 463 | 3,121 | 2,643 | 2,574 | 10,436 |
| 1ST - 3RD GRADE | 32 | 49 | 35 | 21 | 47 | 179 | 144 | 123 | 1,913 |
| 4TH GRADE | 67 | 17 | 32 | 16 | 35 | 188 | 246 | 298 | 1,791 |
| 5TH GRADE | 17 | 58 | 41 | 48 | 21 | 246 | 197 | 193 | 826 |
| 6TH AND 7TH GRADE | 384 | 344 | 367 | 390 | 360 | 2,508 | 2,056 | 1,970 | 5,906 |
| HIGH SCHOOL | 999 | 970 | 773 | 622 | 424 | 1,932 | 1,618 | 1,166 | 3,096 |
| 1ST - 3RD YEAR | 826 | 563 | 396 | 347 | 209 | 1,031 | 708 | 487 | 1,411 |
| 4TH YEAR | 173 | 407 | 377 | 275 | 215 | 901 | 910 | 679 | 1,685 |
| COLLEGE | 10 | 113 | 447 | 438 | 556 | 1,674 | 659 | 399 | 695 |
| 1ST - 3RD YEAR | 10 | 113 | 425 | 426 | 471 | 1,079 | 452 | 356 | 569 |
| 4TH YEAR OR HIGHER | - | - | 22 | 12 | 85 | 595 | 207 | 43 | 126 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 11 | 586 | 784 | 774 | 1,463 |
| NOT STATED | - | - | - | 6 | 5 | 34 | 10 | 21 | 80 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 15 | 4 | - | 6 | 6 | 24 | 23 | 27 | 299 |
| ELEMENTARY | 255 | 162 | 222 | 208 | 225 | 1,341 | 1,196 | 1,261 | 4,462 |
| 1ST - 3RD GRADE | 10 | 26 | 24 | 9 | 30 | 72 | 72 | 75 | 716 |
| 4TH GRADE | 44 | - | 4 | 11 | 9 | 112 | 139 | 141 | 785 |
| 5TH GRADE | 6 | 10 | 25 | 15 | 11 | 109 | 100 | 54 | 357 |
| 6TH AND 7TH GRADE | 195 | 126 | 169 | 173 | 175 | 1,048 | 885 | 991 | 2,604 |
| HIGH SCHOOL | 514 | 597 | 421 | 351 | 256 | 1,159 | 885 | 654 | 1,988 |
| 1ST - 3RD YEAR | 438 | 373 | 218 | 181 | 128 | 624 | 371 | 210 | 888 |
| 4TH YEAR | 76 | 224 | 203 | 160 | 128 | 535 | 514 | 444 | 1,100 |
| COLLEGE | 5 | 40 | 238 | 188 | 276 | 939 | 366 | 265 | 477 |
| 1ST - 3RD YEAR | 5 | 40 | 227 | 181 | 259 | 600 | 355 | 222 | 373 |
| 4TH YEAR OR HIGHER | - | - | 11 | 7 | 39 | 339 | 111 | 43 | 104 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 5 | 188 | 275 | 330 | 808 |
| NOT STATED | - | - | - | - | 5 | 23 | - | 16 | 22 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 5 | 12 | 16 | - | 10 | 17 | 17 | 6 | 778 |
| ELEMENTARY | 245 | 306 | 253 | 267 | 238 | 1,780 | 1,447 | 1,313 | 5,974 |
| 1ST - 3RD GRADE | 22 | 23 | 11 | 12 | 17 | 107 | 72 | 38 | 1,197 |
| 4TH GRADE | 23 | 17 | 28 | 5 | 26 | 76 | 107 | 157 | 1,006 |
| 5TH GRADE | 11 | 48 | 16 | 33 | 10 | 137 | 97 | 139 | 469 |
| 6TH AND 7TH GRADE | 189 | 218 | 198 | 217 | 185 | 1,460 | 1,171 | 979 | 3,302 |
| HIGH SCHOOL | 485 | 373 | 352 | 271 | 168 | 773 | 733 | 512 | 1,108 |
| 1ST - 3RD YEAR | 388 | 190 | 178 | 156 | 81 | 407 | 337 | 277 | 523 |
| 4TH YEAR | 97 | 183 | 174 | 115 | 87 | 366 | 396 | 235 | 585 |
| COLLEGE | 5 | 73 | 209 | 250 | 280 | 735 | 293 | 134 | 218 |
| 1ST - 3RD YEAR | 5 | 73 | 198 | 245 | 234 | 479 | 197 | 134 | 196 |
| 4TH YEAR OR HIGHER | - | - | 11 | 5 | 46 | 256 | 96 | - | 22 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 6 | 398 | 509 | 444 | 655 |
| NOT STATED | - | - | - | 6 | - | 11 | 10 | 5 | 58 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| LUBAO - | | | | | | | | | |
| B O T H S E X E S | 60,682 | 2,405 | 2,349 | 2,405 | 2,359 | 2,330 | 2,117 | 2,024 | 2,012 |
| NO GRADE COMPLETED | 3,128 | 962 | 155 | 57 | 16 | 14 | 15 | - | 5 |
| ELEMENTARY | 37,733 | 1,443 | 2,194 | 2,348 | 2,343 | 2,268 | 1,884 | 1,186 | 771 |
| 1ST - 3RD GRADE | 12,089 | 1,443 | 2,168 | 2,007 | 1,235 | 308 | 172 | 113 | 73 |
| 4TH GRADE | 6,974 | - | 19 | 275 | 811 | 797 | 319 | 96 | 90 |
| 5TH GRADE | 4,780 | - | 7 | 61 | 255 | 921 | 723 | 198 | 115 |
| 6TH AND 7TH GRADE | 13,890 | - | - | 5 | 42 | 242 | 670 | 779 | 493 |
| HIGH SCHOOL | 13,471 | - | - | - | - | 48 | 218 | 838 | 1,220 |
| 1ST - 3RD YEAR | 7,797 | - | - | - | - | 48 | 218 | 838 | 1,185 |
| 4TH YEAR | 5,674 | - | - | - | - | - | - | - | 35 |
| COLLEGE | 4,109 | - | - | - | - | - | - | - | 16 |
| 1ST - 3RD YEAR | 3,309 | - | - | - | - | - | - | - | 16 |
| 4TH YEAR OR HIGHER | 800 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 2,013 | - | - | - | - | - | - | - | - |
| NOT STATED | 228 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| 30,850 | 1,201 | 1,258 | 1,293 | 1,227 | 1,236 | 1,132 | 963 | 991 | |
| NO GRADE COMPLETED | 1,311 | 491 | 66 | 27 | 5 | 9 | - | - | 5 |
| ELEMENTARY | 18,706 | 710 | 1,192 | 1,266 | 1,222 | 1,205 | 1,021 | 582 | 395 |
| 1ST - 3RD GRADE | 6,347 | 710 | 1,185 | 1,088 | 673 | 190 | 105 | 53 | 31 |
| 4TH GRADE | 3,388 | - | 7 | 142 | 410 | 456 | 168 | 48 | 57 |
| 5TH GRADE | 2,252 | - | - | 36 | 109 | 422 | 360 | 112 | 70 |
| 6TH AND 7TH GRADE | 6,719 | - | - | - | 30 | 137 | 388 | 369 | 237 |
| HIGH SCHOOL | 7,573 | - | - | - | - | 22 | 111 | 381 | 581 |
| 1ST - 3RD YEAR | 4,129 | - | - | - | - | 22 | 111 | 381 | 565 |
| 4TH YEAR | 3,444 | - | - | - | - | - | - | - | 16 |
| COLLEGE | 2,278 | - | - | - | - | - | - | - | 10 |
| 1ST - 3RD YEAR | 1,836 | - | - | - | - | - | - | - | 10 |
| 4TH YEAR OR HIGHER | 442 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 863 | - | - | - | - | - | - | - | - |
| NOT STATED | 119 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| 29,832 | 1,204 | 1,091 | 1,112 | 1,132 | 1,094 | 985 | 1,061 | 1,021 | |
| NO GRADE COMPLETED | 1,817 | 471 | 89 | 30 | 11 | 5 | 15 | - | - |
| ELEMENTARY | 19,027 | 733 | 1,002 | 1,082 | 1,121 | 1,063 | 863 | 604 | 376 |
| 1ST - 3RD GRADE | 5,742 | 733 | 983 | 919 | 562 | 118 | 67 | 60 | 42 |
| 4TH GRADE | 3,586 | - | 12 | 133 | 401 | 341 | 151 | 48 | 33 |
| 5TH GRADE | 2,528 | - | 7 | 25 | 146 | 499 | 363 | 86 | 45 |
| 6TH AND 7TH GRADE | 7,171 | - | - | 5 | 12 | 105 | 282 | 410 | 256 |
| HIGH SCHOOL | 5,898 | - | - | - | - | 26 | 107 | 457 | 639 |
| 1ST - 3RD YEAR | 3,668 | - | - | - | - | 26 | 107 | 457 | 620 |
| 4TH YEAR | 2,230 | - | - | - | - | - | - | - | 19 |
| COLLEGE | 1,831 | - | - | - | - | - | - | - | 6 |
| 1ST - 3RD YEAR | 1,473 | - | - | - | - | - | - | - | 6 |
| 4TH YEAR OR HIGHER | 358 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 1,150 | - | - | - | - | - | - | - | - |
| NOT STATED | 109 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-------|-------|-------|-------|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| LUBAD - | | | | | | | | | |
| B O T H S E X E S | 1,918 | 1,733 | 1,709 | 1,735 | 1,403 | 6,872 | 5,663 | 4,648 | 17,080 |
| NO GRADE COMPLETED | 5 | - | 11 | 15 | 16 | 53 | 75 | 40 | 1,689 |
| ELEMENTARY | 703 | 505 | 619 | 611 | 531 | 3,006 | 2,868 | 2,949 | 11,504 |
| 1ST - 3RD GRADE | 52 | 40 | 59 | 120 | 42 | 299 | 330 | 412 | 3,216 |
| 4TH GRADE | 121 | 101 | 85 | 90 | 90 | 395 | 346 | 517 | 2,822 |
| 5TH GRADE | 97 | 45 | 85 | 93 | 25 | 275 | 340 | 357 | 1,183 |
| 6TH AND 7TH GRADE | 433 | 319 | 390 | 308 | 374 | 2,037 | 1,852 | 1,663 | 4,283 |
| HIGH SCHOOL | 1,193 | 1,094 | 827 | 627 | 532 | 2,310 | 1,623 | 867 | 2,074 |
| 1ST - 3RD YEAR | 1,018 | 656 | 437 | 239 | 224 | 825 | 717 | 365 | 1,027 |
| 4TH YEAR | 175 | 438 | 390 | 388 | 308 | 1,485 | 906 | 502 | 1,047 |
| COLLEGE | 17 | 134 | 252 | 460 | 309 | 1,187 | 591 | 411 | 732 |
| 1ST - 3RD YEAR | 17 | 134 | 240 | 436 | 251 | 913 | 428 | 319 | 555 |
| 4TH YEAR OR HIGHER | - | - | 12 | 24 | 58 | 274 | 163 | 92 | 177 |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | 15 | 255 | 479 | 358 | 901 |
| NOT STATED | - | - | - | 17 | - | 61 | 27 | 23 | 100 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | - | - | - | 10 | 16 | 32 | 52 | 18 | 580 |
| ELEMENTARY | 369 | 249 | 313 | 363 | 244 | 1,489 | 1,202 | 1,437 | 5,447 |
| 1ST - 3RD GRADE | 31 | 14 | 43 | 78 | 18 | 161 | 171 | 243 | 1,553 |
| 4TH GRADE | 49 | 54 | 39 | 27 | 44 | 229 | 158 | 246 | 1,254 |
| 5TH GRADE | 55 | 30 | 37 | 55 | 14 | 156 | 157 | 145 | 494 |
| 6TH AND 7TH GRADE | 234 | 151 | 194 | 183 | 168 | 943 | 716 | 803 | 2,166 |
| HIGH SCHOOL | 603 | 530 | 514 | 348 | 270 | 1,291 | 979 | 599 | 1,344 |
| 1ST - 3RD YEAR | 527 | 352 | 297 | 112 | 99 | 450 | 372 | 239 | 602 |
| 4TH YEAR | 76 | 178 | 217 | 236 | 171 | 841 | 607 | 360 | 742 |
| COLLEGE | 13 | 37 | 115 | 199 | 182 | 617 | 325 | 305 | 475 |
| 1ST - 3RD YEAR | 13 | 37 | 109 | 188 | 151 | 466 | 249 | 251 | 362 |
| 4TH YEAR OR HIGHER | - | - | 6 | 11 | 31 | 151 | 76 | 54 | 113 |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | - | 84 | 187 | 149 | 438 |
| NOT STATED | - | - | - | 6 | - | 33 | 22 | 17 | 41 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 5 | - | 11 | 5 | - | 21 | 23 | 22 | 1,109 |
| ELEMENTARY | 334 | 256 | 306 | 268 | 287 | 1,517 | 1,666 | 1,512 | 6,037 |
| 1ST - 3RD GRADE | 21 | 26 | 16 | 42 | 24 | 138 | 159 | 169 | 1,663 |
| 4TH GRADE | 72 | 47 | 46 | 63 | 46 | 166 | 188 | 271 | 1,568 |
| 5TH GRADE | 42 | 15 | 48 | 38 | 11 | 119 | 143 | 212 | 689 |
| 6TH AND 7TH GRADE | 199 | 168 | 196 | 125 | 206 | 1,094 | 1,136 | 860 | 2,117 |
| HIGH SCHOOL | 590 | 564 | 313 | 279 | 262 | 1,019 | 644 | 248 | 730 |
| 1ST - 3RD YEAR | 491 | 304 | 140 | 127 | 125 | 375 | 345 | 126 | 425 |
| 4TH YEAR | 99 | 260 | 173 | 152 | 137 | 644 | 299 | 142 | 305 |
| COLLEGE | 4 | 97 | 137 | 261 | 127 | 570 | 266 | 106 | 257 |
| 1ST - 3RD YEAR | 4 | 97 | 131 | 248 | 100 | 447 | 179 | 48 | 193 |
| 4TH YEAR OR HIGHER | - | - | 6 | 13 | 27 | 123 | 87 | 38 | 64 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 15 | 171 | 292 | 209 | 463 |
| NOT STATED | - | - | - | 11 | - | 28 | 5 | 6 | 59 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| MABALACAT - | | | | | | | | | |
| B O T H S E X E S | 63,476 | 2,483 | 2,170 | 2,541 | 2,415 | 2,324 | 2,170 | 2,007 | 1,902 |
| NO GRADE COMPLETED | 3,108 | 907 | 174 | 64 | 32 | 21 | 31 | 26 | 32 |
| ELEMENTARY | 33,338 | 1,576 | 1,996 | 2,477 | 2,383 | 2,277 | 1,829 | 953 | 659 |
| 1ST - 3RD GRADE | 9,916 | 1,576 | 1,966 | 2,126 | 1,009 | 289 | 98 | 52 | 85 |
| 4TH GRADE | 5,125 | - | 21 | 313 | 996 | 637 | 170 | 66 | 26 |
| 5TH GRADE | 4,221 | - | 9 | 38 | 327 | 982 | 555 | 152 | 106 |
| 6TH AND 7TH GRADE | 14,076 | - | - | - | 51 | 369 | 1,006 | 683 | 442 |
| HIGH SCHOOL | 19,344 | - | - | - | - | 26 | 310 | 1,028 | 1,211 |
| 1ST - 3RD YEAR | 10,553 | - | - | - | - | 26 | 310 | 1,018 | 1,195 |
| 4TH YEAR | 8,791 | - | - | - | - | - | - | 10 | 16 |
| COLLEGE | 4,759 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 4,023 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 736 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 2,648 | - | - | - | - | - | - | - | - |
| NOT STATED | 279 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| B O T H S E X E S | 31,354 | 1,302 | 1,193 | 1,233 | 1,335 | 1,156 | 1,073 | 1,042 | 947 |
| NO GRADE COMPLETED | 1,375 | 483 | 111 | 26 | 15 | 21 | 20 | 15 | 21 |
| ELEMENTARY | 15,450 | 819 | 1,082 | 1,207 | 1,320 | 1,119 | 914 | 542 | 297 |
| 1ST - 3RD GRADE | 4,938 | 819 | 1,061 | 1,010 | 573 | 178 | 66 | 30 | 33 |
| 4TH GRADE | 2,484 | - | 21 | 181 | 568 | 350 | 104 | 43 | 16 |
| 5TH GRADE | 1,934 | - | - | 16 | 174 | 409 | 263 | 78 | 53 |
| 6TH AND 7TH GRADE | 6,094 | - | - | - | 5 | 182 | 481 | 391 | 195 |
| HIGH SCHOOL | 10,882 | - | - | - | - | 16 | 139 | 485 | 629 |
| 1ST - 3RD YEAR | 5,584 | - | - | - | - | 16 | 139 | 485 | 613 |
| 4TH YEAR | 4,998 | - | - | - | - | - | - | - | 16 |
| COLLEGE | 2,674 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 2,230 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 444 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 1,127 | - | - | - | - | - | - | - | - |
| NOT STATED | 146 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| B O T H S E X E S | 32,122 | 1,181 | 977 | 1,308 | 1,080 | 1,168 | 1,097 | 965 | 955 |
| NO GRADE COMPLETED | 1,733 | 424 | 63 | 38 | 17 | - | 11 | 11 | 11 |
| ELEMENTARY | 17,888 | 757 | 914 | 1,270 | 1,063 | 1,158 | 915 | 411 | 362 |
| 1ST - 3RD GRADE | 4,978 | 757 | 905 | 1,116 | 436 | 111 | 32 | 22 | 52 |
| 4TH GRADE | 2,641 | - | - | 132 | 428 | 287 | 66 | 23 | 10 |
| 5TH GRADE | 2,287 | - | 9 | 22 | 153 | 573 | 292 | 74 | 53 |
| 6TH AND 7TH GRADE | 7,982 | - | - | - | 46 | 187 | 525 | 292 | 247 |
| HIGH SCHOOL | 8,762 | - | - | - | - | 10 | 171 | 543 | 582 |
| 1ST - 3RD YEAR | 4,969 | - | - | - | - | 10 | 171 | 533 | 582 |
| 4TH YEAR | 3,793 | - | - | - | - | - | - | 10 | - |
| COLLEGE | 2,085 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 1,793 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 292 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 1,521 | - | - | - | - | - | - | - | - |
| NOT STATED | 133 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-------|-------|-------|-------|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| MABALACAT - | | | | | | | | | |
| B O T H S E X E S | 2,025 | 1,784 | 1,943 | 1,517 | 1,798 | 7,731 | 6,388 | 5,882 | 16,396 |
| NO GRADE COMPLETED | 21 | 15 | 31 | 15 | 21 | 126 | 122 | 79 | 1,391 |
| ELEMENTARY | 543 | 491 | 636 | 451 | 538 | 2,457 | 2,257 | 2,613 | 9,202 |
| 1ST - 3RD GRADE | 48 | 22 | 32 | 57 | 50 | 121 | 140 | 237 | 2,008 |
| 4TH GRADE | 30 | 16 | 70 | 57 | 16 | 200 | 225 | 365 | 1,917 |
| 5TH GRADE | 80 | 61 | 70 | 29 | 52 | 289 | 287 | 237 | 947 |
| 6TH AND 7TH GRADE | 385 | 392 | 464 | 308 | 420 | 1,847 | 1,605 | 1,774 | 4,330 |
| HIGH SCHOOL | 1,419 | 1,185 | 880 | 610 | 764 | 3,162 | 2,679 | 2,154 | 3,916 |
| 1ST - 3RD YEAR | 1,241 | 682 | 449 | 266 | 345 | 1,467 | 1,097 | 881 | 1,576 |
| 4TH YEAR | 178 | 503 | 431 | 344 | 419 | 1,695 | 1,582 | 1,273 | 2,340 |
| COLLEGE | 42 | 93 | 396 | 414 | 450 | 1,359 | 723 | 409 | 873 |
| 1ST - 3RD YEAR | 42 | 93 | 396 | 414 | 450 | 1,359 | 723 | 409 | 873 |
| 4TH YEAR OR HIGHER | - | - | - | 11 | 86 | 325 | 126 | 42 | 146 |
| ACADEMIC DEGREE HOLDER | - | - | - | 6 | 20 | 576 | 579 | 602 | 865 |
| NOT STATED | - | - | - | 21 | 5 | 51 | 28 | 25 | 149 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 15 | 5 | 26 | 5 | 10 | 55 | 52 | 40 | 455 |
| ELEMENTARY | 250 | 244 | 255 | 171 | 243 | 1,056 | 946 | 1,072 | 3,913 |
| 1ST - 3RD GRADE | 18 | 12 | 18 | 10 | 22 | 73 | 85 | 108 | 862 |
| 4TH GRADE | 18 | 5 | 15 | 31 | 16 | 108 | 85 | 156 | 767 |
| 5TH GRADE | 27 | 41 | 32 | 15 | 16 | 118 | 150 | 122 | 420 |
| 6TH AND 7TH GRADE | 187 | 186 | 190 | 115 | 189 | 757 | 646 | 686 | 1,884 |
| HIGH SCHOOL | 739 | 690 | 471 | 349 | 375 | 1,735 | 1,395 | 1,262 | 2,297 |
| 1ST - 3RD YEAR | 681 | 410 | 284 | 175 | 157 | 754 | 525 | 461 | 884 |
| 4TH YEAR | 58 | 280 | 187 | 174 | 218 | 981 | 870 | 801 | 1,413 |
| COLLEGE | 15 | 91 | 191 | 214 | 223 | 650 | 397 | 275 | 658 |
| 1ST - 3RD YEAR | 15 | 91 | 191 | 214 | 223 | 650 | 397 | 275 | 658 |
| 4TH YEAR OR HIGHER | - | - | - | 5 | 53 | 163 | 73 | 32 | 118 |
| ACADEMIC DEGREE HOLDER | - | - | - | 6 | 5 | 216 | 178 | 227 | 495 |
| NOT STATED | - | - | - | 5 | - | 29 | 17 | 25 | 70 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 6 | 10 | 5 | 10 | 11 | 71 | 70 | 39 | 936 |
| ELEMENTARY | 293 | 247 | 381 | 280 | 295 | 1,401 | 1,311 | 1,541 | 5,289 |
| 1ST - 3RD GRADE | 30 | 10 | 14 | 47 | 28 | 46 | 75 | 129 | 1,166 |
| 4TH GRADE | 12 | 11 | 55 | 26 | - | 92 | 140 | 209 | 1,150 |
| 5TH GRADE | 53 | 20 | 38 | 14 | 36 | 171 | 137 | 115 | 527 |
| 6TH AND 7TH GRADE | 198 | 206 | 274 | 193 | 231 | 1,090 | 959 | 1,088 | 2,446 |
| HIGH SCHOOL | 680 | 495 | 409 | 261 | 389 | 1,427 | 1,284 | 882 | 1,619 |
| 1ST - 3RD YEAR | 540 | 272 | 165 | 91 | 188 | 713 | 522 | 420 | 692 |
| 4TH YEAR | 120 | 223 | 244 | 170 | 201 | 714 | 712 | 472 | 927 |
| COLLEGE | 27 | 42 | 205 | 208 | 227 | 709 | 326 | 134 | 215 |
| 1ST - 3RD YEAR | 27 | 42 | 205 | 208 | 227 | 709 | 326 | 134 | 215 |
| 4TH YEAR OR HIGHER | - | - | - | 6 | 33 | 162 | 53 | 10 | 28 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 15 | 360 | 401 | 375 | 370 |
| NOT STATED | - | - | - | 16 | 5 | 22 | 11 | - | 79 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION { 7 YEARS AND OVER } | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| MACABEBE - | | | | | | | | | |
| B O T H S E X E S | 36,163 | 1,419 | 1,241 | 1,356 | 1,399 | 1,338 | 1,285 | 1,209 | 1,019 |
| NO GRADE COMPLETED | 2,328 | 634 | 102 | 40 | 6 | 6 | 6 | 5 | - |
| ELEMENTARY | 22,051 | 785 | 1,139 | 1,316 | 1,393 | 1,325 | 1,125 | 776 | 481 |
| 1ST - 3RD GRADE | 6,577 | 785 | 1,115 | 1,117 | 674 | 297 | 113 | 58 | 40 |
| 4TH GRADE | 3,750 | - | 24 | 167 | 542 | 445 | 207 | 111 | 56 |
| 5TH GRADE | 2,711 | - | - | 21 | 162 | 456 | 369 | 145 | 85 |
| 6TH AND 7TH GRADE | 9,013 | - | - | 21 | 15 | 127 | 436 | 462 | 300 |
| HIGH SCHOOL | 8,344 | - | - | - | - | 7 | 154 | 428 | 533 |
| 1ST - 3RD YEAR | 5,085 | - | - | - | - | 7 | 154 | 428 | 513 |
| 4TH YEAR | 3,259 | - | - | - | - | - | - | - | 20 |
| COLLEGE | 2,057 | - | - | - | - | - | - | - | 5 |
| 1ST - 3RD YEAR | 1,595 | - | - | - | - | - | - | - | 5 |
| 4TH YEAR OR HIGHER | 462 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 1,269 | - | - | - | - | - | - | - | - |
| NOT STATED | 114 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| 18,153 | 728 | 653 | 762 | 628 | 692 | 678 | 693 | 537 | |
| NO GRADE COMPLETED | 917 | 354 | 58 | 9 | - | - | - | 5 | - |
| ELEMENTARY | 10,871 | 374 | 595 | 753 | 628 | 692 | 596 | 434 | 233 |
| 1ST - 3RD GRADE | 3,595 | 374 | 585 | 631 | 348 | 181 | 74 | 53 | 18 |
| 4TH GRADE | 1,787 | - | 10 | 95 | 237 | 247 | 106 | 36 | 36 |
| 5TH GRADE | 1,305 | - | - | 21 | 43 | 205 | 193 | 74 | 42 |
| 6TH AND 7TH GRADE | 4,384 | - | - | 6 | - | 59 | 223 | 271 | 137 |
| HIGH SCHOOL | 4,763 | - | - | - | - | - | 82 | 254 | 304 |
| 1ST - 3RD YEAR | 2,813 | - | - | - | - | - | 82 | 254 | 293 |
| 4TH YEAR | 1,950 | - | - | - | - | - | - | - | 11 |
| COLLEGE | 1,954 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 755 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 259 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 505 | - | - | - | - | - | - | - | - |
| NOT STATED | 43 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| 18,010 | 691 | 588 | 594 | 771 | 646 | 607 | 516 | 482 | |
| NO GRADE COMPLETED | 1,411 | 280 | 44 | 31 | 6 | 6 | 6 | - | - |
| ELEMENTARY | 11,180 | 411 | 544 | 563 | 765 | 633 | 529 | 342 | 248 |
| 1ST - 3RD GRADE | 3,182 | 411 | 530 | 486 | 326 | 116 | 39 | 5 | 22 |
| 4TH GRADE | 1,963 | - | 14 | 72 | 305 | 198 | 101 | 75 | 20 |
| 5TH GRADE | 1,406 | - | - | - | 119 | 251 | 176 | 71 | 43 |
| 6TH AND 7TH GRADE | 4,629 | - | - | 5 | 15 | 68 | 213 | 191 | 163 |
| HIGH SCHOOL | 3,581 | - | - | - | - | 7 | 72 | 174 | 229 |
| 1ST - 3RD YEAR | 2,272 | - | - | - | - | 7 | 72 | 174 | 220 |
| 4TH YEAR | 1,309 | - | - | - | - | - | - | - | 9 |
| COLLEGE | 1,003 | - | - | - | - | - | - | - | 5 |
| 1ST - 3RD YEAR | 800 | - | - | - | - | - | - | - | 5 |
| 4TH YEAR OR HIGHER | 203 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 764 | - | - | - | - | - | - | - | - |
| NOT STATED | 71 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|--------------|------------|------------|------------|--------------|--------------|--------------|---------------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| MACABEBE - | | | | | | | | | |
| B O T H S E X E S | 1,067 | 1,147 | 979 | 895 | 863 | 4,012 | 3,262 | 2,860 | 10,812 |
| NO GRADE COMPLETED | 17 | 15 | 10 | 11 | 14 | 77 | 37 | 46 | 1,302 |
| ELEMENTARY | 359 | 331 | 378 | 309 | 389 | 1,927 | 1,724 | 1,680 | 6,614 |
| 1ST - 3RD GRADE | 24 | 30 | 40 | 32 | 31 | 141 | 188 | 182 | 1,710 |
| 4TH GRADE | 37 | 32 | 45 | 30 | 38 | 213 | 222 | 201 | 1,380 |
| 5TH GRADE | 36 | 47 | 48 | 48 | 40 | 215 | 174 | 145 | 720 |
| 6TH AND 7TH GRADE | 262 | 222 | 245 | 199 | 280 | 1,358 | 1,140 | 1,152 | 2,804 |
| HIGH SCHOOL | 675 | 724 | 426 | 355 | 289 | 1,283 | 888 | 683 | 1,899 |
| 1ST - 3RD YEAR | 613 | 473 | 239 | 188 | 140 | 551 | 436 | 327 | 1,016 |
| 4TH YEAR | 62 | 251 | 187 | 167 | 149 | 732 | 452 | 356 | 883 |
| COLLEGE | 16 | 77 | 165 | 215 | 156 | 558 | 356 | 161 | 348 |
| 1ST - 3RD YEAR | 16 | 77 | 165 | 215 | 142 | 380 | 257 | 111 | 232 |
| 4TH YEAR OR HIGHER | - | - | 5 | - | 14 | 178 | 99 | 50 | 116 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 10 | 147 | 243 | 280 | 589 |
| NOT STATED | - | - | - | 5 | 5 | 20 | 14 | 10 | 80 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 11 | 4 | - | 11 | 5 | 38 | 32 | 21 | 369 |
| ELEMENTARY | 220 | 149 | 226 | 168 | 194 | 939 | 844 | 805 | 3,021 |
| 1ST - 3RD GRADE | 19 | 20 | 34 | 11 | 25 | 82 | 93 | 115 | 732 |
| 4TH GRADE | 26 | 16 | 26 | 20 | 24 | 131 | 96 | 82 | 599 |
| 5TH GRADE | 31 | 15 | 29 | 29 | 25 | 108 | 99 | 66 | 325 |
| 6TH AND 7TH GRADE | 144 | 98 | 137 | 108 | 120 | 618 | 556 | 542 | 1,365 |
| HIGH SCHOOL | 414 | 342 | 268 | 193 | 150 | 742 | 495 | 420 | 1,119 |
| 1ST - 3RD YEAR | 372 | 240 | 158 | 135 | 77 | 304 | 195 | 205 | 542 |
| 4TH YEAR | 42 | 102 | 94 | 98 | 73 | 438 | 300 | 215 | 577 |
| COLLEGE | - | 24 | 65 | 68 | 78 | 259 | 208 | 114 | 240 |
| 1ST - 3RD YEAR | - | 24 | 65 | 68 | 70 | 201 | 143 | 78 | 146 |
| 4TH YEAR OR HIGHER | - | - | - | - | 6 | 58 | 65 | 36 | 94 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 32 | 92 | 115 | 266 |
| NOT STATED | - | - | - | - | 5 | 5 | 5 | - | 28 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 6 | 11 | 10 | - | 9 | 39 | 5 | 25 | 933 |
| ELEMENTARY | 139 | 182 | 152 | 141 | 195 | 988 | 880 | 872 | 3,593 |
| 1ST - 3RD GRADE | 5 | 10 | 6 | 21 | 6 | 59 | 95 | 67 | 978 |
| 4TH GRADE | 11 | 16 | 19 | 10 | 14 | 82 | 126 | 119 | 781 |
| 5TH GRADE | 5 | 32 | 19 | 19 | 15 | 107 | 75 | 79 | 395 |
| 6TH AND 7TH GRADE | 118 | 124 | 108 | 91 | 160 | 740 | 584 | 610 | 1,439 |
| HIGH SCHOOL | 261 | 382 | 178 | 162 | 139 | 541 | 393 | 263 | 780 |
| 1ST - 3RD YEAR | 241 | 233 | 85 | 93 | 63 | 247 | 241 | 122 | 474 |
| 4TH YEAR | 20 | 149 | 93 | 69 | 76 | 294 | 152 | 141 | 306 |
| COLLEGE | 16 | 53 | 100 | 147 | 80 | 299 | 148 | 47 | 108 |
| 1ST - 3RD YEAR | 16 | 53 | 100 | 147 | 72 | 179 | 114 | 33 | 86 |
| 4TH YEAR OR HIGHER | - | - | 5 | - | 8 | 120 | 34 | 14 | 22 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 10 | 115 | 151 | 165 | 323 |
| NOT STATED | - | - | - | 5 | - | 15 | 9 | 10 | 32 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-----|-----|-------|-----|-------|-----|-----|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| MAGALANG - | | | | | | | | | |
| B O T H S E X E S | 27,071 | 876 | 981 | 902 | 1,095 | 956 | 1,031 | 922 | 979 |
| NO GRADE COMPLETED | 1,615 | 337 | 116 | 22 | 10 | 5 | - | - | - |
| ELEMENTARY | 17,786 | 539 | 865 | 880 | 1,081 | 940 | 972 | 604 | 461 |
| 1ST - 3RD GRADE | 4,665 | 539 | 841 | 783 | 581 | 162 | 51 | 43 | 32 |
| 4TH GRADE | 3,309 | - | 19 | 88 | 380 | 340 | 127 | 51 | 82 |
| 5TH GRADE | 2,323 | - | 5 | 9 | 106 | 347 | 329 | 139 | 65 |
| 6TH AND 7TH GRADE | 7,489 | - | - | - | 14 | 85 | 465 | 371 | 282 |
| HIGH SCHOOL | 5,145 | - | - | - | 4 | 11 | 59 | 318 | 518 |
| 1ST - 3RD YEAR | 3,088 | - | - | - | 4 | 11 | 59 | 313 | 503 |
| 4TH YEAR | 2,057 | - | - | - | - | - | - | 5 | 15 |
| COLLEGE | 1,314 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 1,014 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 300 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 1,077 | - | - | - | - | - | - | - | - |
| NOT STATED | 134 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| 13,750 | 403 | 473 | 503 | 577 | 493 | 451 | 478 | 488 | |
| NO GRADE COMPLETED | 679 | 167 | 59 | 13 | 10 | - | - | - | - |
| ELEMENTARY | 8,734 | 236 | 414 | 490 | 563 | 493 | 430 | 333 | 224 |
| 1ST - 3RD GRADE | 2,370 | 236 | 404 | 442 | 300 | 92 | 30 | 33 | 20 |
| 4TH GRADE | 1,669 | - | 5 | 43 | 173 | 194 | 67 | 35 | 52 |
| 5TH GRADE | 1,146 | - | 5 | 5 | 80 | 176 | 166 | 80 | 23 |
| 6TH AND 7TH GRADE | 3,549 | - | - | - | 10 | 31 | 167 | 185 | 129 |
| HIGH SCHOOL | 3,033 | - | - | - | 4 | - | 21 | 145 | 264 |
| 1ST - 3RD YEAR | 1,823 | - | - | - | 4 | - | 21 | 145 | 254 |
| 4TH YEAR | 1,210 | - | - | - | - | - | - | - | 10 |
| COLLEGE | 745 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 589 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 156 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 470 | - | - | - | - | - | - | - | - |
| NOT STATED | 89 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| 13,321 | 473 | 508 | 399 | 518 | 463 | 580 | 444 | 491 | |
| NO GRADE COMPLETED | 936 | 170 | 57 | 9 | - | 5 | - | - | - |
| ELEMENTARY | 9,052 | 303 | 451 | 390 | 518 | 447 | 542 | 271 | 237 |
| 1ST - 3RD GRADE | 2,295 | 303 | 437 | 341 | 281 | 70 | 21 | 10 | 12 |
| 4TH GRADE | 1,640 | - | 14 | 45 | 207 | 152 | 60 | 16 | 30 |
| 5TH GRADE | 1,177 | - | - | 4 | 26 | 171 | 163 | 59 | 42 |
| 6TH AND 7TH GRADE | 3,940 | - | - | - | 4 | 54 | 298 | 186 | 153 |
| HIGH SCHOOL | 2,112 | - | - | - | - | 11 | 38 | 173 | 254 |
| 1ST - 3RD YEAR | 1,265 | - | - | - | - | 11 | 38 | 168 | 249 |
| 4TH YEAR | 847 | - | - | - | - | - | - | 5 | 5 |
| COLLEGE | 569 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 425 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 144 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 607 | - | - | - | - | - | - | - | - |
| NOT STATED | 45 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| MAGALANG - | | | | | | | | | |
| B O T H S E X E S | 849 | 986 | 819 | 647 | 794 | 3,271 | 2,546 | 1,970 | 7,447 |
| NO GRADE COMPLETED | 22 | 13 | - | 6 | 5 | 60 | 45 | 21 | 953 |
| ELEMENTARY | 351 | 469 | 382 | 345 | 364 | 1,761 | 1,414 | 1,290 | 5,068 |
| 1ST - 3RD GRADE | 20 | 21 | 14 | 21 | 60 | 111 | 130 | 104 | 1,152 |
| 4TH GRADE | 36 | 47 | 49 | 49 | 43 | 177 | 237 | 175 | 1,403 |
| 5TH GRADE | 46 | 67 | 26 | 58 | 38 | 151 | 116 | 163 | 658 |
| 6TH AND 7TH GRADE | 249 | 334 | 293 | 217 | 223 | 1,322 | 931 | 848 | 1,855 |
| HIGH SCHOOL | 465 | 458 | 315 | 168 | 243 | 802 | 653 | 297 | 834 |
| 1ST - 3RD YEAR | 386 | 279 | 163 | 87 | 88 | 295 | 287 | 107 | 506 |
| 4TH YEAR | 79 | 179 | 152 | 81 | 155 | 507 | 366 | 190 | 328 |
| COLLEGE | 11 | 44 | 122 | 117 | 162 | 421 | 177 | 98 | 160 |
| 1ST - 3RD YEAR | 11 | 46 | 122 | 107 | 127 | 301 | 117 | 54 | 129 |
| 4TH YEAR OR HIGHER | - | - | - | 10 | 35 | 120 | 60 | 44 | 31 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 10 | 207 | 237 | 250 | 365 |
| NOT STATED | - | - | - | 11 | 10 | 20 | 20 | 6 | 67 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 15 | - | - | 6 | 5 | 21 | 30 | - | 353 |
| ELEMENTARY | 201 | 184 | 210 | 170 | 189 | 854 | 718 | 642 | 2,383 |
| 1ST - 3RD GRADE | 10 | 16 | 10 | 16 | 40 | 73 | 80 | 51 | 517 |
| 4TH GRADE | 9 | 27 | 33 | 40 | 10 | 98 | 121 | 84 | 678 |
| 5TH GRADE | 31 | 19 | 15 | 43 | 34 | 96 | 34 | 53 | 286 |
| 6TH AND 7TH GRADE | 151 | 122 | 152 | 71 | 105 | 587 | 483 | 454 | 902 |
| HIGH SCHOOL | 234 | 256 | 209 | 102 | 170 | 453 | 416 | 199 | 560 |
| 1ST - 3RD YEAR | 209 | 181 | 113 | 66 | 69 | 186 | 194 | 53 | 328 |
| 4TH YEAR | 25 | 75 | 96 | 36 | 101 | 267 | 222 | 146 | 232 |
| COLLEGE | 5 | 26 | 75 | 49 | 93 | 196 | 103 | 70 | 128 |
| 1ST - 3RD YEAR | 5 | 26 | 75 | 49 | 78 | 145 | 66 | 38 | 107 |
| 4TH YEAR OR HIGHER | - | - | - | - | 15 | 51 | 37 | 32 | 21 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 82 | 115 | 100 | 173 |
| NOT STATED | - | - | - | 6 | 10 | 15 | 20 | 6 | 32 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 7 | 13 | - | - | - | 39 | 15 | 21 | 600 |
| ELEMENTARY | 150 | 285 | 172 | 175 | 175 | 907 | 696 | 648 | 2,685 |
| 1ST - 3RD GRADE | 10 | 5 | 4 | 5 | 20 | 38 | 50 | 53 | 635 |
| 4TH GRADE | 27 | 20 | 16 | 9 | 33 | 79 | 116 | 91 | 725 |
| 5TH GRADE | 15 | 48 | 11 | 15 | 4 | 55 | 82 | 110 | 372 |
| 6TH AND 7TH GRADE | 98 | 212 | 141 | 146 | 118 | 735 | 448 | 394 | 953 |
| HIGH SCHOOL | 231 | 202 | 106 | 66 | 73 | 349 | 237 | 98 | 274 |
| 1ST - 3RD YEAR | 177 | 98 | 50 | 21 | 19 | 109 | 93 | 54 | 178 |
| 4TH YEAR | 54 | 104 | 56 | 45 | 54 | 240 | 144 | 44 | 96 |
| COLLEGE | 6 | 20 | 47 | 68 | 69 | 225 | 14 | 28 | 32 |
| 1ST - 3RD YEAR | 6 | 20 | 47 | 58 | 49 | 156 | 51 | 16 | 22 |
| 4TH YEAR OR HIGHER | - | - | - | 10 | 20 | 69 | 23 | 12 | 10 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 10 | 125 | 122 | 158 | 192 |
| NOT STATED | - | - | - | 5 | - | 5 | - | - | 35 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-----|-------|-----|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| MASANTOL - | | | | | | | | | |
| B O T H S E X E S | 28,154 | 1,152 | 1,101 | 1,057 | 1,175 | 1,156 | 939 | 1,052 | 885 |
| NO GRADE COMPLETED | 2,162 | 516 | 134 | 36 | 27 | 36 | 34 | 41 | 23 |
| ELEMENTARY | 17,242 | 636 | 967 | 1,021 | 1,149 | 1,085 | 770 | 647 | 318 |
| 1ST - 3RD GRADE | 5,634 | 636 | 951 | 848 | 614 | 211 | 127 | 73 | 39 |
| 4TH GRADE | 2,463 | - | 11 | 137 | 324 | 336 | 97 | 94 | 16 |
| 5TH GRADE | 2,452 | - | 5 | 26 | 184 | 366 | 238 | 147 | 27 |
| 6TH AND 7TH GRADE | 6,693 | - | - | 10 | 26 | 172 | 308 | 333 | 236 |
| HIGH SCHOOL | 6,178 | - | - | - | - | 35 | 135 | 364 | 539 |
| 1ST - 3RD YEAR | 3,617 | - | - | - | - | 35 | 135 | 364 | 534 |
| 4TH YEAR | 2,561 | - | - | - | - | - | - | - | 5 |
| COLLEGE | 1,484 | - | - | - | - | - | - | - | 5 |
| 1ST - 3RD YEAR | 1,203 | - | - | - | - | - | - | - | 5 |
| 4TH YEAR OR HIGHER | 281 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 973 | - | - | - | - | - | - | - | - |
| NOT STATED | 115 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 907 | 254 | 69 | 21 | 10 | 10 | 24 | 26 | 15 |
| ELEMENTARY | 8,458 | 328 | 526 | 519 | 562 | 568 | 455 | 370 | 162 |
| 1ST - 3RD GRADE | 2,892 | 328 | 520 | 428 | 269 | 130 | 71 | 52 | 5 |
| 4TH GRADE | 1,337 | - | 6 | 81 | 190 | 177 | 72 | 53 | 16 |
| 5TH GRADE | 1,239 | - | - | - | 98 | 170 | 147 | 85 | 16 |
| 6TH AND 7TH GRADE | 2,990 | - | - | 10 | 5 | 91 | 165 | 180 | 125 |
| HIGH SCHOOL | 3,284 | - | - | - | - | 35 | 62 | 178 | 270 |
| 1ST - 3RD YEAR | 1,902 | - | - | - | - | 35 | 62 | 178 | 265 |
| 4TH YEAR | 1,482 | - | - | - | - | - | - | - | 5 |
| COLLEGE | 817 | - | - | - | - | - | - | - | 5 |
| 1ST - 3RD YEAR | 664 | - | - | - | - | - | - | - | 5 |
| 4TH YEAR OR HIGHER | 153 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 433 | - | - | - | - | - | - | - | - |
| NOT STATED | 55 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 1,255 | 262 | 65 | 15 | 17 | 26 | 10 | 15 | 8 |
| ELEMENTARY | 8,784 | 308 | 441 | 502 | 586 | 517 | 315 | 277 | 156 |
| 1ST - 3RD GRADE | 2,742 | 308 | 431 | 420 | 345 | 81 | 56 | 21 | 34 |
| 4TH GRADE | 1,126 | - | 5 | 56 | 134 | 159 | 25 | 41 | - |
| 5TH GRADE | 1,213 | - | 5 | 26 | 86 | 196 | 91 | 62 | 11 |
| 6TH AND 7TH GRADE | 3,703 | - | - | - | 21 | 81 | 143 | 153 | 111 |
| HIGH SCHOOL | 2,794 | - | - | - | - | - | 73 | 186 | 269 |
| 1ST - 3RD YEAR | 1,715 | - | - | - | - | - | 73 | 186 | 269 |
| 4TH YEAR | 1,079 | - | - | - | - | - | - | - | - |
| COLLEGE | 667 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 539 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 128 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 540 | - | - | - | - | - | - | - | - |
| NOT STATED | 60 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| MASANTOL - | | | | | | | | | |
| B O T H S E X E S | 846 | 935 | 795 | 817 | 632 | 2,875 | 2,358 | 2,248 | 8,131 |
| NO GRADE COMPLETED | 17 | 30 | 28 | 24 | 9 | 67 | 51 | 42 | 1,047 |
| ELEMENTARY | 331 | 349 | 298 | 313 | 236 | 1,429 | 1,269 | 1,496 | 4,929 |
| 1ST - 3RD GRADE | 46 | 46 | 45 | 67 | 39 | 171 | 178 | 207 | 1,336 |
| 4TH GRADE | 56 | 35 | 20 | 20 | 11 | 179 | 188 | 186 | 753 |
| 5TH GRADE | 88 | 68 | 36 | 47 | 34 | 199 | 155 | 160 | 672 |
| 6TH AND 7TH GRADE | 141 | 200 | 197 | 179 | 152 | 880 | 748 | 943 | 2,168 |
| HIGH SCHOOL | 498 | 509 | 380 | 309 | 225 | 798 | 634 | 430 | 1,322 |
| 1ST - 3RD YEAR | 432 | 300 | 171 | 111 | 90 | 338 | 254 | 201 | 652 |
| 4TH YEAR | 66 | 209 | 209 | 198 | 135 | 460 | 380 | 229 | 670 |
| COLLEGE | - | 47 | 89 | 171 | 152 | 419 | 183 | 92 | 326 |
| 1ST - 3RD YEAR | - | 47 | 89 | 171 | 141 | 321 | 126 | 66 | 237 |
| 4TH YEAR OR HIGHER | - | - | - | - | 11 | 98 | 57 | 26 | 89 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 10 | 137 | 221 | 183 | 422 |
| NOT STATED | - | - | - | - | - | 29 | - | 5 | 85 |
| M A L E | | | | | | | | | |
| B O T H S E X E S | 432 | 507 | 374 | 400 | 317 | 1,431 | 1,153 | 1,140 | 3,831 |
| NO GRADE COMPLETED | 11 | 11 | 15 | 10 | 5 | 34 | 41 | 5 | 346 |
| ELEMENTARY | 168 | 193 | 134 | 156 | 122 | 693 | 584 | 692 | 2,226 |
| 1ST - 3RD GRADE | 16 | 26 | 25 | 53 | 30 | 126 | 107 | 118 | 588 |
| 4TH GRADE | 40 | 15 | 5 | 10 | - | 123 | 83 | 118 | 348 |
| 5TH GRADE | 45 | 42 | 15 | 15 | 25 | 119 | 88 | 58 | 316 |
| 6TH AND 7TH GRADE | 67 | 110 | 89 | 78 | 67 | 325 | 306 | 398 | 974 |
| HIGH SCHOOL | 253 | 278 | 168 | 183 | 104 | 445 | 324 | 306 | 778 |
| 1ST - 3RD YEAR | 226 | 164 | 79 | 74 | 54 | 169 | 110 | 122 | 384 |
| 4TH YEAR | 27 | 114 | 89 | 109 | 70 | 276 | 214 | 184 | 394 |
| COLLEGE | - | 25 | 57 | 51 | 81 | 205 | 109 | 72 | 212 |
| 1ST - 3RD YEAR | - | 25 | 57 | 51 | 81 | 158 | 83 | 56 | 148 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 47 | 26 | 16 | 64 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 5 | 44 | 95 | 65 | 224 |
| NOT STATED | - | - | - | - | - | 10 | - | - | 45 |
| F E M A L E | | | | | | | | | |
| B O T H S E X E S | 414 | 428 | 421 | 417 | 315 | 1,444 | 1,205 | 1,108 | 4,300 |
| NO GRADE COMPLETED | 6 | 19 | 13 | 14 | 4 | 33 | 10 | 37 | 701 |
| ELEMENTARY | 163 | 156 | 164 | 157 | 114 | 736 | 685 | 804 | 2,703 |
| 1ST - 3RD GRADE | 30 | 20 | 20 | 14 | 9 | 45 | 71 | 89 | 748 |
| 4TH GRADE | 16 | 20 | 15 | 10 | 11 | 56 | 105 | 68 | 405 |
| 5TH GRADE | 43 | 26 | 21 | 32 | 9 | 80 | 67 | 102 | 356 |
| 6TH AND 7TH GRADE | 74 | 90 | 108 | 101 | 85 | 555 | 442 | 545 | 1,194 |
| HIGH SCHOOL | 245 | 231 | 212 | 126 | 121 | 353 | 310 | 124 | 544 |
| 1ST - 3RD YEAR | 206 | 136 | 92 | 37 | 56 | 169 | 144 | 79 | 268 |
| 4TH YEAR | 39 | 95 | 120 | 89 | 65 | 184 | 166 | 45 | 276 |
| COLLEGE | - | 22 | 32 | 120 | 71 | 214 | 74 | 20 | 114 |
| 1ST - 3RD YEAR | - | 22 | 32 | 120 | 60 | 163 | 43 | 10 | 89 |
| 4TH YEAR OR HIGHER | - | - | - | - | 11 | 51 | 31 | 10 | 25 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 5 | 93 | 126 | 118 | 198 |
| NOT STATED | - | - | - | - | - | 15 | - | 5 | 40 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| MEXICO - | | | | | | | | | |
| B O T H S E X E S | 41,648 | 1,822 | 1,641 | 1,739 | 1,618 | 1,042 | 1,591 | 1,531 | 1,480 |
| NO GRADE COMPLETED | 2,496 | 768 | 169 | 36 | 21 | 5 | 6 | 20 | - |
| ELEMENTARY | 29,096 | 1,054 | 1,472 | 1,703 | 1,592 | 1,611 | 1,452 | 1,046 | 712 |
| 1ST - 3RD GRADE | 9,474 | 1,054 | 1,480 | 1,418 | 799 | 317 | 179 | 44 | 77 |
| 4TH GRADE | 5,271 | - | 12 | 243 | 597 | 477 | 188 | 136 | 77 |
| 5TH GRADE | 3,739 | - | - | 42 | 187 | 655 | 463 | 180 | 123 |
| 6TH AND 7TH GRADE | 10,612 | - | - | - | 9 | 162 | 622 | 686 | 435 |
| HIGH SCHOOL | 7,332 | - | - | - | 5 | 26 | 133 | 465 | 768 |
| 1ST - 3RD YEAR | 4,787 | - | - | - | 5 | 26 | 133 | 465 | 756 |
| 4TH YEAR | 2,545 | - | - | - | - | - | - | - | 12 |
| COLLEGE | 1,747 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 1,393 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 354 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 874 | - | - | - | - | - | - | - | - |
| NOT STATED | 103 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| 20,890 | 927 | 882 | 931 | 794 | 776 | 803 | 829 | 825 | |
| NO GRADE COMPLETED | 1,160 | 405 | 107 | 26 | 6 | - | 6 | 15 | - |
| ELEMENTARY | 14,216 | 522 | 775 | 995 | 788 | 765 | 735 | 585 | 408 |
| 1ST - 3RD GRADE | 4,862 | 522 | 775 | 751 | 424 | 172 | 115 | 34 | 61 |
| 4TH GRADE | 2,495 | - | - | 132 | 265 | 222 | 101 | 74 | 34 |
| 5TH GRADE | 1,851 | - | - | 22 | 94 | 282 | 221 | 125 | 73 |
| 6TH AND 7TH GRADE | 5,008 | - | - | - | 5 | 89 | 298 | 352 | 240 |
| HIGH SCHOOL | 4,216 | - | - | - | - | 11 | 62 | 229 | 417 |
| 1ST - 3RD YEAR | 2,636 | - | - | - | - | 11 | 62 | 229 | 411 |
| 4TH YEAR | 1,578 | - | - | - | - | - | - | - | 6 |
| COLLEGE | 822 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 701 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 191 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 349 | - | - | - | - | - | - | - | - |
| NOT STATED | 59 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| 20,758 | 895 | 759 | 808 | 824 | 860 | 788 | 702 | 655 | |
| NO GRADE COMPLETED | 1,336 | 363 | 62 | 10 | 15 | 5 | - | 5 | - |
| ELEMENTARY | 14,880 | 532 | 697 | 798 | 804 | 846 | 717 | 461 | 304 |
| 1ST - 3RD GRADE | 4,612 | 532 | 685 | 667 | 375 | 145 | 64 | 10 | 16 |
| 4TH GRADE | 2,776 | - | 12 | 111 | 332 | 255 | 87 | 62 | 43 |
| 5TH GRADE | 1,888 | - | - | 20 | 93 | 373 | 242 | 55 | 50 |
| 6TH AND 7TH GRADE | 5,604 | - | - | - | 4 | 73 | 324 | 334 | 195 |
| HIGH SCHOOL | 3,118 | - | - | - | 5 | 15 | 71 | 236 | 351 |
| 1ST - 3RD YEAR | 2,151 | - | - | - | 5 | 15 | 71 | 236 | 345 |
| 4TH YEAR | 967 | - | - | - | - | - | - | - | 6 |
| COLLEGE | 855 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 692 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 163 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 525 | - | - | - | - | - | - | - | - |
| NOT STATED | 44 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980- CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-------|-------|-------|-------|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| MEXICO - | | | | | | | | | |
| B O T H S E X E S | 1,407 | 1,411 | 1,246 | 1,086 | 1,060 | 4,270 | 3,330 | 3,050 | 11,724 |
| NO GRADE COMPLETED | 5 | 17 | 17 | 27 | 6 | 36 | 33 | 44 | 1,266 |
| ELEMENTARY | 562 | 588 | 575 | 524 | 573 | 2,466 | 2,136 | 2,133 | 8,887 |
| 1ST - 3RD GRADE | 55 | 72 | 67 | 31 | 39 | 202 | 284 | 269 | 3,107 |
| 4TH GRADE | 73 | 137 | 58 | 78 | 96 | 355 | 332 | 417 | 1,995 |
| 5TH GRADE | 73 | 57 | 62 | 96 | 73 | 258 | 228 | 295 | 947 |
| 6TH AND 7TH GRADE | 361 | 322 | 388 | 329 | 365 | 1,651 | 1,292 | 1,152 | 2,838 |
| HIGH SCHOOL | 817 | 758 | 505 | 319 | 329 | 1,033 | 668 | 450 | 1,056 |
| 1ST - 3RD YEAR | 738 | 593 | 288 | 144 | 170 | 480 | 316 | 235 | 568 |
| 4TH YEAR | 79 | 255 | 237 | 175 | 159 | 553 | 352 | 215 | 508 |
| COLLEGE | 23 | 48 | 149 | 201 | 147 | 578 | 216 | 160 | 225 |
| 1ST - 3RD YEAR | 23 | 48 | 149 | 191 | 141 | 413 | 164 | 91 | 173 |
| 4TH YEAR OR HIGHER | - | - | - | 10 | 6 | 165 | 52 | 69 | 52 |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | 5 | 136 | 277 | 252 | 199 |
| NOT STATED | - | - | - | - | - | 21 | - | 11 | 71 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | - | 6 | 6 | 11 | - | 31 | 12 | 38 | 491 |
| ELEMENTARY | 279 | 298 | 289 | 250 | 292 | 1,226 | 955 | 984 | 4,160 |
| 1ST - 3RD GRADE | 46 | 21 | 43 | 12 | 35 | 127 | 150 | 142 | 1,424 |
| 4TH GRADE | 11 | 88 | 25 | 31 | 42 | 193 | 144 | 217 | 916 |
| 5TH GRADE | 21 | 39 | 37 | 53 | 45 | 149 | 93 | 143 | 454 |
| 6TH AND 7TH GRADE | 201 | 150 | 184 | 154 | 172 | 757 | 568 | 482 | 1,356 |
| HIGH SCHOOL | 429 | 415 | 284 | 158 | 188 | 597 | 419 | 282 | 743 |
| 1ST - 3RD YEAR | 361 | 282 | 160 | 70 | 107 | 265 | 174 | 112 | 372 |
| 4TH YEAR | 48 | 133 | 124 | 88 | 81 | 332 | 245 | 150 | 371 |
| COLLEGE | - | 9 | 73 | 86 | 41 | 304 | 137 | 88 | 164 |
| 1ST - 3RD YEAR | - | 9 | 73 | 86 | 41 | 213 | 100 | 66 | 135 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 91 | 37 | 32 | 31 |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | - | 39 | 96 | 127 | 82 |
| NOT STATED | - | - | - | - | - | 11 | - | 5 | 43 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 5 | 11 | 11 | 16 | 6 | 5 | 21 | 6 | 795 |
| ELEMENTARY | 283 | 290 | 286 | 274 | 281 | 1,240 | 1,181 | 1,149 | 4,727 |
| 1ST - 3RD GRADE | 9 | 51 | 24 | 19 | 6 | 75 | 134 | 127 | 1,673 |
| 4TH GRADE | 62 | 49 | 33 | 47 | 54 | 162 | 188 | 200 | 1,079 |
| 5TH GRADE | 52 | 18 | 25 | 43 | 28 | 109 | 135 | 152 | 493 |
| 6TH AND 7TH GRADE | 160 | 172 | 204 | 175 | 193 | 894 | 724 | 670 | 1,482 |
| HIGH SCHOOL | 388 | 323 | 221 | 161 | 145 | 436 | 249 | 188 | 313 |
| 1ST - 3RD YEAR | 359 | 221 | 108 | 74 | 63 | 215 | 142 | 123 | 176 |
| 4TH YEAR | 31 | 122 | 113 | 87 | 78 | 221 | 107 | 65 | 137 |
| COLLEGE | 23 | 39 | 76 | 135 | 106 | 274 | 79 | 62 | 61 |
| 1ST - 3RD YEAR | 23 | 39 | 76 | 125 | 100 | 200 | 64 | 25 | 40 |
| 4TH YEAR OR HIGHER | - | - | - | 10 | 6 | 74 | 15 | 37 | 21 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 5 | 97 | 181 | 125 | 117 |
| NOT STATED | - | - | - | - | - | 10 | - | 6 | 28 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| M I N A L I N - | | | | | | | | | |
| B O T H S E X E S | 21,526 | 786 | 820 | 876 | 858 | 853 | 672 | 617 | 670 |
| NO GRADE COMPLETED | 1,237 | 362 | 30 | 10 | 5 | - | 15 | 10 | 10 |
| ELEMENTARY | 13,459 | 424 | 790 | 866 | 853 | 838 | 597 | 357 | 220 |
| 1ST - 3RD GRADE | 3,800 | 424 | 785 | 799 | 397 | 80 | 23 | 31 | 15 |
| 4TH GRADE | 2,339 | - | 5 | 57 | 356 | 336 | 46 | 21 | 22 |
| 5TH GRADE | 1,786 | - | - | 10 | 85 | 334 | 168 | 52 | 53 |
| 6TH AND 7TH GRADE | 5,534 | - | - | - | 15 | 88 | 360 | 253 | 130 |
| HIGH SCHOOL | 4,255 | - | - | - | - | 15 | 60 | 250 | 440 |
| 1ST - 3RD YEAR | 2,638 | - | - | - | - | 15 | 60 | 245 | 440 |
| 4TH YEAR | 1,617 | - | - | - | - | - | - | 5 | - |
| COLLEGE | 1,804 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 1,381 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 423 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 738 | - | - | - | - | - | - | - | - |
| NOT STATED | 33 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| B O T H S E X E S | 10,846 | 398 | 396 | 524 | 503 | 437 | 332 | 360 | 332 |
| NO GRADE COMPLETED | 472 | 194 | 21 | 5 | 5 | - | 10 | 10 | 5 |
| ELEMENTARY | 6,711 | 204 | 375 | 519 | 498 | 432 | 312 | 218 | 81 |
| 1ST - 3RD GRADE | 1,995 | 204 | 375 | 495 | 258 | 36 | 14 | 25 | 10 |
| 4TH GRADE | 1,120 | - | - | 19 | 188 | 147 | 30 | 16 | 5 |
| 5TH GRADE | 979 | - | - | 5 | 42 | 207 | 111 | 46 | 31 |
| 6TH AND 7TH GRADE | 2,617 | - | - | - | 10 | 42 | 157 | 131 | 35 |
| HIGH SCHOOL | 2,337 | - | - | - | - | 5 | 10 | 132 | 246 |
| 1ST - 3RD YEAR | 1,425 | - | - | - | - | 5 | 10 | 132 | 246 |
| 4TH YEAR | 912 | - | - | - | - | - | - | - | - |
| COLLEGE | 1,011 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 783 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 228 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 293 | - | - | - | - | - | - | - | - |
| NOT STATED | 22 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| B O T H S E X E S | 10,680 | 388 | 424 | 352 | 355 | 416 | 340 | 257 | 338 |
| NO GRADE COMPLETED | 765 | 168 | 9 | 5 | - | - | 5 | - | 5 |
| ELEMENTARY | 6,748 | 220 | 415 | 347 | 355 | 406 | 285 | 139 | 139 |
| 1ST - 3RD GRADE | 1,805 | 220 | 410 | 304 | 139 | 44 | 9 | 6 | 3 |
| 4TH GRADE | 1,219 | - | 5 | 38 | 168 | 189 | 16 | 5 | 17 |
| 5TH GRADE | 807 | - | - | 5 | 43 | 127 | 57 | 6 | 22 |
| 6TH AND 7TH GRADE | 2,917 | - | - | - | 5 | 46 | 203 | 122 | 95 |
| HIGH SCHOOL | 1,918 | - | - | - | - | 10 | 50 | 118 | 194 |
| 1ST - 3RD YEAR | 1,213 | - | - | - | - | 10 | 50 | 113 | 194 |
| 4TH YEAR | 705 | - | - | - | - | - | - | 5 | - |
| COLLEGE | 793 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 598 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 195 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 445 | - | - | - | - | - | - | - | - |
| NOT STATED | 11 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| M I N A L I N - | | | | | | | | | |
| B O T H S E X E S | 634 | 721 | 518 | 621 | 572 | 2,457 | 1,954 | 1,738 | 6,159 |
| NO GRADE COMPLETED | - | - | 5 | 17 | 5 | 36 | 11 | 26 | 695 |
| ELEMENTARY | 197 | 196 | 200 | 195 | 294 | 1,155 | 1,060 | 1,075 | 4,142 |
| 1ST - 3RD GRADE | 15 | 20 | 14 | 22 | 22 | 82 | 78 | 66 | 927 |
| 4TH GRADE | 15 | 20 | 5 | 15 | 24 | 150 | 128 | 136 | 1,003 |
| 5TH GRADE | 10 | 40 | 37 | 45 | 44 | 145 | 72 | 105 | 586 |
| 6TH AND 7TH GRADE | 157 | 116 | 144 | 113 | 204 | 778 | 782 | 768 | 1,626 |
| HIGH SCHOOL | 432 | 476 | 216 | 202 | 91 | 544 | 408 | 288 | 833 |
| 1ST - 3RD YEAR | 369 | 292 | 67 | 73 | 25 | 284 | 166 | 136 | 466 |
| 4TH YEAR | 63 | 184 | 149 | 129 | 66 | 260 | 242 | 152 | 367 |
| COLLEGE | 5 | 49 | 97 | 201 | 182 | 600 | 270 | 142 | 258 |
| 1ST - 3RD YEAR | 5 | 49 | 97 | 201 | 141 | 432 | 167 | 101 | 188 |
| 4TH YEAR OR HIGHER | - | - | - | - | 41 | 168 | 103 | 41 | 70 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 112 | 205 | 267 | 214 |
| NOT STATED | - | - | - | 6 | - | 10 | - | - | 17 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | - | - | - | 6 | 5 | 21 | 5 | 10 | 175 |
| ELEMENTARY | 91 | 105 | 88 | 94 | 157 | 543 | 491 | 512 | 1,991 |
| 1ST - 3RD GRADE | 10 | 14 | 9 | 17 | 5 | 52 | 30 | 36 | 405 |
| 4TH GRADE | 5 | 15 | - | 5 | 19 | 70 | 72 | 55 | 474 |
| 5TH GRADE | - | 30 | 16 | 21 | 33 | 69 | 46 | 64 | 258 |
| 6TH AND 7TH GRADE | 76 | 46 | 63 | 51 | 100 | 352 | 343 | 357 | 854 |
| HIGH SCHOOL | 167 | 251 | 143 | 109 | 58 | 318 | 231 | 177 | 490 |
| 1ST - 3RD YEAR | 152 | 186 | 47 | 46 | 15 | 167 | 91 | 80 | 268 |
| 4TH YEAR | 15 | 85 | 98 | 63 | 41 | 151 | 140 | 97 | 222 |
| COLLEGE | 5 | 21 | 61 | 109 | 77 | 320 | 183 | 69 | 146 |
| 1ST - 3RD YEAR | 5 | 21 | 61 | 109 | 67 | 259 | 110 | 54 | 117 |
| 4TH YEAR OR HIGHER | - | - | - | - | 10 | 61 | 73 | 15 | 49 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 37 | 82 | 51 | 123 |
| NOT STATED | - | - | - | 6 | - | 5 | - | - | 11 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | - | - | 5 | 11 | - | 15 | 6 | 16 | 520 |
| ELEMENTARY | 106 | 91 | 112 | 101 | 137 | 612 | 569 | 563 | 2,151 |
| 1ST - 3RD GRADE | 10 | 6 | 5 | 5 | 17 | 30 | 48 | 30 | 522 |
| 4TH GRADE | 10 | 5 | 5 | 10 | 5 | 80 | 56 | 81 | 529 |
| 5TH GRADE | 10 | 10 | 21 | 24 | 11 | 76 | 26 | 41 | 328 |
| 6TH AND 7TH GRADE | 81 | 70 | 81 | 62 | 104 | 420 | 439 | 411 | 772 |
| HIGH SCHOOL | 265 | 225 | 71 | 93 | 35 | 220 | 177 | 111 | 343 |
| 1ST - 3RD YEAR | 217 | 126 | 20 | 27 | 19 | 117 | 75 | 56 | 198 |
| 4TH YEAR | 48 | 99 | 51 | 66 | 25 | 109 | 102 | 55 | 145 |
| COLLEGE | - | 28 | 36 | 92 | 105 | 260 | 87 | 73 | 92 |
| 1ST - 3RD YEAR | - | 28 | 36 | 92 | 74 | 193 | 57 | 47 | 71 |
| 4TH YEAR OR HIGHER | - | - | - | - | 31 | 67 | 30 | 26 | 21 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 75 | 123 | 156 | 81 |
| NOT STATED | - | - | - | - | - | 5 | - | - | 6 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| P O R A C - | | | | | | | | | |
| B O T H S E X E S | 39,604 | 1,575 | 1,530 | 1,551 | 1,524 | 1,543 | 1,558 | 1,261 | 1,319 |
| NO GRADE COMPLETED | 2,983 | 777 | 115 | 62 | 23 | 25 | 12 | 10 | 11 |
| ELEMENTARY | 26,165 | 798 | 1,415 | 1,489 | 1,501 | 1,507 | 1,389 | 858 | 672 |
| 1ST - 3RD GRADE | 8,549 | 798 | 1,399 | 1,392 | 848 | 324 | 210 | 107 | 71 |
| 4TH GRADE | 4,416 | - | 16 | 92 | 524 | 446 | 162 | 87 | 87 |
| 5TH GRADE | 3,159 | - | - | 5 | 112 | 574 | 466 | 115 | 125 |
| 6TH AND 7TH GRADE | 10,041 | - | - | - | 17 | 163 | 551 | 549 | 389 |
| HIGH SCHOOL | 6,983 | - | - | - | - | 11 | 157 | 393 | 631 |
| 1ST - 3RD YEAR | 4,595 | - | - | - | - | 11 | 157 | 388 | 615 |
| 4TH YEAR | 2,388 | - | - | - | - | - | - | 5 | 16 |
| COLLEGE | 2,063 | - | - | - | - | - | - | - | 5 |
| 1ST - 3RD YEAR | 1,588 | - | - | - | - | - | - | - | 5 |
| 4TH YEAR OR HIGHER | 475 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 1,261 | - | - | - | - | - | - | - | - |
| NOT STATED | 149 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| 20,027 | 846 | 854 | 866 | 771 | 794 | 763 | 663 | 674 | |
| NO GRADE COMPLETED | 1,387 | 432 | 68 | 47 | 18 | 14 | - | 10 | - |
| ELEMENTARY | 13,076 | 414 | 786 | 819 | 753 | 775 | 699 | 478 | 354 |
| 1ST - 3RD GRADE | 4,038 | 414 | 786 | 787 | 457 | 190 | 112 | 73 | 37 |
| 4TH GRADE | 2,121 | - | 16 | 47 | 237 | 226 | 95 | 35 | 53 |
| 5TH GRADE | 1,596 | - | - | 5 | 53 | 289 | 224 | 68 | 69 |
| 6TH AND 7TH GRADE | 4,924 | - | - | - | 6 | 70 | 268 | 302 | 195 |
| HIGH SCHOOL | 3,780 | - | - | - | - | 5 | 64 | 175 | 320 |
| 1ST - 3RD YEAR | 2,439 | - | - | - | - | 5 | 64 | 175 | 320 |
| 4TH YEAR | 1,341 | - | - | - | - | - | - | - | - |
| COLLEGE | 1,170 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 932 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 238 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 531 | - | - | - | - | - | - | - | - |
| NOT STATED | 83 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| 19,577 | 729 | 676 | 685 | 753 | 749 | 795 | 598 | 645 | |
| NO GRADE COMPLETED | 1,596 | 345 | 47 | 15 | 5 | 11 | 12 | - | 11 |
| ELEMENTARY | 13,089 | 384 | 629 | 670 | 748 | 732 | 690 | 380 | 318 |
| 1ST - 3RD GRADE | 4,114 | 384 | 629 | 625 | 391 | 134 | 98 | 34 | 34 |
| 4TH GRADE | 2,295 | - | - | 45 | 287 | 220 | 67 | 52 | 34 |
| 5TH GRADE | 1,563 | - | - | - | 59 | 285 | 242 | 47 | 56 |
| 6TH AND 7TH GRADE | 5,117 | - | - | - | 11 | 93 | 283 | 247 | 194 |
| HIGH SCHOOL | 3,203 | - | - | - | - | 6 | 93 | 218 | 311 |
| 1ST - 3RD YEAR | 2,156 | - | - | - | - | 6 | 93 | 213 | 295 |
| 4TH YEAR | 1,047 | - | - | - | - | - | - | 5 | 16 |
| COLLEGE | 893 | - | - | - | - | - | - | - | 5 |
| 1ST - 3RD YEAR | 656 | - | - | - | - | - | - | - | 5 |
| 4TH YEAR OR HIGHER | 237 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 730 | - | - | - | - | - | - | - | - |
| NOT STATED | 66 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-------|-------|-------|-------|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| PORAC - | | | | | | | | | |
| B O T H S E X E S | 1,320 | 1,103 | 1,103 | 1,070 | 1,150 | 4,540 | 4,013 | 3,046 | 10,398 |
| NO GRADE COMPLETED | 14 | 15 | 11 | 9 | 31 | 67 | 158 | 103 | 1,540 |
| ELEMENTARY | 634 | 545 | 573 | 541 | 600 | 2,544 | 2,266 | 1,850 | 6,983 |
| 1ST ~ 3RD GRADE | 49 | 55 | 53 | 38 | 57 | 238 | 327 | 281 | 2,302 |
| 4TH GRADE | 88 | 69 | 50 | 76 | 22 | 283 | 347 | 338 | 1,729 |
| 5TH GRADE | 69 | 56 | 100 | 49 | 91 | 271 | 202 | 169 | 755 |
| 6TH AND 7TH GRADE | 428 | 365 | 370 | 378 | 430 | 1,752 | 1,390 | 1,062 | 2,197 |
| HIGH SCHOOL | 656 | 496 | 380 | 296 | 354 | 1,053 | 970 | 573 | 1,013 |
| 1ST ~ 3RD YEAR | 549 | 351 | 238 | 154 | 190 | 574 | 538 | 273 | 557 |
| 4TH YEAR | 107 | 145 | 142 | 142 | 164 | 479 | 432 | 300 | 456 |
| COLLEGE | 16 | 47 | 139 | 219 | 160 | 643 | 284 | 205 | 345 |
| 1ST ~ 3RD YEAR | 16 | 47 | 124 | 203 | 135 | 433 | 228 | 123 | 274 |
| 4TH YEAR OR HIGHER | - | - | 15 | 16 | 25 | 210 | 56 | 82 | 71 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 212 | 330 | 293 | 426 |
| NOT STATED | - | - | - | 5 | 5 | 21 | 5 | 22 | 91 |
| M A L E | | | | | | | | | |
| B O T H S E X E S | 598 | 579 | 641 | 512 | 583 | 2,221 | 2,135 | 1,440 | 5,087 |
| NO GRADE COMPLETED | 4 | 10 | - | 9 | 19 | 26 | 99 | 47 | 584 |
| ELEMENTARY | 317 | 260 | 342 | 293 | 270 | 1,222 | 1,157 | 837 | 3,300 |
| 1ST ~ 3RD GRADE | 15 | 44 | 31 | 19 | 21 | 141 | 190 | 127 | 1,027 |
| 4TH GRADE | 51 | 26 | 33 | 41 | 11 | 140 | 169 | 152 | 789 |
| 5TH GRADE | 41 | 20 | 45 | 40 | 49 | 146 | 108 | 57 | 382 |
| 6TH AND 7TH GRADE | 210 | 170 | 233 | 193 | 189 | 795 | 690 | 501 | 1,102 |
| HIGH SCHOOL | 266 | 289 | 216 | 138 | 204 | 520 | 600 | 315 | 668 |
| 1ST ~ 3RD YEAR | 219 | 206 | 139 | 77 | 111 | 236 | 354 | 155 | 398 |
| 4TH YEAR | 47 | 83 | 77 | 61 | 93 | 264 | 246 | 160 | 310 |
| COLLEGE | 11 | 20 | 93 | 72 | 90 | 365 | 156 | 108 | 265 |
| 1ST ~ 3RD YEAR | 11 | 20 | 73 | 72 | 80 | 273 | 126 | 72 | 205 |
| 4TH YEAR OR HIGHER | - | - | 10 | - | 10 | 92 | 30 | 36 | 60 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 72 | 123 | 117 | 219 |
| NOT STATED | - | - | - | - | - | 16 | - | 16 | 51 |
| F E M A L E | | | | | | | | | |
| B O T H S E X E S | 722 | 524 | 462 | 558 | 567 | 2,319 | 1,858 | 1,606 | 5,311 |
| NO GRADE COMPLETED | 10 | 5 | 11 | - | 12 | 41 | 59 | 56 | 956 |
| ELEMENTARY | 317 | 285 | 231 | 248 | 330 | 1,322 | 1,109 | 1,013 | 3,683 |
| 1ST ~ 3RD GRADE | 34 | 11 | 22 | 19 | 36 | 97 | 137 | 154 | 1,275 |
| 4TH GRADE | 37 | 43 | 17 | 35 | 11 | 143 | 178 | 186 | 940 |
| 5TH GRADE | 28 | 36 | 55 | 9 | 42 | 125 | 94 | 112 | 373 |
| 6TH AND 7TH GRADE | 218 | 195 | 137 | 185 | 241 | 957 | 700 | 561 | 1,095 |
| HIGH SCHOOL | 390 | 297 | 194 | 138 | 150 | 533 | 370 | 258 | 345 |
| 1ST ~ 3RD YEAR | 330 | 145 | 99 | 77 | 79 | 318 | 184 | 118 | 199 |
| 4TH YEAR | 60 | 62 | 65 | 81 | 71 | 215 | 186 | 140 | 146 |
| COLLEGE | 5 | 27 | 54 | 147 | 70 | 278 | 128 | 97 | 80 |
| 1ST ~ 3RD YEAR | 5 | 27 | 51 | 131 | 55 | 160 | 102 | 51 | 69 |
| 4TH YEAR OR HIGHER | - | - | 5 | 16 | 15 | 118 | 26 | 46 | 11 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 140 | 207 | 176 | 207 |
| NOT STATED | - | - | - | 5 | 5 | 5 | 5 | 6 | 40 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| SAN FERNANDO - | | | | | | | | | |
| B O T H S E X E S | 86,998 | 3,201 | 2,845 | 2,795 | 3,006 | 2,781 | 2,795 | 2,683 | 2,721 |
| NO GRADE COMPLETED | 3,541 | 1,262 | 128 | 46 | 34 | 15 | 27 | 24 | 12 |
| ELEMENTARY | 49,035 | 1,939 | 2,717 | 2,749 | 2,961 | 2,712 | 2,322 | 1,331 | 926 |
| 1ST - 3RD GRADE | 12,254 | 1,939 | 2,673 | 2,344 | 1,339 | 267 | 74 | 60 | 57 |
| 4TH GRADE | 6,204 | - | 38 | 354 | 1,159 | 972 | 246 | 109 | 32 |
| 5TH GRADE | 5,191 | - | 6 | 46 | 377 | 1,103 | 878 | 205 | 104 |
| 6TH AND 7TH GRADE | 22,386 | - | - | 5 | 86 | 370 | 1,124 | 957 | 733 |
| HIGH SCHOOL | 22,462 | - | - | - | 11 | 54 | 446 | 1,328 | 1,777 |
| 1ST - 3RD YEAR | 12,088 | - | - | - | 11 | 54 | 446 | 1,311 | 1,748 |
| 4TH YEAR | 10,374 | - | - | - | - | - | - | 17 | 29 |
| COLLEGE | 7,610 | - | - | - | - | - | - | - | 6 |
| 1ST - 3RD YEAR | 6,135 | - | - | - | - | - | - | - | 6 |
| 4TH YEAR OR HIGHER | 1,475 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 6,834 | - | - | - | - | - | - | - | - |
| NOT STATED | 516 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 42,920 | 1,545 | 1,581 | 1,389 | 1,504 | 1,459 | 1,380 | 1,305 | 1,370 |
| ELEMENTARY | 21,072 | 894 | 1,482 | 1,366 | 1,481 | 1,432 | 1,115 | 615 | 435 |
| 1ST - 3RD GRADE | 5,891 | 894 | 1,471 | 1,199 | 698 | 128 | 46 | 22 | 35 |
| 4TH GRADE | 2,947 | - | 11 | 127 | 573 | 511 | 156 | 53 | 21 |
| 5TH GRADE | 2,502 | - | - | 35 | 164 | 581 | 408 | 98 | 66 |
| 6TH AND 7TH GRADE | 9,732 | - | - | 5 | 46 | 212 | 505 | 442 | 313 |
| HIGH SCHOOL | 12,719 | - | - | - | 5 | 22 | 253 | 672 | 923 |
| 1ST - 3RD YEAR | 6,443 | - | - | - | 5 | 22 | 253 | 655 | 911 |
| 4TH YEAR | 6,276 | - | - | - | - | - | - | 17 | 12 |
| COLLEGE | 4,150 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 3,179 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 861 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 3,303 | - | - | - | - | - | - | - | - |
| NOT STATED | 242 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 44,078 | 1,656 | 1,264 | 1,406 | 1,502 | 1,322 | 1,415 | 1,378 | 1,351 |
| ELEMENTARY | 24,963 | 1,045 | 1,235 | 1,383 | 1,480 | 1,280 | 1,207 | 716 | 491 |
| 1ST - 3RD GRADE | 6,363 | 1,045 | 1,202 | 1,145 | 641 | 139 | 28 | 38 | 22 |
| 4TH GRADE | 3,257 | - | 27 | 227 | 586 | 461 | 90 | 56 | 11 |
| 5TH GRADE | 2,689 | - | 6 | 11 | 213 | 522 | 470 | 107 | 38 |
| 6TH AND 7TH GRADE | 12,654 | - | - | - | 40 | 158 | 619 | 515 | 420 |
| HIGH SCHOOL | 9,743 | - | - | - | 6 | 32 | 193 | 656 | 854 |
| 1ST - 3RD YEAR | 5,645 | - | - | - | 6 | 32 | 193 | 656 | 837 |
| 4TH YEAR | 4,098 | - | - | - | - | - | - | - | 17 |
| COLLEGE | 3,470 | - | - | - | - | - | - | - | 6 |
| 1ST - 3RD YEAR | 2,856 | - | - | - | - | - | - | - | 6 |
| 4TH YEAR OR HIGHER | 614 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 3,531 | - | - | - | - | - | - | - | - |
| NOT STATED | 274 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-------|-------|-------|-------|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| SAN FERNANDO - | | | | | | | | | |
| B O T H S E X E S | 2,518 | 2,663 | 2,415 | 2,207 | 2,403 | 10,792 | 8,880 | 7,530 | 24,743 |
| NO GRADE COMPLETED | - | 16 | 21 | 51 | 31 | 102 | 68 | 52 | 1,052 |
| ELEMENTARY | 710 | 821 | 682 | 743 | 836 | 4,227 | 3,498 | 3,449 | 13,412 |
| 1ST - 3RD GRADE | 26 | 26 | 50 | 23 | 68 | 158 | 139 | 227 | 2,784 |
| 4TH GRADE | 74 | 46 | 39 | 34 | 43 | 250 | 249 | 353 | 2,206 |
| 5TH GRADE | 75 | 110 | 83 | 68 | 92 | 315 | 253 | 294 | 1,182 |
| 6TH AND 7TH GRADE | 535 | 639 | 510 | 618 | 633 | 3,504 | 2,857 | 2,575 | 7,240 |
| HIGH SCHOOL | 1,777 | 1,624 | 1,105 | 764 | 726 | 3,334 | 2,452 | 1,859 | 5,205 |
| 1ST - 3RD YEAR | 1,480 | 892 | 527 | 336 | 355 | 1,236 | 888 | 800 | 2,004 |
| 4TH YEAR | 297 | 732 | 578 | 428 | 371 | 2,098 | 1,564 | 1,059 | 3,201 |
| COLLEGE | 31 | 202 | 607 | 623 | 764 | 1,914 | 1,191 | 723 | 1,549 |
| 1ST - 3RD YEAR | 31 | 202 | 601 | 600 | 655 | 1,371 | 935 | 575 | 1,159 |
| 4TH YEAR OR HIGHER | - | - | 6 | 23 | 109 | 543 | 256 | 148 | 390 |
| ACADEMIC DEGREE HOLDER | - | - | - | 16 | 40 | 1,146 | 1,575 | 1,368 | 2,689 |
| NOT STATED | - | - | - | 10 | 6 | 69 | 96 | 79 | 256 |
| M A L E | | | | | | | | | |
| B O T H S E X E S | 1,255 | 1,311 | 1,059 | 1,032 | 1,250 | 5,215 | 4,332 | 3,903 | 12,030 |
| NO GRADE COMPLETED | - | 16 | 10 | 17 | 21 | 41 | 11 | 18 | 472 |
| ELEMENTARY | 366 | 384 | 237 | 276 | 366 | 1,856 | 1,519 | 1,477 | 5,771 |
| 1ST - 3RD GRADE | 16 | 11 | 11 | - | 35 | 47 | 50 | 81 | 1,154 |
| 4TH GRADE | 51 | 23 | 22 | 28 | 20 | 119 | 93 | 216 | 917 |
| 5TH GRADE | 35 | 70 | 34 | 33 | 48 | 182 | 136 | 131 | 481 |
| 6TH AND 7TH GRADE | 264 | 287 | 170 | 215 | 257 | 1,508 | 1,240 | 1,049 | 3,219 |
| HIGH SCHOOL | 877 | 842 | 544 | 396 | 439 | 1,908 | 1,496 | 1,180 | 3,162 |
| 1ST - 3RD YEAR | 698 | 464 | 237 | 181 | 200 | 655 | 479 | 479 | 1,204 |
| 4TH YEAR | 179 | 378 | 307 | 215 | 239 | 1,253 | 1,017 | 701 | 1,958 |
| COLLEGE | 12 | 69 | 268 | 332 | 400 | 960 | 614 | 457 | 1,022 |
| 1ST - 3RD YEAR | 12 | 69 | 268 | 326 | 351 | 683 | 471 | 365 | 734 |
| 4TH YEAR OR HIGHER | - | - | - | 6 | 55 | 277 | 143 | 92 | 288 |
| ACADEMIC DEGREE HOLDER | - | - | - | 6 | 12 | 405 | 639 | 743 | 1,498 |
| NOT STATED | - | - | - | 5 | 6 | 45 | 53 | 28 | 105 |
| F E M A L E | | | | | | | | | |
| B O T H S E X E S | 1,263 | 1,352 | 1,356 | 1,175 | 1,153 | 5,577 | 4,548 | 3,627 | 12,733 |
| NO GRADE COMPLETED | - | - | 11 | 34 | 10 | 61 | 57 | 34 | 1,180 |
| ELEMENTARY | 344 | 437 | 445 | 467 | 470 | 2,371 | 1,979 | 1,972 | 7,641 |
| 1ST - 3RD GRADE | 10 | 22 | 39 | 23 | 33 | 111 | 89 | 146 | 1,630 |
| 4TH GRADE | 23 | 23 | 17 | 6 | 17 | 131 | 156 | 137 | 1,289 |
| 5TH GRADE | 40 | 40 | 49 | 35 | 44 | 133 | 117 | 163 | 701 |
| 6TH AND 7TH GRADE | 271 | 352 | 340 | 403 | 376 | 1,996 | 1,617 | 1,526 | 4,021 |
| HIGH SCHOOL | 900 | 782 | 561 | 368 | 287 | 1,426 | 956 | 679 | 2,043 |
| 1ST - 3RD YEAR | 782 | 428 | 290 | 155 | 155 | 581 | 409 | 321 | 800 |
| 4TH YEAR | 118 | 354 | 271 | 213 | 132 | 845 | 547 | 358 | 1,243 |
| COLLEGE | 19 | 133 | 339 | 291 | 358 | 954 | 577 | 266 | 527 |
| 1ST - 3RD YEAR | 19 | 133 | 333 | 274 | 304 | 688 | 464 | 210 | 425 |
| 4TH YEAR OR HIGHER | - | - | 6 | 17 | 54 | 266 | 113 | 56 | 102 |
| ACADEMIC DEGREE HOLDER | - | - | - | 10 | 28 | 741 | 936 | 625 | 1,191 |
| NOT STATED | - | - | - | 5 | - | 24 | 43 | 51 | 151 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CGN.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| SAN LUIS - | | | | | | | | | |
| B O T H S E X E S | 20,187 | 799 | 810 | 886 | 804 | 659 | 836 | 625 | 644 |
| NO GRADE COMPLETED | 1,578 | 353 | 98 | 29 | 9 | - | 5 | 10 | 5 |
| ELEMENTARY | 14,331 | 446 | 712 | 857 | 795 | 654 | 790 | 391 | 365 |
| 1ST - 3RD GRADE | 5,137 | 446 | 712 | 757 | 404 | 152 | 101 | 31 | 59 |
| 4TH GRADE | 2,748 | - | - | 89 | 303 | 216 | 195 | 34 | 38 |
| 5TH GRADE | 1,978 | - | - | 11 | 88 | 224 | 323 | 111 | 77 |
| 6TH AND 7TH GRADE | 4,468 | - | - | - | - | 62 | 171 | 215 | 192 |
| HIGH SCHOOL | 2,998 | - | - | - | - | 5 | 41 | 224 | 273 |
| 1ST - 3RD YEAR | 1,764 | - | - | - | - | 5 | 41 | 224 | 257 |
| 4TH YEAR | 1,234 | - | - | - | - | - | - | - | 16 |
| COLLEGE | 685 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 604 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 81 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 507 | - | - | - | - | - | - | - | - |
| NOT STATED | 88 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| B O T H S E X E S | 10,008 | 408 | 419 | 482 | 460 | 325 | 470 | 325 | 326 |
| NO GRADE COMPLETED | 623 | 205 | 51 | 15 | 5 | - | 5 | 5 | 5 |
| ELEMENTARY | 7,164 | 203 | 368 | 467 | 455 | 325 | 435 | 210 | 217 |
| 1ST - 3RD GRADE | 2,480 | 203 | 368 | 409 | 242 | 80 | 69 | 11 | 38 |
| 4TH GRADE | 1,405 | - | - | 58 | 163 | 95 | 102 | 34 | 28 |
| 5TH GRADE | 1,077 | - | - | - | 50 | 121 | 179 | 59 | 25 |
| 6TH AND 7TH GRADE | 2,202 | - | - | - | - | 29 | 85 | 106 | 126 |
| HIGH SCHOOL | 1,646 | - | - | - | - | - | 30 | 110 | 104 |
| 1ST - 3RD YEAR | 822 | - | - | - | - | - | 30 | 110 | 98 |
| 4TH YEAR | 724 | - | - | - | - | - | - | - | 6 |
| COLLEGE | 356 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 321 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 35 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 169 | - | - | - | - | - | - | - | - |
| NOT STATED | 50 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| B O T H S E X E S | 10,179 | 391 | 391 | 404 | 344 | 334 | 366 | 300 | 318 |
| NO GRADE COMPLETED | 955 | 148 | 47 | 14 | 4 | - | - | 5 | - |
| ELEMENTARY | 7,167 | 243 | 344 | 390 | 340 | 329 | 355 | 181 | 149 |
| 1ST - 3RD GRADE | 2,657 | 243 | 344 | 348 | 162 | 72 | 32 | 20 | 21 |
| 4TH GRADE | 1,343 | - | - | 31 | 140 | 121 | 93 | - | 10 |
| 5TH GRADE | 901 | - | - | 11 | 38 | 103 | 144 | 52 | 52 |
| 6TH AND 7TH GRADE | 2,266 | - | - | - | - | 33 | 86 | 109 | 66 |
| HIGH SCHOOL | 1,352 | - | - | - | - | 5 | 11 | 114 | 169 |
| 1ST - 3RD YEAR | 842 | - | - | - | - | 5 | 11 | 114 | 159 |
| 4TH YEAR | 510 | - | - | - | - | - | - | - | 10 |
| COLLEGE | 329 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 283 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 46 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 338 | - | - | - | - | - | - | - | - |
| NOT STATED | 38 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| SAN LUIS - | | | | | | | | | |
| BOTH SEXES | 548 | 561 | 631 | 552 | 569 | 2,334 | 1,638 | 1,362 | 5,929 |
| NO GRADE COMPLETED | 5 | 12 | 5 | - | 5 | 15 | 10 | 11 | 1,006 |
| ELEMENTARY | 249 | 228 | 332 | 253 | 297 | 1,453 | 1,170 | 1,085 | 4,253 |
| 1ST - 3RD GRADE | 21 | 40 | 50 | 20 | 46 | 169 | 131 | 204 | 1,194 |
| 4TH GRADE | 33 | 24 | 26 | 31 | 67 | 208 | 165 | 227 | 1,092 |
| 5TH GRADE | 64 | 38 | 42 | 4 | 38 | 227 | 178 | 132 | 421 |
| 6TH AND 7TH GRADE | 131 | 126 | 214 | 198 | 146 | 849 | 696 | 522 | 946 |
| HIGH SCHOOL | 294 | 306 | 225 | 197 | 169 | 496 | 262 | 113 | 393 |
| 1ST - 3RD YEAR | 257 | 197 | 103 | 66 | 48 | 192 | 95 | 51 | 228 |
| 4TH YEAR | 37 | 109 | 122 | 131 | 121 | 304 | 167 | 62 | 165 |
| COLLEGE | - | 15 | 69 | 92 | 98 | 239 | 71 | 39 | 62 |
| 1ST - 3RD YEAR | - | 15 | 69 | 92 | 83 | 195 | 60 | 28 | 62 |
| 4TH YEAR OR HIGHER | - | - | - | - | 15 | 44 | 11 | 11 | - |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 125 | 125 | 109 | 148 |
| NOT STATED | - | - | - | 10 | - | 6 | - | 5 | 67 |
| M A L E | | | | | | | | | |
| BOTH SEXES | 301 | 315 | 305 | 295 | 304 | 1,217 | 813 | 601 | 2,642 |
| NO GRADE COMPLETED | 5 | 12 | 5 | - | - | 5 | 10 | 5 | 290 |
| ELEMENTARY | 138 | 126 | 158 | 162 | 163 | 772 | 559 | 471 | 1,935 |
| 1ST - 3RD GRADE | 5 | 35 | 34 | 10 | 20 | 79 | 52 | 122 | 703 |
| 4TH GRADE | 11 | 8 | 16 | 26 | 57 | 115 | 105 | 74 | 513 |
| 5TH GRADE | 38 | 28 | 10 | 4 | 16 | 156 | 92 | 70 | 229 |
| 6TH AND 7TH GRADE | 84 | 55 | 98 | 122 | 70 | 422 | 310 | 205 | 490 |
| HIGH SCHOOL | 158 | 172 | 111 | 87 | 88 | 288 | 163 | 62 | 273 |
| 1ST - 3RD YEAR | 131 | 114 | 50 | 46 | 32 | 94 | 49 | 21 | 147 |
| 4TH YEAR | 27 | 58 | 61 | 41 | 56 | 194 | 114 | 41 | 126 |
| COLLEGE | - | 5 | 31 | 41 | 53 | 101 | 55 | 18 | 52 |
| 1ST - 3RD YEAR | - | 5 | 31 | 41 | 48 | 87 | 44 | 13 | 52 |
| 4TH YEAR OR HIGHER | - | - | - | - | 5 | 14 | 11 | 5 | - |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 51 | 26 | 40 | 52 |
| NOT STATED | - | - | - | 5 | - | - | - | 5 | 43 |
| F E M A L E | | | | | | | | | |
| BOTH SEXES | 247 | 246 | 326 | 257 | 265 | 1,117 | 825 | 761 | 3,287 |
| NO GRADE COMPLETED | - | - | - | - | 5 | 10 | - | 6 | 716 |
| ELEMENTARY | 111 | 102 | 174 | 91 | 134 | 681 | 611 | 614 | 2,318 |
| 1ST - 3RD GRADE | 16 | 5 | 16 | 10 | 26 | 90 | 79 | 82 | 1,091 |
| 4TH GRADE | 22 | 16 | 10 | 5 | 10 | 93 | 60 | 153 | 579 |
| 5TH GRADE | 26 | 10 | 32 | - | 22 | 71 | 86 | 62 | 192 |
| 6TH AND 7TH GRADE | 47 | 71 | 116 | 76 | 76 | 427 | 386 | 317 | 456 |
| HIGH SCHOOL | 136 | 134 | 114 | 110 | 81 | 208 | 99 | 51 | 120 |
| 1ST - 3RD YEAR | 126 | 83 | 53 | 20 | 16 | 93 | 46 | 30 | 81 |
| 4TH YEAR | 10 | 51 | 61 | 90 | 65 | 110 | 53 | 21 | 39 |
| COLLEGE | - | 10 | 38 | 51 | 45 | 138 | 16 | 21 | 10 |
| 1ST - 3RD YEAR | - | 10 | 38 | 51 | 35 | 108 | 16 | 15 | 10 |
| 4TH YEAR OR HIGHER | - | - | - | - | 10 | 30 | - | 6 | - |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 74 | 99 | 69 | 96 |
| NOT STATED | - | - | - | 5 | - | 6 | - | - | 27 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| SAN SIMON - | | | | | | | | | |
| B O T H S E X E S | 18,325 | 617 | 695 | 582 | 633 | 496 | 675 | 520 | 460 |
| NO GRADE COMPLETED | 1,151 | 272 | 63 | 16 | 12 | 12 | 5 | 5 | 6 |
| ELEMENTARY | 12,361 | 345 | 632 | 566 | 621 | 484 | 593 | 350 | 215 |
| 1ST - 3RD GRADE | 3,592 | 345 | 612 | 490 | 268 | 82 | 85 | 33 | 41 |
| 4TH GRADE | 2,636 | - | 20 | 61 | 302 | 206 | 81 | 50 | 39 |
| 5TH GRADE | 1,423 | - | - | 15 | 45 | 146 | 237 | 53 | 49 |
| 6TH AND 7TH GRADE | 4,710 | - | - | - | 6 | 50 | 190 | 214 | 86 |
| HIGH SCHOOL | 3,419 | - | - | - | - | - | 77 | 165 | 239 |
| 1ST - 3RD YEAR | 2,011 | - | - | - | - | - | 77 | 165 | 231 |
| 4TH YEAR | 1,408 | - | - | - | - | - | - | - | 8 |
| COLLEGE | 826 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 660 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 166 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 532 | - | - | - | - | - | - | - | - |
| NOT STATED | 36 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| B O T H S E X E S | 9,105 | 305 | 393 | 311 | 283 | 232 | 330 | 306 | 217 |
| NO GRADE COMPLETED | 452 | 156 | 30 | 16 | - | 12 | 5 | 5 | - |
| ELEMENTARY | 5,950 | 149 | 363 | 295 | 283 | 220 | 283 | 215 | 123 |
| 1ST - 3RD GRADE | 1,744 | 149 | 356 | 260 | 104 | 46 | 53 | 26 | 25 |
| 4TH GRADE | 1,268 | - | 7 | 28 | 155 | 91 | 50 | 50 | 28 |
| 5TH GRADE | 619 | - | - | 7 | 18 | 66 | 88 | 18 | 21 |
| 6TH AND 7TH GRADE | 2,319 | - | - | - | 6 | 17 | 92 | 121 | 49 |
| HIGH SCHOOL | 2,904 | - | - | - | - | - | 42 | 86 | 94 |
| 1ST - 3RD YEAR | 1,090 | - | - | - | - | - | 42 | 86 | 94 |
| 4TH YEAR | 914 | - | - | - | - | - | - | - | - |
| COLLEGE | 458 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 372 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 86 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 224 | - | - | - | - | - | - | - | - |
| NOT STATED | 17 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| B O T H S E X E S | 9,220 | 312 | 302 | 271 | 350 | 264 | 345 | 214 | 243 |
| NO GRADE COMPLETED | 699 | 116 | 33 | - | 12 | - | - | - | 6 |
| ELEMENTARY | 6,411 | 196 | 269 | 271 | 338 | 264 | 310 | 135 | 92 |
| 1ST - 3RD GRADE | 1,848 | 196 | 256 | 230 | 164 | 36 | 32 | 7 | 16 |
| 4TH GRADE | 1,368 | - | 13 | 33 | 147 | 115 | 31 | - | 11 |
| 5TH GRADE | 804 | - | - | 8 | 27 | 80 | 149 | 35 | 28 |
| 6TH AND 7TH GRADE | 2,391 | - | - | - | - | 33 | 98 | 93 | 37 |
| HIGH SCHOOL | 1,415 | - | - | - | - | - | 35 | 79 | 145 |
| 1ST - 3RD YEAR | 921 | - | - | - | - | - | 35 | 79 | 137 |
| 4TH YEAR | 494 | - | - | - | - | - | - | - | 8 |
| COLLEGE | 368 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 288 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 80 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 308 | - | - | - | - | - | - | - | - |
| NOT STATED | 19 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| SAN SIMON - | | | | | | | | | |
| BOTH SEXES | 456 | 475 | 339 | 477 | 449 | 2,050 | 1,896 | 1,683 | 5,822 |
| NO GRADE COMPLETED | 8 | - | - | 20 | - | 22 | 35 | 60 | 615 |
| ELEMENTARY | 178 | 182 | 173 | 166 | 232 | 1,120 | 1,208 | 1,133 | 4,163 |
| 1ST - 3RD GRADE | 13 | 13 | 22 | 6 | 5 | 104 | 118 | 115 | 1,240 |
| 4TH GRADE | 51 | 21 | 24 | 23 | 18 | 137 | 161 | 193 | 1,249 |
| 5TH GRADE | 16 | 17 | 18 | - | 70 | 117 | 162 | 166 | 312 |
| 6TH AND 7TH GRADE | 98 | 131 | 109 | 137 | 139 | 762 | 767 | 659 | 1,362 |
| HIGH SCHOOL | 265 | 278 | 112 | 198 | 139 | 619 | 428 | 292 | 607 |
| 1ST - 3RD YEAR | 247 | 184 | 62 | 68 | 60 | 267 | 182 | 126 | 342 |
| 4TH YEAR | 18 | 94 | 50 | 130 | 79 | 352 | 246 | 166 | 265 |
| COLLEGE | 5 | 15 | 54 | 87 | 65 | 199 | 159 | 73 | 169 |
| 1ST - 3RD YEAR | 5 | 15 | 49 | 82 | 60 | 146 | 103 | 60 | 140 |
| 4TH YEAR OR HIGHER | - | - | 5 | 5 | 5 | 53 | 56 | 13 | 29 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 13 | 84 | 61 | 125 | 249 |
| NOT STATED | - | - | - | 6 | - | 6 | 5 | - | 19 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | - | - | - | - | - | 22 | 22 | 12 | 172 |
| ELEMENTARY | 59 | 110 | 83 | 73 | 110 | 474 | 603 | 488 | 2,019 |
| 1ST - 3RD GRADE | - | 5 | 12 | 6 | - | 49 | 75 | 66 | 512 |
| 4TH GRADE | 19 | 16 | 6 | 6 | 10 | 71 | 73 | 83 | 575 |
| 5TH GRADE | 6 | 6 | 13 | - | 33 | 42 | 74 | 83 | 144 |
| 6TH AND 7TH GRADE | 34 | 83 | 52 | 61 | 67 | 312 | 381 | 256 | 788 |
| HIGH SCHOOL | 151 | 135 | 51 | 124 | 72 | 346 | 291 | 199 | 413 |
| 1ST - 3RD YEAR | 151 | 81 | 23 | 40 | 19 | 152 | 127 | 65 | 210 |
| 4TH YEAR | - | 54 | 28 | 84 | 53 | 194 | 164 | 134 | 203 |
| COLLEGE | - | 10 | 14 | 49 | 32 | 83 | 94 | 54 | 122 |
| 1ST - 3RD YEAR | - | 10 | 14 | 44 | 32 | 62 | 69 | 48 | 93 |
| 4TH YEAR OR HIGHER | - | - | - | 5 | - | 21 | 25 | 6 | 29 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 6 | 42 | 25 | 41 | 110 |
| NOT STATED | - | - | - | 6 | - | - | 5 | - | 6 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 8 | - | - | 20 | - | - | 13 | 48 | 443 |
| ELEMENTARY | 119 | 72 | 90 | 93 | 122 | 646 | 605 | 645 | 2,144 |
| 1ST - 3RD GRADE | 13 | 8 | 10 | - | 5 | 55 | 43 | 49 | 728 |
| 4TH GRADE | 32 | 5 | 18 | 17 | 8 | 66 | 88 | 110 | 674 |
| 5TH GRADE | 10 | 11 | 5 | - | 37 | 75 | 88 | 83 | 166 |
| 6TH AND 7TH GRADE | 64 | 48 | 57 | 76 | 72 | 450 | 386 | 403 | 574 |
| HIGH SCHOOL | 114 | 143 | 61 | 74 | 67 | 273 | 137 | 93 | 194 |
| 1ST - 3RD YEAR | 96 | 103 | 39 | 28 | 41 | 115 | 55 | 61 | 132 |
| 4TH YEAR | 18 | 40 | 22 | 46 | 26 | 158 | 82 | 32 | 62 |
| COLLEGE | 5 | 5 | 40 | 38 | 33 | 116 | 65 | 19 | 47 |
| 1ST - 3RD YEAR | 5 | 5 | 35 | 38 | 28 | 84 | 34 | 12 | 47 |
| 4TH YEAR OR HIGHER | - | - | 5 | - | 5 | 32 | 31 | 7 | - |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 7 | 42 | 36 | 84 | 139 |
| NOT STATED | - | - | - | - | - | 6 | - | - | 13 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| SANTA ANA - | | | | | | | | | |
| B O T H S E X E S | 19,933 | 835 | 745 | 837 | 838 | 718 | 661 | 723 | 606 |
| NO GRADE COMPLETED | 1,209 | 396 | 34 | 31 | 21 | 5 | 26 | - | 16 |
| ELEMENTARY | 13,124 | 439 | 711 | 806 | 817 | 698 | 563 | 366 | 217 |
| 1ST - 3RD GRADE | 3,811 | 439 | 695 | 693 | 342 | 103 | 46 | 26 | 10 |
| 4TH GRADE | 2,023 | - | 11 | 85 | 325 | 182 | 85 | 40 | 16 |
| 5TH GRADE | 1,663 | - | 5 | 28 | 102 | 299 | 154 | 47 | 41 |
| 6TH AND 7TH GRADE | 5,627 | - | - | - | 48 | 114 | 276 | 253 | 150 |
| HIGH SCHOOL | 3,883 | - | - | - | - | 15 | 72 | 357 | 273 |
| 1ST - 3RD YEAR | 2,455 | - | - | - | - | 15 | 72 | 357 | 363 |
| 4TH YEAR | 1,428 | - | - | - | - | - | - | - | 10 |
| COLLEGE | 1,065 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 860 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 205 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 595 | - | - | - | - | - | - | - | - |
| NOT STATED | 57 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| B O T H S E X E S | 9,927 | 452 | 410 | 451 | 438 | 382 | 335 | 360 | 308 |
| NO GRADE COMPLETED | 564 | 217 | 20 | 16 | 14 | - | 16 | - | 5 |
| ELEMENTARY | 6,351 | 235 | 390 | 435 | 422 | 372 | 278 | 169 | 92 |
| 1ST - 3RD GRADE | 1,951 | 235 | 380 | 383 | 165 | 47 | 37 | 15 | - |
| 4TH GRADE | 995 | - | 5 | 40 | 153 | 101 | 42 | 10 | 11 |
| 5TH GRADE | 754 | - | 5 | 12 | 66 | 161 | 74 | 31 | 25 |
| 6TH AND 7TH GRADE | 2,651 | - | - | - | 38 | 63 | 125 | 113 | 56 |
| HIGH SCHOOL | 2,092 | - | - | - | - | 10 | 41 | 191 | 211 |
| 1ST - 3RD YEAR | 1,303 | - | - | - | - | 10 | 41 | 191 | 201 |
| 4TH YEAR | 789 | - | - | - | - | - | - | - | 10 |
| COLLEGE | 682 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 521 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 121 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 207 | - | - | - | - | - | - | - | - |
| NOT STATED | 31 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| B O T H S E X E S | 10,006 | 383 | 335 | 386 | 400 | 336 | 326 | 363 | 298 |
| NO GRADE COMPLETED | 645 | 179 | 14 | 15 | 5 | 5 | 10 | - | 11 |
| ELEMENTARY | 6,773 | 204 | 321 | 371 | 395 | 326 | 285 | 197 | 125 |
| 1ST - 3RD GRADE | 1,860 | 204 | 315 | 310 | 177 | 56 | 9 | 11 | 10 |
| 4TH GRADE | 1,028 | - | 6 | 45 | 172 | 81 | 43 | 30 | 5 |
| 5TH GRADE | 909 | - | - | 16 | 36 | 138 | 80 | 16 | 16 |
| 6TH AND 7TH GRADE | 2,976 | - | - | - | 10 | 51 | 153 | 140 | 94 |
| HIGH SCHOOL | 1,791 | - | - | - | - | 5 | 31 | 166 | 162 |
| 1ST - 3RD YEAR | 1,152 | - | - | - | - | 5 | 31 | 166 | 162 |
| 4TH YEAR | 639 | - | - | - | - | - | - | - | - |
| COLLEGE | 383 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 299 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 84 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 388 | - | - | - | - | - | - | - | - |
| NOT STATED | 26 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| SANTA ANA - | | | | | | | | | |
| B O T H S E X E S | 683 | 653 | 550 | 586 | 486 | 2,060 | 1,570 | 1,508 | 5,874 |
| NO GRADE COMPLETED | 17 | 15 | 11 | 5 | 5 | 31 | 30 | 20 | 546 |
| ELEMENTARY | 200 | 178 | 217 | 250 | 221 | 1,044 | 1,029 | 1,126 | 4,242 |
| 1ST - 3RD GRADE | 20 | 15 | 26 | 16 | 30 | 75 | 94 | 107 | 1,074 |
| 4TH GRADE | 20 | 16 | 20 | 11 | 15 | 115 | 156 | 182 | 744 |
| 5TH GRADE | 31 | 22 | 15 | 37 | 47 | 109 | 126 | 106 | 494 |
| 6TH AND 7TH GRADE | 129 | 125 | 156 | 186 | 129 | 745 | 653 | 731 | 1,930 |
| HIGH SCHOOL | 461 | 412 | 221 | 173 | 150 | 453 | 334 | 223 | 639 |
| 1ST - 3RD YEAR | 390 | 229 | 83 | 90 | 74 | 178 | 119 | 134 | 351 |
| 4TH YEAR | 71 | 183 | 138 | 83 | 76 | 275 | 215 | 89 | 288 |
| COLLEGE | 5 | 48 | 101 | 149 | 110 | 358 | 95 | 39 | 160 |
| 1ST - 3RD YEAR | 5 | 48 | 101 | 149 | 95 | 235 | 85 | 34 | 108 |
| 4TH YEAR OR HIGHER | - | - | - | - | 15 | 123 | 10 | 5 | 52 |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | - | 164 | 82 | 90 | 254 |
| NOT STATED | - | - | - | 4 | - | 10 | - | 10 | 33 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 12 | 5 | 5 | 5 | 5 | 14 | 25 | 10 | 193 |
| ELEMENTARY | 83 | 106 | 75 | 106 | 112 | 473 | 480 | 520 | 2,003 |
| 1ST - 3RD GRADE | - | 10 | 15 | 16 | 20 | 49 | 57 | 41 | 481 |
| 4TH GRADE | 10 | 10 | 5 | 5 | 10 | 51 | 76 | 92 | 374 |
| 5TH GRADE | 17 | 6 | 5 | 11 | 37 | 40 | 31 | 46 | 187 |
| 6TH AND 7TH GRADE | 50 | 80 | 50 | 74 | 45 | 333 | 316 | 341 | 961 |
| HIGH SCHOOL | 206 | 177 | 118 | 63 | 77 | 269 | 188 | 157 | 384 |
| 1ST - 3RD YEAR | 186 | 103 | 51 | 37 | 40 | 102 | 69 | 87 | 185 |
| 4TH YEAR | 20 | 74 | 67 | 26 | 37 | 167 | 119 | 70 | 199 |
| COLLEGE | 5 | 39 | 76 | 59 | 41 | 250 | 53 | 34 | 125 |
| 1ST - 3RD YEAR | 5 | 39 | 76 | 59 | 41 | 180 | 48 | 29 | 84 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 70 | 5 | 5 | 41 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 36 | 16 | 32 | 123 |
| NOT STATED | - | - | - | - | - | 4 | - | 10 | 17 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 5 | 10 | 6 | - | - | 17 | 5 | 10 | 353 |
| ELEMENTARY | 117 | 72 | 142 | 144 | 109 | 571 | 549 | 606 | 2,239 |
| 1ST - 3RD GRADE | 20 | 5 | 11 | - | 10 | 26 | 37 | 66 | 593 |
| 4TH GRADE | 10 | 6 | 15 | 6 | 5 | 64 | 80 | 90 | 370 |
| 5TH GRADE | 14 | 16 | 10 | 26 | 10 | 69 | 95 | 60 | 307 |
| 6TH AND 7TH GRADE | 73 | 45 | 106 | 112 | 64 | 412 | 337 | 394 | 969 |
| HIGH SCHOOL | 255 | 235 | 103 | 110 | 73 | 184 | 146 | 64 | 255 |
| 1ST - 3RD YEAR | 204 | 126 | 32 | 53 | 34 | 76 | 50 | 47 | 166 |
| 4TH YEAR | 51 | 109 | 71 | 57 | 39 | 108 | 96 | 19 | 89 |
| COLLEGE | - | 9 | 25 | 90 | 69 | 108 | 42 | 5 | 35 |
| 1ST - 3RD YEAR | - | 9 | 25 | 90 | 54 | 95 | 37 | 5 | 24 |
| 4TH YEAR OR HIGHER | - | - | - | - | 15 | 53 | 5 | - | 11 |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | - | 128 | 66 | 58 | 131 |
| NOT STATED | - | - | - | 4 | - | 0 | - | - | 16 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| SANTA RITA - | | | | | | | | | |
| B O T H S E X E S | 19,742 | 798 | 670 | 713 | 800 | 680 | 640 | 565 | 624 |
| NO GRADE COMPLETED | 1,029 | 306 | 22 | 11 | 5 | 5 | - | - | 9 |
| ELEMENTARY | 11,989 | 492 | 648 | 702 | 795 | 675 | 585 | 348 | 201 |
| 1ST - 3RD GRADE | 3,587 | 492 | 648 | 630 | 381 | 53 | 19 | 13 | 11 |
| 4TH GRADE | 1,880 | - | - | 72 | 318 | 252 | 85 | 16 | 21 |
| 5TH GRADE | 1,482 | - | - | - | 85 | 304 | 238 | 35 | 32 |
| 6TH AND 7TH GRADE | 5,040 | - | - | - | 11 | 66 | 243 | 284 | 137 |
| HIGH SCHOOL | 4,148 | - | - | - | - | - | 55 | 217 | 409 |
| 1ST - 3RD YEAR | 2,449 | - | - | - | - | - | 55 | 211 | 404 |
| 4TH YEAR | 1,699 | - | - | - | - | - | - | 6 | 5 |
| COLLEGE | 1,420 | - | - | - | - | - | - | - | 5 |
| 1ST - 3RD YEAR | 1,205 | - | - | - | - | - | - | - | 5 |
| 4TH YEAR OR HIGHER | 215 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 1,106 | - | - | - | - | - | - | - | - |
| NOT STATED | 50 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| 9,709 | 341 | 300 | 293 | 475 | 301 | 332 | 325 | 341 | |
| NO GRADE COMPLETED | 369 | 121 | 5 | 11 | - | - | - | - | 9 |
| ELEMENTARY | 5,720 | 220 | 295 | 282 | 475 | 301 | 305 | 187 | 143 |
| 1ST - 3RD GRADE | 1,677 | 220 | 295 | 255 | 208 | 37 | 19 | 13 | 11 |
| 4TH GRADE | 904 | - | - | 27 | 209 | 115 | 48 | 11 | 15 |
| 5TH GRADE | 688 | - | - | - | 47 | 120 | 120 | 24 | 32 |
| 6TH AND 7TH GRADE | 2,451 | - | - | - | 11 | 29 | 118 | 139 | 85 |
| HIGH SCHOOL | 2,352 | - | - | - | - | - | 27 | 138 | 189 |
| 1ST - 3RD YEAR | 1,340 | - | - | - | - | - | 27 | 132 | 184 |
| 4TH YEAR | 1,012 | - | - | - | - | - | - | 6 | 5 |
| COLLEGE | 769 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 622 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 138 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 480 | - | - | - | - | - | - | - | - |
| NOT STATED | 28 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| 10,033 | 457 | 370 | 420 | 325 | 379 | 308 | 240 | 283 | |
| NO GRADE COMPLETED | 660 | 185 | 17 | - | 5 | 5 | - | - | - |
| ELEMENTARY | 6,269 | 272 | 353 | 420 | 320 | 374 | 280 | 161 | 58 |
| 1ST - 3RD GRADE | 1,910 | 272 | 353 | 375 | 193 | 16 | - | - | - |
| 4TH GRADE | 976 | - | - | 45 | 109 | 137 | 37 | 5 | 6 |
| 5TH GRADE | 794 | - | - | - | 38 | 184 | 118 | 11 | - |
| 6TH AND 7TH GRADE | 2,589 | - | - | - | - | 37 | 125 | 145 | 52 |
| HIGH SCHOOL | 1,796 | - | - | - | - | - | 28 | 79 | 220 |
| 1ST - 3RD YEAR | 1,109 | - | - | - | - | - | 28 | 79 | 220 |
| 4TH YEAR | 687 | - | - | - | - | - | - | - | - |
| COLLEGE | 660 | - | - | - | - | - | - | - | 5 |
| 1ST - 3RD YEAR | 583 | - | - | - | - | - | - | - | 5 |
| 4TH YEAR OR HIGHER | 77 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 626 | - | - | - | - | - | - | - | - |
| NOT STATED | 22 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| SANTA RITA - | | | | | | | | | |
| B O T H S E X E S | 535 | 598 | 544 | 494 | 547 | 2,061 | 1,801 | 1,600 | 6,072 |
| NO GRADE COMPLETED | - | 16 | - | - | 6 | 5 | - | 12 | 632 |
| ELEMENTARY | 158 | 161 | 141 | 227 | 145 | 882 | 943 | 885 | 4,001 |
| 1ST - 3RD GRADE | 16 | - | 17 | 10 | 11 | 31 | 124 | 71 | 1,060 |
| 4TH GRADE | 11 | 5 | - | 12 | 6 | 42 | 89 | 124 | 827 |
| 5TH GRADE | 16 | 22 | 22 | 34 | 10 | 101 | 58 | 106 | 419 |
| 6TH AND 7TH GRADE | 115 | 134 | 102 | 171 | 118 | 706 | 672 | 584 | 1,695 |
| HIGH SCHOOL | 377 | 369 | 266 | 120 | 217 | 493 | 460 | 322 | 843 |
| 1ST - 3RD YEAR | 339 | 195 | 134 | 70 | 85 | 186 | 228 | 151 | 391 |
| 4TH YEAR | 38 | 174 | 132 | 50 | 132 | 307 | 232 | 171 | 452 |
| COLLEGE | - | 52 | 137 | 131 | 174 | 478 | 153 | 106 | 184 |
| 1ST - 3RD YEAR | - | 52 | 137 | 126 | 164 | 344 | 125 | 90 | 162 |
| 4TH YEAR OR HIGHER | - | - | - | 5 | 10 | 134 | 28 | 16 | 22 |
| ACADEMIC DEGREE HOLDER | - | - | - | 11 | 5 | 194 | 240 | 270 | 386 |
| NOT STATED | - | - | - | 5 | - | 9 | 5 | 5 | 24 |
| M A L E | | | | | | | | | |
| B O T H S E X E S | 297 | 318 | 294 | 247 | 276 | 1,037 | 858 | 840 | 2,832 |
| NO GRADE COMPLETED | - | 16 | - | - | - | 5 | - | - | 202 |
| ELEMENTARY | 107 | 71 | 71 | 94 | 84 | 398 | 459 | 439 | 1,789 |
| 1ST - 3RD GRADE | 16 | - | 12 | 5 | 11 | 21 | 60 | 55 | 439 |
| 4TH GRADE | 11 | - | - | 12 | 6 | 21 | 56 | 62 | 311 |
| 5TH GRADE | 16 | 11 | 6 | 11 | 5 | 46 | 30 | 40 | 180 |
| 6TH AND 7TH GRADE | 64 | 60 | 53 | 66 | 62 | 310 | 313 | 282 | 959 |
| HIGH SCHOOL | 190 | 213 | 186 | 81 | 102 | 270 | 235 | 211 | 510 |
| 1ST - 3RD YEAR | 172 | 116 | 91 | 55 | 40 | 93 | 109 | 96 | 223 |
| 4TH YEAR | 18 | 95 | 95 | 26 | 62 | 177 | 126 | 115 | 287 |
| COLLEGE | - | 18 | 37 | 67 | 87 | 284 | 56 | 74 | 137 |
| 1ST - 3RD YEAR | - | 18 | 37 | 67 | 82 | 184 | 44 | 63 | 127 |
| 4TH YEAR OR HIGHER | - | - | - | - | 5 | 100 | 12 | 11 | 10 |
| ACADEMIC DEGREE HOLDER | - | - | - | 5 | 5 | 71 | 103 | 116 | 180 |
| NOT STATED | - | - | - | - | - | 9 | 5 | - | 14 |
| F E M A L E | | | | | | | | | |
| B O T H S E X E S | 238 | 280 | 250 | 247 | 269 | 1,024 | 943 | 760 | 3,240 |
| NO GRADE COMPLETED | - | - | - | - | 6 | - | - | 12 | 430 |
| ELEMENTARY | 51 | 90 | 70 | 133 | 61 | 484 | 484 | 446 | 2,212 |
| 1ST - 3RD GRADE | - | - | 5 | 5 | - | 10 | 84 | 16 | 621 |
| 4TH GRADE | - | 5 | - | - | - | 21 | 33 | 62 | 516 |
| 5TH GRADE | - | 11 | 16 | 23 | 5 | 55 | 28 | 46 | 239 |
| 6TH AND 7TH GRADE | 51 | 74 | 49 | 105 | 56 | 398 | 359 | 302 | 836 |
| HIGH SCHOOL | 187 | 156 | 80 | 39 | 115 | 223 | 225 | 111 | 333 |
| 1ST - 3RD YEAR | 167 | 77 | 43 | 15 | 45 | 93 | 119 | 55 | 168 |
| 4TH YEAR | 20 | 79 | 37 | 24 | 70 | 130 | 106 | 56 | 165 |
| COLLEGE | - | 34 | 100 | 64 | 87 | 194 | 97 | 32 | 47 |
| 1ST - 3RD YEAR | - | 34 | 100 | 59 | 82 | 160 | 91 | 27 | 35 |
| 4TH YEAR OR HIGHER | - | - | - | 5 | 5 | 34 | 16 | 5 | 12 |
| ACADEMIC DEGREE HOLDER | - | - | - | 6 | - | 123 | 137 | 154 | 206 |
| NOT STATED | - | - | - | 5 | - | - | - | 5 | 12 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| SANTO TOMAS - | | | | | | | | | |
| B O T H S E X E S | 19,591 | 752 | 673 | 619 | 655 | 603 | 704 | 648 | 467 |
| NO GRADE COMPLETED | 847 | 317 | 33 | 29 | 18 | - | - | 5 | - |
| ELEMENTARY | 11,200 | 435 | 640 | 590 | 637 | 558 | 614 | 339 | 207 |
| 1ST - 3RD GRADE | 2,790 | 435 | 634 | 523 | 324 | 56 | 27 | 38 | 6 |
| 4TH GRADE | 1,330 | - | 6 | 46 | 266 | 223 | 50 | 27 | 11 |
| 5TH GRADE | 1,264 | - | - | 21 | 42 | 199 | 156 | 64 | 20 |
| 6TH AND 7TH GRADE | 5,816 | - | - | - | 5 | 80 | 381 | 210 | 170 |
| HIGH SCHOOL | 4,830 | - | - | - | - | 45 | 90 | 304 | 260 |
| 1ST - 3RD YEAR | 2,529 | - | - | - | - | 45 | 90 | 304 | 254 |
| 4TH YEAR | 2,301 | - | - | - | - | - | - | - | 6 |
| COLLEGE | 1,651 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 1,405 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 246 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 1,052 | - | - | - | - | - | - | - | - |
| NOT STATED | 11 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 381 | 157 | 33 | 18 | 12 | - | - | 5 | - |
| ELEMENTARY | 5,200 | 175 | 281 | 260 | 311 | 269 | 321 | 204 | 107 |
| 1ST - 3RD GRADE | 1,249 | 175 | 281 | 223 | 171 | 23 | 21 | 17 | 6 |
| 4TH GRADE | 630 | - | 6 | 31 | 143 | 97 | 27 | 11 | 5 |
| 5TH GRADE | 627 | - | - | 6 | 31 | 112 | 83 | 42 | 14 |
| 6TH AND 7TH GRADE | 2,694 | - | - | - | 5 | 37 | 190 | 134 | 82 |
| HIGH SCHOOL | 2,825 | - | - | - | - | 28 | 32 | 139 | 135 |
| 1ST - 3RD YEAR | 1,414 | - | - | - | - | 28 | 32 | 139 | 129 |
| 4TH YEAR | 1,411 | - | - | - | - | - | - | - | 6 |
| COLLEGE | 868 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 727 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 141 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 526 | - | - | - | - | - | - | - | - |
| NOT STATED | 6 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 466 | 160 | - | 11 | 6 | - | - | - | - |
| ELEMENTARY | 6,000 | 260 | 349 | 330 | 286 | 289 | 293 | 135 | 100 |
| 1ST - 3RD GRADE | 1,541 | 260 | 349 | 300 | 152 | 33 | 6 | 21 | - |
| 4TH GRADE | 700 | - | - | 15 | 123 | 126 | 23 | 16 | 6 |
| 5TH GRADE | 637 | - | - | 15 | 11 | 87 | 73 | 22 | 6 |
| 6TH AND 7TH GRADE | 3,122 | - | - | - | - | 43 | 191 | 76 | 88 |
| HIGH SCHOOL | 2,005 | - | - | - | - | 17 | 58 | 165 | 125 |
| 1ST - 3RD YEAR | 1,115 | - | - | - | - | 17 | 58 | 165 | 125 |
| 4TH YEAR | 890 | - | - | - | - | - | - | - | - |
| COLLEGE | 783 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 678 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 105 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 526 | - | - | - | - | - | - | - | - |
| NOT STATED | 5 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| SANTO TOMAS - | | | | | | | | | |
| B O T H S E X E S | 615 | 496 | 505 | 534 | 509 | 2,587 | 1,959 | 1,839 | 5,426 |
| NO GRADE COMPLETED | 5 | 11 | - | 5 | 10 | 11 | 17 | 10 | 376 |
| ELEMENTARY | 156 | 137 | 156 | 179 | 174 | 1,036 | 909 | 990 | 3,443 |
| 1ST - 3RD GRADE | 10 | 10 | 6 | 5 | 15 | 44 | 21 | 35 | 601 |
| 4TH GRADE | 18 | 11 | - | 5 | - | 65 | 28 | 74 | 500 |
| 5TH GRADE | 23 | 5 | 23 | 22 | 28 | 84 | 148 | 61 | 368 |
| 6TH AND 7TH GRADE | 105 | 111 | 127 | 147 | 131 | 843 | 712 | 820 | 1,974 |
| HIGH SCHOOL | 417 | 304 | 201 | 196 | 159 | 816 | 549 | 465 | 1,024 |
| 1ST - 3RD YEAR | 338 | 165 | 81 | 98 | 65 | 273 | 196 | 180 | 440 |
| 4TH YEAR | 79 | 139 | 120 | 98 | 94 | 543 | 353 | 285 | 584 |
| COLLEGE | 37 | 44 | 148 | 154 | 166 | 505 | 228 | 141 | 228 |
| 1ST - 3RD YEAR | 37 | 44 | 148 | 148 | 149 | 397 | 182 | 101 | 199 |
| 4TH YEAR OR HIGHER | - | - | - | 6 | 17 | 108 | 46 | 40 | 29 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 213 | 256 | 233 | 350 |
| NOT STATED | - | - | - | - | - | - | - | - | 5 |
| M A L E | | | | | | | | | |
| B O T H S E X E S | 345 | 297 | 264 | 250 | 209 | 1,280 | 1,009 | 966 | 2,649 |
| NO GRADE COMPLETED | 5 | 11 | - | - | 5 | 11 | 6 | - | 118 |
| ELEMENTARY | 90 | 103 | 86 | 67 | 65 | 456 | 408 | 470 | 1,477 |
| 1ST - 3RD GRADE | 5 | 10 | 6 | 5 | 15 | 22 | 5 | 12 | 247 |
| 4TH GRADE | 6 | 11 | - | 5 | - | 32 | 6 | 34 | 216 |
| 5TH GRADE | 18 | 5 | 18 | 5 | 11 | 21 | 58 | 33 | 170 |
| 6TH AND 7TH GRADE | 61 | 77 | 62 | 52 | 39 | 381 | 339 | 391 | 844 |
| HIGH SCHOOL | 230 | 161 | 119 | 125 | 66 | 456 | 361 | 287 | 606 |
| 1ST - 3RD YEAR | 192 | 100 | 54 | 58 | 22 | 138 | 119 | 110 | 293 |
| 4TH YEAR | 38 | 61 | 65 | 67 | 44 | 318 | 242 | 177 | 393 |
| COLLEGE | 20 | 22 | 59 | 58 | 73 | 272 | 100 | 91 | 173 |
| 1ST - 3RD YEAR | 20 | 22 | 59 | 58 | 67 | 202 | 69 | 86 | 144 |
| 4TH YEAR OR HIGHER | - | - | - | - | 6 | 70 | 31 | 5 | 29 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 79 | 134 | 118 | 195 |
| NOT STATED | - | - | - | - | - | 6 | - | - | - |
| F E M A L E | | | | | | | | | |
| B O T H S E X E S | 270 | 199 | 241 | 284 | 300 | 1,307 | 950 | 873 | 2,777 |
| NO GRADE COMPLETED | - | - | - | 5 | 5 | - | 11 | 10 | 258 |
| ELEMENTARY | 66 | 34 | 70 | 112 | 109 | 580 | 501 | 520 | 1,966 |
| 1ST - 3RD GRADE | 5 | - | - | - | - | 22 | 16 | 23 | 354 |
| 4TH GRADE | 12 | - | - | - | - | 33 | 22 | 40 | 284 |
| 5TH GRADE | 5 | - | 5 | 17 | 17 | 63 | 90 | 28 | 198 |
| 6TH AND 7TH GRADE | 44 | 34 | 65 | 95 | 92 | 462 | 373 | 429 | 1,130 |
| HIGH SCHOOL | 187 | 143 | 82 | 71 | 93 | 360 | 188 | 178 | 338 |
| 1ST - 3RD YEAR | 146 | 65 | 27 | 40 | 43 | 135 | 77 | 70 | 147 |
| 4TH YEAR | 41 | 78 | 55 | 31 | 50 | 225 | 111 | 108 | 191 |
| COLLEGE | 17 | 22 | 89 | 96 | 93 | 233 | 128 | 50 | 55 |
| 1ST - 3RD YEAR | 17 | 22 | 89 | 90 | 82 | 195 | 113 | 15 | 55 |
| 4TH YEAR OR HIGHER | - | - | - | 6 | 11 | 38 | 15 | 25 | - |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 134 | 122 | 115 | 155 |
| NOT STATED | - | - | - | - | - | - | - | - | 5 |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | HOUSEHOLD POPULATION 7 YEARS AND OVER | A G E (IN YEARS) | | | | | | | |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| SEX/DAN - | | | | | | | | | |
| B O T H S E X E S | 13,754 | 578 | 529 | 513 | 455 | 418 | 430 | 416 | 335 |
| NO GRADE COMPLETED | 998 | 196 | 55 | 23 | - | 5 | 5 | - | - |
| ELEMENTARY | 9,827 | 382 | 474 | 490 | 455 | 408 | 409 | 299 | 194 |
| 1ST - 3RD GRADE | 2,573 | 382 | 461 | 404 | 231 | 100 | 32 | 36 | 17 |
| 4TH GRADE | 1,755 | - | 6 | 86 | 168 | 151 | 56 | 89 | 6 |
| 5TH GRADE | 1,164 | - | 7 | - | 56 | 113 | 147 | 89 | 39 |
| 6TH AND 7TH GRADE | 4,335 | - | - | - | - | 44 | 174 | 135 | 132 |
| HIGH SCHOOL | 1,828 | - | - | - | - | 5 | 16 | 117 | 141 |
| 1ST - 3RD YEAR | 1,152 | - | - | - | - | 5 | 16 | 117 | 135 |
| 4TH YEAR | 676 | - | - | - | - | - | - | - | 6 |
| COLLEGE | 617 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 504 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 113 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 440 | - | - | - | - | - | - | - | - |
| NOT STATED | 44 | - | - | - | - | - | - | - | - |
| M A L E | | | | | | | | | |
| B O T H S E X E S | 6,984 | 229 | 313 | 293 | 224 | 235 | 242 | 211 | 157 |
| NO GRADE COMPLETED | 392 | 105 | 28 | 18 | - | - | - | - | - |
| ELEMENTARY | 4,941 | 124 | 285 | 275 | 224 | 235 | 242 | 150 | 77 |
| 1ST - 3RD GRADE | 1,303 | 124 | 272 | 236 | 110 | 54 | 28 | 18 | 11 |
| 4TH GRADE | 939 | - | 6 | 39 | 79 | 92 | 41 | 23 | - |
| 5TH GRADE | 561 | - | 7 | - | 35 | 67 | 59 | 58 | 16 |
| 6TH AND 7TH GRADE | 2,138 | - | - | - | - | 22 | 114 | 51 | 50 |
| HIGH SCHOOL | 1,053 | - | - | - | - | - | - | 61 | 80 |
| 1ST - 3RD YEAR | 643 | - | - | - | - | - | - | 61 | 74 |
| 4TH YEAR | 410 | - | - | - | - | - | - | - | 6 |
| COLLEGE | 381 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 327 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 54 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 190 | - | - | - | - | - | - | - | - |
| NOT STATED | 27 | - | - | - | - | - | - | - | - |
| F E M A L E | | | | | | | | | |
| B O T H S E X E S | 6,770 | 349 | 216 | 220 | 231 | 183 | 188 | 205 | 178 |
| NO GRADE COMPLETED | 606 | 91 | 27 | 5 | - | 5 | 5 | - | - |
| ELEMENTARY | 4,886 | 258 | 189 | 215 | 231 | 173 | 167 | 149 | 117 |
| 1ST - 3RD GRADE | 1,270 | 258 | 189 | 168 | 121 | 46 | 4 | 18 | 6 |
| 4TH GRADE | 816 | - | - | 47 | 89 | 59 | 15 | 16 | 6 |
| 5TH GRADE | 603 | - | - | - | 21 | 46 | 88 | 31 | 23 |
| 6TH AND 7TH GRADE | 2,197 | - | - | - | - | 22 | 60 | 84 | 82 |
| HIGH SCHOOL | 775 | - | - | - | - | 5 | 16 | 56 | 61 |
| 1ST - 3RD YEAR | 509 | - | - | - | - | 5 | 16 | 56 | 61 |
| 4TH YEAR | 266 | - | - | - | - | - | - | - | - |
| COLLEGE | 236 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 177 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 59 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 250 | - | - | - | - | - | - | - | - |
| NOT STATED | 17 | - | - | - | - | - | - | - | - |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | A G E (IN YEARS) | | | | | | | | |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
| | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| SEXMOAN - | | | | | | | | | |
| B O T H S E X E S | 345 | 368 | 323 | 310 | 351 | 1,642 | 1,481 | 1,319 | 3,941 |
| NO GRADE COMPLETED | 6 | - | 4 | 5 | - | 18 | 55 | 11 | 615 |
| ELEMENTARY | 166 | 202 | 180 | 194 | 196 | 1,040 | 969 | 981 | 2,788 |
| 1ST - 3RD GRADE | 19 | 12 | 22 | 10 | 13 | 93 | 61 | 57 | 623 |
| 4TH GRADE | 16 | 39 | 12 | 24 | - | 126 | 129 | 163 | 734 |
| 5TH GRADE | 19 | 12 | 18 | 39 | 16 | 133 | 156 | 102 | 218 |
| 6TH AND 7TH GRADE | 112 | 139 | 128 | 121 | 167 | 688 | 623 | 659 | 1,213 |
| HIGH SCHOOL | 173 | 150 | 91 | 84 | 95 | 342 | 201 | 159 | 254 |
| 1ST - 3RD YEAR | 155 | 104 | 50 | 32 | 54 | 172 | 92 | 79 | 141 |
| 4TH YEAR | 18 | 46 | 41 | 52 | 41 | 170 | 109 | 80 | 113 |
| COLLEGE | - | 16 | 48 | 27 | 60 | 162 | 160 | 66 | 78 |
| 1ST - 3RD YEAR | - | 16 | 48 | 27 | 49 | 140 | 101 | 61 | 62 |
| 4TH YEAR OR HIGHER | - | - | - | - | 11 | 22 | 59 | 5 | 16 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 69 | 91 | 91 | 189 |
| NOT STATED | - | - | - | - | - | 11 | 5 | 11 | 17 |
| M A L E | | | | | | | | | |
| NO GRADE COMPLETED | - | - | - | 5 | - | 7 | 24 | - | 205 |
| ELEMENTARY | 111 | 116 | 71 | 78 | 65 | 498 | 390 | 542 | 1,458 |
| 1ST - 3RD GRADE | 14 | 6 | 5 | 10 | 13 | 35 | 44 | 40 | 283 |
| 4TH GRADE | 16 | 27 | 6 | 12 | - | 73 | 58 | 100 | 367 |
| 5TH GRADE | 9 | 6 | 6 | 9 | - | 56 | 50 | 49 | 134 |
| 6TH AND 7TH GRADE | 72 | 77 | 54 | 47 | 52 | 334 | 238 | 353 | 674 |
| HIGH SCHOOL | 78 | 75 | 45 | 30 | 63 | 212 | 118 | 111 | 180 |
| 1ST - 3RD YEAR | 72 | 57 | 27 | 17 | 33 | 101 | 54 | 47 | 100 |
| 4TH YEAR | 6 | 18 | 18 | 13 | 30 | 111 | 64 | 64 | 80 |
| COLLEGE | - | 11 | 22 | 22 | 29 | 101 | 87 | 46 | 63 |
| 1ST - 3RD YEAR | - | 11 | 22 | 22 | 23 | 95 | 57 | 46 | 51 |
| 4TH YEAR OR HIGHER | - | - | - | - | 6 | 6 | 30 | - | 12 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 26 | 31 | 36 | 97 |
| NOT STATED | - | - | - | - | - | 11 | - | 5 | 11 |
| F E M A L E | | | | | | | | | |
| NO GRADE COMPLETED | 6 | - | 4 | - | - | 11 | 31 | 11 | 410 |
| ELEMENTARY | 55 | 86 | 109 | 116 | 131 | 542 | 579 | 439 | 1,330 |
| 1ST - 3RD GRADE | 5 | 6 | 17 | - | - | 58 | 17 | 17 | 340 |
| 4TH GRADE | - | 12 | 6 | 12 | - | 53 | 71 | 63 | 367 |
| 5TH GRADE | 10 | 6 | 12 | 30 | 16 | 77 | 106 | 53 | 84 |
| 6TH AND 7TH GRADE | 40 | 62 | 74 | 74 | 115 | 354 | 385 | 306 | 539 |
| HIGH SCHOOL | 95 | 75 | 46 | 54 | 32 | 130 | 83 | 48 | 74 |
| 1ST - 3RD YEAR | 83 | 47 | 23 | 15 | 21 | 71 | 38 | 32 | 41 |
| 4TH YEAR | 12 | 28 | 23 | 39 | 11 | 59 | 45 | 16 | 33 |
| COLLEGE | - | 5 | 26 | 5 | 31 | 61 | 73 | 20 | 15 |
| 1ST - 3RD YEAR | - | 5 | 26 | 5 | 26 | 45 | 44 | 15 | 11 |
| 4TH YEAR OR HIGHER | - | - | - | - | 5 | 16 | 29 | 5 | 4 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 43 | 60 | 55 | 92 |
| NOT STATED | - | - | - | - | - | - | 5 | 6 | 6 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | BOTH SEXES | | | MALE | | | FEMALE | | |
|---|----------------|----------------|---------------|----------------|----------------|---------------|----------------|----------------|---------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| PAMPANGA - | | | | | | | | | |
| ALL AGES | 823,642 | 730,077 | 93,565 | 405,992 | 364,024 | 41,968 | 417,650 | 366,053 | 51,597 |
| 10 - 14 | 156,496 | 136,637 | 19,859 | 80,189 | 69,001 | 11,188 | 76,307 | 67,636 | 8,671 |
| 15 - 19 | 131,624 | 127,207 | 4,417 | 65,655 | 63,211 | 2,444 | 65,969 | 63,996 | 1,973 |
| 20 - 24 | 111,274 | 107,128 | 4,146 | 54,133 | 51,860 | 2,273 | 57,141 | 55,268 | 1,873 |
| 25 - 29 | 89,624 | 85,477 | 4,147 | 43,657 | 41,408 | 2,249 | 45,967 | 44,069 | 1,898 |
| 30 - 34 | 74,734 | 72,507 | 2,227 | 38,358 | 36,179 | 2,179 | 36,396 | 36,328 | 768 |
| 35 - 39 | 54,020 | 49,886 | 4,134 | 26,967 | 25,145 | 1,822 | 27,053 | 24,741 | 2,312 |
| 40 - 44 | 46,688 | 41,984 | 4,704 | 23,307 | 21,321 | 1,986 | 23,381 | 20,665 | 2,716 |
| 45 - 49 | 39,525 | 33,139 | 6,386 | 19,262 | 16,728 | 2,534 | 20,263 | 16,411 | 3,852 |
| 50 - 54 | 31,493 | 25,077 | 6,416 | 15,240 | 12,817 | 2,423 | 16,253 | 12,260 | 3,993 |
| 55 - 59 | 25,232 | 17,939 | 7,293 | 11,583 | 9,054 | 2,529 | 13,649 | 8,885 | 4,764 |
| 60 - 64 | 20,052 | 12,680 | 7,372 | 9,204 | 6,531 | 2,673 | 10,848 | 6,149 | 4,699 |
| 65 - 69 | 17,182 | 9,866 | 7,316 | 7,924 | 5,110 | 2,808 | 9,258 | 4,750 | 4,508 |
| 70 - 74 | 10,777 | 5,445 | 5,332 | 4,831 | 2,856 | 1,975 | 5,946 | 2,589 | 3,357 |
| 75 YEARS AND OVER . . | 12,901 | 5,105 | 7,796 | 5,682 | 2,797 | 2,885 | 7,219 | 2,308 | 4,911 |
| PAMPANGA - URBAN | | | | | | | | | |
| ALL AGES | 440,980 | 405,466 | 35,514 | 213,719 | 198,941 | 14,778 | 227,261 | 206,525 | 20,736 |
| 10 - 14 | 79,577 | 71,257 | 8,320 | 40,280 | 35,715 | 4,565 | 39,297 | 35,542 | 3,755 |
| 15 - 19 | 70,578 | 68,846 | 1,732 | 34,503 | 33,626 | 877 | 36,075 | 35,220 | 855 |
| 20 - 24 | 61,758 | 60,218 | 1,540 | 29,186 | 28,445 | 741 | 32,572 | 31,773 | 799 |
| 25 - 29 | 50,163 | 48,737 | 1,426 | 23,889 | 23,242 | 647 | 26,274 | 25,495 | 779 |
| 30 - 34 | 42,962 | 41,612 | 1,350 | 21,207 | 20,532 | 675 | 21,755 | 21,080 | 675 |
| 35 - 39 | 28,905 | 27,688 | 1,217 | 14,248 | 13,784 | 464 | 14,657 | 13,904 | 753 |
| 40 - 44 | 25,311 | 23,828 | 1,483 | 12,548 | 11,959 | 589 | 12,763 | 11,869 | 894 |
| 45 - 49 | 20,949 | 18,793 | 2,156 | 10,108 | 9,317 | 791 | 10,841 | 9,476 | 1,365 |
| 50 - 54 | 16,702 | 14,502 | 2,200 | 8,212 | 7,466 | 746 | 8,490 | 7,036 | 1,454 |
| 55 - 59 | 12,858 | 10,318 | 2,540 | 5,883 | 5,129 | 754 | 6,975 | 5,189 | 1,786 |
| 60 - 64 | 8,772 | 7,506 | 1,266 | 4,693 | 3,658 | 1,035 | 5,744 | 3,848 | 1,896 |
| 65 - 69 | 5,571 | 3,858 | 1,713 | 3,863 | 2,867 | 996 | 4,909 | 2,991 | 1,918 |
| 70 - 74 | 3,587 | 2,317 | 1,270 | 2,337 | 1,592 | 745 | 3,234 | 1,662 | 1,572 |
| 75 YEARS AND OVER . . | 6,387 | 3,049 | 3,338 | 2,762 | 1,609 | 1,153 | 3,625 | 1,440 | 2,185 |
| PAMPANGA - RURAL | | | | | | | | | |
| ALL AGES | 382,662 | 324,611 | 58,051 | 192,273 | 165,083 | 27,190 | 190,389 | 159,528 | 30,861 |
| 10 - 14 | 76,919 | 65,380 | 11,539 | 39,909 | 33,286 | 6,623 | 37,010 | 32,094 | 4,916 |
| 15 - 19 | 61,046 | 58,361 | 2,685 | 31,152 | 29,585 | 1,567 | 29,894 | 28,776 | 1,118 |
| 20 - 24 | 49,516 | 46,910 | 2,606 | 24,947 | 23,415 | 1,532 | 24,569 | 23,495 | 1,074 |
| 25 - 29 | 39,461 | 36,740 | 2,721 | 19,768 | 18,166 | 1,602 | 19,693 | 18,574 | 1,119 |
| 30 - 34 | 33,792 | 30,895 | 2,897 | 17,151 | 15,647 | 1,504 | 16,641 | 15,248 | 1,393 |
| 35 - 39 | 25,115 | 22,198 | 2,917 | 12,719 | 11,361 | 1,358 | 12,396 | 10,837 | 1,559 |
| 40 - 44 | 21,377 | 18,156 | 3,221 | 10,759 | 9,362 | 1,397 | 10,618 | 8,794 | 1,824 |
| 45 - 49 | 18,576 | 14,346 | 4,230 | 9,154 | 7,411 | 1,743 | 9,422 | 6,935 | 2,487 |
| 50 - 54 | 14,791 | 10,575 | 4,216 | 7,028 | 5,351 | 1,677 | 7,763 | 5,224 | 2,539 |
| 55 - 59 | 12,374 | 7,621 | 4,753 | 5,700 | 3,925 | 1,775 | 6,674 | 3,906 | 2,768 |
| 60 - 64 | 9,565 | 5,174 | 4,391 | 4,511 | 2,873 | 1,638 | 5,054 | 2,301 | 2,753 |
| 65 - 69 | 8,410 | 4,008 | 4,402 | 4,061 | 2,249 | 1,812 | 4,349 | 1,759 | 2,590 |
| 70 - 74 | 5,206 | 2,191 | 3,015 | 2,494 | 1,264 | 1,230 | 2,712 | 927 | 1,785 |
| 75 YEARS AND OVER . . | 6,514 | 2,056 | 4,458 | 2,920 | 1,188 | 1,732 | 3,594 | 868 | 2,726 |
| ANGELES CITY - | | | | | | | | | |
| ALL AGES | 133,493 | 123,815 | 9,678 | 62,468 | 58,402 | 4,066 | 71,025 | 65,413 | 5,612 |
| 10 - 14 | 22,706 | 20,064 | 2,642 | 11,334 | 9,895 | 1,439 | 11,372 | 10,169 | 1,203 |
| 15 - 19 | 21,837 | 21,309 | 528 | 10,261 | 9,994 | 267 | 11,576 | 11,315 | 261 |
| 20 - 24 | 20,812 | 20,367 | 445 | 9,256 | 9,063 | 193 | 11,556 | 11,304 | 252 |
| 25 - 29 | 17,131 | 16,724 | 407 | 7,830 | 7,443 | 387 | 9,501 | 9,281 | 220 |
| 30 - 34 | 14,038 | 13,580 | 458 | 6,819 | 6,404 | 415 | 7,419 | 7,176 | 243 |
| 35 - 39 | 8,693 | 8,349 | 344 | 4,056 | 3,941 | 115 | 4,637 | 4,408 | 229 |
| 40 - 44 | 7,206 | 6,706 | 500 | 3,610 | 3,409 | 201 | 3,596 | 3,297 | 299 |
| 45 - 49 | 5,971 | 5,362 | 609 | 2,861 | 2,612 | 249 | 3,110 | 2,750 | 360 |
| 50 - 54 | 4,606 | 4,004 | 602 | 2,213 | 2,044 | 169 | 2,393 | 1,960 | 433 |
| 55 - 59 | 3,412 | 2,768 | 644 | 1,598 | 1,404 | 194 | 1,814 | 1,364 | 450 |
| 60 - 64 | 2,684 | 1,888 | 796 | 1,212 | 901 | 311 | 1,472 | 987 | 485 |
| 65 - 69 | 2,020 | 1,430 | 590 | 857 | 671 | 186 | 1,163 | 759 | 404 |
| 70 - 74 | 1,205 | 726 | 479 | 502 | 338 | 164 | 703 | 388 | 315 |
| 75 YEARS AND OVER . . | 1,172 | 538 | 634 | 459 | 283 | 176 | 713 | 255 | 458 |
| ANGELES CITY - URBAN | | | | | | | | | |
| ALL AGES | 133,493 | 123,815 | 9,678 | 62,468 | 58,402 | 4,066 | 71,025 | 65,413 | 5,612 |
| 10 - 14 | 22,706 | 20,064 | 2,642 | 11,334 | 9,895 | 1,439 | 11,372 | 10,169 | 1,203 |
| 15 - 19 | 21,837 | 21,309 | 528 | 10,261 | 9,994 | 267 | 11,576 | 11,315 | 261 |
| 20 - 24 | 20,812 | 20,367 | 445 | 9,256 | 9,063 | 193 | 11,556 | 11,304 | 252 |
| 25 - 29 | 17,131 | 16,724 | 407 | 7,830 | 7,443 | 387 | 9,501 | 9,281 | 220 |
| 30 - 34 | 14,038 | 13,580 | 458 | 6,819 | 6,404 | 415 | 7,419 | 7,176 | 243 |
| 35 - 39 | 8,693 | 8,349 | 344 | 4,056 | 3,941 | 115 | 4,637 | 4,408 | 229 |
| 40 - 44 | 7,206 | 6,706 | 500 | 3,610 | 3,409 | 201 | 3,596 | 3,297 | 299 |
| 45 - 49 | 5,971 | 5,362 | 609 | 2,861 | 2,612 | 249 | 3,110 | 2,750 | 360 |
| 50 - 54 | 4,606 | 4,004 | 602 | 2,213 | 2,044 | 169 | 2,393 | 1,960 | 433 |
| 55 - 59 | 3,412 | 2,768 | 644 | 1,598 | 1,404 | 194 | 1,814 | 1,364 | 450 |
| 60 - 64 | 2,684 | 1,888 | 796 | 1,212 | 901 | 311 | 1,472 | 987 | 485 |
| 65 - 69 | 2,020 | 1,430 | 590 | 857 | 671 | 186 | 1,163 | 759 | 404 |
| 70 - 74 | 1,205 | 726 | 479 | 502 | 338 | 164 | 703 | 388 | 315 |
| 75 YEARS AND OVER . . | 1,172 | 538 | 634 | 459 | 283 | 176 | 713 | 255 | 458 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | BOTH SEXES | | | MALE | | | FEMALE | | |
|---|---------------|---------------|--------------|---------------|---------------|--------------|---------------|---------------|--------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| APALIT - | | | | | | | | | |
| A L L A G E S | 33,452 | 29,296 | 4,156 | 16,459 | 14,755 | 1,704 | 16,993 | 14,541 | 2,452 |
| 10 - 14 | 5,703 | 4,960 | 743 | 2,908 | 2,476 | 432 | 2,795 | 2,484 | 311 |
| 15 - 19 | 4,928 | 4,744 | 184 | 2,382 | 2,290 | 92 | 2,546 | 2,454 | 92 |
| 20 - 24 | 4,473 | 4,241 | 232 | 2,090 | 1,978 | 112 | 2,383 | 2,263 | 120 |
| 25 - 29 | 3,915 | 3,717 | 198 | 2,031 | 1,934 | 97 | 1,884 | 1,783 | 101 |
| 30 - 34 | 3,184 | 2,992 | 192 | 1,681 | 1,616 | 65 | 1,503 | 1,376 | 127 |
| 35 - 39 | 2,213 | 1,990 | 223 | 1,127 | 1,036 | 91 | 1,086 | 954 | 132 |
| 40 - 44 | 1,856 | 1,708 | 148 | 938 | 883 | 55 | 918 | 825 | 93 |
| 45 - 49 | 1,620 | 1,343 | 277 | 779 | 664 | 115 | 841 | 679 | 162 |
| 50 - 54 | 1,307 | 1,056 | 251 | 609 | 527 | 82 | 698 | 529 | 169 |
| 55 - 59 | 1,201 | 860 | 341 | 521 | 422 | 99 | 680 | 438 | 242 |
| 60 - 64 | 847 | 563 | 284 | 381 | 286 | 95 | 466 | 277 | 189 |
| 65 - 69 | 839 | 504 | 335 | 385 | 271 | 114 | 454 | 233 | 221 |
| 70 - 74 | 619 | 326 | 293 | 299 | 189 | 110 | 320 | 137 | 183 |
| 75 YEARS AND OVER | 747 | 292 | 455 | 328 | 183 | 145 | 419 | 109 | 310 |
| APALIT - URBAN | | | | | | | | | |
| A L L A G E S | 11,036 | 9,990 | 1,046 | 5,379 | 4,983 | 396 | 5,657 | 5,007 | 650 |
| 10 - 14 | 1,793 | 1,538 | 255 | 957 | 815 | 142 | 836 | 723 | 113 |
| 15 - 19 | 1,604 | 1,551 | 53 | 756 | 733 | 23 | 848 | 818 | 30 |
| 20 - 24 | 1,351 | 1,302 | 49 | 539 | 528 | 11 | 812 | 774 | 38 |
| 25 - 29 | 1,347 | 1,301 | 46 | 776 | 759 | 17 | 571 | 542 | 29 |
| 30 - 34 | 1,189 | 1,150 | 39 | 638 | 626 | 12 | 551 | 526 | 25 |
| 35 - 39 | 793 | 741 | 52 | 357 | 345 | 12 | 436 | 396 | 40 |
| 40 - 44 | 591 | 574 | 17 | 297 | 297 | - | 294 | 277 | 17 |
| 45 - 49 | 550 | 462 | 88 | 269 | 223 | 46 | 281 | 239 | 42 |
| 50 - 54 | 445 | 399 | 46 | 222 | 204 | 18 | 223 | 195 | 28 |
| 55 - 59 | 386 | 328 | 58 | 153 | 135 | 18 | 233 | 193 | 40 |
| 60 - 64 | 289 | 217 | 72 | 114 | 92 | 22 | 175 | 125 | 50 |
| 65 - 69 | 266 | 165 | 101 | 100 | 83 | 17 | 166 | 82 | 84 |
| 70 - 74 | 195 | 130 | 65 | 67 | 51 | 16 | 128 | 79 | 49 |
| 75 YEARS AND OVER | 237 | 132 | 105 | 134 | 92 | 42 | 103 | 40 | 63 |
| APALIT - RURAL | | | | | | | | | |
| A L L A G E S | 22,416 | 19,306 | 3,110 | 11,080 | 9,772 | 1,308 | 11,336 | 9,534 | 1,802 |
| 10 - 14 | 3,910 | 3,422 | 488 | 1,951 | 1,661 | 290 | 1,959 | 1,761 | 198 |
| 15 - 19 | 3,324 | 3,193 | 131 | 1,626 | 1,557 | 69 | 1,698 | 1,636 | 62 |
| 20 - 24 | 3,122 | 2,939 | 183 | 1,551 | 1,450 | 101 | 1,571 | 1,409 | 82 |
| 25 - 29 | 2,568 | 2,416 | 152 | 1,255 | 1,175 | 80 | 1,313 | 1,241 | 72 |
| 30 - 34 | 1,995 | 1,842 | 153 | 1,043 | 990 | 53 | 952 | 852 | 100 |
| 35 - 39 | 1,420 | 1,249 | 171 | 770 | 691 | 79 | 650 | 558 | 92 |
| 40 - 44 | 1,265 | 1,134 | 131 | 641 | 586 | 55 | 624 | 548 | 76 |
| 45 - 49 | 1,070 | 881 | 189 | 510 | 441 | 69 | 560 | 440 | 120 |
| 50 - 54 | 862 | 657 | 205 | 387 | 323 | 64 | 475 | 334 | 141 |
| 55 - 59 | 915 | 532 | 383 | 368 | 287 | 81 | 447 | 245 | 202 |
| 60 - 64 | 558 | 346 | 212 | 267 | 194 | 73 | 291 | 152 | 139 |
| 65 - 69 | 573 | 339 | 234 | 285 | 188 | 97 | 288 | 151 | 137 |
| 70 - 74 | 424 | 196 | 228 | 232 | 138 | 94 | 192 | 58 | 134 |
| 75 YEARS AND OVER | 510 | 160 | 350 | 194 | 91 | 103 | 316 | 69 | 247 |
| ARAYAT - | | | | | | | | | |
| A L L A G E S | 38,499 | 31,770 | 6,729 | 19,273 | 16,027 | 3,246 | 19,226 | 15,743 | 3,483 |
| 10 - 14 | 7,915 | 6,711 | 1,204 | 4,095 | 3,384 | 711 | 3,820 | 3,327 | 493 |
| 15 - 19 | 5,982 | 5,754 | 228 | 3,037 | 2,816 | 221 | 2,945 | 2,838 | 107 |
| 20 - 24 | 4,908 | 4,548 | 360 | 2,441 | 2,205 | 236 | 2,467 | 2,343 | 124 |
| 25 - 29 | 3,916 | 3,575 | 341 | 1,954 | 1,754 | 200 | 1,962 | 1,821 | 141 |
| 30 - 34 | 3,258 | 2,918 | 340 | 1,606 | 1,408 | 198 | 1,652 | 1,510 | 142 |
| 35 - 39 | 2,771 | 2,394 | 377 | 1,461 | 1,251 | 210 | 1,310 | 1,143 | 167 |
| 40 - 44 | 2,057 | 1,702 | 355 | 1,017 | 876 | 141 | 1,040 | 826 | 214 |
| 45 - 49 | 1,641 | 1,265 | 376 | 799 | 642 | 157 | 842 | 623 | 219 |
| 50 - 54 | 1,453 | 996 | 457 | 716 | 526 | 190 | 737 | 470 | 267 |
| 55 - 59 | 1,332 | 672 | 660 | 578 | 338 | 240 | 754 | 334 | 420 |
| 60 - 64 | 1,131 | 477 | 654 | 542 | 274 | 268 | 589 | 203 | 386 |
| 65 - 69 | 946 | 389 | 557 | 459 | 228 | 231 | 487 | 161 | 326 |
| 70 - 74 | 534 | 184 | 350 | 263 | 116 | 147 | 271 | 68 | 203 |
| 75 YEARS AND OVER | 655 | 185 | 470 | 305 | 109 | 196 | 350 | 76 | 274 |
| ARAYAT - URBAN | | | | | | | | | |
| A L L A G E S | 7,574 | 6,916 | 658 | 3,667 | 3,417 | 250 | 3,907 | 3,409 | 408 |
| 10 - 14 | 1,453 | 1,369 | 84 | 744 | 691 | 53 | 709 | 638 | 71 |
| 15 - 19 | 1,320 | 1,310 | 10 | 682 | 677 | 5 | 638 | 633 | 5 |
| 20 - 24 | 1,033 | 1,007 | 26 | 480 | 459 | 21 | 553 | 540 | 13 |
| 25 - 29 | 648 | 633 | 15 | 298 | 298 | - | 350 | 335 | 15 |
| 30 - 34 | 574 | 554 | 20 | 284 | 269 | 15 | 290 | 285 | 5 |
| 35 - 39 | 509 | 489 | 20 | 232 | 217 | 15 | 277 | 272 | 5 |
| 40 - 44 | 453 | 436 | 17 | 201 | 201 | - | 252 | 235 | 17 |
| 45 - 49 | 401 | 363 | 38 | 210 | 193 | 17 | 191 | 170 | 21 |
| 50 - 54 | 305 | 250 | 55 | 154 | 137 | 17 | 151 | 113 | 38 |
| 55 - 59 | 189 | 130 | 59 | 101 | 80 | 21 | 88 | 50 | 38 |
| 60 - 64 | 183 | 106 | 77 | 62 | 42 | 20 | 121 | 64 | 57 |
| 65 - 69 | 261 | 161 | 100 | 113 | 83 | 30 | 148 | 78 | 70 |
| 70 - 74 | 123 | 51 | 72 | 51 | 36 | 15 | 72 | 15 | 57 |
| 75 YEARS AND OVER | 122 | 57 | 65 | 55 | 34 | 21 | 67 | 23 | 44 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | BOTH SEXES | | | MALE | | | FEMALE | | |
|---|---------------|---------------|--------------|---------------|---------------|--------------|---------------|---------------|--------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| ARAYAT - RURAL | | | | | | | | | |
| A L L A G E S | 30,925 | 24,854 | 6,071 | 15,606 | 12,610 | 2,996 | 15,319 | 12,244 | 3,075 |
| 10 - 14 | 6,462 | 5,342 | 1,120 | 3,351 | 2,693 | 658 | 3,111 | 2,649 | 462 |
| 15 - 19 | 4,662 | 4,644 | 18 | 2,355 | 2,239 | 116 | 2,307 | 2,205 | 102 |
| 20 - 24 | 3,875 | 3,541 | 334 | 1,961 | 1,746 | 215 | 1,914 | 1,795 | 119 |
| 25 - 29 | 3,268 | 2,942 | 326 | 1,656 | 1,456 | 200 | 1,612 | 1,486 | 126 |
| 30 - 34 | 2,684 | 2,364 | 320 | 1,322 | 1,139 | 183 | 1,362 | 1,225 | 137 |
| 35 - 39 | 2,262 | 1,905 | 357 | 1,229 | 1,034 | 195 | 1,033 | 871 | 162 |
| 40 - 44 | 1,604 | 1,266 | 338 | 816 | 675 | 141 | 788 | 591 | 197 |
| 45 - 49 | 1,240 | 902 | 338 | 589 | 449 | 140 | 651 | 453 | 198 |
| 50 - 54 | 1,148 | 746 | 402 | 562 | 389 | 173 | 586 | 357 | 229 |
| 55 - 59 | 1,143 | 542 | 601 | 477 | 258 | 219 | 666 | 284 | 382 |
| 60 - 64 | 948 | 371 | 577 | 480 | 232 | 248 | 468 | 139 | 329 |
| 65 - 69 | 685 | 228 | 457 | 346 | 145 | 201 | 339 | 83 | 256 |
| 70 - 74 | 411 | 133 | 278 | 212 | 80 | 132 | 199 | 53 | 146 |
| 75 YEARS AND OVER . . | 533 | 128 | 405 | 250 | 75 | 175 | 283 | 53 | 230 |
| BACOLOR - | | | | | | | | | |
| A L L A G E S | 35,949 | 32,495 | 3,454 | 17,990 | 16,473 | 1,517 | 17,959 | 16,022 | 1,937 |
| 10 - 14 | 6,692 | 5,980 | 712 | 3,525 | 3,079 | 446 | 3,167 | 2,901 | 266 |
| 15 - 19 | 5,809 | 5,692 | 117 | 2,945 | 2,887 | 58 | 2,864 | 2,805 | 59 |
| 20 - 24 | 4,672 | 4,569 | 103 | 2,339 | 2,279 | 60 | 2,333 | 2,290 | 43 |
| 25 - 29 | 3,691 | 3,583 | 108 | 1,875 | 1,804 | 71 | 1,816 | 1,779 | 37 |
| 30 - 34 | 3,114 | 2,966 | 148 | 1,629 | 1,547 | 82 | 1,485 | 1,419 | 66 |
| 35 - 39 | 2,256 | 2,029 | 227 | 1,088 | 988 | 100 | 1,168 | 1,041 | 127 |
| 40 - 44 | 2,088 | 1,896 | 192 | 1,053 | 974 | 79 | 1,035 | 922 | 113 |
| 45 - 49 | 1,734 | 1,498 | 236 | 765 | 689 | 76 | 969 | 809 | 160 |
| 50 - 54 | 1,749 | 1,492 | 257 | 834 | 745 | 89 | 915 | 747 | 168 |
| 55 - 59 | 1,084 | 837 | 247 | 534 | 466 | 68 | 550 | 371 | 179 |
| 60 - 64 | 937 | 729 | 208 | 451 | 382 | 69 | 486 | 347 | 139 |
| 65 - 69 | 827 | 563 | 264 | 393 | 309 | 84 | 434 | 254 | 180 |
| 70 - 74 | 515 | 321 | 194 | 238 | 151 | 87 | 277 | 170 | 107 |
| 75 YEARS AND OVER . . | 781 | 340 | 441 | 321 | 173 | 148 | 460 | 167 | 293 |
| BACOLOR - URBAN | | | | | | | | | |
| A L L A G E S | 4,799 | 4,512 | 287 | 2,331 | 2,234 | 97 | 2,468 | 2,278 | 190 |
| 10 - 14 | 912 | 862 | 50 | 454 | 434 | 20 | 458 | 431 | 27 |
| 15 - 19 | 745 | 735 | 10 | 402 | 397 | 5 | 343 | 338 | 5 |
| 20 - 24 | 549 | 545 | 4 | 265 | 261 | 4 | 284 | 284 | - |
| 25 - 29 | 464 | 449 | 15 | 230 | 225 | 5 | 234 | 224 | 10 |
| 30 - 34 | 408 | 389 | 19 | 204 | 204 | - | 204 | 185 | 19 |
| 35 - 39 | 293 | 293 | - | 140 | 140 | - | 153 | 153 | - |
| 40 - 44 | 299 | 289 | 10 | 144 | 139 | 5 | 155 | 150 | 5 |
| 45 - 49 | 204 | 176 | 28 | 79 | 79 | - | 125 | 97 | 28 |
| 50 - 54 | 261 | 251 | 10 | 118 | 118 | - | 143 | 133 | 10 |
| 55 - 59 | 153 | 142 | 11 | 94 | 93 | 1 | 54 | 49 | 5 |
| 60 - 64 | 146 | 130 | 16 | 55 | 55 | - | 91 | 75 | 16 |
| 65 - 69 | 120 | 104 | 16 | 52 | 47 | 5 | 68 | 57 | 11 |
| 70 - 74 | 108 | 71 | 37 | 37 | 10 | 27 | 71 | 62 | 10 |
| 75 YEARS AND OVER . . | 137 | 73 | 64 | 52 | 32 | 20 | 85 | 41 | 44 |
| BACOLOR - RURAL | | | | | | | | | |
| A L L A G E S | 31,150 | 27,983 | 3,167 | 15,659 | 14,239 | 1,420 | 15,491 | 13,744 | 1,747 |
| 10 - 14 | 5,780 | 5,115 | 665 | 3,071 | 2,645 | 426 | 2,709 | 2,470 | 239 |
| 15 - 19 | 5,064 | 4,957 | 107 | 2,543 | 2,490 | 53 | 2,521 | 2,467 | 54 |
| 20 - 24 | 4,123 | 4,024 | 99 | 2,074 | 2,018 | 56 | 2,049 | 2,006 | 43 |
| 25 - 29 | 3,227 | 3,134 | 93 | 1,645 | 1,579 | 66 | 1,582 | 1,555 | 27 |
| 30 - 34 | 2,706 | 2,577 | 129 | 1,425 | 1,343 | 82 | 1,281 | 1,234 | 47 |
| 35 - 39 | 1,963 | 1,736 | 227 | 948 | 848 | 100 | 1,015 | 888 | 127 |
| 40 - 44 | 1,789 | 1,607 | 182 | 909 | 835 | 74 | 880 | 772 | 108 |
| 45 - 49 | 1,530 | 1,322 | 208 | 686 | 610 | 76 | 844 | 712 | 132 |
| 50 - 54 | 1,488 | 1,241 | 247 | 716 | 627 | 89 | 772 | 614 | 158 |
| 55 - 59 | 931 | 695 | 236 | 435 | 373 | 62 | 496 | 322 | 174 |
| 60 - 64 | 791 | 599 | 192 | 396 | 327 | 69 | 395 | 272 | 123 |
| 65 - 69 | 707 | 459 | 248 | 341 | 262 | 79 | 366 | 197 | 169 |
| 70 - 74 | 407 | 250 | 157 | 201 | 141 | 60 | 206 | 109 | 97 |
| 75 YEARS AND OVER . . | 644 | 267 | 377 | 269 | 141 | 128 | 375 | 126 | 249 |
| CANDABA - | | | | | | | | | |
| A L L A G E S | 36,513 | 29,622 | 6,891 | 18,345 | 14,976 | 3,369 | 18,168 | 14,646 | 3,522 |
| 10 - 14 | 7,510 | 6,519 | 991 | 3,826 | 3,252 | 574 | 3,664 | 3,267 | 417 |
| 15 - 19 | 6,100 | 5,302 | 798 | 3,186 | 2,931 | 255 | 2,914 | 2,771 | 143 |
| 20 - 24 | 4,976 | 4,537 | 439 | 2,498 | 2,192 | 306 | 2,478 | 2,345 | 133 |
| 25 - 29 | 3,431 | 3,108 | 323 | 1,743 | 1,556 | 187 | 1,688 | 1,552 | 136 |
| 30 - 34 | 2,932 | 2,577 | 355 | 1,395 | 1,197 | 198 | 1,537 | 1,380 | 157 |
| 35 - 39 | 2,339 | 1,943 | 396 | 1,204 | 1,008 | 196 | 1,135 | 925 | 210 |
| 40 - 44 | 2,036 | 1,576 | 460 | 1,019 | 781 | 238 | 1,017 | 795 | 222 |
| 45 - 49 | 1,661 | 1,080 | 581 | 836 | 598 | 238 | 825 | 482 | 343 |
| 50 - 54 | 1,481 | 903 | 578 | 693 | 479 | 214 | 788 | 424 | 364 |
| 55 - 59 | 1,175 | 569 | 606 | 528 | 306 | 222 | 647 | 263 | 384 |
| 60 - 64 | 947 | 435 | 512 | 479 | 269 | 210 | 488 | 166 | 322 |
| 65 - 69 | 859 | 367 | 492 | 469 | 224 | 245 | 390 | 143 | 247 |
| 70 - 74 | 542 | 156 | 386 | 231 | 83 | 148 | 311 | 73 | 238 |
| 75 YEARS AND OVER . . | 504 | 150 | 354 | 238 | 100 | 138 | 266 | 50 | 216 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | B O Y H S E X E S | | | M A L E | | | F E M A L E | | |
|---|-------------------|----------|------------|---------|----------|------------|-------------|----------|------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| CANDABA - URBAN | | | | | | | | | |
| A L L A G E S | 4,436 | 5,395 | 1,041 | 3,157 | 2,634 | 523 | 3,279 | 2,761 | 518 |
| 10 - 14 | 1,457 | 1,289 | 168 | 709 | 611 | 98 | 748 | 678 | 70 |
| 15 - 19 | 1,077 | 1,003 | 74 | 524 | 483 | 41 | 551 | 520 | 31 |
| 20 - 24 | 746 | 660 | 86 | 407 | 336 | 71 | 339 | 324 | 15 |
| 25 - 29 | 599 | 543 | 56 | 280 | 240 | 40 | 319 | 303 | 16 |
| 30 - 34 | 486 | 454 | 32 | 212 | 190 | 22 | 274 | 264 | 10 |
| 35 - 39 | 395 | 321 | 74 | 201 | 154 | 47 | 194 | 167 | 27 |
| 40 - 44 | 374 | 314 | 60 | 209 | 176 | 33 | 165 | 136 | 27 |
| 45 - 49 | 337 | 232 | 105 | 172 | 124 | 48 | 165 | 108 | 57 |
| 50 - 54 | 273 | 181 | 92 | 117 | 90 | 27 | 156 | 91 | 65 |
| 55 - 59 | 159 | 110 | 49 | 51 | 45 | 6 | 108 | 65 | 43 |
| 60 - 64 | 172 | 118 | 54 | 116 | 87 | 29 | 56 | 31 | 25 |
| 65 - 69 | 143 | 50 | 93 | 67 | 35 | 32 | 76 | 15 | 61 |
| 70 - 74 | 130 | 62 | 68 | 57 | 35 | 22 | 73 | 27 | 46 |
| 75 YEARS AND OVER . . | 88 | 58 | 30 | 33 | 28 | 5 | 55 | 30 | 25 |
| CANDABA - RURAL | | | | | | | | | |
| A L L A G E S | 30,077 | 24,227 | 5,850 | 15,188 | 12,342 | 2,846 | 14,889 | 11,885 | 3,004 |
| 10 - 14 | 6,053 | 5,230 | 823 | 3,117 | 2,641 | 476 | 2,936 | 2,589 | 347 |
| 15 - 19 | 5,023 | 4,699 | 324 | 2,660 | 2,448 | 212 | 2,363 | 2,251 | 112 |
| 20 - 24 | 4,230 | 3,877 | 353 | 2,091 | 1,856 | 235 | 2,139 | 2,021 | 118 |
| 25 - 29 | 2,832 | 2,565 | 267 | 1,463 | 1,316 | 147 | 1,369 | 1,249 | 120 |
| 30 - 34 | 2,446 | 2,123 | 323 | 1,183 | 1,007 | 176 | 1,263 | 1,116 | 147 |
| 35 - 39 | 1,944 | 1,622 | 322 | 1,003 | 854 | 149 | 941 | 768 | 173 |
| 40 - 44 | 1,662 | 1,262 | 400 | 810 | 605 | 205 | 852 | 657 | 195 |
| 45 - 49 | 1,324 | 848 | 476 | 664 | 474 | 190 | 660 | 374 | 286 |
| 50 - 54 | 1,208 | 722 | 486 | 576 | 389 | 187 | 632 | 333 | 299 |
| 55 - 59 | 1,016 | 459 | 557 | 477 | 261 | 216 | 539 | 198 | 341 |
| 60 - 64 | 795 | 317 | 478 | 363 | 182 | 181 | 432 | 135 | 297 |
| 65 - 69 | 716 | 317 | 399 | 402 | 189 | 213 | 314 | 128 | 186 |
| 70 - 74 | 412 | 94 | 318 | 174 | 48 | 126 | 238 | 46 | 192 |
| 75 YEARS AND OVER . . | 416 | 92 | 324 | 205 | 72 | 133 | 211 | 20 | 191 |
| FLORIDABLANCA - | | | | | | | | | |
| A L L A G E S | 35,239 | 31,505 | 3,734 | 17,586 | 15,876 | 1,710 | 17,653 | 15,629 | 2,024 |
| 10 - 14 | 7,681 | 6,695 | 986 | 4,062 | 3,539 | 523 | 3,619 | 3,156 | 463 |
| 15 - 19 | 6,186 | 5,908 | 198 | 3,031 | 2,897 | 134 | 3,155 | 3,091 | 64 |
| 20 - 24 | 4,491 | 4,359 | 132 | 2,191 | 2,133 | 58 | 2,300 | 2,226 | 74 |
| 25 - 29 | 3,047 | 2,884 | 163 | 1,486 | 1,400 | 86 | 1,561 | 1,484 | 77 |
| 30 - 34 | 2,978 | 2,768 | 210 | 1,437 | 1,326 | 111 | 1,541 | 1,442 | 99 |
| 35 - 39 | 2,260 | 2,092 | 168 | 1,130 | 1,077 | 53 | 1,130 | 1,015 | 115 |
| 40 - 44 | 2,283 | 2,088 | 195 | 1,164 | 1,069 | 95 | 1,119 | 1,019 | 100 |
| 45 - 49 | 2,014 | 1,811 | 203 | 1,017 | 937 | 80 | 997 | 874 | 123 |
| 50 - 54 | 1,206 | 1,020 | 186 | 641 | 559 | 82 | 565 | 461 | 104 |
| 55 - 59 | 916 | 702 | 214 | 468 | 350 | 118 | 448 | 352 | 96 |
| 60 - 64 | 712 | 431 | 281 | 341 | 227 | 114 | 371 | 204 | 167 |
| 65 - 69 | 530 | 260 | 270 | 229 | 146 | 83 | 301 | 114 | 187 |
| 70 - 74 | 420 | 227 | 193 | 169 | 121 | 48 | 251 | 106 | 145 |
| 75 YEARS AND OVER . . | 515 | 180 | 335 | 220 | 95 | 125 | 295 | 85 | 210 |
| FLORIDABLANCA - URBAN | | | | | | | | | |
| A L L A G E S | 6,343 | 6,117 | 226 | 3,027 | 2,935 | 92 | 3,316 | 3,182 | 134 |
| 10 - 14 | 1,375 | 1,293 | 82 | 752 | 694 | 58 | 623 | 589 | 34 |
| 15 - 19 | 1,287 | 1,247 | 40 | 512 | 512 | - | 755 | 735 | 20 |
| 20 - 24 | 704 | 699 | 5 | 302 | 302 | - | 402 | 397 | 5 |
| 25 - 29 | 462 | 452 | 10 | 193 | 193 | - | 269 | 259 | 10 |
| 30 - 34 | 442 | 432 | 10 | 196 | 186 | 10 | 246 | 246 | - |
| 35 - 39 | 387 | 382 | 5 | 194 | 194 | - | 193 | 188 | 5 |
| 40 - 44 | 534 | 519 | 15 | 272 | 267 | 5 | 262 | 252 | 10 |
| 45 - 49 | 465 | 460 | 5 | 247 | 247 | - | 218 | 213 | 5 |
| 50 - 54 | 260 | 255 | 5 | 158 | 158 | - | 102 | 97 | 5 |
| 55 - 59 | 119 | 104 | 15 | 60 | 55 | 5 | 59 | 49 | 10 |
| 60 - 64 | 109 | 94 | 15 | 49 | 49 | - | 60 | 45 | 15 |
| 65 - 69 | 84 | 55 | 29 | 39 | 30 | 9 | 45 | 25 | 20 |
| 70 - 74 | 73 | 73 | - | 29 | 29 | - | 44 | 44 | - |
| 75 YEARS AND OVER . . | 62 | 52 | 10 | 24 | 19 | 5 | 38 | 33 | 5 |
| FLORIDABLANCA - RURAL | | | | | | | | | |
| A L L A G E S | 28,896 | 25,388 | 3,508 | 14,559 | 12,941 | 1,618 | 14,337 | 12,447 | 1,890 |
| 10 - 14 | 4,306 | 5,402 | 904 | 3,310 | 2,845 | 465 | 2,996 | 2,557 | 439 |
| 15 - 19 | 4,919 | 4,741 | 178 | 2,519 | 2,385 | 134 | 2,400 | 2,356 | 44 |
| 20 - 24 | 3,787 | 3,660 | 127 | 1,889 | 1,831 | 58 | 1,898 | 1,829 | 69 |
| 25 - 29 | 2,585 | 2,432 | 153 | 1,293 | 1,207 | 86 | 1,292 | 1,225 | 67 |
| 30 - 34 | 2,536 | 2,336 | 200 | 1,241 | 1,140 | 101 | 1,295 | 1,196 | 99 |
| 35 - 39 | 1,873 | 1,710 | 163 | 936 | 883 | 53 | 937 | 827 | 110 |
| 40 - 44 | 1,749 | 1,569 | 180 | 892 | 802 | 90 | 857 | 767 | 90 |
| 45 - 49 | 1,549 | 1,351 | 198 | 770 | 690 | 80 | 779 | 661 | 118 |
| 50 - 54 | 946 | 765 | 181 | 483 | 401 | 82 | 463 | 364 | 99 |
| 55 - 59 | 797 | 598 | 199 | 408 | 295 | 113 | 389 | 303 | 86 |
| 60 - 64 | 603 | 337 | 266 | 292 | 178 | 114 | 311 | 159 | 152 |
| 65 - 69 | 446 | 205 | 241 | 190 | 116 | 74 | 256 | 89 | 167 |
| 70 - 74 | 347 | 154 | 193 | 140 | 92 | 48 | 207 | 62 | 145 |
| 75 YEARS AND OVER . . | 453 | 128 | 325 | 196 | 76 | 120 | 257 | 52 | 205 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | B O T H S E X E S | | | M A L E | | | F E M A L E | | |
|---|---------------------|----------|------------|---------|----------|------------|-------------|----------|------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| GUAGUA - | | | | | | | | | |
| A L L A G E S | 51,913 | 48,390 | 3,523 | 25,680 | 24,238 | 1,442 | 26,233 | 24,152 | 2,081 |
| 10 - 14 | 9,128 | 8,528 | 600 | 4,653 | 4,281 | 372 | 4,475 | 4,247 | 228 |
| 15 - 19 | 7,829 | 7,675 | 154 | 3,999 | 3,928 | 71 | 3,830 | 3,747 | 83 |
| 20 - 24 | 7,388 | 7,216 | 172 | 3,674 | 3,594 | 80 | 3,714 | 3,622 | 92 |
| 25 - 29 | 5,754 | 5,615 | 139 | 2,745 | 2,660 | 85 | 3,009 | 2,955 | 54 |
| 30 - 34 | 4,967 | 4,856 | 111 | 2,553 | 2,481 | 72 | 2,414 | 2,375 | 39 |
| 35 - 39 | 3,156 | 3,053 | 103 | 1,634 | 1,608 | 26 | 1,522 | 1,445 | 77 |
| 40 - 44 | 3,131 | 2,966 | 165 | 1,523 | 1,455 | 68 | 1,608 | 1,511 | 97 |
| 45 - 49 | 2,403 | 2,200 | 203 | 1,169 | 1,111 | 58 | 1,234 | 1,089 | 145 |
| 50 - 54 | 2,062 | 1,864 | 198 | 1,009 | 925 | 84 | 1,053 | 939 | 114 |
| 55 - 59 | 1,609 | 1,303 | 306 | 699 | 632 | 67 | 910 | 671 | 239 |
| 60 - 64 | 1,474 | 1,173 | 301 | 689 | 588 | 101 | 785 | 585 | 200 |
| 65 - 69 | 1,139 | 816 | 323 | 539 | 430 | 109 | 600 | 386 | 214 |
| 70 - 74 | 837 | 539 | 298 | 376 | 271 | 105 | 461 | 268 | 193 |
| 75 YEARS AND OVER . . | 1,036 | 586 | 450 | 418 | 274 | 144 | 618 | 312 | 306 |
| GUAGUA - URBAN | | | | | | | | | |
| A L L A G E S | 51,913 | 48,390 | 3,523 | 25,680 | 24,238 | 1,442 | 26,233 | 24,152 | 2,081 |
| 10 - 14 | 9,128 | 8,528 | 600 | 4,653 | 4,281 | 372 | 4,475 | 4,247 | 228 |
| 15 - 19 | 7,829 | 7,675 | 154 | 3,999 | 3,928 | 71 | 3,830 | 3,747 | 83 |
| 20 - 24 | 7,388 | 7,216 | 172 | 3,674 | 3,594 | 80 | 3,714 | 3,622 | 92 |
| 25 - 29 | 5,754 | 5,615 | 139 | 2,745 | 2,660 | 85 | 3,009 | 2,955 | 54 |
| 30 - 34 | 4,967 | 4,856 | 111 | 2,553 | 2,481 | 72 | 2,414 | 2,375 | 39 |
| 35 - 39 | 3,156 | 3,053 | 103 | 1,634 | 1,608 | 26 | 1,522 | 1,445 | 77 |
| 40 - 44 | 3,131 | 2,966 | 165 | 1,523 | 1,455 | 68 | 1,608 | 1,511 | 97 |
| 45 - 49 | 2,403 | 2,200 | 203 | 1,169 | 1,111 | 58 | 1,234 | 1,089 | 145 |
| 50 - 54 | 2,062 | 1,864 | 198 | 1,009 | 925 | 84 | 1,053 | 939 | 114 |
| 55 - 59 | 1,609 | 1,303 | 306 | 699 | 632 | 67 | 910 | 671 | 239 |
| 60 - 64 | 1,474 | 1,173 | 301 | 689 | 588 | 101 | 785 | 585 | 200 |
| 65 - 69 | 1,139 | 816 | 323 | 539 | 430 | 109 | 600 | 386 | 214 |
| 70 - 74 | 837 | 539 | 298 | 376 | 271 | 105 | 461 | 268 | 193 |
| 75 YEARS AND OVER . . | 1,036 | 586 | 450 | 418 | 274 | 144 | 618 | 312 | 306 |
| LUBAO - | | | | | | | | | |
| A L L A G E S | 53,523 | 47,100 | 6,423 | 27,098 | 24,011 | 3,087 | 26,425 | 23,089 | 3,336 |
| 10 - 14 | 10,842 | 9,452 | 1,390 | 5,549 | 4,775 | 774 | 5,293 | 4,677 | 616 |
| 15 - 19 | 8,498 | 8,231 | 267 | 4,366 | 4,186 | 180 | 4,132 | 4,045 | 87 |
| 20 - 24 | 6,872 | 6,579 | 293 | 3,546 | 3,382 | 164 | 3,326 | 3,197 | 129 |
| 25 - 29 | 5,663 | 5,399 | 264 | 2,767 | 2,626 | 141 | 2,896 | 2,773 | 123 |
| 30 - 34 | 4,648 | 4,337 | 311 | 2,525 | 2,341 | 184 | 2,123 | 1,906 | 217 |
| 35 - 39 | 3,332 | 2,995 | 337 | 1,653 | 1,451 | 202 | 1,679 | 1,544 | 135 |
| 40 - 44 | 2,955 | 2,617 | 338 | 1,517 | 1,355 | 162 | 1,438 | 1,262 | 176 |
| 45 - 49 | 2,735 | 2,172 | 563 | 1,425 | 1,186 | 239 | 1,310 | 986 | 324 |
| 50 - 54 | 2,147 | 1,697 | 450 | 1,015 | 840 | 175 | 1,132 | 857 | 275 |
| 55 - 59 | 1,726 | 1,267 | 459 | 815 | 636 | 179 | 911 | 631 | 280 |
| 60 - 64 | 1,303 | 786 | 507 | 608 | 424 | 184 | 695 | 372 | 323 |
| 65 - 69 | 1,213 | 773 | 440 | 590 | 383 | 207 | 623 | 390 | 233 |
| 70 - 74 | 772 | 470 | 302 | 351 | 252 | 99 | 421 | 218 | 203 |
| 75 YEARS AND OVER . . | 817 | 315 | 502 | 371 | 174 | 197 | 446 | 141 | 305 |
| LUBAO - URBAN | | | | | | | | | |
| A L L A G E S | 13,126 | 11,987 | 1,139 | 6,541 | 6,028 | 513 | 6,585 | 5,959 | 626 |
| 10 - 14 | 2,348 | 2,147 | 201 | 1,133 | 1,041 | 92 | 1,215 | 1,106 | 109 |
| 15 - 19 | 2,091 | 2,039 | 52 | 1,046 | 1,020 | 26 | 1,045 | 1,019 | 26 |
| 20 - 24 | 1,647 | 1,619 | 28 | 811 | 775 | 36 | 836 | 844 | 12 |
| 25 - 29 | 1,497 | 1,415 | 82 | 798 | 758 | 40 | 699 | 657 | 42 |
| 30 - 34 | 1,228 | 1,166 | 62 | 627 | 583 | 44 | 601 | 583 | 18 |
| 35 - 39 | 941 | 882 | 59 | 465 | 440 | 25 | 476 | 442 | 34 |
| 40 - 44 | 719 | 683 | 36 | 369 | 351 | 18 | 350 | 332 | 18 |
| 45 - 49 | 563 | 485 | 78 | 292 | 273 | 19 | 271 | 212 | 59 |
| 50 - 54 | 517 | 442 | 75 | 268 | 248 | 20 | 249 | 194 | 55 |
| 55 - 59 | 475 | 386 | 89 | 225 | 196 | 29 | 250 | 180 | 60 |
| 60 - 64 | 318 | 209 | 109 | 156 | 113 | 43 | 162 | 96 | 66 |
| 65 - 69 | 352 | 255 | 97 | 173 | 114 | 59 | 179 | 141 | 38 |
| 70 - 74 | 222 | 153 | 69 | 91 | 74 | 17 | 131 | 79 | 52 |
| 75 YEARS AND OVER . . | 188 | 106 | 82 | 87 | 42 | 45 | 101 | 64 | 37 |
| LUBAO - RURAL | | | | | | | | | |
| A L L A G E S | 40,397 | 35,113 | 5,284 | 20,557 | 17,983 | 2,574 | 19,840 | 17,130 | 2,710 |
| 10 - 14 | 8,494 | 7,305 | 1,189 | 4,416 | 3,734 | 682 | 4,078 | 3,571 | 507 |
| 15 - 19 | 6,407 | 6,192 | 215 | 3,320 | 3,166 | 154 | 3,087 | 3,026 | 61 |
| 20 - 24 | 5,205 | 4,960 | 245 | 2,735 | 2,607 | 128 | 2,470 | 2,353 | 117 |
| 25 - 29 | 4,166 | 3,984 | 182 | 1,969 | 1,868 | 101 | 2,197 | 2,116 | 81 |
| 30 - 34 | 3,420 | 3,171 | 249 | 1,898 | 1,758 | 140 | 1,522 | 1,413 | 109 |
| 35 - 39 | 2,391 | 2,113 | 278 | 1,188 | 1,011 | 177 | 1,203 | 1,102 | 101 |
| 40 - 44 | 2,236 | 1,934 | 302 | 1,148 | 1,004 | 144 | 1,088 | 930 | 158 |
| 45 - 49 | 2,172 | 1,887 | 285 | 1,133 | 913 | 220 | 1,039 | 774 | 265 |
| 50 - 54 | 1,630 | 1,255 | 375 | 747 | 592 | 155 | 883 | 663 | 220 |
| 55 - 59 | 1,251 | 881 | 370 | 590 | 440 | 150 | 661 | 441 | 220 |
| 60 - 64 | 985 | 587 | 398 | 452 | 311 | 141 | 533 | 276 | 257 |
| 65 - 69 | 861 | 518 | 343 | 417 | 269 | 148 | 444 | 249 | 195 |
| 70 - 74 | 550 | 317 | 233 | 260 | 178 | 82 | 290 | 139 | 151 |
| 75 YEARS AND OVER . . | 629 | 209 | 420 | 284 | 132 | 152 | 345 | 77 | 268 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | BOTH SEXES | | | MALE | | | FEMALE | | |
|---|------------|----------|------------|--------|----------|------------|--------|----------|------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| MABALACAT - | | | | | | | | | |
| ALL AGES | 56,282 | 51,505 | 4,777 | 27,626 | 25,517 | 2,109 | 28,656 | 25,988 | 2,668 |
| 10 - 14 | 10,818 | 9,629 | 1,189 | 5,553 | 4,850 | 703 | 5,265 | 4,779 | 486 |
| 15 - 19 | 9,047 | 8,832 | 215 | 4,558 | 4,448 | 110 | 4,509 | 4,384 | 125 |
| 20 - 24 | 7,731 | 7,535 | 196 | 3,741 | 3,636 | 105 | 3,990 | 3,899 | 91 |
| 25 - 29 | 6,388 | 6,177 | 211 | 2,985 | 2,883 | 102 | 3,403 | 3,294 | 109 |
| 30 - 34 | 5,882 | 5,619 | 263 | 2,901 | 2,771 | 130 | 2,981 | 2,848 | 133 |
| 35 - 39 | 3,933 | 3,745 | 188 | 1,936 | 1,899 | 37 | 1,997 | 1,856 | 141 |
| 40 - 44 | 3,363 | 3,141 | 222 | 1,709 | 1,626 | 83 | 1,654 | 1,515 | 139 |
| 45 - 49 | 2,526 | 2,268 | 258 | 1,208 | 1,116 | 92 | 1,318 | 1,152 | 166 |
| 50 - 54 | 1,756 | 1,533 | 223 | 832 | 784 | 48 | 924 | 749 | 175 |
| 55 - 59 | 1,541 | 1,164 | 377 | 730 | 597 | 133 | 811 | 567 | 244 |
| 60 - 64 | 1,171 | 790 | 381 | 527 | 387 | 140 | 644 | 403 | 241 |
| 65 - 69 | 955 | 606 | 349 | 431 | 285 | 146 | 524 | 321 | 203 |
| 70 - 74 | 521 | 254 | 267 | 247 | 142 | 105 | 274 | 112 | 162 |
| 75 YEARS AND OVER . . | 630 | 212 | 418 | 268 | 103 | 165 | 362 | 109 | 253 |
| MABALACAT - URBAN | | | | | | | | | |
| ALL AGES | 38,547 | 35,873 | 2,674 | 18,827 | 17,739 | 1,088 | 19,720 | 18,134 | 1,586 |
| 10 - 14 | 7,358 | 6,630 | 728 | 3,744 | 3,338 | 406 | 3,614 | 3,292 | 322 |
| 15 - 19 | 6,186 | 6,093 | 93 | 3,158 | 3,112 | 46 | 3,028 | 2,981 | 47 |
| 20 - 24 | 5,260 | 5,184 | 76 | 2,485 | 2,452 | 33 | 2,775 | 2,732 | 43 |
| 25 - 29 | 4,282 | 4,180 | 102 | 1,954 | 1,918 | 36 | 2,328 | 2,262 | 66 |
| 30 - 34 | 4,021 | 3,904 | 117 | 1,966 | 1,905 | 61 | 2,055 | 1,999 | 56 |
| 35 - 39 | 2,705 | 2,626 | 79 | 1,342 | 1,321 | 21 | 1,363 | 1,305 | 58 |
| 40 - 44 | 2,336 | 2,247 | 89 | 1,244 | 1,213 | 31 | 1,092 | 1,034 | 58 |
| 45 - 49 | 1,702 | 1,602 | 100 | 801 | 779 | 22 | 901 | 823 | 78 |
| 50 - 54 | 1,303 | 1,173 | 130 | 639 | 623 | 16 | 664 | 550 | 114 |
| 55 - 59 | 1,066 | 861 | 205 | 498 | 442 | 56 | 568 | 419 | 149 |
| 60 - 64 | 843 | 586 | 257 | 362 | 273 | 89 | 481 | 313 | 168 |
| 65 - 69 | 714 | 465 | 249 | 316 | 223 | 93 | 398 | 242 | 156 |
| 70 - 74 | 374 | 194 | 180 | 156 | 93 | 63 | 218 | 101 | 117 |
| 75 YEARS AND OVER . . | 397 | 128 | 269 | 162 | 47 | 115 | 235 | 84 | 154 |
| MABALACAT - RURAL | | | | | | | | | |
| ALL AGES | 17,735 | 15,532 | 2,103 | 8,799 | 7,778 | 1,021 | 8,936 | 7,854 | 1,082 |
| 10 - 14 | 3,460 | 2,999 | 461 | 1,809 | 1,512 | 297 | 1,651 | 1,487 | 164 |
| 15 - 19 | 2,881 | 2,739 | 142 | 1,400 | 1,336 | 64 | 1,481 | 1,403 | 78 |
| 20 - 24 | 2,471 | 2,351 | 120 | 1,256 | 1,184 | 72 | 1,215 | 1,167 | 48 |
| 25 - 29 | 2,106 | 1,997 | 109 | 1,031 | 965 | 66 | 1,075 | 1,042 | 33 |
| 30 - 34 | 1,861 | 1,715 | 146 | 935 | 866 | 69 | 926 | 849 | 77 |
| 35 - 39 | 1,228 | 1,119 | 109 | 594 | 568 | 26 | 634 | 551 | 83 |
| 40 - 44 | 1,027 | 894 | 133 | 465 | 413 | 52 | 562 | 481 | 81 |
| 45 - 49 | 824 | 666 | 158 | 407 | 337 | 70 | 417 | 329 | 88 |
| 50 - 54 | 453 | 360 | 93 | 193 | 161 | 32 | 260 | 189 | 61 |
| 55 - 59 | 475 | 303 | 172 | 232 | 155 | 77 | 243 | 148 | 95 |
| 60 - 64 | 328 | 204 | 124 | 165 | 114 | 51 | 163 | 90 | 73 |
| 65 - 69 | 241 | 141 | 100 | 115 | 62 | 53 | 126 | 79 | 47 |
| 70 - 74 | 147 | 60 | 87 | 91 | 49 | 42 | 56 | 11 | 45 |
| 75 YEARS AND OVER . . | 233 | 84 | 149 | 106 | 56 | 50 | 127 | 28 | 99 |
| MACABEBE - | | | | | | | | | |
| ALL AGES | 32,147 | 27,577 | 4,570 | 16,010 | 13,988 | 2,022 | 16,137 | 13,589 | 2,548 |
| 10 - 14 | 6,250 | 5,200 | 1,050 | 3,228 | 2,631 | 597 | 3,022 | 2,569 | 453 |
| 15 - 19 | 4,951 | 4,746 | 205 | 2,573 | 2,447 | 126 | 2,378 | 2,299 | 79 |
| 20 - 24 | 4,012 | 3,809 | 203 | 2,015 | 1,900 | 115 | 1,997 | 1,909 | 88 |
| 25 - 29 | 3,242 | 3,064 | 198 | 1,676 | 1,563 | 113 | 1,566 | 1,501 | 65 |
| 30 - 34 | 2,860 | 2,653 | 207 | 1,475 | 1,355 | 120 | 1,385 | 1,288 | 97 |
| 35 - 39 | 2,135 | 1,979 | 156 | 1,138 | 1,094 | 44 | 997 | 885 | 112 |
| 40 - 44 | 1,706 | 1,533 | 173 | 787 | 711 | 76 | 919 | 822 | 97 |
| 45 - 49 | 1,581 | 1,320 | 261 | 745 | 658 | 87 | 836 | 662 | 174 |
| 50 - 54 | 1,315 | 1,052 | 263 | 553 | 453 | 100 | 762 | 599 | 163 |
| 55 - 59 | 1,151 | 804 | 347 | 513 | 406 | 107 | 638 | 398 | 240 |
| 60 - 64 | 902 | 506 | 396 | 385 | 252 | 133 | 517 | 254 | 263 |
| 65 - 69 | 749 | 395 | 354 | 375 | 246 | 129 | 374 | 149 | 225 |
| 70 - 74 | 539 | 237 | 302 | 198 | 99 | 99 | 341 | 138 | 203 |
| 75 YEARS AND OVER . . | 734 | 279 | 455 | 349 | 173 | 176 | 385 | 106 | 279 |
| MACABEBE - URBAN | | | | | | | | | |
| ALL AGES | 32,147 | 27,577 | 4,570 | 16,010 | 13,988 | 2,022 | 16,137 | 13,589 | 2,548 |
| 10 - 14 | 6,250 | 5,200 | 1,050 | 3,228 | 2,631 | 597 | 3,022 | 2,569 | 453 |
| 15 - 19 | 4,951 | 4,746 | 205 | 2,573 | 2,447 | 126 | 2,378 | 2,299 | 79 |
| 20 - 24 | 4,012 | 3,809 | 203 | 2,015 | 1,900 | 115 | 1,997 | 1,909 | 88 |
| 25 - 29 | 3,242 | 3,064 | 198 | 1,676 | 1,563 | 113 | 1,566 | 1,501 | 65 |
| 30 - 34 | 2,860 | 2,653 | 207 | 1,475 | 1,355 | 120 | 1,385 | 1,288 | 97 |
| 35 - 39 | 2,135 | 1,979 | 156 | 1,138 | 1,094 | 44 | 997 | 885 | 112 |
| 40 - 44 | 1,706 | 1,533 | 173 | 787 | 711 | 76 | 919 | 822 | 97 |
| 45 - 49 | 1,581 | 1,320 | 261 | 745 | 658 | 87 | 836 | 662 | 174 |
| 50 - 54 | 1,315 | 1,052 | 263 | 553 | 453 | 100 | 762 | 599 | 163 |
| 55 - 59 | 1,151 | 804 | 347 | 513 | 406 | 107 | 638 | 398 | 240 |
| 60 - 64 | 902 | 506 | 396 | 385 | 252 | 133 | 517 | 254 | 263 |
| 65 - 69 | 749 | 395 | 354 | 375 | 246 | 129 | 374 | 149 | 225 |
| 70 - 74 | 539 | 237 | 302 | 198 | 99 | 99 | 341 | 138 | 203 |
| 75 YEARS AND OVER . . | 734 | 279 | 455 | 349 | 173 | 176 | 385 | 106 | 279 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | BOTH SEXES | | | MALE | | | FEMALE | | |
|---|---------------|---------------|--------------|---------------|---------------|--------------|---------------|---------------|--------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| MAGALANG - | | | | | | | | | |
| ALL AGES | 24,312 | 21,349 | 2,963 | 12,371 | 10,956 | 1,415 | 11,941 | 10,393 | 1,548 |
| 10 - 14 | 4,983 | 4,292 | 691 | 2,487 | 2,089 | 398 | 2,496 | 2,203 | 293 |
| 15 - 19 | 4,095 | 3,978 | 117 | 2,215 | 2,138 | 77 | 1,880 | 1,840 | 40 |
| 20 - 24 | 3,271 | 3,128 | 143 | 1,621 | 1,542 | 79 | 1,650 | 1,580 | 64 |
| 25 - 29 | 2,546 | 2,412 | 134 | 1,402 | 1,308 | 94 | 1,144 | 1,104 | 40 |
| 30 - 34 | 1,970 | 1,882 | 88 | 1,017 | 986 | 31 | 953 | 866 | 87 |
| 35 - 39 | 1,590 | 1,449 | 141 | 780 | 734 | 46 | 810 | 715 | 95 |
| 40 - 44 | 1,371 | 1,230 | 141 | 701 | 636 | 65 | 670 | 594 | 76 |
| 45 - 49 | 1,174 | 936 | 238 | 581 | 490 | 91 | 593 | 446 | 147 |
| 50 - 54 | 1,017 | 765 | 252 | 510 | 366 | 144 | 507 | 399 | 108 |
| 55 - 59 | 679 | 430 | 249 | 320 | 233 | 87 | 359 | 197 | 162 |
| 60 - 64 | 642 | 408 | 234 | 304 | 195 | 109 | 338 | 213 | 125 |
| 65 - 69 | 373 | 176 | 197 | 168 | 83 | 85 | 209 | 93 | 116 |
| 70 - 74 | 278 | 147 | 131 | 115 | 74 | 41 | 163 | 73 | 90 |
| 75 YEARS AND OVER . . | 323 | 116 | 207 | 150 | 82 | 68 | 173 | 34 | 139 |
| MAGALANG - URBAN | | | | | | | | | |
| ALL AGES | 7,665 | 6,971 | 694 | 3,807 | 3,512 | 295 | 3,858 | 3,459 | 399 |
| 10 - 14 | 1,531 | 1,381 | 150 | 761 | 671 | 90 | 770 | 710 | 60 |
| 15 - 19 | 1,244 | 1,231 | 13 | 656 | 646 | 10 | 590 | 585 | 5 |
| 20 - 24 | 981 | 950 | 31 | 471 | 471 | - | 510 | 479 | 31 |
| 25 - 29 | 776 | 740 | 36 | 422 | 402 | 20 | 354 | 338 | 16 |
| 30 - 34 | 675 | 665 | 10 | 320 | 320 | - | 355 | 345 | 10 |
| 35 - 39 | 508 | 498 | 10 | 273 | 268 | 5 | 235 | 230 | 5 |
| 40 - 44 | 455 | 444 | 11 | 197 | 197 | - | 258 | 247 | 11 |
| 45 - 49 | 330 | 300 | 30 | 176 | 166 | 10 | 154 | 134 | 20 |
| 50 - 54 | 304 | 246 | 58 | 152 | 120 | 32 | 152 | 126 | 26 |
| 55 - 59 | 208 | 132 | 76 | 94 | 64 | 30 | 114 | 63 | 51 |
| 60 - 64 | 243 | 178 | 65 | 115 | 85 | 30 | 128 | 93 | 35 |
| 65 - 69 | 150 | 97 | 53 | 61 | 35 | 26 | 89 | 62 | 27 |
| 70 - 74 | 135 | 79 | 56 | 57 | 42 | 15 | 78 | 37 | 41 |
| 75 YEARS AND OVER . . | 123 | 30 | 93 | 52 | 20 | 32 | 71 | 10 | 61 |
| MAGALANG - RURAL | | | | | | | | | |
| ALL AGES | 16,647 | 14,378 | 2,269 | 8,564 | 7,444 | 1,120 | 8,083 | 6,934 | 1,149 |
| 10 - 14 | 3,452 | 2,911 | 541 | 1,726 | 1,418 | 308 | 1,726 | 1,493 | 233 |
| 15 - 19 | 2,849 | 2,747 | 102 | 1,559 | 1,492 | 67 | 1,290 | 1,255 | 35 |
| 20 - 24 | 2,290 | 2,178 | 112 | 1,150 | 1,071 | 79 | 1,140 | 1,107 | 33 |
| 25 - 29 | 1,770 | 1,672 | 98 | 980 | 906 | 74 | 790 | 766 | 24 |
| 30 - 34 | 1,295 | 1,217 | 78 | 697 | 666 | 31 | 598 | 551 | 47 |
| 35 - 39 | 1,082 | 951 | 131 | 507 | 466 | 41 | 575 | 495 | 80 |
| 40 - 44 | 916 | 786 | 130 | 504 | 439 | 65 | 412 | 347 | 65 |
| 45 - 49 | 844 | 636 | 208 | 405 | 324 | 81 | 439 | 312 | 127 |
| 50 - 54 | 713 | 519 | 194 | 358 | 246 | 112 | 355 | 273 | 82 |
| 55 - 59 | 471 | 298 | 173 | 226 | 164 | 62 | 245 | 184 | 61 |
| 60 - 64 | 399 | 230 | 169 | 189 | 110 | 79 | 210 | 120 | 90 |
| 65 - 69 | 223 | 79 | 144 | 107 | 48 | 59 | 116 | 31 | 85 |
| 70 - 74 | 143 | 68 | 75 | 58 | 32 | 26 | 85 | 36 | 49 |
| 75 YEARS AND OVER . . | 200 | 86 | 114 | 98 | 62 | 36 | 102 | 24 | 78 |
| MASANTOL - | | | | | | | | | |
| ALL AGES | 24,844 | 21,336 | 3,508 | 12,337 | 10,733 | 1,604 | 12,507 | 10,603 | 1,904 |
| 10 - 14 | 5,207 | 4,419 | 788 | 2,752 | 2,330 | 422 | 2,455 | 2,089 | 366 |
| 15 - 19 | 4,025 | 3,750 | 275 | 2,030 | 1,690 | 340 | 1,995 | 1,860 | 135 |
| 20 - 24 | 2,875 | 2,703 | 172 | 1,431 | 1,311 | 120 | 1,444 | 1,392 | 52 |
| 25 - 29 | 2,358 | 2,190 | 168 | 1,153 | 1,050 | 97 | 1,205 | 1,134 | 71 |
| 30 - 34 | 2,248 | 2,075 | 173 | 1,140 | 1,057 | 83 | 1,108 | 1,018 | 90 |
| 35 - 39 | 1,571 | 1,446 | 125 | 780 | 717 | 63 | 791 | 729 | 62 |
| 40 - 44 | 1,389 | 1,295 | 94 | 613 | 582 | 31 | 776 | 713 | 63 |
| 45 - 49 | 1,192 | 1,037 | 155 | 618 | 522 | 96 | 574 | 515 | 59 |
| 50 - 54 | 973 | 696 | 277 | 483 | 360 | 123 | 490 | 336 | 154 |
| 55 - 59 | 863 | 630 | 233 | 337 | 290 | 47 | 526 | 340 | 186 |
| 60 - 64 | 576 | 324 | 252 | 298 | 198 | 100 | 278 | 126 | 152 |
| 65 - 69 | 610 | 361 | 249 | 299 | 214 | 85 | 311 | 147 | 164 |
| 70 - 74 | 340 | 148 | 192 | 139 | 68 | 71 | 207 | 80 | 127 |
| 75 YEARS AND OVER . . | 611 | 262 | 349 | 264 | 138 | 126 | 347 | 124 | 223 |
| MASANTOL - URBAN | | | | | | | | | |
| ALL AGES | 9,129 | 8,117 | 1,012 | 4,390 | 3,985 | 405 | 4,739 | 4,132 | 607 |
| 10 - 14 | 2,016 | 1,736 | 280 | 1,053 | 916 | 137 | 963 | 820 | 143 |
| 15 - 19 | 1,634 | 1,546 | 88 | 814 | 784 | 30 | 820 | 762 | 58 |
| 20 - 24 | 990 | 945 | 45 | 421 | 392 | 29 | 569 | 553 | 16 |
| 25 - 29 | 839 | 791 | 48 | 391 | 371 | 20 | 448 | 420 | 28 |
| 30 - 34 | 694 | 663 | 31 | 318 | 307 | 11 | 376 | 356 | 20 |
| 35 - 39 | 585 | 570 | 15 | 301 | 296 | 5 | 284 | 274 | 10 |
| 40 - 44 | 502 | 482 | 20 | 228 | 223 | 5 | 274 | 259 | 15 |
| 45 - 49 | 450 | 401 | 49 | 225 | 195 | 30 | 225 | 206 | 19 |
| 50 - 54 | 328 | 267 | 61 | 163 | 133 | 30 | 165 | 134 | 31 |
| 55 - 59 | 273 | 228 | 45 | 110 | 100 | 10 | 163 | 128 | 35 |
| 60 - 64 | 141 | 101 | 40 | 71 | 66 | 5 | 70 | 35 | 35 |
| 65 - 69 | 262 | 166 | 96 | 129 | 92 | 37 | 133 | 74 | 59 |
| 70 - 74 | 110 | 66 | 44 | 40 | 30 | 10 | 70 | 36 | 34 |
| 75 YEARS AND OVER . . | 305 | 155 | 150 | 126 | 80 | 46 | 179 | 75 | 104 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | BOTH SEXES | | | MALE | | | FEMALE | | |
|---|------------|----------|------------|--------|----------|------------|--------|----------|------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| MASANTOL - RURAL | | | | | | | | | |
| ALL AGES | 15,715 | 13,219 | 2,496 | 7,947 | 6,748 | 1,199 | 7,768 | 6,471 | 1,297 |
| 10 - 14 | 3,191 | 2,683 | 508 | 1,699 | 1,414 | 285 | 1,492 | 1,269 | 223 |
| 15 - 19 | 2,391 | 2,204 | 187 | 1,216 | 1,106 | 110 | 1,175 | 1,098 | 77 |
| 20 - 24 | 1,885 | 1,758 | 127 | 1,010 | 919 | 91 | 875 | 839 | 36 |
| 25 - 29 | 1,519 | 1,399 | 120 | 762 | 685 | 77 | 757 | 714 | 43 |
| 30 - 34 | 1,554 | 1,412 | 142 | 822 | 750 | 72 | 732 | 662 | 70 |
| 35 - 39 | 986 | 876 | 110 | 479 | 421 | 58 | 507 | 455 | 52 |
| 40 - 44 | 887 | 813 | 74 | 385 | 359 | 26 | 502 | 454 | 48 |
| 45 - 49 | 742 | 636 | 106 | 393 | 327 | 66 | 349 | 309 | 40 |
| 50 - 54 | 645 | 429 | 216 | 320 | 227 | 93 | 325 | 202 | 123 |
| 55 - 59 | 590 | 402 | 188 | 227 | 190 | 37 | 363 | 212 | 151 |
| 60 - 64 | 435 | 223 | 212 | 227 | 132 | 95 | 208 | 91 | 117 |
| 65 - 69 | 348 | 195 | 153 | 170 | 122 | 48 | 178 | 75 | 103 |
| 70 - 74 | 236 | 82 | 154 | 99 | 36 | 63 | 137 | 44 | 93 |
| 75 YEARS AND OVER . . | 306 | 107 | 199 | 133 | 56 | 77 | 168 | 49 | 119 |
| MEXICO - | | | | | | | | | |
| ALL AGES | 36,446 | 30,228 | 6,218 | 18,150 | 15,114 | 3,036 | 18,296 | 15,114 | 3,182 |
| 10 - 14 | 7,862 | 6,653 | 1,209 | 4,027 | 3,323 | 704 | 3,835 | 3,330 | 505 |
| 15 - 19 | 6,210 | 5,944 | 266 | 3,099 | 2,958 | 141 | 3,111 | 2,980 | 131 |
| 20 - 24 | 4,270 | 4,068 | 202 | 2,208 | 2,078 | 130 | 2,002 | 1,990 | 12 |
| 25 - 29 | 3,330 | 3,058 | 272 | 1,619 | 1,479 | 140 | 1,711 | 1,579 | 132 |
| 30 - 34 | 3,050 | 2,787 | 263 | 1,514 | 1,355 | 159 | 1,536 | 1,432 | 104 |
| 35 - 39 | 2,490 | 2,210 | 280 | 1,166 | 1,047 | 119 | 1,324 | 1,163 | 161 |
| 40 - 44 | 1,899 | 1,521 | 378 | 904 | 742 | 162 | 995 | 779 | 216 |
| 45 - 49 | 1,903 | 1,332 | 571 | 1,018 | 750 | 268 | 885 | 582 | 303 |
| 50 - 54 | 1,389 | 877 | 512 | 654 | 439 | 215 | 735 | 438 | 297 |
| 55 - 59 | 1,186 | 697 | 489 | 521 | 344 | 177 | 665 | 353 | 312 |
| 60 - 64 | 822 | 409 | 413 | 374 | 224 | 150 | 448 | 185 | 263 |
| 65 - 69 | 973 | 356 | 617 | 483 | 183 | 300 | 490 | 173 | 317 |
| 70 - 74 | 562 | 202 | 360 | 264 | 118 | 146 | 298 | 84 | 214 |
| 75 YEARS AND OVER . . | 500 | 114 | 386 | 299 | 74 | 225 | 201 | 40 | 161 |
| MEXICO - URBAN | | | | | | | | | |
| ALL AGES | 4,582 | 4,088 | 494 | 2,213 | 2,003 | 210 | 2,369 | 2,085 | 284 |
| 10 - 14 | 977 | 867 | 110 | 531 | 462 | 69 | 446 | 405 | 41 |
| 15 - 19 | 841 | 805 | 36 | 361 | 331 | 30 | 480 | 454 | 26 |
| 20 - 24 | 445 | 430 | 15 | 237 | 237 | 0 | 208 | 193 | 15 |
| 25 - 29 | 435 | 404 | 31 | 201 | 192 | 9 | 234 | 214 | 20 |
| 30 - 34 | 409 | 399 | 10 | 204 | 199 | 5 | 205 | 200 | 5 |
| 35 - 39 | 350 | 326 | 24 | 173 | 155 | 18 | 177 | 167 | 10 |
| 40 - 44 | 227 | 185 | 42 | 103 | 82 | 21 | 124 | 103 | 21 |
| 45 - 49 | 212 | 179 | 33 | 107 | 91 | 16 | 105 | 86 | 19 |
| 50 - 54 | 203 | 170 | 33 | 81 | 64 | 17 | 122 | 106 | 16 |
| 55 - 59 | 120 | 99 | 21 | 51 | 46 | 5 | 69 | 53 | 16 |
| 60 - 64 | 95 | 85 | 10 | 49 | 49 | 0 | 46 | 36 | 10 |
| 65 - 69 | 110 | 64 | 46 | 48 | 27 | 21 | 62 | 37 | 25 |
| 70 - 74 | 106 | 60 | 46 | 45 | 39 | 6 | 61 | 21 | 40 |
| 75 YEARS AND OVER . . | 52 | 25 | 27 | 22 | 5 | 17 | 30 | 10 | 20 |
| MEXICO - RURAL | | | | | | | | | |
| ALL AGES | 31,864 | 26,140 | 5,724 | 15,937 | 13,111 | 2,826 | 15,927 | 13,029 | 2,898 |
| 10 - 14 | 6,885 | 5,786 | 1,099 | 3,496 | 2,881 | 615 | 3,389 | 2,925 | 464 |
| 15 - 19 | 5,169 | 5,139 | 30 | 2,798 | 2,607 | 191 | 2,431 | 2,532 | 99 |
| 20 - 24 | 3,825 | 3,638 | 187 | 1,971 | 1,841 | 130 | 1,854 | 1,797 | 57 |
| 25 - 29 | 2,895 | 2,654 | 241 | 1,418 | 1,287 | 131 | 1,477 | 1,367 | 110 |
| 30 - 34 | 2,641 | 2,388 | 253 | 1,310 | 1,156 | 154 | 1,331 | 1,232 | 99 |
| 35 - 39 | 2,140 | 1,884 | 256 | 993 | 888 | 105 | 1,147 | 996 | 151 |
| 40 - 44 | 1,672 | 1,336 | 336 | 801 | 660 | 141 | 871 | 676 | 195 |
| 45 - 49 | 1,691 | 1,153 | 538 | 911 | 654 | 257 | 780 | 494 | 286 |
| 50 - 54 | 1,186 | 707 | 479 | 573 | 375 | 198 | 613 | 352 | 261 |
| 55 - 59 | 1,066 | 598 | 468 | 470 | 298 | 172 | 596 | 300 | 296 |
| 60 - 64 | 727 | 324 | 403 | 325 | 175 | 150 | 402 | 149 | 253 |
| 65 - 69 | 663 | 292 | 371 | 435 | 156 | 279 | 428 | 136 | 292 |
| 70 - 74 | 456 | 142 | 314 | 219 | 79 | 140 | 237 | 63 | 174 |
| 75 YEARS AND OVER . . | 448 | 99 | 349 | 277 | 69 | 208 | 171 | 30 | 141 |
| MINALIN - | | | | | | | | | |
| ALL AGES | 19,044 | 16,906 | 2,138 | 9,528 | 8,637 | 891 | 9,516 | 8,269 | 1,247 |
| 10 - 14 | 3,670 | 3,225 | 445 | 1,964 | 1,687 | 277 | 1,706 | 1,538 | 168 |
| 15 - 19 | 3,066 | 2,957 | 109 | 1,553 | 1,492 | 61 | 1,513 | 1,465 | 48 |
| 20 - 24 | 2,457 | 2,354 | 103 | 1,244 | 1,186 | 58 | 1,213 | 1,108 | 105 |
| 25 - 29 | 1,954 | 1,800 | 154 | 992 | 862 | 130 | 962 | 888 | 74 |
| 30 - 34 | 1,738 | 1,682 | 56 | 819 | 794 | 25 | 919 | 888 | 31 |
| 35 - 39 | 1,324 | 1,243 | 81 | 695 | 664 | 31 | 629 | 579 | 50 |
| 40 - 44 | 981 | 862 | 119 | 501 | 446 | 55 | 480 | 416 | 64 |
| 45 - 49 | 871 | 741 | 130 | 392 | 358 | 34 | 479 | 389 | 90 |
| 50 - 54 | 746 | 619 | 127 | 314 | 269 | 45 | 432 | 350 | 82 |
| 55 - 59 | 652 | 491 | 161 | 318 | 256 | 62 | 334 | 235 | 99 |
| 60 - 64 | 525 | 367 | 158 | 230 | 202 | 28 | 295 | 165 | 130 |
| 65 - 69 | 471 | 268 | 203 | 227 | 174 | 53 | 244 | 94 | 150 |
| 70 - 74 | 265 | 123 | 142 | 119 | 82 | 37 | 146 | 41 | 105 |
| 75 YEARS AND OVER . . | 324 | 94 | 230 | 160 | 65 | 95 | 164 | 29 | 135 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | BOTH SEXES | | | MALE | | | FEMALE | | |
|---|------------|----------|------------|--------|----------|------------|--------|----------|------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| MINALIN - URBAN | | | | | | | | | |
| ALL AGES | 6,477 | 5,906 | 571 | 3,146 | 2,926 | 220 | 3,331 | 2,980 | 351 |
| 10 - 14 | 1,052 | 967 | 85 | 506 | 459 | 47 | 546 | 508 | 38 |
| 15 - 19 | 1,120 | 1,064 | 56 | 560 | 529 | 31 | 560 | 535 | 25 |
| 20 - 24 | 811 | 764 | 47 | 423 | 390 | 27 | 388 | 368 | 20 |
| 25 - 29 | 703 | 681 | 22 | 343 | 338 | 5 | 360 | 343 | 17 |
| 30 - 34 | 586 | 581 | 5 | 273 | 273 | - | 313 | 308 | 5 |
| 35 - 39 | 496 | 474 | 22 | 257 | 251 | 6 | 239 | 223 | 16 |
| 40 - 44 | 474 | 474 | 0 | 121 | 121 | 0 | 126 | 121 | 5 |
| 45 - 49 | 261 | 242 | 19 | 135 | 121 | 14 | 154 | 129 | 25 |
| 50 - 54 | 282 | 252 | 30 | 128 | 123 | 5 | 166 | 140 | 26 |
| 55 - 59 | 281 | 251 | 30 | 115 | 105 | 10 | 149 | 123 | 26 |
| 60 - 64 | 269 | 226 | 43 | 120 | 103 | 17 | 122 | 96 | 26 |
| 65 - 69 | 206 | 170 | 36 | 84 | 84 | 0 | 96 | 65 | 31 |
| 70 - 74 | 184 | 137 | 47 | 88 | 72 | 16 | 51 | 10 | 41 |
| 75 YEARS AND OVER . . | 88 | 36 | 52 | 37 | 20 | 17 | 61 | 15 | 46 |
| 75 YEARS AND OVER . . | 138 | 61 | 77 | 77 | 46 | 31 | 61 | 15 | 46 |
| MINALIN - RURAL | | | | | | | | | |
| ALL AGES | 12,567 | 11,000 | 1,567 | 6,382 | 5,711 | 671 | 6,185 | 5,289 | 896 |
| 10 - 14 | 2,618 | 2,258 | 360 | 1,458 | 1,228 | 230 | 1,160 | 1,030 | 130 |
| 15 - 19 | 1,946 | 1,893 | 53 | 993 | 963 | 30 | 953 | 930 | 23 |
| 20 - 24 | 1,646 | 1,590 | 56 | 821 | 790 | 31 | 825 | 800 | 25 |
| 25 - 29 | 1,251 | 1,199 | 52 | 649 | 624 | 25 | 602 | 575 | 27 |
| 30 - 34 | 1,152 | 1,101 | 51 | 546 | 521 | 25 | 606 | 580 | 26 |
| 35 - 39 | 828 | 769 | 59 | 438 | 413 | 25 | 390 | 356 | 34 |
| 40 - 44 | 720 | 620 | 100 | 366 | 323 | 43 | 354 | 295 | 59 |
| 45 - 49 | 589 | 489 | 100 | 284 | 235 | 49 | 325 | 254 | 71 |
| 50 - 54 | 465 | 368 | 97 | 199 | 164 | 35 | 266 | 204 | 62 |
| 55 - 59 | 383 | 265 | 118 | 148 | 133 | 15 | 185 | 112 | 73 |
| 60 - 64 | 319 | 197 | 122 | 146 | 118 | 28 | 173 | 79 | 94 |
| 65 - 69 | 287 | 131 | 156 | 139 | 102 | 37 | 148 | 29 | 119 |
| 70 - 74 | 177 | 87 | 90 | 82 | 56 | 26 | 95 | 31 | 64 |
| 75 YEARS AND OVER . . | 186 | 33 | 153 | 83 | 19 | 64 | 103 | 14 | 89 |
| PDRAC - | | | | | | | | | |
| ALL AGES | 34,948 | 29,911 | 6,037 | 17,461 | 14,593 | 2,868 | 17,487 | 14,318 | 3,169 |
| 10 - 14 | 7,205 | 5,866 | 1,339 | 3,665 | 2,897 | 768 | 3,540 | 2,969 | 571 |
| 15 - 19 | 5,746 | 5,449 | 297 | 2,913 | 2,761 | 152 | 2,833 | 2,684 | 149 |
| 20 - 24 | 4,540 | 4,270 | 270 | 2,221 | 2,080 | 141 | 2,319 | 2,190 | 129 |
| 25 - 29 | 4,013 | 3,590 | 423 | 2,135 | 1,878 | 257 | 1,878 | 1,712 | 166 |
| 30 - 34 | 3,046 | 2,717 | 329 | 1,440 | 1,286 | 154 | 1,606 | 1,441 | 165 |
| 35 - 39 | 2,304 | 2,019 | 285 | 1,159 | 1,021 | 138 | 1,145 | 998 | 147 |
| 40 - 44 | 1,977 | 1,643 | 334 | 1,027 | 889 | 138 | 950 | 754 | 196 |
| 45 - 49 | 1,670 | 1,223 | 447 | 811 | 626 | 185 | 859 | 597 | 262 |
| 50 - 54 | 1,332 | 872 | 460 | 698 | 499 | 200 | 633 | 373 | 260 |
| 55 - 59 | 974 | 461 | 513 | 438 | 231 | 207 | 536 | 230 | 306 |
| 60 - 64 | 583 | 274 | 309 | 253 | 127 | 126 | 330 | 147 | 183 |
| 65 - 69 | 709 | 260 | 449 | 310 | 154 | 156 | 399 | 106 | 293 |
| 70 - 74 | 371 | 165 | 206 | 173 | 89 | 84 | 198 | 76 | 122 |
| 75 YEARS AND OVER . . | 478 | 106 | 372 | 217 | 55 | 162 | 261 | 51 | 210 |
| PDRAC - URBAN | | | | | | | | | |
| ALL AGES | 3,063 | 2,893 | 170 | 1,512 | 1,451 | 61 | 1,551 | 1,442 | 109 |
| 10 - 14 | 569 | 538 | 31 | 292 | 271 | 21 | 277 | 267 | 10 |
| 15 - 19 | 465 | 460 | 5 | 219 | 214 | 5 | 246 | 246 | 0 |
| 20 - 24 | 442 | 442 | 0 | 243 | 243 | 0 | 199 | 199 | 0 |
| 25 - 29 | 344 | 334 | 10 | 209 | 204 | 5 | 135 | 130 | 5 |
| 30 - 34 | 292 | 287 | 5 | 109 | 109 | 0 | 183 | 178 | 5 |
| 35 - 39 | 143 | 143 | 0 | 83 | 83 | 0 | 60 | 60 | 0 |
| 40 - 44 | 182 | 177 | 5 | 83 | 83 | 0 | 99 | 94 | 5 |
| 45 - 49 | 169 | 160 | 9 | 74 | 74 | 0 | 95 | 86 | 9 |
| 50 - 54 | 153 | 138 | 15 | 93 | 88 | 5 | 60 | 50 | 10 |
| 55 - 59 | 84 | 74 | 10 | 36 | 26 | 10 | 48 | 48 | 0 |
| 60 - 64 | 39 | 39 | 0 | 10 | 10 | 0 | 29 | 29 | 0 |
| 65 - 69 | 85 | 66 | 19 | 36 | 31 | 5 | 49 | 35 | 14 |
| 70 - 74 | 50 | 30 | 20 | 15 | 10 | 5 | 35 | 20 | 15 |
| 75 YEARS AND OVER . . | 46 | 5 | 41 | 10 | 5 | 5 | 36 | - | 36 |
| PDRAC - RURAL | | | | | | | | | |
| ALL AGES | 31,885 | 26,018 | 5,867 | 15,949 | 13,142 | 2,807 | 15,936 | 12,876 | 3,060 |
| 10 - 14 | 6,636 | 5,328 | 1,308 | 3,373 | 2,626 | 747 | 3,263 | 2,702 | 561 |
| 15 - 19 | 5,281 | 4,985 | 296 | 2,694 | 2,547 | 147 | 2,587 | 2,438 | 149 |
| 20 - 24 | 4,098 | 3,828 | 270 | 1,978 | 1,837 | 141 | 2,120 | 1,991 | 129 |
| 25 - 29 | 3,669 | 3,256 | 413 | 1,926 | 1,674 | 252 | 1,743 | 1,582 | 161 |
| 30 - 34 | 2,756 | 2,430 | 326 | 1,331 | 1,177 | 154 | 1,423 | 1,253 | 170 |
| 35 - 39 | 2,161 | 1,876 | 285 | 1,076 | 938 | 138 | 1,085 | 938 | 147 |
| 40 - 44 | 1,795 | 1,466 | 329 | 944 | 806 | 138 | 851 | 660 | 191 |
| 45 - 49 | 1,501 | 1,063 | 438 | 737 | 552 | 185 | 764 | 511 | 253 |
| 50 - 54 | 1,179 | 734 | 445 | 606 | 411 | 195 | 573 | 323 | 250 |
| 55 - 59 | 890 | 387 | 503 | 402 | 205 | 197 | 488 | 182 | 306 |
| 60 - 64 | 544 | 235 | 309 | 243 | 117 | 126 | 301 | 118 | 183 |
| 65 - 69 | 624 | 194 | 430 | 274 | 123 | 151 | 350 | 71 | 279 |
| 70 - 74 | 321 | 135 | 186 | 158 | 79 | 79 | 163 | 56 | 107 |
| 75 YEARS AND OVER . . | 432 | 101 | 331 | 207 | 50 | 157 | 225 | 51 | 174 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | B O T H S E X E S | | | M A L E | | | F E M A L E | | |
|---|---------------------|----------|------------|---------|----------|------------|-------------|----------|------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| SAN FERNANDO - | | | | | | | | | |
| A L L A G E S | 78,157 | 72,573 | 5,584 | 38,405 | 36,206 | 2,199 | 39,752 | 36,367 | 3,385 |
| 10 - 14 | 13,986 | 12,611 | 1,375 | 7,018 | 6,325 | 693 | 6,968 | 6,286 | 682 |
| 15 - 19 | 12,206 | 11,986 | 220 | 5,907 | 5,817 | 90 | 6,299 | 6,169 | 130 |
| 20 - 24 | 10,792 | 10,591 | 201 | 5,215 | 5,144 | 71 | 5,577 | 5,447 | 130 |
| 25 - 29 | 8,880 | 8,742 | 138 | 4,332 | 4,306 | 26 | 4,548 | 4,436 | 112 |
| 30 - 34 | 7,530 | 7,354 | 176 | 3,903 | 3,831 | 72 | 3,627 | 3,523 | 104 |
| 35 - 39 | 5,292 | 5,117 | 175 | 2,652 | 2,582 | 70 | 2,640 | 2,535 | 105 |
| 40 - 44 | 4,880 | 4,619 | 261 | 2,418 | 2,317 | 101 | 2,462 | 2,302 | 160 |
| 45 - 49 | 3,998 | 3,614 | 384 | 1,976 | 1,830 | 146 | 2,022 | 1,784 | 238 |
| 50 - 54 | 3,019 | 2,626 | 393 | 1,618 | 1,456 | 162 | 1,401 | 1,170 | 231 |
| 55 - 59 | 2,392 | 1,970 | 422 | 1,137 | 1,014 | 123 | 1,255 | 956 | 299 |
| 60 - 64 | 1,815 | 1,293 | 522 | 797 | 595 | 202 | 1,018 | 696 | 320 |
| 65 - 69 | 1,480 | 967 | 513 | 578 | 404 | 174 | 902 | 563 | 339 |
| 70 - 74 | 904 | 546 | 358 | 419 | 304 | 115 | 485 | 242 | 243 |
| 75 YEARS AND OVER . . | 983 | 537 | 446 | 435 | 281 | 154 | 548 | 256 | 292 |
| SAN FERNANDO - URBAN | | | | | | | | | |
| A L L A G E S | 78,157 | 72,573 | 5,584 | 38,405 | 36,206 | 2,199 | 39,752 | 36,367 | 3,385 |
| 10 - 14 | 13,986 | 12,611 | 1,375 | 7,018 | 6,325 | 693 | 6,968 | 6,286 | 682 |
| 15 - 19 | 12,206 | 11,986 | 220 | 5,907 | 5,817 | 90 | 6,299 | 6,169 | 130 |
| 20 - 24 | 10,792 | 10,591 | 201 | 5,215 | 5,144 | 71 | 5,577 | 5,447 | 130 |
| 25 - 29 | 8,880 | 8,742 | 138 | 4,332 | 4,306 | 26 | 4,548 | 4,436 | 112 |
| 30 - 34 | 7,530 | 7,354 | 176 | 3,903 | 3,831 | 72 | 3,627 | 3,523 | 104 |
| 35 - 39 | 5,292 | 5,117 | 175 | 2,652 | 2,582 | 70 | 2,640 | 2,535 | 105 |
| 40 - 44 | 4,880 | 4,619 | 261 | 2,418 | 2,317 | 101 | 2,462 | 2,302 | 160 |
| 45 - 49 | 3,998 | 3,614 | 384 | 1,976 | 1,830 | 146 | 2,022 | 1,784 | 238 |
| 50 - 54 | 3,019 | 2,626 | 393 | 1,618 | 1,456 | 162 | 1,401 | 1,170 | 231 |
| 55 - 59 | 2,392 | 1,970 | 422 | 1,137 | 1,014 | 123 | 1,255 | 956 | 299 |
| 60 - 64 | 1,815 | 1,293 | 522 | 797 | 595 | 202 | 1,018 | 696 | 320 |
| 65 - 69 | 1,480 | 967 | 513 | 578 | 404 | 174 | 902 | 563 | 339 |
| 70 - 74 | 904 | 546 | 358 | 419 | 304 | 115 | 485 | 242 | 243 |
| 75 YEARS AND OVER . . | 983 | 537 | 446 | 435 | 281 | 154 | 548 | 256 | 292 |
| SAN LUIS - | | | | | | | | | |
| A L L A G E S | 17,692 | 13,826 | 3,866 | 8,699 | 7,044 | 1,655 | 8,993 | 6,782 | 2,211 |
| 10 - 14 | 3,568 | 2,880 | 688 | 1,906 | 1,497 | 409 | 1,662 | 1,383 | 279 |
| 15 - 19 | 2,861 | 2,682 | 179 | 1,520 | 1,408 | 112 | 1,341 | 1,274 | 67 |
| 20 - 24 | 2,334 | 2,173 | 161 | 1,217 | 1,150 | 67 | 1,117 | 1,023 | 94 |
| 25 - 29 | 1,638 | 1,519 | 119 | 813 | 757 | 56 | 825 | 762 | 63 |
| 30 - 34 | 1,362 | 1,194 | 168 | 601 | 496 | 105 | 781 | 698 | 83 |
| 35 - 39 | 1,249 | 1,058 | 191 | 655 | 571 | 84 | 594 | 487 | 107 |
| 40 - 44 | 936 | 721 | 215 | 459 | 364 | 95 | 477 | 357 | 120 |
| 45 - 49 | 837 | 441 | 396 | 334 | 206 | 128 | 503 | 235 | 268 |
| 50 - 54 | 743 | 395 | 348 | 307 | 192 | 115 | 436 | 205 | 233 |
| 55 - 59 | 482 | 195 | 287 | 203 | 87 | 116 | 279 | 108 | 171 |
| 60 - 64 | 595 | 224 | 371 | 244 | 140 | 104 | 351 | 84 | 267 |
| 65 - 69 | 442 | 178 | 264 | 173 | 84 | 89 | 269 | 94 | 175 |
| 70 - 74 | 245 | 64 | 181 | 112 | 32 | 80 | 133 | 32 | 101 |
| 75 YEARS AND OVER . . | 400 | 102 | 298 | 155 | 60 | 95 | 245 | 42 | 203 |
| SAN LUIS - URBAN | | | | | | | | | |
| A L L A G E S | 2,208 | 1,893 | 315 | 1,033 | 896 | 137 | 1,175 | 997 | 178 |
| 10 - 14 | 353 | 328 | 25 | 213 | 198 | 15 | 140 | 130 | 10 |
| 15 - 19 | 361 | 356 | 5 | 162 | 157 | 5 | 199 | 199 | 0 |
| 20 - 24 | 313 | 286 | 27 | 168 | 152 | 16 | 145 | 134 | 11 |
| 25 - 29 | 190 | 175 | 15 | 82 | 72 | 10 | 108 | 103 | 5 |
| 30 - 34 | 173 | 162 | 11 | 74 | 69 | 5 | 99 | 93 | 6 |
| 35 - 39 | 143 | 117 | 26 | 72 | 51 | 21 | 71 | 60 | 11 |
| 40 - 44 | 81 | 66 | 15 | 35 | 30 | 5 | 46 | 36 | 10 |
| 45 - 49 | 103 | 67 | 36 | 20 | 10 | 10 | 33 | 27 | 6 |
| 50 - 54 | 101 | 71 | 30 | 56 | 46 | 10 | 45 | 25 | 20 |
| 55 - 59 | 58 | 53 | 5 | 5 | 5 | 0 | 53 | 48 | 5 |
| 60 - 64 | 143 | 84 | 59 | 67 | 51 | 16 | 76 | 33 | 43 |
| 65 - 69 | 92 | 67 | 25 | 35 | 25 | 10 | 57 | 42 | 15 |
| 70 - 74 | 41 | 31 | 10 | 20 | 15 | 5 | 21 | 16 | 5 |
| 75 YEARS AND OVER . . | 56 | 30 | 26 | 24 | 15 | 9 | 32 | 15 | 17 |
| SAN LUIS - RURAL | | | | | | | | | |
| A L L A G E S | 15,484 | 11,933 | 3,551 | 7,666 | 6,148 | 1,518 | 7,818 | 5,785 | 2,033 |
| 10 - 14 | 3,215 | 2,552 | 663 | 1,693 | 1,299 | 394 | 1,522 | 1,253 | 269 |
| 15 - 19 | 2,500 | 2,326 | 174 | 1,358 | 1,251 | 107 | 1,142 | 1,075 | 67 |
| 20 - 24 | 2,021 | 1,887 | 134 | 1,049 | 998 | 51 | 972 | 889 | 83 |
| 25 - 29 | 1,448 | 1,344 | 104 | 731 | 685 | 46 | 717 | 659 | 58 |
| 30 - 34 | 1,189 | 1,032 | 157 | 527 | 427 | 100 | 662 | 605 | 57 |
| 35 - 39 | 1,106 | 941 | 165 | 583 | 520 | 63 | 523 | 421 | 102 |
| 40 - 44 | 855 | 655 | 200 | 424 | 334 | 90 | 431 | 321 | 110 |
| 45 - 49 | 734 | 374 | 360 | 314 | 196 | 118 | 420 | 178 | 242 |
| 50 - 54 | 642 | 324 | 318 | 251 | 146 | 105 | 391 | 178 | 213 |
| 55 - 59 | 424 | 142 | 282 | 198 | 82 | 116 | 226 | 60 | 166 |
| 60 - 64 | 452 | 140 | 312 | 177 | 89 | 88 | 275 | 51 | 224 |
| 65 - 69 | 350 | 111 | 239 | 138 | 59 | 79 | 212 | 52 | 160 |
| 70 - 74 | 204 | 33 | 171 | 92 | 17 | 75 | 112 | 16 | 96 |
| 75 YEARS AND OVER . . | 344 | 72 | 272 | 131 | 45 | 86 | 213 | 27 | 186 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | B O T H S E X E S | | | M A L E | | | F E M A L E | | |
|---|---------------------|----------|------------|---------|----------|------------|-------------|----------|------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| SAN SIMON - | | | | | | | | | |
| A L L A G E S | 16,431 | 13,933 | 2,498 | 8,096 | 7,068 | 1,028 | 8,335 | 6,865 | 1,470 |
| 10 - 14 | 2,784 | 2,304 | 480 | 1,368 | 1,132 | 236 | 1,416 | 1,172 | 244 |
| 15 - 19 | 2,196 | 2,109 | 87 | 1,085 | 1,062 | 23 | 1,111 | 1,047 | 64 |
| 20 - 24 | 2,050 | 1,946 | 104 | 967 | 902 | 65 | 1,083 | 1,044 | 39 |
| 25 - 29 | 1,896 | 1,773 | 123 | 1,040 | 955 | 85 | 856 | 818 | 38 |
| 30 - 34 | 1,683 | 1,537 | 146 | 794 | 739 | 55 | 889 | 798 | 91 |
| 35 - 39 | 1,038 | 958 | 80 | 593 | 552 | 41 | 445 | 406 | 39 |
| 40 - 44 | 741 | 638 | 103 | 449 | 415 | 34 | 292 | 223 | 69 |
| 45 - 49 | 850 | 665 | 185 | 390 | 334 | 56 | 460 | 331 | 129 |
| 50 - 54 | 586 | 460 | 126 | 246 | 215 | 31 | 340 | 245 | 95 |
| 55 - 59 | 870 | 575 | 295 | 357 | 262 | 95 | 513 | 313 | 200 |
| 60 - 64 | 593 | 392 | 201 | 277 | 213 | 64 | 316 | 179 | 137 |
| 65 - 69 | 417 | 223 | 194 | 202 | 120 | 82 | 215 | 103 | 112 |
| 70 - 74 | 314 | 149 | 165 | 140 | 58 | 82 | 174 | 91 | 83 |
| 75 YEARS AND OVER . . | 413 | 204 | 209 | 188 | 109 | 79 | 225 | 95 | 130 |
| SAN SIMON - RURAL | | | | | | | | | |
| A L L A G E S | 16,431 | 13,933 | 2,498 | 8,096 | 7,068 | 1,028 | 8,335 | 6,865 | 1,470 |
| 10 - 14 | 2,784 | 2,304 | 480 | 1,368 | 1,132 | 236 | 1,416 | 1,172 | 244 |
| 15 - 19 | 2,196 | 2,109 | 87 | 1,085 | 1,062 | 23 | 1,111 | 1,047 | 64 |
| 20 - 24 | 2,050 | 1,946 | 104 | 967 | 902 | 65 | 1,083 | 1,044 | 39 |
| 25 - 29 | 1,896 | 1,773 | 123 | 1,040 | 955 | 85 | 856 | 818 | 38 |
| 30 - 34 | 1,683 | 1,537 | 146 | 794 | 739 | 55 | 889 | 798 | 91 |
| 35 - 39 | 1,038 | 958 | 80 | 593 | 552 | 41 | 445 | 406 | 39 |
| 40 - 44 | 741 | 638 | 103 | 449 | 415 | 34 | 292 | 223 | 69 |
| 45 - 49 | 850 | 665 | 185 | 390 | 334 | 56 | 460 | 331 | 129 |
| 50 - 54 | 586 | 460 | 126 | 246 | 215 | 31 | 340 | 245 | 95 |
| 55 - 59 | 870 | 575 | 295 | 357 | 262 | 95 | 513 | 313 | 200 |
| 60 - 64 | 593 | 392 | 201 | 277 | 213 | 64 | 316 | 179 | 137 |
| 65 - 69 | 417 | 223 | 194 | 202 | 120 | 82 | 215 | 103 | 112 |
| 70 - 74 | 314 | 149 | 165 | 140 | 58 | 82 | 174 | 91 | 83 |
| 75 YEARS AND OVER . . | 413 | 204 | 209 | 188 | 109 | 79 | 225 | 95 | 130 |
| SANTA ANA - | | | | | | | | | |
| A L L A G E S | 17,516 | 15,313 | 2,203 | 8,614 | 7,612 | 1,002 | 8,902 | 7,701 | 1,201 |
| 10 - 14 | 3,546 | 3,077 | 469 | 1,823 | 1,598 | 225 | 1,723 | 1,479 | 244 |
| 15 - 19 | 2,959 | 2,814 | 144 | 1,375 | 1,282 | 93 | 1,583 | 1,532 | 51 |
| 20 - 24 | 2,060 | 1,980 | 80 | 1,046 | 998 | 48 | 1,014 | 982 | 32 |
| 25 - 29 | 1,570 | 1,451 | 119 | 762 | 685 | 77 | 808 | 766 | 42 |
| 30 - 34 | 1,508 | 1,386 | 122 | 763 | 712 | 51 | 745 | 674 | 71 |
| 35 - 39 | 1,237 | 1,140 | 97 | 656 | 601 | 55 | 581 | 539 | 42 |
| 40 - 44 | 990 | 846 | 144 | 447 | 397 | 50 | 543 | 449 | 94 |
| 45 - 49 | 846 | 767 | 79 | 421 | 385 | 36 | 425 | 382 | 43 |
| 50 - 54 | 779 | 589 | 190 | 379 | 318 | 61 | 400 | 271 | 129 |
| 55 - 59 | 593 | 432 | 161 | 269 | 205 | 64 | 324 | 227 | 97 |
| 60 - 64 | 479 | 333 | 146 | 243 | 172 | 71 | 236 | 161 | 75 |
| 65 - 69 | 421 | 275 | 146 | 221 | 144 | 77 | 200 | 121 | 79 |
| 70 - 74 | 214 | 109 | 105 | 89 | 56 | 31 | 125 | 51 | 74 |
| 75 YEARS AND OVER . . | 315 | 114 | 201 | 120 | 57 | 63 | 195 | 57 | 138 |
| SANTA ANA - URBAN | | | | | | | | | |
| A L L A G E S | 2,006 | 1,694 | 312 | 928 | 795 | 133 | 1,078 | 899 | 179 |
| 10 - 14 | 443 | 343 | 100 | 212 | 153 | 59 | 231 | 180 | 51 |
| 15 - 19 | 337 | 317 | 20 | 156 | 136 | 20 | 181 | 181 | - |
| 20 - 24 | 280 | 275 | 5 | 173 | 168 | 5 | 107 | 107 | - |
| 25 - 29 | 112 | 112 | - | 59 | 59 | - | 53 | 53 | - |
| 30 - 34 | 111 | 106 | 5 | 49 | 44 | 5 | 62 | 62 | - |
| 35 - 39 | 114 | 105 | 9 | 47 | 38 | 9 | 67 | 67 | - |
| 40 - 44 | 89 | 84 | 5 | 35 | 35 | - | 54 | 49 | 5 |
| 45 - 49 | 111 | 97 | 14 | 52 | 47 | 5 | 59 | 50 | 9 |
| 50 - 54 | 122 | 89 | 33 | 43 | 43 | - | 79 | 46 | 33 |
| 55 - 59 | 37 | 57 | 30 | 39 | 24 | 15 | 48 | 33 | 15 |
| 60 - 64 | 62 | 43 | 19 | 19 | 14 | 5 | 43 | 29 | 14 |
| 65 - 69 | 63 | 37 | 26 | 24 | 19 | 5 | 39 | 18 | 21 |
| 70 - 74 | 33 | 24 | 9 | 20 | 15 | 5 | 13 | 9 | 4 |
| 75 YEARS AND OVER . . | 42 | 5 | 37 | - | - | - | 42 | 5 | 37 |
| SANTA ANA - RURAL | | | | | | | | | |
| A L L A G E S | 15,510 | 13,619 | 1,891 | 7,686 | 6,817 | 869 | 7,824 | 6,802 | 1,022 |
| 10 - 14 | 3,103 | 2,734 | 369 | 1,611 | 1,445 | 166 | 1,492 | 1,289 | 203 |
| 15 - 19 | 2,621 | 2,497 | 124 | 1,219 | 1,146 | 73 | 1,402 | 1,351 | 51 |
| 20 - 24 | 1,780 | 1,705 | 75 | 873 | 830 | 43 | 907 | 875 | 32 |
| 25 - 29 | 1,458 | 1,339 | 119 | 703 | 626 | 77 | 753 | 713 | 42 |
| 30 - 34 | 1,397 | 1,280 | 117 | 714 | 668 | 46 | 683 | 612 | 71 |
| 35 - 39 | 1,123 | 1,035 | 88 | 609 | 563 | 46 | 514 | 472 | 42 |
| 40 - 44 | 901 | 762 | 139 | 412 | 362 | 50 | 489 | 400 | 89 |
| 45 - 49 | 735 | 670 | 65 | 369 | 338 | 31 | 366 | 332 | 34 |
| 50 - 54 | 657 | 500 | 157 | 336 | 275 | 61 | 321 | 225 | 96 |
| 55 - 59 | 506 | 375 | 131 | 230 | 181 | 49 | 276 | 194 | 82 |
| 60 - 64 | 417 | 290 | 127 | 224 | 158 | 66 | 193 | 132 | 61 |
| 65 - 69 | 358 | 238 | 120 | 197 | 125 | 72 | 161 | 113 | 48 |
| 70 - 74 | 181 | 85 | 96 | 69 | 43 | 26 | 112 | 42 | 70 |
| 75 YEARS AND OVER . . | 273 | 109 | 164 | 120 | 57 | 63 | 153 | 52 | 101 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | BOTH SEXES | | | MALE | | | FEMALE | | |
|---|------------|----------|------------|-------|----------|------------|--------|----------|------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| SANTA RITA - | | | | | | | | | |
| ALL AGES | 17,961 | 15,812 | 1,749 | 8,775 | 7,984 | 791 | 8,786 | 7,828 | 958 |
| 10 - 14 | 3,309 | 3,002 | 307 | 1,774 | 1,585 | 189 | 1,535 | 1,417 | 118 |
| 15 - 19 | 2,718 | 2,664 | 54 | 1,434 | 1,391 | 43 | 1,284 | 1,275 | 9 |
| 20 - 24 | 2,061 | 2,040 | 21 | 1,037 | 1,021 | 16 | 1,024 | 1,019 | 5 |
| 25 - 29 | 1,801 | 1,725 | 76 | 858 | 814 | 44 | 943 | 911 | 32 |
| 30 - 34 | 1,600 | 1,547 | 53 | 840 | 805 | 35 | 760 | 742 | 18 |
| 35 - 39 | 1,070 | 1,018 | 52 | 497 | 470 | 27 | 573 | 546 | 25 |
| 40 - 44 | 1,183 | 1,093 | 90 | 574 | 542 | 32 | 609 | 551 | 58 |
| 45 - 49 | 866 | 763 | 103 | 422 | 376 | 46 | 444 | 387 | 57 |
| 50 - 54 | 721 | 631 | 90 | 340 | 308 | 32 | 381 | 323 | 58 |
| 55 - 59 | 570 | 449 | 121 | 286 | 230 | 56 | 284 | 219 | 65 |
| 60 - 64 | 502 | 333 | 169 | 218 | 175 | 43 | 284 | 158 | 126 |
| 65 - 69 | 464 | 271 | 193 | 218 | 139 | 79 | 246 | 132 | 114 |
| 70 - 74 | 328 | 161 | 167 | 160 | 91 | 69 | 168 | 70 | 98 |
| 75 YEARS AND OVER . . | 368 | 115 | 253 | 117 | 37 | 80 | 251 | 78 | 173 |
| SANTA RITA - URBAN | | | | | | | | | |
| ALL AGES | 2,762 | 2,608 | 154 | 1,340 | 1,289 | 51 | 1,422 | 1,319 | 103 |
| 10 - 14 | 404 | 393 | 11 | 203 | 198 | 5 | 201 | 195 | 6 |
| 15 - 19 | 430 | 484 | 0 | 237 | 231 | 6 | 253 | 253 | 0 |
| 20 - 24 | 355 | 355 | 0 | 189 | 189 | 0 | 166 | 166 | 0 |
| 25 - 29 | 284 | 284 | 0 | 165 | 165 | 0 | 119 | 119 | 0 |
| 30 - 34 | 258 | 258 | 0 | 120 | 120 | 0 | 138 | 138 | 0 |
| 35 - 39 | 161 | 161 | 0 | 89 | 89 | 0 | 72 | 72 | 0 |
| 40 - 44 | 148 | 148 | 0 | 62 | 62 | 0 | 86 | 86 | 0 |
| 45 - 49 | 166 | 161 | 5 | 70 | 65 | 5 | 96 | 96 | 0 |
| 50 - 54 | 146 | 130 | 16 | 63 | 63 | 0 | 83 | 83 | 0 |
| 55 - 59 | 75 | 60 | 15 | 26 | 21 | 5 | 49 | 39 | 10 |
| 60 - 64 | 91 | 80 | 11 | 41 | 36 | 5 | 50 | 44 | 6 |
| 65 - 69 | 58 | 41 | 17 | 30 | 25 | 5 | 28 | 16 | 12 |
| 70 - 74 | 48 | 27 | 21 | 15 | 10 | 5 | 33 | 17 | 16 |
| 75 YEARS AND OVER . . | 78 | 26 | 52 | 30 | 15 | 15 | 48 | 11 | 37 |
| SANTA RITA - RURAL | | | | | | | | | |
| ALL AGES | 14,799 | 13,204 | 1,595 | 7,435 | 6,695 | 740 | 7,364 | 6,509 | 855 |
| 10 - 14 | 2,905 | 2,609 | 296 | 1,571 | 1,387 | 184 | 1,334 | 1,222 | 112 |
| 15 - 19 | 2,228 | 2,180 | 48 | 1,197 | 1,160 | 37 | 1,031 | 1,020 | 11 |
| 20 - 24 | 1,706 | 1,685 | 21 | 848 | 832 | 16 | 858 | 853 | 5 |
| 25 - 29 | 1,517 | 1,441 | 76 | 693 | 649 | 44 | 824 | 792 | 32 |
| 30 - 34 | 1,342 | 1,289 | 53 | 720 | 685 | 35 | 622 | 604 | 18 |
| 35 - 39 | 909 | 857 | 52 | 408 | 381 | 27 | 501 | 476 | 25 |
| 40 - 44 | 1,035 | 945 | 90 | 512 | 480 | 32 | 523 | 465 | 58 |
| 45 - 49 | 700 | 602 | 98 | 392 | 311 | 81 | 348 | 291 | 57 |
| 50 - 54 | 575 | 501 | 74 | 277 | 245 | 32 | 298 | 256 | 42 |
| 55 - 59 | 495 | 389 | 106 | 260 | 209 | 51 | 235 | 180 | 55 |
| 60 - 64 | 411 | 253 | 158 | 177 | 139 | 38 | 234 | 114 | 120 |
| 65 - 69 | 406 | 230 | 176 | 188 | 114 | 74 | 218 | 116 | 102 |
| 70 - 74 | 280 | 134 | 146 | 145 | 81 | 64 | 135 | 53 | 82 |
| 75 YEARS AND OVER . . | 290 | 89 | 201 | 87 | 22 | 65 | 203 | 67 | 136 |
| SANTO TOMAS - | | | | | | | | | |
| ALL AGES | 17,547 | 16,463 | 1,079 | 8,872 | 8,432 | 440 | 8,675 | 8,036 | 639 |
| 10 - 14 | 3,077 | 2,840 | 237 | 1,603 | 1,487 | 116 | 1,474 | 1,353 | 121 |
| 15 - 19 | 2,659 | 2,592 | 67 | 1,365 | 1,313 | 52 | 1,294 | 1,279 | 15 |
| 20 - 24 | 2,587 | 2,558 | 29 | 1,280 | 1,257 | 23 | 1,307 | 1,301 | 6 |
| 25 - 29 | 1,959 | 1,921 | 38 | 1,009 | 998 | 11 | 950 | 923 | 27 |
| 30 - 34 | 1,839 | 1,817 | 22 | 966 | 960 | 6 | 873 | 857 | 16 |
| 35 - 39 | 1,030 | 1,002 | 28 | 500 | 483 | 17 | 530 | 519 | 11 |
| 40 - 44 | 1,053 | 1,036 | 17 | 566 | 560 | 6 | 487 | 470 | 17 |
| 45 - 49 | 828 | 799 | 29 | 381 | 375 | 6 | 447 | 424 | 23 |
| 50 - 54 | 621 | 566 | 55 | 329 | 306 | 23 | 292 | 266 | 26 |
| 55 - 59 | 512 | 433 | 79 | 226 | 197 | 29 | 286 | 236 | 50 |
| 60 - 64 | 457 | 352 | 105 | 210 | 192 | 18 | 247 | 160 | 87 |
| 65 - 69 | 368 | 279 | 89 | 161 | 139 | 22 | 207 | 140 | 67 |
| 70 - 74 | 224 | 109 | 115 | 93 | 59 | 34 | 131 | 50 | 81 |
| 75 YEARS AND OVER . . | 333 | 164 | 169 | 183 | 106 | 77 | 150 | 58 | 92 |
| SANTO TOMAS - URBAN | | | | | | | | | |
| ALL AGES | 17,547 | 16,463 | 1,079 | 8,872 | 8,432 | 440 | 8,675 | 8,036 | 639 |
| 10 - 14 | 3,077 | 2,840 | 237 | 1,603 | 1,487 | 116 | 1,474 | 1,353 | 121 |
| 15 - 19 | 2,659 | 2,592 | 67 | 1,365 | 1,313 | 52 | 1,294 | 1,279 | 15 |
| 20 - 24 | 2,587 | 2,558 | 29 | 1,280 | 1,257 | 23 | 1,307 | 1,301 | 6 |
| 25 - 29 | 1,959 | 1,921 | 38 | 1,009 | 998 | 11 | 950 | 923 | 27 |
| 30 - 34 | 1,839 | 1,817 | 22 | 966 | 960 | 6 | 873 | 857 | 16 |
| 35 - 39 | 1,030 | 1,002 | 28 | 500 | 483 | 17 | 530 | 519 | 11 |
| 40 - 44 | 1,053 | 1,036 | 17 | 566 | 560 | 6 | 487 | 470 | 17 |
| 45 - 49 | 828 | 799 | 29 | 381 | 375 | 6 | 447 | 424 | 23 |
| 50 - 54 | 621 | 566 | 55 | 329 | 306 | 23 | 292 | 266 | 26 |
| 55 - 59 | 512 | 433 | 79 | 226 | 197 | 29 | 286 | 236 | 50 |
| 60 - 64 | 457 | 352 | 105 | 210 | 192 | 18 | 247 | 160 | 87 |
| 65 - 69 | 368 | 279 | 89 | 161 | 139 | 22 | 207 | 140 | 67 |
| 70 - 74 | 224 | 109 | 115 | 93 | 59 | 34 | 131 | 50 | 81 |
| 75 YEARS AND OVER . . | 333 | 164 | 169 | 183 | 106 | 77 | 150 | 58 | 92 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | BOTH SEXES | | | MALE | | | FEMALE | | |
|---|---------------|---------------|--------------|--------------|--------------|------------|--------------|--------------|--------------|
| | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE |
| SEXMOAN - | | | | | | | | | |
| ALL AGES | 12,134 | 10,347 | 1,787 | 6,149 | 5,382 | 767 | 5,985 | 4,965 | 1,020 |
| 10 - 14 | 2,054 | 1,730 | 324 | 1,069 | 889 | 180 | 985 | 841 | 144 |
| 15 - 19 | 1,697 | 1,613 | 84 | 821 | 775 | 46 | 876 | 838 | 38 |
| 20 - 24 | 1,642 | 1,557 | 85 | 855 | 829 | 26 | 787 | 728 | 59 |
| 25 - 29 | 1,481 | 1,370 | 111 | 650 | 587 | 63 | 831 | 783 | 48 |
| 30 - 34 | 1,319 | 1,263 | 56 | 740 | 712 | 28 | 579 | 551 | 28 |
| 35 - 39 | 737 | 657 | 80 | 407 | 360 | 47 | 330 | 297 | 33 |
| 40 - 44 | 607 | 547 | 60 | 311 | 286 | 25 | 296 | 261 | 35 |
| 45 - 49 | 604 | 502 | 102 | 314 | 263 | 51 | 290 | 239 | 51 |
| 50 - 54 | 485 | 364 | 121 | 246 | 213 | 33 | 239 | 151 | 88 |
| 55 - 59 | 312 | 230 | 82 | 187 | 148 | 39 | 125 | 82 | 43 |
| 60 - 64 | 335 | 183 | 152 | 141 | 108 | 33 | 194 | 75 | 119 |
| 65 - 69 | 377 | 149 | 228 | 157 | 85 | 72 | 220 | 64 | 156 |
| 70 - 74 | 222 | 82 | 140 | 134 | 61 | 73 | 88 | 21 | 67 |
| 75 YEARS AND OVER | 262 | 100 | 162 | 117 | 66 | 51 | 145 | 34 | 111 |
| SEXMOAN - URBAN | | | | | | | | | |
| ALL AGES | 1,970 | 1,683 | 287 | 986 | 848 | 138 | 984 | 835 | 149 |
| 10 - 14 | 389 | 330 | 59 | 180 | 144 | 36 | 209 | 186 | 23 |
| 15 - 19 | 312 | 297 | 15 | 151 | 145 | 6 | 161 | 152 | 9 |
| 20 - 24 | 240 | 214 | 26 | 132 | 126 | 6 | 108 | 88 | 20 |
| 25 - 29 | 195 | 177 | 18 | 96 | 78 | 18 | 99 | 99 | - |
| 30 - 34 | 182 | 182 | - | 97 | 97 | - | 85 | 85 | - |
| 35 - 39 | 76 | 60 | 16 | 42 | 30 | 12 | 34 | 30 | 4 |
| 40 - 44 | 84 | 78 | 6 | 30 | 24 | 6 | 54 | 54 | - |
| 45 - 49 | 123 | 101 | 22 | 54 | 42 | 12 | 69 | 59 | 10 |
| 50 - 54 | 77 | 77 | - | 48 | 48 | - | 29 | 29 | - |
| 55 - 59 | 61 | 50 | 11 | 42 | 36 | 6 | 19 | 14 | 5 |
| 60 - 64 | 75 | 54 | 21 | 30 | 24 | 6 | 45 | 30 | 15 |
| 65 - 69 | 72 | 41 | 31 | 42 | 36 | 6 | 30 | 5 | 25 |
| 70 - 74 | 26 | 10 | 16 | 12 | 6 | 6 | 14 | 4 | 10 |
| 75 YEARS AND OVER | 58 | 12 | 46 | 30 | 12 | 18 | 28 | - | 28 |
| SEXMOAN - RURAL | | | | | | | | | |
| ALL AGES | 10,144 | 8,664 | 1,500 | 5,163 | 4,534 | 629 | 5,001 | 4,130 | 871 |
| 10 - 14 | 1,665 | 1,400 | 265 | 889 | 745 | 144 | 776 | 655 | 121 |
| 15 - 19 | 1,385 | 1,316 | 69 | 670 | 630 | 40 | 713 | 686 | 29 |
| 20 - 24 | 1,402 | 1,343 | 59 | 723 | 703 | 20 | 679 | 640 | 39 |
| 25 - 29 | 1,286 | 1,193 | 93 | 554 | 509 | 45 | 732 | 684 | 48 |
| 30 - 34 | 1,137 | 1,081 | 56 | 643 | 615 | 28 | 494 | 466 | 28 |
| 35 - 39 | 661 | 597 | 64 | 365 | 330 | 35 | 296 | 267 | 29 |
| 40 - 44 | 583 | 469 | 54 | 281 | 262 | 19 | 242 | 207 | 35 |
| 45 - 49 | 481 | 401 | 80 | 260 | 221 | 39 | 221 | 180 | 41 |
| 50 - 54 | 408 | 287 | 121 | 198 | 165 | 33 | 210 | 122 | 88 |
| 55 - 59 | 251 | 180 | 71 | 145 | 112 | 33 | 106 | 68 | 38 |
| 60 - 64 | 260 | 129 | 131 | 111 | 84 | 27 | 149 | 45 | 104 |
| 65 - 69 | 305 | 108 | 197 | 115 | 49 | 66 | 190 | 59 | 131 |
| 70 - 74 | 196 | 72 | 124 | 122 | 55 | 67 | 74 | 17 | 57 |
| 75 YEARS AND OVER | 204 | 88 | 116 | 87 | 54 | 33 | 117 | 34 | 83 |

PAMPANGA

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS
BY MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| LANGUAGE/DIALECT AND MUNICIPALITY | PRIVATE HOUSEHOLDS | | |
|--------------------------------------|--------------------|---------|--------|
| | TOTAL | URBAN | RURAL |
| PAMPANGA - | | | |
| TOTAL | 190,934 | 103,332 | 87,602 |
| AKLANON | 15 | 5 | 10 |
| ATA | 5 | - | 5 |
| BANTON | 15 | 10 | 5 |
| BICOL | 280 | 230 | 50 |
| ZAMBAL (BOLINAO) | 45 | 5 | 40 |
| CAGAYANO | 5 | - | 5 |
| CEBUANO | 376 | 361 | 15 |
| CHINESE | 50 | 50 | - |
| DAVAENO | 9 | 5 | 4 |
| ENGLISH | 194 | 189 | 5 |
| HILIGAYNON (ILONGO) | 150 | 130 | 20 |
| IBANAG | 10 | 10 | - |
| ILOCANO | 874 | 780 | 94 |
| ITAWIS | 9 | 5 | 4 |
| JAPANESE (NIPONGGO) | 5 | 5 | - |
| MARANAO | 31 | 16 | 15 |
| MASBATE | 5 | 5 | - |
| NEGRITO | 86 | - | 86 |
| OBIA | 4 | - | 4 |
| PAMPANGO (KAPAMPANGAN) | 173,051 | 91,187 | 81,864 |
| PANGASINAN | 530 | 444 | 86 |
| PINALAWAN | 5 | 5 | - |
| PULLON-MAPUN | 10 | - | 10 |
| ROMBLON | 5 | - | 5 |
| SAMAL | 5 | 5 | - |
| LINEYTE-SAMARNON (WARAY) | 674 | 614 | 60 |
| SPANISH | 5 | 5 | - |
| SUBANON | 5 | 5 | - |
| TAGAKADLO | 10 | 5 | 5 |
| TAGALOG | 14,431 | 9,221 | 5,210 |
| TIRRURAI | 15 | 15 | - |
| ALL OTHER DIALECTS | 20 | 20 | - |
| ANGELES CITY - | | | |
| TOTAL | 33,645 | 33,645 | - |
| BANTON | 5 | 5 | - |
| BICOL | 147 | 147 | - |
| CEBUANO | 300 | 300 | - |
| CHINESE | 40 | 40 | - |
| ENGLISH | 169 | 169 | - |
| HILIGAYNON (ILONGO) | 105 | 105 | - |
| IBANAG | 5 | 5 | - |
| ILOCANO | 482 | 482 | - |
| ITAWIS | 5 | 5 | - |
| JAPANESE (NIPONGGO) | 5 | 5 | - |
| MARANAO | 11 | 11 | - |
| MASBATE | 5 | 5 | - |
| PAMPANGO (KAPAMPANGAN) | 26,066 | 26,066 | - |
| PANGASINAN | 248 | 248 | - |
| PINALAWAN | 5 | 5 | - |
| LINEYTE-SAMARNON (WARAY) | 524 | 524 | - |
| SPANISH | 5 | 5 | - |
| TAGALOG | 5,488 | 5,488 | - |
| TIRRURAI | 15 | 15 | - |
| ALL OTHER DIALECTS | 15 | 15 | - |
| APALIT - | | | |
| TOTAL | 7,680 | 2,510 | 5,170 |
| BICOL | 10 | 5 | 5 |
| CEBUANO | 5 | - | 5 |
| DAVAENO | 5 | 5 | - |
| ENGLISH | 5 | - | 5 |
| MARANAO | 5 | - | 5 |
| PAMPANGO (KAPAMPANGAN) | 7,223 | 2,400 | 4,823 |
| PANGASINAN | 10 | - | 5 |
| ROMBLON | 5 | - | 5 |
| TAGALOG | 412 | 95 | 317 |
| ARAYAT - | | | |
| TOTAL | 8,719 | 1,589 | 7,130 |
| AKLANON | 5 | - | 5 |
| CAGAYANO | 5 | - | 5 |
| ILOCANO | 10 | 5 | 5 |
| PAMPANGO (KAPAMPANGAN) | 8,270 | 1,504 | 6,766 |
| TAGALOG | 429 | 80 | 349 |

PAMPANGA

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS
BY MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| LANGUAGE/DIALECT AND MUNICIPALITY | PRIVATE HOUSEHOLDS | | |
|--------------------------------------|--------------------|--------|-------|
| | TOTAL | URBAN | RURAL |
| BACOLOR - | | | |
| TOTAL | 7,895 | 1,064 | 6,831 |
| BICOL | 5 | - | 5 |
| MARANAO | 5 | - | 5 |
| PAMPANGO (KAPAMPANGAN) | 7,875 | 1,064 | 6,811 |
| PANGASINAN | 5 | - | 5 |
| TAGALOG | 5 | - | 5 |
| CANDABA - | | | |
| TOTAL | 8,033 | 1,288 | 6,795 |
| ATA | 5 | - | 5 |
| BICOL | 5 | - | 5 |
| PAMPANGO (KAPAMPANGAN) | 5,392 | 1,283 | 4,109 |
| LINEYTE-SAMARNON(WARAY) | 5 | - | 5 |
| TAGALOG | 2,676 | 5 | 2,671 |
| FLORIDABLANCA - | | | |
| TOTAL | 8,210 | 1,455 | 6,755 |
| BICOL | 30 | 15 | 15 |
| CEBUANO | 10 | 5 | 5 |
| HILIGAYNON (ILONGO) | 10 | 10 | - |
| ILOCANO | 50 | 40 | 10 |
| NEGRITO | 36 | - | 36 |
| PAMPANGO (KAPAMPANGAN) | 7,096 | 517 | 6,579 |
| PANGASINAN | 30 | 10 | 20 |
| TAGALOG | 948 | 858 | 90 |
| GUAGUA - | | | |
| TOTAL | 12,444 | 12,444 | - |
| BICOL | 5 | 5 | - |
| ILOCANO | 6 | 6 | - |
| PAMPANGO (KAPAMPANGAN) | 12,127 | 12,127 | - |
| LINEYTE-SAMARNON(WARAY) | 5 | 5 | - |
| TAGALOG | 301 | 301 | - |
| LUBAO - | | | |
| TOTAL | 12,637 | 3,066 | 9,551 |
| AKLANON | 5 | - | 5 |
| BICOL | 6 | 6 | - |
| HILIGAYNON (ILONGO) | 5 | - | 5 |
| MARANAO | 5 | - | 5 |
| PAMPANGO (KAPAMPANGAN) | 12,259 | 3,063 | 9,196 |
| LINEYTE-SAMARNON(WARAY) | 5 | - | 5 |
| TAGALOG | 347 | 12 | 335 |
| ALL OTHER DIALECTS | 5 | 5 | - |
| MABALACAT - | | | |
| TOTAL | 13,236 | 9,020 | 4,216 |
| BANTON | 5 | 5 | - |
| BICOL | 45 | 30 | 15 |
| CEBUANO | 40 | 40 | - |
| ENGLISH | 15 | 15 | - |
| HILIGAYNON (ILONGO) | 20 | 10 | 10 |
| IBANAG | 5 | 5 | - |
| ILOCANO | 195 | 170 | 25 |
| PAMPANGO (KAPAMPANGAN) | 11,294 | 7,538 | 3,756 |
| PANGASINAN | 140 | 110 | 30 |
| LINEYTE-SAMARNON(WARAY) | 120 | 80 | 40 |
| SUBANON | 5 | 5 | - |
| TAGALOG | 1,352 | 1,012 | 340 |
| MACABEBE - | | | |
| TOTAL | 7,221 | 7,221 | - |
| PAMPANGO (KAPAMPANGAN) | 7,116 | 7,116 | - |
| PANGASINAN | 5 | 5 | - |
| TAGALOG | 100 | 100 | - |
| MAGALANG - | | | |

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TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS
BY MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| LANGUAGE/DIALECT AND MUNICIPALITY | P R I V A T E H O U S E H O L D S | | |
|--------------------------------------|-------------------------------------|-----------|-----------|
| | T O T A L | U R B A N | R U R A L |
| MAGALANG - | | | |
| T O T A L | 5,258 | 1,618 | 3,640 |
| ILOCANO | 48 | 8 | 40 |
| PAMPANGO (KAPAMPANGAN) | 5,180 | 1,585 | 3,595 |
| TAGAKAOL | 5 | 5 | - |
| TAGALOG | 25 | 20 | 5 |
| MASANTOL - | | | |
| T O T A L | 5,535 | 2,003 | 3,532 |
| ITAWIS | 4 | - | 4 |
| PAMPANGO (KAPAMPANGAN) | 5,169 | 1,958 | 3,211 |
| PANGASINAN | 10 | 10 | - |
| TAGALOG | 352 | 35 | 317 |
| MEXICO - | | | |
| T O T A L | 8,055 | 940 | 7,115 |
| HILIGAYNON (ILONGO) | 5 | - | 5 |
| PAMPANGO (KAPAMPANGAN) | 7,974 | 930 | 7,044 |
| PANGASINAN | 16 | - | 16 |
| LINEYTE-SAMARNON (WARAY) | 5 | 5 | - |
| TAGALOG | 55 | 5 | 50 |
| MINALIN - | | | |
| T O T A L | 3,998 | 1,312 | 2,686 |
| PAMPANGO (KAPAMPANGAN) | 3,908 | 1,282 | 2,626 |
| TAGALOG | 90 | 30 | 60 |
| PORAC - | | | |
| T O T A L | 7,821 | 631 | 7,190 |
| BANTON | 5 | - | 5 |
| B I C O L | 5 | - | 5 |
| ZAMBAL (BOLINAO) | 40 | - | 40 |
| CEBUANO | 5 | - | 5 |
| OAYAWENO | 4 | - | 4 |
| ILOCANO | 5 | - | 5 |
| NEGRITO | 50 | - | 50 |
| O B I A N | 4 | - | 4 |
| PAMPANGO (KAPAMPANGAN) | 7,598 | 631 | 6,967 |
| PANGASINAN | 10 | - | 10 |
| TAGAKAOL | 5 | - | 5 |
| TAGALOG | 90 | - | 90 |
| SAN FERNANDO - | | | |
| T O T A L | 17,383 | 17,383 | - |
| AKLANON | 5 | 5 | - |
| B I C O L | 22 | 22 | - |
| ZAMBAL (BOLINAO) | 5 | 5 | - |
| CEBUANO | 6 | 6 | - |
| CHINESE | 10 | 10 | - |
| ENGLISH | 5 | 5 | - |
| HILIGAYNON (ILONGO) | 5 | 5 | - |
| ILOCANO | 49 | 49 | - |
| MARANAO | 5 | 5 | - |
| PAMPANGO (KAPAMPANGAN) | 16,340 | 16,340 | - |
| PANGASINAN | 26 | 26 | - |
| S A M A L | 5 | 5 | - |
| TAGALUG | 900 | 900 | - |
| SAN LUIS - | | | |
| T O T A L | 3,928 | 452 | 3,476 |
| PAMPANGO (KAPAMPANGAN) | 3,447 | 452 | 2,995 |
| PULLON-MAFUY | 5 | - | 5 |
| TAGALOG | 476 | - | 476 |
| SAN SIMON - | | | |
| T O T A L | 3,680 | - | 3,680 |
| ILOCANO | 5 | - | 5 |
| PAMPANGO (KAPAMPANGAN) | 3,600 | - | 3,600 |
| TAGALOG | 75 | - | 75 |

PAMPANGA

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS
BY MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE) | | | |
|--|-------------------------------------|-----------|-----------|
| LANGUAGE/DIALECT AND MUNICIPALITY | P R I V A T E H O U S E H O L D S | | |
| | T O T A L | U R B A N | R U R A L |
| SANTA ANA - | | | |
| T O T A L | 4,387 | 501 | 3,886 |
| PAMPANGO (KAPAMPANGAN) . . | 4,362 | 501 | 3,861 |
| PULLON-MAPUN | 5 | - | 5 |
| LINEYTE-SAMARNON(WARAY) . . | 5 | - | 5 |
| TAGALOG | 15 | - | 15 |
| SANTA RITA - | | | |
| T O T A L | 3,898 | 578 | 3,320 |
| PAMPANGO (KAPAMPANGAN) . . | 3,883 | 578 | 3,305 |
| LINEYTE-SAMARNON(WARAY) . . | 5 | - | 5 |
| TAGALOG | 10 | - | 10 |
| SANTO TOMAS - | | | |
| T O T A L | 4,168 | 4,168 | - |
| CEBUANO | 10 | 10 | - |
| ILOCANO | 20 | 20 | - |
| PAMPANGO (KAPAMPANGAN) . . | 3,828 | 3,828 | - |
| PANGASINAN | 30 | 30 | - |
| TAGALOG | 280 | 280 | - |
| SEXMOAN - | | | |
| T O T A L | 3,053 | 424 | 2,629 |
| ILOCANO | 4 | - | 4 |
| PAMPANGO (KAPAMPANGAN) . . | 3,044 | 424 | 2,620 |
| TAGALOG | 5 | - | 5 |

PAMPANGA

TABLE 8. PRIVATE HOUSEHOLD POPULATION 15 YEARS OLD AND OVER BY GAINFUL AND NON-GAINFUL OCCUPATION, MARITAL STATUS AND SEX, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| OCCUPATION AND MARITAL STATUS | TOTAL | | | URBAN | | | RURAL | | |
|--|------------|---------|---------|------------|---------|---------|------------|---------|---------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| PAMPANGA - | | | | | | | | | |
| TOTAL | 667,146 | 325,803 | 341,343 | 361,403 | 173,439 | 187,964 | 305,743 | 152,364 | 153,379 |
| GAINFUL OCCUPATION. | 328,794 | 248,149 | 80,645 | 180,291 | 127,365 | 52,926 | 148,503 | 120,784 | 27,719 |
| PROFESSIONAL, TECHNICAL AND RELATED WORKERS | 21,351 | 8,740 | 12,611 | 14,932 | 6,333 | 8,599 | 6,419 | 2,407 | 4,012 |
| ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS. | 2,064 | 1,674 | 390 | 1,751 | 1,427 | 324 | 313 | 247 | 66 |
| CLERICAL AND RELATED WORKERS | 16,329 | 9,219 | 7,110 | 12,183 | 6,896 | 5,287 | 4,146 | 2,324 | 1,823 |
| SALES WORKERS. | 33,005 | 16,130 | 16,875 | 24,676 | 12,048 | 12,628 | 8,329 | 3,482 | 4,847 |
| SERVICE WORKERS. | 39,137 | 16,751 | 22,386 | 28,509 | 12,120 | 16,389 | 10,628 | 4,631 | 5,997 |
| AGRICULTURAL, ANIMAL HUSBANDRY AND FORESTRY WORKERS, FISHERMEN AND HUNTERS | 83,810 | 80,130 | 3,680 | 18,114 | 17,221 | 893 | 65,696 | 62,909 | 2,787 |
| PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS. | 116,061 | 102,775 | 13,286 | 69,598 | 62,613 | 6,985 | 46,463 | 40,162 | 6,301 |
| WORKERS NOT CLASSIFIABLE BY OCCUPATION. | 17,037 | 12,730 | 4,307 | 10,528 | 8,107 | 2,421 | 6,509 | 4,623 | 1,886 |
| NON-GAINFUL OCCUPATION | 338,352 | 77,654 | 260,698 | 181,112 | 46,074 | 135,038 | 157,240 | 31,580 | 125,660 |
| VOLUNTEERS | 32 | 16 | 16 | 21 | 5 | 16 | 11 | 11 | - |
| HOUSEKEEPERS | 199,101 | 1,430 | 197,671 | 100,172 | 830 | 99,372 | 98,929 | 630 | 98,299 |
| STUDENTS | 89,447 | 46,799 | 42,648 | 54,041 | 28,455 | 25,586 | 35,406 | 18,344 | 17,062 |
| PENSIONERS AND OTHER RETIRED PERSONS | 18,177 | 11,113 | 7,064 | 11,500 | 7,119 | 4,381 | 6,677 | 3,994 | 2,683 |
| DISABLED | 3,910 | 2,333 | 1,577 | 1,926 | 1,295 | 721 | 1,984 | 1,128 | 856 |
| OTHER NON-GAINFUL OR NO ACTIVITY REPORTED | 27,685 | 15,963 | 11,722 | 13,452 | 8,490 | 4,962 | 14,233 | 7,473 | 6,760 |
| NEVER MARRIED | | | | | | | | | |
| TOTAL | 234,758 | 122,300 | 112,458 | 130,643 | 65,770 | 64,873 | 104,115 | 56,530 | 47,585 |
| GAINFUL OCCUPATION. | 104,898 | 61,163 | 43,735 | 56,682 | 29,887 | 26,795 | 48,216 | 31,276 | 16,940 |
| PROFESSIONAL, TECHNICAL AND RELATED WORKERS | 6,146 | 1,931 | 4,215 | 4,198 | 1,344 | 2,854 | 1,948 | 587 | 1,361 |
| ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS. | 217 | 124 | 93 | 141 | 74 | 67 | 76 | 50 | 26 |
| CLERICAL AND RELATED WORKERS | 6,199 | 2,111 | 4,088 | 4,314 | 1,449 | 2,865 | 1,885 | 602 | 1,223 |
| SALES WORKERS. | 8,548 | 2,901 | 5,647 | 5,777 | 2,161 | 3,616 | 2,771 | 740 | 2,031 |
| SERVICE WORKERS. | 20,199 | 4,630 | 15,569 | 14,484 | 3,187 | 11,297 | 5,715 | 1,443 | 4,272 |
| AGRICULTURAL, ANIMAL HUSBANDRY AND FORESTRY WORKERS, FISHERMEN AND HUNTERS | 22,042 | 19,634 | 2,408 | 4,453 | 3,952 | 501 | 17,589 | 15,682 | 1,907 |
| PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS. | 31,789 | 23,893 | 7,896 | 17,575 | 14,065 | 3,510 | 14,214 | 9,828 | 4,386 |
| WORKERS NOT CLASSIFIABLE BY OCCUPATION. | 9,758 | 5,939 | 3,819 | 5,740 | 3,655 | 2,085 | 4,018 | 2,284 | 1,734 |
| NON-GAINFUL OCCUPATION | 129,860 | 61,137 | 68,723 | 73,961 | 35,883 | 38,078 | 55,899 | 25,254 | 30,645 |
| VOLUNTEERS | 11 | 11 | - | - | - | - | 11 | 11 | - |
| HOUSEKEEPERS | 15,885 | 734 | 15,151 | 8,345 | 429 | 7,916 | 7,540 | 305 | 7,235 |
| STUDENTS | 87,087 | 45,807 | 41,280 | 52,503 | 27,774 | 24,729 | 39,584 | 18,033 | 16,551 |
| PENSIONERS AND OTHER RETIRED PERSONS | 1,640 | 549 | 1,091 | 1,146 | 384 | 762 | 494 | 165 | 329 |
| DISABLED | 929 | 489 | 440 | 429 | 242 | 187 | 500 | 247 | 253 |
| OTHER NON-GAINFUL OR NO ACTIVITY REPORTED | 24,308 | 13,547 | 10,761 | 11,538 | 7,054 | 4,484 | 12,770 | 6,493 | 6,277 |
| MARRIED | | | | | | | | | |
| TOTAL | 397,256 | 195,835 | 201,421 | 211,217 | 103,926 | 107,291 | 186,039 | 91,909 | 94,130 |
| GAINFUL OCCUPATION. | 212,336 | 182,677 | 29,659 | 116,797 | 95,527 | 21,270 | 95,539 | 87,150 | 8,389 |
| PROFESSIONAL, TECHNICAL AND RELATED WORKERS | 14,682 | 6,696 | 7,986 | 10,355 | 4,902 | 5,453 | 4,327 | 1,794 | 2,533 |
| ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS. | 1,761 | 1,522 | 239 | 1,529 | 1,325 | 204 | 232 | 197 | 35 |
| CLERICAL AND RELATED WORKERS | 9,886 | 7,054 | 2,832 | 7,089 | 5,417 | 2,272 | 2,197 | 1,637 | 560 |
| SALES WORKERS. | 21,946 | 12,969 | 8,977 | 17,037 | 10,315 | 6,722 | 4,909 | 2,654 | 2,255 |
| SERVICE WORKERS. | 16,068 | 11,823 | 4,245 | 11,930 | 8,723 | 3,207 | 4,138 | 3,100 | 1,038 |
| AGRICULTURAL, ANIMAL HUSBANDRY AND FORESTRY WORKERS, FISHERMEN AND HUNTERS | 59,358 | 58,714 | 644 | 13,211 | 12,924 | 287 | 46,147 | 45,790 | 357 |
| PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS. | 82,080 | 77,624 | 4,456 | 50,706 | 47,789 | 2,917 | 31,374 | 29,835 | 1,539 |
| WORKERS NOT CLASSIFIABLE BY OCCUPATION. | 6,555 | 6,275 | 280 | 4,340 | 4,132 | 208 | 2,215 | 2,143 | 72 |
| NON-GAINFUL OCCUPATION | 184,920 | 13,158 | 171,762 | 94,420 | 8,399 | 86,021 | 90,500 | 4,759 | 85,741 |
| VOLUNTEERS | 16 | 5 | 11 | 16 | 5 | 11 | - | - | - |
| HOUSEKEEPERS | 168,616 | 348 | 168,268 | 84,105 | 195 | 83,910 | 84,511 | 153 | 84,358 |
| STUDENTS | 2,195 | 901 | 1,294 | 1,463 | 638 | 825 | 732 | 263 | 469 |
| PENSIONERS AND OTHER RETIRED PERSONS | 10,002 | 8,493 | 1,509 | 6,525 | 5,592 | 933 | 3,477 | 2,901 | 576 |
| DISABLED | 1,664 | 1,372 | 292 | 867 | 773 | 114 | 777 | 599 | 178 |
| OTHER NON-GAINFUL OR NO ACTIVITY REPORTED | 2,427 | 2,039 | 388 | 1,424 | 1,196 | 228 | 1,003 | 843 | 160 |

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TABLE 8. PRIVATE HOUSEHOLD POPULATION 15 YEARS OLD AND OVER BY GAINFUL AND NON-GAINFUL OCCUPATION,
MARITAL STATUS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| OCCUPATION AND MARITAL STATUS | T O T A L | | | U R B A N | | | R U R A L | | |
|---|---------------|-------|--------|---------------|-------|--------|---------------|-------|--------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| PAMPANGA - | | | | | | | | | |
| WIDOWED | | | | | | | | | |
| TOTAL | 31,118 | 6,609 | 24,509 | 17,153 | 3,219 | 13,934 | 13,965 | 3,390 | 10,575 |
| GAINFUL OCCUPATION. | 9,261 | 3,523 | 5,738 | 5,377 | 1,566 | 3,811 | 3,894 | 1,297 | 1,927 |
| PROFESSIONAL, TECHNICAL AND RELATED WORKERS | 404 | 85 | 319 | 268 | 59 | 229 | 146 | 26 | 90 |
| ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS. | 75 | 22 | 53 | 70 | 22 | 48 | 5 | - | 5 |
| CLERICAL AND RELATED WORKERS | 172 | 54 | 118 | 127 | 30 | 97 | 45 | 24 | 21 |
| SALES WORKERS. | 2,170 | 207 | 1,963 | 1,633 | 141 | 1,492 | 537 | 66 | 471 |
| SERVICE WORKERS. | 2,060 | 255 | 1,805 | 1,491 | 182 | 1,309 | 569 | 73 | 496 |
| AGRICULTURAL, ANIMAL HUSBANDRY AND FORESTRY WORKERS. | | | | | | | | | |
| FISHERMEN AND HUNTERS | 2,150 | 1,582 | 568 | 402 | 302 | 100 | 1,748 | 1,280 | 468 |
| PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS. | 1,720 | 956 | 764 | 1,050 | 609 | 441 | 670 | 347 | 323 |
| WORKERS NOT CLASSIFIABLE BY OCCUPATION. | 510 | 362 | 148 | 316 | 221 | 95 | 194 | 141 | 53 |
| NON-GAINFUL OCCUPATION | 21,857 | 3,086 | 18,771 | 11,776 | 1,653 | 10,123 | 10,081 | 1,433 | 8,648 |
| VOLUNTEERS | 5 | - | 5 | 5 | - | 5 | - | - | - |
| HOUSEKEEPERS | 13,290 | 314 | 12,976 | 6,999 | 165 | 6,834 | 6,291 | 169 | 6,122 |
| STUDENTS | 81 | 28 | 53 | 27 | 11 | 16 | 54 | 17 | 37 |
| PENSIONERS AND OTHER RETIRED PERSONS | 6,413 | 2,023 | 4,390 | 3,755 | 1,121 | 2,634 | 2,658 | 902 | 1,756 |
| DISABLED | 1,290 | 455 | 835 | 599 | 184 | 415 | 691 | 271 | 420 |
| OTHER NON-GAINFUL OR NO ACTIVITY REPORTED | 778 | 266 | 512 | 391 | 172 | 219 | 387 | 94 | 293 |
| DIVORCED/SEPARATED | | | | | | | | | |
| TOTAL | 3,407 | 867 | 2,540 | 2,014 | 418 | 1,596 | 1,393 | 449 | 944 |
| GAINFUL OCCUPATION. | 2,079 | 709 | 1,370 | 1,266 | 318 | 948 | 813 | 391 | 422 |
| PROFESSIONAL, TECHNICAL AND RELATED WORKERS | 109 | 28 | 81 | 81 | 28 | 53 | 28 | - | 28 |
| ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS. | 6 | 6 | - | 6 | 6 | - | - | - | - |
| CLERICAL AND RELATED WORKERS | 67 | - | 67 | 48 | - | 48 | 19 | - | 19 |
| SALES WORKERS. | 304 | 43 | 261 | 208 | 21 | 187 | 96 | 22 | 74 |
| SERVICE WORKERS. | 741 | 32 | 709 | 550 | 17 | 533 | 191 | 15 | 176 |
| AGRICULTURAL, ANIMAL HUSBANDRY AND FORESTRY WORKERS. | | | | | | | | | |
| FISHERMEN AND HUNTERS | 250 | 190 | 60 | 43 | 38 | 5 | 207 | 152 | 55 |
| PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS. | 438 | 260 | 178 | 238 | 133 | 105 | 200 | 147 | 53 |
| WORKERS NOT CLASSIFIABLE BY OCCUPATION. | 164 | 130 | 34 | 92 | 75 | 17 | 72 | 55 | 17 |
| NON-GAINFUL OCCUPATION | 1,328 | 158 | 1,170 | 745 | 100 | 648 | 580 | 58 | 522 |
| VOLUNTEERS | - | - | - | - | - | - | - | - | - |
| HOUSEKEEPERS | 1,093 | 22 | 1,071 | 690 | 5 | 595 | 493 | 17 | 476 |
| STUDENTS | 26 | 16 | 10 | 21 | 16 | 5 | 5 | - | 5 |
| PENSIONERS AND OTHER RETIRED PERSONS | 86 | 43 | 43 | 54 | 22 | 32 | 32 | 21 | 11 |
| DISABLED | 27 | 17 | 10 | 11 | 5 | 5 | 16 | 11 | 5 |
| OTHER NON-GAINFUL OR NO ACTIVITY REPORTED | 96 | 60 | 36 | 62 | 51 | 11 | 34 | 9 | 25 |
| NOT STATED | | | | | | | | | |
| TOTAL | 607 | 192 | 415 | 376 | 106 | 270 | 231 | 86 | 145 |
| GAINFUL OCCUPATION. | 220 | 77 | 143 | 169 | 57 | 102 | 51 | 10 | 41 |
| PROFESSIONAL, TECHNICAL AND RELATED WORKERS | 10 | - | 10 | 10 | - | 10 | - | - | - |
| ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS. | 5 | - | 5 | 5 | - | 5 | - | - | - |
| CLERICAL AND RELATED WORKERS | 5 | - | 5 | 5 | - | 5 | - | - | - |
| SALES WORKERS. | 37 | 10 | 27 | 21 | 10 | 11 | 16 | - | 16 |
| SERVICE WORKERS. | 69 | 11 | 58 | 54 | 11 | 43 | 15 | - | 15 |
| AGRICULTURAL, ANIMAL HUSBANDRY AND FORESTRY WORKERS. | | | | | | | | | |
| FISHERMEN AND HUNTERS | 10 | 10 | - | 5 | 5 | - | 5 | 5 | - |
| PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS. | 34 | 42 | 12 | 29 | 17 | 12 | 5 | 5 | - |
| WORKERS NOT CLASSIFIABLE BY OCCUPATION. | 50 | 24 | 26 | 40 | 24 | 16 | 10 | - | 10 |
| NON-GAINFUL OCCUPATION | 387 | 115 | 272 | 207 | 39 | 168 | 160 | 76 | 104 |
| VOLUNTEERS | - | - | - | - | - | - | - | - | - |
| HOUSEKEEPERS | 217 | 12 | 205 | 123 | 6 | 117 | 94 | 6 | 88 |
| STUDENTS | 58 | 47 | 11 | 27 | 16 | 11 | 31 | 31 | - |
| PENSIONERS AND OTHER RETIRED PERSONS | 36 | 5 | 31 | 26 | - | 20 | 16 | 5 | 11 |
| DISABLED | - | - | - | - | - | - | - | - | - |
| OTHER NON-GAINFUL OR NO ACTIVITY REPORTED | 76 | 51 | 25 | 37 | 17 | 20 | 39 | 34 | 5 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN RURAL: 1960

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | GAINFUL WORKERS | MAJOR OCCUPATION | | | |
|---|-----------------------------|--|---|------------------------------------|---------------|
| | 15 YEARS OLD AND OVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| PAMPANGA - | | | | | |
| BOTH SEXES | 328,794 | 21,351 | 2,064 | 16,329 | 33,005 |
| AGRICULTURE, FISHERY AND FORESTRY | 59,421 | 418 | 69 | 102 | 86 |
| AGRICULTURAL CROPS PRODUCTION | 82,850 | 82 | - | 33 | 11 |
| PRODUCTION OF LIVESTOCK, POULTRY AND OTHER ANIMALS | 2,478 | - | 5 | 6 | 61 |
| AGRICULTURAL SERVICES | 2,904 | 278 | 21 | 35 | 11 |
| FISHERY | 10,465 | 21 | 6 | 18 | 2 |
| FORESTRY | 693 | 33 | 37 | 10 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | 31 | 4 | - | - | - |
| MINING AND QUARRYING | 1,120 | 46 | 12 | 67 | 22 |
| METALLIC ORE MINING | 117 | 26 | 12 | 26 | 10 |
| NON-METALLIC MINING AND QUARRYING | 1,003 | 20 | - | 41 | 12 |
| MANUFACTURING | 37,526 | 684 | 417 | 959 | 691 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 6,380 | 187 | 99 | 568 | 317 |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER .. | 16,986 | 61 | 31 | 68 | 60 |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 7,735 | 96 | 187 | 71 | 61 |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | 540 | 30 | 23 | 34 | 27 |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | 732 | 106 | - | 76 | 96 |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | 1,017 | 50 | 11 | 24 | 17 |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 1,577 | 20 | 6 | 5 | 15 |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | 1,968 | 154 | 60 | 118 | 98 |
| OTHER MANUFACTURING INDUSTRIES .. | 791 | - | - | 5 | 26 |
| ELECTRICITY, GAS AND WATER | 1,964 | 240 | 48 | 326 | 49 |
| ELECTRICITY | 1,450 | 184 | 21 | 256 | 6 |
| GAS AND STEAM | 120 | 27 | 5 | 6 | 23 |
| WATERWORKS AND SUPPLY | 394 | 29 | 22 | 64 | - |
| CONSTRUCTION | 44,315 | 929 | 123 | 370 | 10 |
| CONSTRUCTION | 44,315 | 929 | 123 | 370 | 10 |
| WHOLESALE AND RETAIL TRADE | 31,802 | 116 | 61 | 467 | 30,569 |
| WHOLESALE TRADE | 1,578 | 18 | 32 | 107 | 1,255 |
| RETAIL TRADE | 30,224 | 98 | 29 | 360 | 29,314 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 27,852 | 256 | 151 | 2,534 | 75 |
| TRANSPORTATION SERVICES | 25,992 | 181 | 134 | 1,264 | 52 |
| WAREHOUSING | 626 | 10 | - | 260 | 16 |
| COMMUNICATION | 1,222 | 65 | 17 | 1,010 | 5 |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 12,111 | 1,835 | 527 | 7,168 | 1,180 |
| BANKING INSTITUTIONS | 2,958 | 376 | 105 | 2,214 | 24 |
| FINANCIAL INTERMEDIARIES | 481 | 71 | 26 | 275 | 12 |
| INSURANCE | 1,201 | 34 | 35 | 318 | 759 |
| REAL ESTATE | 411 | 33 | 60 | 125 | 128 |
| BUSINESS SERVICES | 7,060 | 1,316 | 213 | 4,236 | 279 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 68,225 | 16,719 | 622 | 4,142 | 153 |
| PUBLIC ADMINISTRATION AND DEFENSE | 8,479 | 733 | 373 | 2,577 | 6 |
| SANITARY AND SIMILAR SERVICES .. | 588 | 86 | - | 31 | 5 |
| EDUCATION SERVICES | 11,337 | 10,880 | 39 | 199 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 3,613 | 3,034 | 10 | 130 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 1,034 | 515 | 22 | 278 | - |
| RECREATIONAL AND CULTURAL SERVICES | 1,816 | 787 | 67 | 144 | 11 |
| PERSONAL AND HOUSEHOLD SERVICES | 34,494 | 575 | 55 | 103 | 27 |
| RESTAURANTS AND HOTELS | 6,037 | 75 | 45 | 449 | 104 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 827 | 54 | 11 | 231 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 4,458 | 108 | 34 | 194 | 176 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | MAJOR OCCUPATION | | | |
|---|------------------|---|---|---|
| | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| PAMPANGA - | | | | |
| BOTH SEXES | 39,137 | 83,810 | 116,061 | 17,037 |
| AGRICULTURE, FISHERY AND FORESTRY... | 110 | 83,232 | 296 | 15,106 |
| AGRICULTURAL CROPS PRODUCTION ... | 45 | 67,472 | 101 | 15,106 |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 6 | 2,395 | 5 | - |
| AGRICULTURAL SERVICES | 27 | 2,404 | 128 | - |
| FISHERY | 21 | 10,376 | 13 | - |
| FORESTRY | 11 | 558 | 44 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | 27 | - | - |
| MINING AND QUARRYING | 20 | 10 | 943 | - |
| METALLIC ORE MINING | - | 5 | 38 | - |
| NON-METALLIC MINING AND QUARRYING | 20 | 5 | 905 | - |
| MANUFACTURING | 390 | 29 | 34,335 | 21 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 251 | 6 | 4,962 | 10 |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER .. | 46 | 12 | 16,688 | - |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 39 | 6 | 7,275 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | 6 | 5 | 410 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | 5 | - | 449 | - |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | 5 | - | 905 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 6 | - | 1,325 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | 10 | - | 1,562 | 6 |
| OTHER MANUFACTURING INDUSTRIES .. | 22 | - | 739 | 5 |
| ELECTRICITY, GAS AND WATER | 32 | 33 | 1,256 | - |
| ELECTRICITY | 16 | - | 967 | - |
| GAS AND STEAM | 6 | 11 | 42 | - |
| WATERWORKS AND SUPPLY | 10 | 22 | 247 | - |
| CONSTRUCTION | 132 | 5 | 42,740 | 6 |
| CONSTRUCTION | 132 | 5 | 42,740 | 6 |
| WHOLESALE AND RETAIL TRADE | 207 | 185 | 172 | 5 |
| WHOLESALE TRADE | 16 | 145 | 5 | - |
| RETAIL TRADE | 191 | 40 | 167 | 5 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 514 | 37 | 24,281 | 6 |
| TRANSPORTATION SERVICES | 261 | 37 | 24,057 | 6 |
| WAREHOUSING | 236 | - | 116 | - |
| COMMUNICATION | 17 | - | 108 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 1,126 | 10 | 235 | 30 |
| BANKING INSTITUTIONS | 189 | 10 | 42 | - |
| FINANCIAL INTERMEDIARIES | 45 | - | 16 | 6 |
| INSURANCE | 5 | - | 11 | 6 |
| REAL ESTATE | 39 | - | 15 | 6 |
| BUSINESS SERVICES | 848 | - | 151 | 12 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 36,399 | 123 | 9,996 | 71 |
| PUBLIC ADMINISTRATION AND DEFENSE | 4,275 | 103 | 392 | 20 |
| SANITARY AND SIMILAR SERVICES ... | 323 | - | 163 | - |
| EDUCATION SERVICES | 180 | - | 39 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 407 | - | 27 | 5 |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 163 | - | 50 | 6 |
| RECREATIONAL AND CULTURAL SERVICES | 626 | - | 157 | 24 |
| PERSONAL AND HOUSEHOLD SERVICES | 24,843 | 15 | 8,876 | - |
| RESTAURANTS AND HOTELS | 5,264 | 5 | 79 | 16 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 318 | - | 213 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 207 | 146 | 1,807 | 1,792 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | GAINFUL WORKERS 15 YEARS OLD AND OVER | MAJOR OCCUPATION | | | |
|---|---|--|---|------------------------------------|---------------|
| | | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| PAMPANGA - | | | | | |
| MALE | 248,149 | 8,740 | 1,674 | 9,219 | 16,130 |
| AGRICULTURE, FISHERY AND FORESTRY.. | 91,705 | 285 | 59 | 49 | 71 |
| AGRICULTURAL CROPS PRODUCTION ... | 75,921 | 77 | - | 23 | - |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 2,300 | - | - | - | 55 |
| AGRICULTURAL SERVICES | 2,470 | 154 | 21 | 20 | 11 |
| FISHERY | 10,337 | 21 | 6 | 6 | 3 |
| FORESTRY | 650 | 33 | 32 | - | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | 27 | - | - | - | - |
| MINING AND QUARRYING | 1,080 | 46 | 6 | 50 | 16 |
| METALLIC ORE MINING | 99 | 26 | 6 | 14 | 10 |
| NON-METALLIC MINING AND QUARRYING | 981 | 20 | - | 36 | 0 |
| MANUFACTURING | 24,410 | 537 | 315 | 374 | 513 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 5,388 | 155 | 04 | 379 | 263 |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER .. | 6,173 | 52 | 16 | 16 | 44 |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 7,218 | 76 | 103 | 16 | 39 |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING AND PUBLISHING | 460 | 24 | 17 | 11 | 22 |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | 507 | 32 | - | 44 | 57 |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | 870 | 44 | 11 | 24 | 5 |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 1,331 | 20 | 5 | - | 15 |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | 1,842 | 134 | 38 | 84 | 53 |
| OTHER MANUFACTURING INDUSTRIES .. | 621 | - | - | - | 15 |
| ELECTRICITY, GAS AND WATER | 1,792 | 225 | 48 | 205 | 24 |
| ELECTRICITY | 1,322 | 174 | 21 | 165 | - |
| GAS AND STEAM | 111 | 27 | 5 | 6 | 23 |
| WATERWORKS AND SUPPLY | 359 | 24 | 22 | 34 | - |
| CONSTRUCTION | 43,843 | 480 | 123 | 318 | 10 |
| CONSTRUCTION | 43,843 | 480 | 123 | 318 | 10 |
| WHOLESALE AND RETAIL TRADE | 15,080 | 30 | 61 | 258 | 14,277 |
| WHOLESALE TRADE | 1,173 | 12 | 32 | 59 | 904 |
| RETAIL TRADE | 13,913 | 18 | 29 | 199 | 13,373 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 27,142 | 229 | 113 | 2,032 | 73 |
| TRANSPORTATION SERVICES | 25,742 | 176 | 102 | 1,173 | 52 |
| WAREHOUSING | 591 | 10 | - | 224 | 10 |
| COMMUNICATION | 809 | 43 | 11 | 635 | 5 |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 7,762 | 1,401 | 436 | 3,618 | 979 |
| BANKING INSTITUTIONS | 1,710 | 252 | 84 | 1,137 | 12 |
| FINANCIAL INTERMEDIARIES | 296 | 44 | 51 | 145 | 12 |
| INSURANCE | 886 | 11 | 71 | 172 | 610 |
| REAL ESTATE | 330 | 38 | 47 | 84 | 101 |
| BUSINESS SERVICES | 4,534 | 1,056 | 183 | 2,080 | 230 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 31,732 | 5,009 | 490 | 2,027 | 71 |
| PUBLIC ADMINISTRATION AND DEFENSE | 6,801 | 476 | 298 | 1,539 | 6 |
| SANITARY AND SIMILAR SERVICES ... | 513 | 54 | - | 20 | 3 |
| EDUCATION SERVICES | 2,480 | 2,101 | 16 | 74 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 1,011 | 770 | 10 | 22 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 635 | 326 | 16 | 112 | - |
| RECREATIONAL AND CULTURAL SERVICES | 1,316 | 608 | 67 | 74 | 11 |
| PERSONAL AND HOUSEHOLD SERVICES | 15,038 | 509 | 33 | 62 | 22 |
| RESTAURANTS AND HOTELS | 3,252 | 42 | 34 | 140 | 27 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 680 | 43 | 11 | 184 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 3,597 | 98 | 23 | 48 | 97 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | MAJOR OCCUPATION | | | |
|--|------------------|--|--|--|
| | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| PAMPANGA - | | | | |
| MALE | 16,751 | 80,130 | 102,775 | 12,730 |
| AGRICULTURE, FISHERY AND FORESTRY.. | 94 | 79,640 | 281 | 11,226 |
| AGRICULTURAL CROPS PRODUCTION ... | 29 | 64,470 | 96 | 11,226 |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 6 | 2,234 | 5 | - |
| AGRICULTURAL SERVICES | 27 | 2,119 | 118 | - |
| FISHERY | 21 | 10,260 | 18 | - |
| FORESTRY | 11 | 530 | 44 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | 27 | - | - |
| MINING AND QUARRYING | 20 | 10 | 932 | - |
| METALLIC ORE MINING | - | 5 | 33 | - |
| NON-METALLIC MINING AND QUARRYING | 20 | 5 | 894 | - |
| MANUFACTURING | 335 | 29 | 22,086 | 21 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 235 | 6 | 4,276 | 10 |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER .. | 18 | 12 | 6,015 | - |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 34 | 6 | 6,884 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | 6 | 5 | 375 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | 5 | - | 369 | - |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | 5 | - | 781 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 6 | - | 1,284 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | 10 | - | 1,517 | 6 |
| OTHER MANUFACTURING INDUSTRIES .. | 16 | - | 585 | 5 |
| ELECTRICITY, GAS AND WATER | 32 | 28 | 1,231 | - |
| ELECTRICITY | 16 | - | 946 | - |
| GAS AND STEAM | 6 | 6 | 38 | - |
| WATERWORKS AND SUPPLY | 10 | 22 | 247 | - |
| CONSTRUCTION | 114 | 5 | 42,387 | 6 |
| CONSTRUCTION | 114 | 5 | 42,387 | 6 |
| WHOLESALE AND RETAIL TRADE | 147 | 175 | 133 | 5 |
| WHOLESALE TRADE | 16 | 145 | 5 | - |
| RETAIL TRADE | 131 | 30 | 128 | 5 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 486 | 31 | 24,172 | 6 |
| TRANSPORTATION SERVICES | 239 | 31 | 23,963 | 6 |
| WAREHOUSING | 230 | - | 111 | - |
| COMMUNICATION | 17 | - | 98 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 1,103 | 10 | 203 | 12 |
| BANKING INSTITUTIONS | 184 | 10 | 37 | - |
| FINANCIAL INTERMEDIARIES | 33 | - | 11 | - |
| INSURANCE | 5 | - | 11 | - |
| REAL ESTATE | 39 | - | 15 | 6 |
| BUSINESS SERVICES | 842 | - | 129 | 6 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 14,313 | 96 | 9,666 | 55 |
| PUBLIC ADMINISTRATION AND DEFENSE | 4,194 | 86 | 382 | 20 |
| SANITARY AND SIMILAR SERVICES ... | 276 | - | 158 | - |
| EDUCATION SERVICES | 180 | - | 29 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 192 | - | 17 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 136 | - | 45 | - |
| RECREATIONAL AND CULTURAL SERVICES | 381 | - | 151 | 24 |
| PERSONAL AND HOUSEHOLD SERVICES | 5,784 | 10 | 8,613 | - |
| RESTAURANTS AND HOTELS | 2,919 | - | 79 | 11 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 256 | - | 192 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 102 | 106 | 1,684 | 1,399 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | GAINFUL WORKERS 15 YEARS OLD AND OVER | MAJOR OCCUPATION | | | |
|---|---|--|---|------------------------------------|---------------|
| | | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| PAMPANGA - | | | | | |
| FEMALE | 80,645 | 12,611 | 390 | 7,110 | 16,875 |
| AGRICULTURE, FISHERY AND FORESTRY.. | 7,716 | 133 | 10 | 53 | 17 |
| AGRICULTURAL CROPS PRODUCTION ... | 6,929 | 5 | - | 10 | 11 |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 178 | - | 5 | 6 | 6 |
| AGRICULTURAL SERVICES | 434 | 124 | - | 15 | - |
| FISHERY | 128 | - | - | 12 | - |
| FORESTRY | 43 | - | 5 | 10 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | 4 | 4 | - | - | - |
| MINING AND QUARRYING | 40 | - | 6 | 17 | 6 |
| METALLIC ORE MINING | 18 | - | 6 | 12 | - |
| NON-METALLIC MINING AND QUARRYING | 22 | - | - | 5 | 6 |
| MANUFACTURING | 13,116 | 147 | 102 | 385 | 178 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 992 | 32 | 35 | 169 | 54 |
| MANUFACTURE OF TEXTILE, WEAVING APPAREL AND LEATHER .. | 10,813 | 9 | 15 | 52 | 36 |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 517 | 20 | 24 | 55 | 22 |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | 80 | 6 | 6 | 28 | 5 |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | 225 | 74 | - | 32 | 39 |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | 147 | 6 | - | 5 | 12 |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 46 | - | - | 5 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | 126 | - | 22 | 34 | 5 |
| OTHER MANUFACTURING INDUSTRIES .. | 170 | - | - | 5 | 5 |
| ELECTRICITY, GAS AND WATER | 172 | 15 | - | 121 | 6 |
| ELECTRICITY | 128 | 10 | - | 91 | 6 |
| GAS AND STEAM | 9 | - | - | - | - |
| WATERWORKS AND SUPPLY | 35 | 5 | - | 30 | - |
| CONSTRUCTION | 472 | 49 | - | 52 | - |
| CONSTRUCTION | 472 | 49 | - | 52 | - |
| WHOLESALE AND RETAIL TRADE | 16,716 | 86 | - | 209 | 16,312 |
| WHOLESALE TRADE | 405 | 6 | - | 48 | 351 |
| RETAIL TRADE | 16,311 | 80 | - | 161 | 15,961 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 710 | 27 | 38 | 502 | - |
| TRANSPORTATION SERVICES | 250 | 5 | 32 | 91 | - |
| WAREHOUSING | 47 | - | - | 36 | - |
| COMMUNICATION | 413 | 22 | 6 | 375 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 4,349 | 434 | 91 | 3,550 | 201 |
| BANKING INSTITUTIONS | 1,242 | 124 | 21 | 1,077 | 10 |
| FINANCIAL INTERMEDIARIES | 185 | 27 | 5 | 130 | - |
| INSURANCE | 315 | 23 | 17 | 146 | 123 |
| REAL ESTATE | 81 | - | 13 | 41 | 27 |
| BUSINESS SERVICES | 2,526 | 260 | 35 | 2,156 | 41 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 36,493 | 11,710 | 132 | 2,115 | 82 |
| PUBLIC ADMINISTRATION AND DEFENSE | 1,678 | 257 | 75 | 1,238 | - |
| SANITARY AND SIMILAR SERVICES ... | 75 | 12 | - | 11 | - |
| EDUCATION SERVICES | 8,857 | 8,699 | 23 | 125 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 2,602 | 2,264 | - | 108 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 399 | 189 | 6 | 166 | - |
| RECREATIONAL AND CULTURAL SERVICES | 500 | 179 | - | 70 | - |
| PERSONAL AND HOUSEHOLD SERVICES | 19,456 | 66 | 17 | 41 | 5 |
| RESTAURANTS AND HOTELS | 2,785 | 33 | 11 | 309 | 77 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 141 | 11 | - | 47 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 861 | 10 | 11 | 106 | 73 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | MAJOR OCCUPATION | | | |
|---|------------------|---|---|---|
| | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| PAMPANGA - | | | | |
| FEMALE | 22,386 | 3,680 | 13,286 | 4,307 |
| AGRICULTURE, FISHERY AND FORESTRY... | 16 | 3,592 | 15 | 3,880 |
| AGRICULTURAL CROPS PRODUCTION ... | 16 | 3,002 | 5 | 3,880 |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | - | 161 | - | - |
| AGRICULTURAL SERVICES | - | 285 | 10 | - |
| FISHERY | - | 116 | - | - |
| FORESTRY | - | 28 | - | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - |
| MINING AND QUARRYING | - | - | 11 | - |
| METALLIC ORE MINING | - | - | - | - |
| NON-METALLIC MINING AND QUARRYING | - | - | 11 | - |
| MANUFACTURING | 55 | - | 12,249 | - |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 16 | - | 686 | - |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER .. | 28 | - | 10,673 | - |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 5 | - | 391 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | - | - | 35 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | - | - | 80 | - |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | - | - | 124 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | - | - | 41 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | - | - | 65 | - |
| OTHER MANUFACTURING INDUSTRIES .. | 6 | - | 154 | - |
| ELECTRICITY, GAS AND WATER | - | 5 | 25 | - |
| ELECTRICITY | - | - | 21 | - |
| GAS AND STEAM | - | 5 | 4 | - |
| WATERWORKS AND SUPPLY | - | - | - | - |
| CONSTRUCTION | 18 | - | 353 | - |
| CONSTRUCTION | 18 | - | 353 | - |
| WHOLESALE AND RETAIL TRADE | 60 | 10 | 39 | - |
| WHOLESALE TRADE | - | - | - | - |
| RETAIL TRADE | 60 | 10 | 39 | - |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 28 | 6 | 109 | - |
| TRANSPORTATION SERVICES | 22 | 6 | 94 | - |
| WAREHOUSING | 6 | - | 5 | - |
| COMMUNICATION | - | - | 10 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 23 | - | 32 | 18 |
| BANKING INSTITUTIONS | 5 | - | 5 | - |
| FINANCIAL INTERMEDIARIES | 12 | - | 5 | 6 |
| INSURANCE | - | - | - | 6 |
| REAL ESTATE | - | - | - | - |
| BUSINESS SERVICES | 6 | - | 22 | 6 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 22,081 | 27 | 330 | 16 |
| PUBLIC ADMINISTRATION AND DEFENSE | 81 | 17 | 10 | - |
| SANITARY AND SIMILAR SERVICES ... | 47 | - | 5 | - |
| EDUCATION SERVICES | - | - | 10 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 215 | - | 10 | 5 |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 27 | - | 5 | 6 |
| RECREATIONAL AND CULTURAL SERVICES | 245 | - | 6 | - |
| PERSONAL AND HOUSEHOLD SERVICES | 19,059 | 5 | 263 | - |
| RESTAURANTS AND HOTELS | 2,345 | 5 | - | 5 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 62 | - | 21 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 105 | 40 | 123 | 393 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | GAINFUL WORKERS 15 YEARS OLD AND OVER | MAJOR OCCUPATION | | | |
|---|---|--|---|------------------------------------|---------------|
| | | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| PAMPANGA - URBAN | | | | | |
| BOTH SEXES | 180,291 | 14,932 | 1,751 | 12,183 | 24,676 |
| AGRICULTURE, FISHERY AND FORESTRY.. | 27,892 | 163 | 38 | 63 | 45 |
| AGRICULTURAL CROPS PRODUCTION ... | 22,552 | 28 | - | 17 | - |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 1,203 | - | 5 | - | 34 |
| AGRICULTURAL SERVICES | 764 | 125 | 16 | 23 | 6 |
| FISHERY | 3,179 | 5 | 6 | 18 | 5 |
| FORESTRY | 182 | 5 | 11 | 5 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | 12 | - | - | - | - |
| MINING AND QUARRYING | 292 | 41 | 12 | 30 | 12 |
| METALLIC ORE MINING | 67 | 26 | 12 | 14 | - |
| NON-METALLIC MINING AND QUARRYING | 225 | 15 | - | 16 | 12 |
| MANUFACTURING | 24,549 | 533 | 342 | 693 | 550 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 4,584 | 160 | 84 | 382 | 281 |
| MANUFACTURE OF TEXTILE, WEAVING APPAREL AND LEATHER .. | 8,957 | 56 | 31 | 46 | 54 |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 6,727 | 76 | 172 | 66 | 61 |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | 384 | 25 | 23 | 34 | 22 |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | 414 | 70 | - | 45 | 69 |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | 641 | 34 | - | 29 | 6 |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 1,046 | 10 | 6 | 5 | 10 |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | 1,173 | 102 | 26 | 81 | 43 |
| OTHER MANUFACTURING INDUSTRIES .. | 623 | - | - | 5 | 10 |
| ELECTRICITY, GAS AND WATER | 1,340 | 179 | 43 | 207 | 18 |
| ELECTRICITY | 946 | 140 | 16 | 153 | 6 |
| GAS AND STEAM | 91 | 27 | 5 | 6 | 12 |
| WATERWORKS AND SUPPLY | 303 | 12 | 22 | 48 | - |
| CONSTRUCTION | 24,630 | 645 | 101 | 238 | 5 |
| WHOLESALE AND RETAIL TRADE | 23,541 | 98 | 50 | 308 | 22,779 |
| WHOLESALE TRADE | 1,219 | 18 | 27 | 73 | 1,070 |
| RETAIL TRADE | 22,322 | 80 | 23 | 235 | 21,709 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 17,529 | 188 | 128 | 1,836 | 52 |
| TRANSPORTATION SERVICES | 16,088 | 133 | 111 | 840 | 36 |
| WAREHOUSING | 466 | 5 | - | 188 | 11 |
| COMMUNICATION | 975 | 50 | 17 | 808 | 5 |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES ... | 9,361 | 1,356 | 484 | 5,504 | 977 |
| BANKING INSTITUTIONS | 2,335 | 262 | 93 | 1,775 | 22 |
| FINANCIAL INTERMEDIARIES | 418 | 51 | 56 | 238 | 12 |
| INSURANCE | 893 | 22 | 77 | 220 | 563 |
| REAL ESTATE | 362 | 33 | 56 | 100 | 123 |
| BUSINESS SERVICES | 5,353 | 988 | 202 | 3,171 | 257 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 48,674 | 11,639 | 536 | 3,187 | 109 |
| PUBLIC ADMINISTRATION AND DEFENSE | 6,316 | 599 | 298 | 1,965 | - |
| SANITARY AND SIMILAR SERVICES ... | 435 | 51 | - | 15 | 5 |
| EDUCATION SERVICES | 7,563 | 7,232 | 34 | 167 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 2,607 | 2,185 | 10 | 94 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 736 | 393 | 16 | 191 | - |
| RECREATIONAL AND CULTURAL SERVICES | 1,602 | 712 | 67 | 108 | 11 |
| PERSONAL AND HOUSEHOLD SERVICES | 23,966 | 368 | 55 | 72 | 21 |
| RESTAURANTS AND HOTELS | 4,778 | 61 | 45 | 364 | 72 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 671 | 38 | 11 | 211 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 2,483 | 90 | 17 | 117 | 123 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | MAJOR OCCUPATION | | | |
|---|------------------|---|---|---|
| | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| PAMPANGA - URBAN | | | | |
| BOTH SEXES | 28,509 | 18,114 | 69,598 | 10,528 |
| AGRICULTURE, FISHERY AND FORESTRY.. | 45 | 17,962 | 159 | 9,417 |
| AGRICULTURAL CROPS PRODUCTION... | 6 | 13,029 | 55 | 9,417 |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 6 | 1,153 | 5 | - |
| AGRICULTURAL SERVICES | 12 | 514 | 68 | - |
| FISHERY | 16 | 3,122 | 7 | - |
| FORESTRY | 5 | 132 | 24 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | 12 | - | - |
| MINING AND QUARRYING | 5 | - | 192 | - |
| METALLIC ORE MINING | - | - | 15 | - |
| NON-METALLIC MINING AND QUARRYING | 5 | - | 177 | - |
| MANUFACTURING | 230 | 6 | 22,179 | 10 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 139 | - | 3,533 | 5 |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER .. | 36 | - | 8,734 | - |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 28 | 6 | 6,318 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | - | - | 280 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, CTAL, RUBBER AND PLASTIC PRODUCTS | - | - | 230 | - |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | - | - | 572 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 6 | - | 1,009 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | 10 | - | 911 | - |
| OTHER MANUFACTURING INDUSTRIES .. | 11 | - | 592 | 5 |
| ELECTRICITY, GAS AND WATER | 22 | 12 | 859 | - |
| ELECTRICITY | 11 | - | 620 | - |
| GAS AND STEAM | 6 | 6 | 29 | - |
| WATERWORKS AND SUPPLY | 5 | 6 | 210 | - |
| CONSTRUCTION | 72 | - | 23,563 | 6 |
| CONSTRUCTION | 72 | - | 23,563 | 6 |
| WHOLESALE AND RETAIL TRADE | 122 | 27 | 152 | 5 |
| WHOLESALE TRADE | 10 | 16 | 5 | - |
| RETAIL TRADE | 112 | 11 | 147 | 5 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 389 | 12 | 14,918 | 6 |
| TRANSPORTATION SERVICES | 200 | 12 | 14,750 | 6 |
| WAREHOUSING | 183 | - | 79 | - |
| COMMUNICATION | 6 | - | 89 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 861 | 5 | 150 | 24 |
| BANKING INSTITUTIONS | 146 | 5 | 32 | - |
| FINANCIAL INTERMEDIARIES | 45 | - | 16 | - |
| INSURANCE | 5 | - | - | 6 |
| REAL ESTATE | 39 | - | 5 | 6 |
| BUSINESS SERVICES | 626 | - | 97 | 12 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 26,629 | 46 | 6,467 | 61 |
| PUBLIC ADMINISTRATION AND DEFENSE | 3,139 | 31 | 269 | 15 |
| SANITARY AND SIMILAR SERVICES ... | 248 | - | 116 | - |
| EDUCATION SERVICES | 101 | - | 29 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 298 | - | 15 | 5 |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 96 | - | 34 | 6 |
| RECREATIONAL AND CULTURAL SERVICES | 554 | - | 126 | 24 |
| PERSONAL AND HOUSEHOLD SERVICES | 17,772 | 10 | 5,668 | - |
| RESTAURANTS AND HOTELS | 4,157 | 5 | 63 | 11 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 264 | - | 147 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 134 | 44 | 959 | 222 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | GAINFUL WORKERS 15 YEARS OLD AND OVER | M A J O R O C C U P A T I O N | | | | SALES WORKERS |
|---|---|--|---|------------------------------------|--------|---------------|
| | | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | | |
| PAMPANGA - URBAN | | | | | | |
| MALE | 127,365 | 6,333 | 1,427 | 6,896 | 12,648 | |
| AGRICULTURE, FISHERY AND FORESTRY.. | 24,818 | 126 | 28 | 31 | 45 | |
| AGRICULTURAL CROPS PRODUCTION .. | 19,786 | 28 | - | 12 | - | |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 1,115 | - | - | - | 34 | |
| AGRICULTURAL SERVICES | 639 | 83 | 16 | 13 | 6 | |
| FISHERY | 3,100 | 5 | 6 | 5 | 5 | |
| FORESTRY | 166 | 5 | 6 | - | - | |
| HUNTING, TRAPPING AND GAME PROPAGATION | 12 | - | - | - | - | |
| MINING AND QUARRYING | 274 | 41 | 6 | 30 | 6 | |
| METALLIC ORE MINING | 61 | 26 | 6 | 14 | - | |
| NON-METALLIC MINING AND QUARRYING | 213 | 15 | - | 16 | 6 | |
| MANUFACTURING | 17,578 | 418 | 262 | 425 | 431 | |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 3,831 | 133 | 54 | 285 | 237 | |
| MANUFACTURE OF TEXTILE, WEAVING APPAREL AND LEATHER .. | 3,553 | 47 | 16 | 10 | 33 | |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 6,314 | 56 | 148 | 11 | 39 | |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | 328 | 19 | 17 | 11 | 17 | |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | 297 | 17 | - | 25 | 47 | |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | 590 | 34 | - | 24 | - | |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 1,015 | 10 | 6 | - | 10 | |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | 1,119 | 102 | 21 | 59 | 38 | |
| OTHER MANUFACTURING INDUSTRIES .. | 531 | - | - | - | 10 | |
| ELECTRICITY, GAS AND WATER | 1,234 | 169 | 43 | 132 | 12 | |
| ELECTRICITY | 865 | 130 | 16 | 103 | - | |
| GAS AND STEAM | 91 | 27 | 5 | 6 | 12 | |
| WATERWORKS AND SUPPLY | 278 | 12 | 22 | 23 | - | |
| CONSTRUCTION | 24,305 | 607 | 101 | 217 | 5 | |
| CONSTRUCTION | 24,305 | 607 | 101 | 217 | 5 | |
| WHOLESALE AND RETAIL TRADE | 11,673 | 25 | 50 | 194 | 11,181 | |
| WHOLESALE TRADE | 885 | 12 | 27 | 53 | 762 | |
| RETAIL TRADE | 10,788 | 13 | 23 | 141 | 10,419 | |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 16,952 | 161 | 100 | 1,403 | 52 | |
| TRANSPORTATION SERVICES | 15,901 | 128 | 89 | 759 | 30 | |
| WAREHOUSING | 430 | 5 | - | 157 | 11 | |
| COMMUNICATION | 621 | 28 | 11 | 487 | 5 | |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES ... | 6,048 | 1,036 | 398 | 2,823 | 797 | |
| BANKING INSTITUTIONS | 1,367 | 183 | 72 | 917 | 12 | |
| FINANCIAL INTERMEDIARIES | 255 | 29 | 51 | 119 | 12 | |
| INSURANCE | 658 | 11 | 65 | 116 | 461 | |
| REAL ESTATE | 281 | 33 | 43 | 59 | 96 | |
| BUSINESS SERVICES | 3,487 | 780 | 167 | 1,612 | 216 | |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 22,517 | 3,670 | 428 | 1,578 | 53 | |
| PUBLIC ADMINISTRATION AND DEFENSE | 5,061 | 408 | 247 | 1,024 | - | |
| SANITARY AND SIMILAR SERVICES ... | 376 | 39 | - | 10 | 5 | |
| EDUCATION SERVICES | 1,602 | 1,392 | 11 | 69 | - | |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 802 | 632 | 10 | 16 | - | |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 469 | 269 | 10 | 71 | - | |
| RECREATIONAL AND CULTURAL SERVICES | 1,133 | 538 | 67 | 54 | 11 | |
| PERSONAL AND HOUSEHOLD SERVICES | 10,042 | 333 | 38 | 46 | 16 | |
| RESTAURANTS AND HOTELS | 2,492 | 32 | 34 | 124 | 21 | |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 540 | 27 | 11 | 164 | - | |
| ACTIVITIES NOT ADEQUATELY DEFINED | 1,966 | 80 | 11 | 63 | 66 | |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX. URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | MAJOR OCCUPATION | | | |
|---|------------------|---|---|---|
| | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| PAMPANGA - URBAN | | | | |
| MALE | 12,120 | 17,221 | 62,613 | 8,107 |
| AGRICULTURE, FISHERY AND FORESTRY... | 45 | 17,102 | 149 | 7,292 |
| AGRICULTURAL CROPS PRODUCTION ... | 6 | 12,393 | 55 | 7,292 |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 6 | 1,070 | 5 | - |
| AGRICULTURAL SERVICES | 12 | 446 | 58 | - |
| FISHERY | 16 | 3,055 | 7 | - |
| FORESTRY | 5 | 126 | 24 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | 12 | - | - |
| MINING AND QUARRYING | 5 | - | 186 | - |
| METALLIC ORE MINING | - | - | 15 | - |
| NON-METALLIC MINING AND QUARRYING | 5 | - | 171 | - |
| MANUFACTURING | 195 | 6 | 15,841 | 10 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 123 | - | 2,994 | 5 |
| MANUFACTURE OF TEXTILE, WEAVING APPAREL AND LEATHER .. | 13 | - | 3,434 | - |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 28 | 6 | 6,026 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | - | - | 264 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | - | - | 208 | - |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | - | - | 532 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 6 | - | 983 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | 10 | - | 889 | - |
| OTHER MANUFACTURING INDUSTRIES .. | 5 | - | 511 | 5 |
| ELECTRICITY, GAS AND WATER | 22 | 12 | 844 | - |
| ELECTRICITY | 11 | - | 605 | - |
| GAS AND STEAM | 6 | 6 | 29 | - |
| WATERWORKS AND SUPPLY | 5 | 6 | 210 | - |
| CONSTRUCTION | 54 | - | 23,315 | 6 |
| CONSTRUCTION | 54 | - | 23,315 | 6 |
| WHOLESALE AND RETAIL TRADE | 83 | 22 | 113 | 5 |
| WHOLESALE TRADE | 10 | 16 | 5 | - |
| RETAIL TRADE | 73 | 6 | 108 | 5 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 373 | 6 | 14,851 | 6 |
| TRANSPORTATION SERVICES | 184 | 6 | 14,693 | 6 |
| WAREHOUSING | 183 | - | 74 | - |
| COMMUNICATION | 6 | - | 84 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES ... | 843 | 5 | 134 | 12 |
| BANKING INSTITUTIONS | 146 | 5 | 32 | - |
| FINANCIAL INTERMEDIARIES | 33 | - | 11 | - |
| INSURANCE | 5 | - | - | - |
| REAL ESTATE | 39 | - | 5 | 6 |
| BUSINESS SERVICES | 620 | - | 86 | 6 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 10,434 | 29 | 6,280 | 45 |
| PUBLIC ADMINISTRATION AND DEFENSE | 3,084 | 24 | 259 | 15 |
| SANITARY AND SIMILAR SERVICES ... | 211 | - | 111 | - |
| EDUCATION SERVICES | 101 | - | 29 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 139 | - | 5 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 90 | - | 29 | - |
| RECREATIONAL AND CULTURAL SERVICES | 319 | - | 120 | 24 |
| PERSONAL AND HOUSEHOLD SERVICES | 4,071 | 5 | 5,533 | - |
| RESTAURANTS AND HOTELS | 2,212 | - | 63 | 6 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 207 | - | 131 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 76 | 39 | 900 | 731 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | GAINFUL WORKERS 15 YEARS OLD AND OVER | MAJOR OCCUPATION | | | |
|---|---|--|---|------------------------------------|---------------|
| | | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| PAMPANGA - URBAN | | | | | |
| FEMALE | 52,926 | 8,599 | 324 | 5,287 | 12,028 |
| AGRICULTURE, FISHERY AND FORESTRY.. | 3,074 | 37 | 10 | 32 | - |
| AGRICULTURAL CROPS PRODUCTION ... | 2,766 | - | - | 5 | - |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 88 | - | 5 | - | - |
| AGRICULTURAL SERVICES | 125 | 37 | - | 10 | - |
| FISHERY | 79 | - | - | 12 | - |
| FORESTRY | 16 | - | 5 | 5 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - | - |
| MINING AND QUARRYING | 18 | - | 6 | - | 6 |
| METALLIC ORE MINING | 6 | - | 6 | - | - |
| NON-METALLIC MINING AND QUARRYING | 12 | - | - | - | 6 |
| MANUFACTURING | 6,971 | 115 | 90 | 268 | 125 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 753 | 27 | 30 | 97 | 44 |
| MANUFACTURE OF TEXTILE, WEAVING APPAREL AND LEATHER .. | 5,404 | 9 | 15 | 36 | 21 |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 413 | 20 | 24 | 55 | 22 |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | 56 | 6 | 6 | 23 | 5 |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | 117 | 53 | - | 20 | 22 |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | 51 | - | - | 5 | 6 |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 31 | - | - | 5 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | 54 | - | 5 | 22 | 5 |
| OTHER MANUFACTURING INDUSTRIES .. | 92 | - | - | 5 | - |
| ELECTRICITY, GAS AND WATER | 106 | 10 | - | 75 | 6 |
| ELECTRICITY | 81 | 10 | - | 50 | 6 |
| GAS AND STEAM | - | - | - | - | - |
| WATERWORKS AND SUPPLY | 25 | - | - | 25 | - |
| CONSTRUCTION | 325 | 38 | - | 21 | - |
| CONSTRUCTION | 325 | 38 | - | 21 | - |
| WHOLESALE AND RETAIL TRADE | 11,868 | 73 | - | 114 | 11,598 |
| WHOLESALE TRADE | 334 | 6 | - | 20 | 306 |
| RETAIL TRADE | 11,534 | 67 | - | 94 | 11,290 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 577 | 27 | 28 | 433 | - |
| TRANSPORTATION SERVICES | 187 | 5 | 22 | 61 | - |
| WAREHOUSING | 36 | - | - | 31 | - |
| COMMUNICATION | 354 | 22 | 6 | 321 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 3,313 | 320 | 86 | 2,641 | 180 |
| BANKING INSTITUTIONS | 968 | 79 | 21 | 858 | 10 |
| FINANCIAL INTERMEDIARIES | 163 | 22 | 5 | 119 | - |
| INSURANCE | 235 | 11 | 12 | 104 | 102 |
| REAL ESTATE | 81 | - | 13 | 41 | 27 |
| BUSINESS SERVICES | 1,866 | 208 | 35 | 1,559 | 41 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 26,157 | 7,969 | 108 | 1,609 | 56 |
| PUBLIC ADMINISTRATION AND DEFENSE | 1,255 | 191 | 51 | 941 | - |
| SANITARY AND SIMILAR SERVICES ... | 59 | 12 | - | 5 | - |
| EDUCATION SERVICES | 5,961 | 5,840 | 23 | 94 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 1,805 | 1,553 | - | 78 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 267 | 124 | 6 | 129 | - |
| RECREATIONAL AND CULTURAL SERVICES | 469 | 174 | - | 54 | - |
| PERSONAL AND HOUSEHOLD SERVICES | 13,924 | 35 | 17 | 26 | 5 |
| RESTAURANTS AND HOTELS | 2,286 | 29 | 11 | 240 | 51 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 131 | 11 | - | 47 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 517 | 10 | 6 | 54 | 57 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | MAJOR OCCUPATION | | | |
|---|------------------|---|---|---|
| | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| PAMPANGA - URBAN | | | | |
| FEMALE | 16,389 | 893 | 6,985 | 2,421 |
| AGRICULTURE, FISHERY AND FORESTRY.. | - | 860 | 10 | 2,125 |
| AGRICULTURAL CROPS PRODUCTION ... | - | 636 | - | 2,125 |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | - | 83 | - | - |
| AGRICULTURAL SERVICES | - | 68 | 10 | - |
| FISHERY | - | 67 | - | - |
| FORESTRY | - | 6 | - | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - |
| MINING AND QUARRYING | - | - | 6 | - |
| METALLIC ORE MINING | - | - | - | - |
| NON-METALLIC MINING AND QUARRYING | - | - | 6 | - |
| MANUFACTURING | 45 | - | 6,338 | - |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 16 | - | 539 | - |
| MANUFACTURE OF TEXTILE, WEAVING APPAREL AND LEATHER .. | 23 | - | 5,300 | - |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | - | - | 292 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | - | - | 16 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | - | - | 22 | - |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | - | - | 40 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | - | - | 26 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | - | - | 22 | - |
| OTHER MANUFACTURING INDUSTRIES .. | 6 | - | 81 | - |
| ELECTRICITY, GAS AND WATER | - | - | 15 | - |
| ELECTRICITY | - | - | 15 | - |
| GAS AND STEAM | - | - | - | - |
| WATERWORKS AND SUPPLY | - | - | - | - |
| CONSTRUCTION | 18 | - | 248 | - |
| CONSTRUCTION | 18 | - | 248 | - |
| WHOLESALE AND RETAIL TRADE | 39 | 5 | 39 | - |
| WHOLESALE TRADE | - | - | - | - |
| RETAIL TRADE | 39 | 5 | 39 | - |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 16 | 6 | 67 | - |
| TRANSPORTATION SERVICES | 16 | 6 | 57 | - |
| WAREHOUSING | - | - | 5 | - |
| COMMUNICATION | - | - | 5 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 18 | - | 16 | 12 |
| BANKING INSTITUTIONS | - | - | - | - |
| FINANCIAL INTERMEDIARIES | 12 | - | 5 | - |
| INSURANCE | - | - | - | 6 |
| REAL ESTATE | - | - | - | - |
| BUSINESS SERVICES | 6 | - | 11 | 6 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 16,195 | 17 | 187 | 16 |
| PUBLIC ADMINISTRATION AND DEFENSE | 55 | 7 | 10 | - |
| SANITARY AND SIMILAR SERVICES ... | 37 | - | 5 | - |
| EDUCATION SERVICES | - | - | - | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 159 | - | 10 | 5 |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 6 | - | 5 | 6 |
| RECREATIONAL AND CULTURAL SERVICES | 235 | - | 6 | - |
| PERSONAL AND HOUSEHOLD SERVICES | 13,701 | 5 | 135 | - |
| RESTAURANTS AND HOTELS | 1,945 | 5 | - | 5 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 57 | - | 16 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 58 | 5 | 59 | 268 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | GAINFUL WORKERS | MAJOR OCCUPATION | | | |
|---|-----------------------------|--|---|------------------------------------|---------------|
| | 15 YEARS OLD AND OVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| PAMPANGA - RURAL | | | | | |
| BOTH SEXES | 148,503 | 6,419 | 313 | 4,146 | 8,329 |
| AGRICULTURE, FISHERY AND FORESTRY.. | 71,529 | 255 | 31 | 39 | 43 |
| AGRICULTURAL CROPS PRODUCTION ... | 60,298 | 54 | - | 16 | 11 |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 1,275 | - | - | 6 | 27 |
| AGRICULTURAL SERVICES | 2,140 | 153 | 5 | 12 | 5 |
| FISHERY | 7,286 | 16 | - | - | - |
| FORESTRY | 511 | 28 | 26 | 5 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | 19 | 4 | - | - | - |
| MINING AND QUARRYING | 828 | 5 | - | 37 | 10 |
| METALLIC ORE MINING | 50 | - | - | 12 | 10 |
| NON-METALLIC MINING AND QUARRYING | 778 | 5 | - | 25 | - |
| MANUFACTURING | 12,977 | 151 | 75 | 266 | 135 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 1,796 | 27 | 15 | 166 | 36 |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER .. | 8,029 | 5 | - | 22 | 26 |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 1,008 | 20 | 15 | 5 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING AND PUBLISHING | 156 | 5 | - | 5 | 5 |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | 318 | 36 | - | 31 | 27 |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | 376 | 16 | 11 | - | 11 |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 331 | 10 | - | - | 5 |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | 795 | 32 | 34 | 37 | 15 |
| OTHER MANUFACTURING INDUSTRIES .. | 168 | - | - | - | 10 |
| ELECTRICITY, GAS AND WATER | 624 | 61 | 5 | 119 | 11 |
| ELECTRICITY | 504 | 44 | 5 | 103 | - |
| GAS AND STEAM | 29 | - | - | - | 11 |
| WATERWORKS AND SUPPLY | 91 | 17 | - | 16 | - |
| CONSTRUCTION | 19,685 | 284 | 22 | 132 | 5 |
| CONSTRUCTION | 19,685 | 284 | 22 | 132 | 5 |
| WHOLESALE AND RETAIL TRADE | 8,261 | 18 | 11 | 159 | 7,810 |
| WHOLESALE TRADE | 359 | - | 5 | 34 | 145 |
| RETAIL TRADE | 7,902 | 18 | 6 | 125 | 7,625 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 10,323 | 68 | 23 | 698 | 21 |
| TRANSPORTATION SERVICES | 9,904 | 48 | 23 | 424 | 16 |
| WAREHOUSING | 172 | 5 | - | 72 | 5 |
| COMMUNICATION | 247 | 15 | - | 202 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 2,750 | 479 | 43 | 1,664 | 203 |
| BANKING INSTITUTIONS | 623 | 114 | 12 | 439 | - |
| FINANCIAL INTERMEDIARIES | 63 | 20 | - | 37 | - |
| INSURANCE | 308 | 12 | 11 | 98 | 176 |
| REAL ESTATE | 49 | 5 | 4 | 25 | 5 |
| BUSINESS SERVICES | 1,707 | 328 | 16 | 1,065 | 22 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 19,551 | 5,080 | 86 | 955 | 44 |
| PUBLIC ADMINISTRATION AND DEFENSE | 2,163 | 134 | 75 | 612 | 6 |
| SANITARY AND SIMILAR SERVICES ... | 153 | 15 | - | 16 | - |
| EDUCATION SERVICES | 3,774 | 3,648 | 5 | 32 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 1,006 | 849 | - | 36 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 298 | 122 | 6 | 87 | - |
| RECREATIONAL AND CULTURAL SERVICES | 214 | 75 | - | 36 | - |
| PERSONAL AND HOUSEHOLD SERVICES | 10,528 | 207 | - | 31 | 6 |
| RESTAURANTS AND HOTELS | 1,259 | 14 | - | 85 | 32 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 156 | 16 | - | 20 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 1,975 | 18 | 17 | 77 | 47 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | MAJOR OCCUPATION | | | |
|---|------------------|---|---|---|
| | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| PAMPANGA - RURAL | | | | |
| BOTH SEXES | 10,628 | 65,696 | 46,463 | 6,509 |
| AGRICULTURE, FISHERY AND FORESTRY... | 65 | 65,270 | 137 | 5,689 |
| AGRICULTURAL CROPS PRODUCTION ... | 39 | 54,443 | 46 | 5,689 |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | - | 1,242 | - | - |
| AGRICULTURAL SERVICES | 15 | 1,890 | 60 | - |
| FISHERY | 5 | 7,254 | 11 | - |
| FORESTRY | 6 | 426 | 20 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | 15 | - | - |
| MINING AND QUARRYING | 15 | 10 | 751 | - |
| METALLIC ORE MINING | - | 5 | 23 | - |
| NON-METALLIC MINING AND QUARRYING | 15 | 5 | 728 | - |
| MANUFACTURING | 160 | 23 | 12,156 | 11 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 112 | 6 | 1,429 | 5 |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER .. | 10 | 12 | 7,954 | - |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 11 | - | 957 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | 6 | 5 | 130 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | 5 | - | 219 | - |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | 5 | - | 333 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | - | - | 316 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | - | - | 671 | 6 |
| OTHER MANUFACTURING INDUSTRIES .. | 11 | - | 147 | - |
| ELECTRICITY, GAS AND WATER | 10 | 21 | 397 | - |
| ELECTRICITY | 5 | - | 347 | - |
| GAS AND STEAM | - | 5 | 13 | - |
| WATERWORKS AND SUPPLY | 5 | 16 | 37 | - |
| CONSTRUCTION | 60 | 5 | 19,177 | - |
| CONSTRUCTION | 60 | 5 | 19,177 | - |
| WHOLESALE AND RETAIL TRADE | 85 | 158 | 20 | - |
| WHOLESALE TRADE | 6 | 129 | - | - |
| RETAIL TRADE | 79 | 29 | 20 | - |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 125 | 25 | 9,363 | - |
| TRANSPORTATION SERVICES | 61 | 25 | 9,307 | - |
| WAREHOUSING | 53 | - | 37 | - |
| COMMUNICATION | 11 | - | 19 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 265 | 5 | 85 | 6 |
| BANKING INSTITUTIONS | 43 | 5 | 10 | - |
| FINANCIAL INTERMEDIARIES | - | - | - | 6 |
| INSURANCE | - | - | 11 | - |
| REAL ESTATE | - | - | 10 | - |
| BUSINESS SERVICES | 222 | - | 54 | - |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 9,770 | 77 | 3,529 | 10 |
| PUBLIC ADMINISTRATION AND DEFENSE | 1,136 | 72 | 123 | 5 |
| SANITARY AND SIMILAR SERVICES ... | 75 | - | 47 | - |
| EDUCATION SERVICES | 79 | - | 10 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 109 | - | 12 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 67 | - | 16 | - |
| RECREATIONAL AND CULTURAL SERVICES | 72 | - | 31 | - |
| PERSONAL AND HOUSEHOLD SERVICES | 7,071 | 5 | 3,208 | - |
| RESTAURANTS AND HOTELS | 1,107 | - | 16 | 5 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 54 | - | 66 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 73 | 102 | 848 | 793 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | GAINFUL WORKERS 15 YEARS OLD AND OVER | M A J O R O C C U P A T I O N | | | | SALES WORKERS |
|---|---|--|---|------------------------------------|-------|---------------|
| | | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | | |
| PAMPANGA - RURAL | | | | | | |
| MALE | 120,784 | 2,407 | 247 | 2,323 | 3,482 | |
| AGRICULTURE, FISHERY AND FORESTRY.. | 66,887 | 159 | 31 | 18 | 26 | |
| AGRICULTURAL CROPS PRODUCTION ... | 56,135 | 49 | - | 11 | - | |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 1,185 | - | - | - | 21 | |
| AGRICULTURAL SERVICES | 1,831 | 66 | 5 | 7 | 5 | |
| FISHERY | 7,237 | 16 | - | - | - | |
| FORESTRY | 484 | 28 | 26 | - | - | |
| HUNTING, TRAPPING AND GAME PROPAGATION | 15 | - | - | - | - | |
| MINING AND QUARRYING | 806 | 5 | - | 20 | 10 | |
| METALLIC ORE MINING | 38 | - | - | - | 10 | |
| NON-METALLIC MINING AND QUARRYING | 768 | 5 | - | 20 | - | |
| MANUFACTURING | 6,832 | 119 | 53 | 149 | 82 | |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 1,557 | 22 | 10 | 94 | 26 | |
| MANUFACTURE OF TEXTILE, WEAVING APPAREL AND LEATHER .. | 2,620 | 5 | - | 6 | 11 | |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 904 | 20 | 15 | 5 | - | |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | 132 | 5 | - | - | 5 | |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | 210 | 15 | - | 19 | 10 | |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | 280 | 10 | 11 | - | 5 | |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 316 | 10 | - | - | 5 | |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | 723 | 32 | 17 | 25 | 15 | |
| OTHER MANUFACTURING INDUSTRIES .. | 90 | - | - | - | 5 | |
| ELECTRICITY, GAS AND WATER | 558 | 56 | 5 | 73 | 11 | |
| ELECTRICITY | 457 | 44 | 5 | 62 | - | |
| GAS AND STEAM | 20 | - | - | - | 11 | |
| WATERWORKS AND SUPPLY | 81 | 12 | - | 11 | - | |
| CONSTRUCTION | 19,538 | 273 | 22 | 101 | 5 | |
| CONSTRUCTION | 19,538 | 273 | 22 | 101 | 5 | |
| WHOLESALE AND RETAIL TRADE | 3,413 | 5 | 11 | 64 | 3,096 | |
| WHOLESALE TRADE | 288 | - | 5 | 4 | 142 | |
| RETAIL TRADE | 3,125 | 5 | 6 | 58 | 2,954 | |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 10,190 | 68 | 13 | 629 | 21 | |
| TRANSPORTATION SERVICES | 9,841 | 48 | 13 | 414 | 16 | |
| WAREHOUSING | 161 | 5 | - | 67 | 5 | |
| COMMUNICATION | 188 | 15 | - | 148 | - | |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 1,714 | 365 | 38 | 795 | 182 | |
| BANKING INSTITUTIONS | 349 | 69 | 12 | 220 | - | |
| FINANCIAL INTERMEDIARIES | 41 | 15 | - | 26 | - | |
| INSURANCE | 228 | - | 6 | 56 | 155 | |
| REAL ESTATE | 49 | 5 | 4 | 25 | 5 | |
| BUSINESS SERVICES | 1,047 | 276 | 16 | 468 | 22 | |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 9,215 | 1,339 | 62 | 449 | 18 | |
| PUBLIC ADMINISTRATION AND DEFENSE | 1,740 | 68 | 51 | 315 | 6 | |
| SANITARY AND SIMILAR SERVICES ... | 137 | 15 | - | 10 | - | |
| EDUCATION SERVICES | 878 | 789 | 5 | 5 | - | |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 209 | 138 | - | 6 | - | |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 166 | 57 | 6 | 41 | - | |
| RECREATIONAL AND CULTURAL SERVICES | 183 | 70 | - | 20 | - | |
| PERSONAL AND HOUSEHOLD SERVICES | 4,996 | 176 | - | 16 | 6 | |
| RESTAURANTS AND HOTELS | 760 | 10 | - | 16 | 6 | |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 146 | 16 | - | 20 | - | |
| ACTIVITIES NOT ADEQUATELY DEFINED | 1,631 | 18 | 12 | 25 | 31 | |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | MAJOR OCCUPATION | | | |
|---|------------------|---|---|---|
| | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| PAMPANGA - RURAL | | | | |
| MALE | 4,631 | 62,909 | 40,162 | 4,423 |
| AGRICULTURE, FISHERY AND FORESTRY... | 49 | 62,538 | 132 | 3,934 |
| AGRICULTURAL CROPS PRODUCTION ... | 23 | 52,077 | 41 | 3,934 |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | - | 1,164 | - | - |
| AGRICULTURAL SERVICES | 15 | 1,673 | 60 | - |
| FISHERY | 5 | 7,205 | 11 | - |
| FORESTRY | 6 | 404 | 20 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | 15 | - | - |
| MINING AND QUARRYING | 15 | 10 | 746 | - |
| METALLIC ORE MINING | - | 5 | 23 | - |
| NON-METALLIC MINING AND QUARRYING | 15 | 5 | 723 | - |
| MANUFACTURING | 150 | 23 | 6,245 | 11 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 112 | 6 | 1,282 | 5 |
| MANUFACTURE OF TEXTILE, WEAVING APPAREL AND LEATHER .. | 5 | 12 | 2,581 | - |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 6 | - | 858 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | 6 | 5 | 111 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | 5 | - | 161 | - |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | 5 | - | 249 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | - | - | 301 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | - | - | 628 | 6 |
| OTHER MANUFACTURING INDUSTRIES .. | 11 | - | 74 | - |
| ELECTRICITY, GAS AND WATER | 10 | 16 | 387 | - |
| ELECTRICITY | 5 | - | 341 | - |
| GAS AND STEAM | - | - | 9 | - |
| WATERWORKS AND SUPPLY | 5 | 16 | 37 | - |
| CONSTRUCTION | 60 | 5 | 19,072 | - |
| CONSTRUCTION | 60 | 5 | 19,072 | - |
| WHOLESALE AND RETAIL TRADE | 64 | 153 | 20 | - |
| WHOLESALE TRADE | 6 | 129 | - | - |
| RETAIL TRADE | 58 | 24 | 20 | - |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 113 | 25 | 9,321 | - |
| TRANSPORTATION SERVICES | 55 | 25 | 9,270 | - |
| WAREHOUSING | 47 | - | 37 | - |
| COMMUNICATION | 11 | - | 14 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 260 | 5 | 69 | - |
| BANKING INSTITUTIONS | 38 | 5 | 5 | - |
| FINANCIAL INTERMEDIARIES | - | - | - | - |
| INSURANCE | - | - | 11 | - |
| REAL ESTATE | - | - | 10 | - |
| BUSINESS SERVICES | 222 | - | 43 | - |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 3,884 | 67 | 3,386 | 10 |
| PUBLIC ADMINISTRATION AND DEFENSE | 1,110 | 62 | 123 | 5 |
| SANITARY AND SIMILAR SERVICES ... | 65 | - | 47 | - |
| EDUCATION SERVICES | 79 | - | - | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 53 | - | 12 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 46 | - | 16 | - |
| RECREATIONAL AND CULTURAL SERVICES | 62 | - | 31 | - |
| PERSONAL AND HOUSEHOLD SERVICES | 1,713 | 5 | 3,080 | - |
| RESTAURANTS AND HOTELS | 707 | - | 16 | 5 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 49 | - | 61 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 26 | 67 | 784 | 646 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | GAINFUL WORKERS 15 YEARS OLD AND OVER | M A J O R O C C U P A T I O N | | | |
|---|---|--|---|------------------------------------|---------------|
| | | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| PAMPANGA - RURAL | | | | | |
| FEMALE | 27,719 | 4,012 | 66 | 1,823 | 4,847 |
| AGRICULTURE, FISHERY AND FORESTRY .. | 4,662 | 96 | - | 21 | 17 |
| AGRICULTURAL CROPS PRODUCTION .. | 4,163 | 96 | - | 5 | 11 |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | 90 | - | - | 6 | 6 |
| AGRICULTURAL SERVICES | 309 | 87 | - | 5 | - |
| FISHERY | 49 | - | - | - | - |
| FORESTRY | 27 | - | - | 5 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | 4 | 4 | - | - | - |
| MINING AND QUARRYING | 22 | - | - | 17 | - |
| METALLIC ORE MINING | 12 | - | - | 12 | - |
| NON-METALLIC MINING AND QUARRYING | 10 | - | - | 5 | - |
| MANUFACTURING | 6,145 | 32 | 22 | 117 | 53 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 239 | 5 | 5 | 72 | 10 |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER .. | 5,409 | - | - | 16 | 15 |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 104 | - | - | - | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING | 24 | - | - | 5 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | 108 | 21 | - | 12 | 17 |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | 96 | 6 | - | - | 6 |
| MANUFACTURE OF BASIC METAL INDUSTRIES | 15 | - | - | - | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | 72 | - | 17 | 12 | - |
| OTHER MANUFACTURING INDUSTRIES .. | 78 | - | - | - | 5 |
| ELECTRICITY, GAS AND WATER | 66 | 5 | - | 46 | - |
| ELECTRICITY | 47 | - | - | 41 | - |
| GAS AND STEAM | 9 | - | - | - | - |
| WATERWORKS AND SUPPLY | 10 | 5 | - | 5 | - |
| CONSTRUCTION | 147 | 11 | - | 31 | - |
| CONSTRUCTION | 147 | 11 | - | 31 | - |
| WHOLESALE AND RETAIL TRADE | 4,848 | 13 | - | 95 | 4,714 |
| WHOLESALE TRADE | 71 | - | - | 28 | 43 |
| RETAIL TRADE | 4,777 | 13 | - | 67 | 4,671 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 133 | - | 10 | 69 | - |
| TRANSPORTATION SERVICES | 63 | - | 10 | 10 | - |
| WAREHOUSING | 11 | - | - | 5 | - |
| COMMUNICATION | 59 | - | - | 54 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 1,036 | 114 | 5 | 869 | 21 |
| BANKING INSTITUTIONS | 274 | 45 | - | 219 | - |
| FINANCIAL INTERMEDIARIES | 22 | 5 | - | 11 | - |
| INSURANCE | 80 | 12 | 5 | 42 | 21 |
| REAL ESTATE | - | - | - | - | - |
| BUSINESS SERVICES | 660 | 52 | - | 597 | - |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 10,336 | 3,741 | 24 | 506 | 26 |
| PUBLIC ADMINISTRATION AND DEFENSE | 423 | 66 | 24 | 297 | - |
| SANITARY AND SIMILAR SERVICES .. | 16 | - | - | 4 | - |
| EDUCATION SERVICES | 2,896 | 2,859 | - | 27 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 797 | 711 | - | 30 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 132 | 65 | - | 46 | - |
| RECREATIONAL AND CULTURAL SERVICES | 31 | 5 | - | 16 | - |
| PERSONAL AND HOUSEHOLD SERVICES | 5,532 | 31 | - | 15 | - |
| RESTAURANTS AND HOTELS | 499 | 4 | - | 69 | 26 |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 10 | - | - | - | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 344 | - | 5 | 52 | 16 |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND AREA CLASSIFICATION | MAJOR OCCUPATION | | | |
|---|------------------|---|---|---|
| | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| PAMPANGA - RURAL | | | | |
| FEMALE | 5,997 | 2,787 | 6,301 | 1,866 |
| AGRICULTURE, FISHERY AND FORESTRY.. | 16 | 2,732 | 5 | 1,255 |
| AGRICULTURAL CROPS PRODUCTION .. | 16 | 2,366 | 5 | 1,755 |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | - | 78 | - | - |
| AGRICULTURAL SERVICES | - | 217 | - | - |
| FISHERY | - | 49 | - | - |
| FORESTRY | - | 22 | - | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - |
| MINING AND QUARRYING | - | - | 5 | - |
| METALLIC ORE MINING | - | - | - | - |
| NON-METALLIC MINING AND QUARRYING | - | - | 5 | - |
| MANUFACTURING | 10 | - | 5,911 | - |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | - | - | 147 | - |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER .. | 5 | - | 5,373 | - |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 5 | - | 99 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING AND PUBLISHING | - | - | 19 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | - | - | 58 | - |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL | - | - | 84 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | - | - | 15 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | - | - | 43 | - |
| OTHER MANUFACTURING INDUSTRIES .. | - | - | 73 | - |
| ELECTRICITY, GAS AND WATER | - | 5 | 10 | - |
| ELECTRICITY | - | - | 8 | - |
| GAS AND STEAM | - | 5 | 4 | - |
| WATERWORKS AND SUPPLY | - | - | - | - |
| CONSTRUCTION | - | - | 105 | - |
| CONSTRUCTION | - | - | 105 | - |
| WHOLESALE AND RETAIL TRADE | 21 | 5 | - | - |
| WHOLESALE TRADE | - | - | - | - |
| RETAIL TRADE | 21 | 5 | - | - |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 12 | - | 42 | - |
| TRANSPORTATION SERVICES | 6 | - | 37 | - |
| WAREHOUSING | 6 | - | - | - |
| COMMUNICATION | - | - | 5 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 5 | - | 16 | 6 |
| BANKING INSTITUTIONS | 5 | - | 5 | - |
| FINANCIAL INTERMEDIARIES | - | - | - | 6 |
| INSURANCE | - | - | - | - |
| REAL ESTATE | - | - | - | - |
| BUSINESS SERVICES | - | - | 11 | - |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 5,886 | 10 | 143 | - |
| PUBLIC ADMINISTRATION AND DEFENSE | 26 | 10 | - | - |
| SANITARY AND SIMILAR SERVICES .. | 10 | - | - | - |
| EDUCATION SERVICES | - | - | 10 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 56 | - | - | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 21 | - | - | - |
| RECREATIONAL AND CULTURAL SERVICES | 10 | - | - | - |
| PERSONAL AND HOUSEHOLD SERVICES | 5,358 | - | 128 | - |
| RESTAURANTS AND HOTELS | 400 | - | - | - |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 5 | - | 5 | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 47 | 35 | 64 | 125 |

PAMPANGA

TABLE 10. PRESENT RESIDENCE OF PRIVATE HOUSEHOLD POPULATION 5 YEARS OLD AND OVER BY PLACE OF RESIDENCE ON MAY 1, 1975, SEX AND MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION AND MUNICIPALITY OF PRESENT RESIDENCE | HOUSEHOLD POPULATION | | PLACE OF RESIDENCE ON MAY 1, 1975 | | | | | | | | | | NOT STATED | |
|---|-------------------------|---------|-----------------------------------|---------|------------------------------------|--------|---------------------|--------|--------------------|--------|------|--------|---------------|---|
| | 5 YEARS AND OVER | | SAME CITY/ MUNICIPALITY | | ANOTHER CITY/MUN. SAME PROVINCE | | ANOTHER PROVINCE | | FOREIGN COUNTRY | | | | | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | | |
| PAMPANGA - | | | | | | | | | | | | | | |
| TOTAL | 493,617 | 498,590 | 473,299 | 473,969 | 9,837 | 11,324 | 9,771 | 12,446 | 710 | 851 | - | - | - | - |
| URBAN | 257,634 | 268,122 | 243,679 | 250,957 | 6,802 | 7,672 | 6,620 | 8,861 | 533 | 632 | - | - | - | - |
| RURAL | 235,983 | 230,468 | 229,620 | 223,012 | 3,035 | 3,652 | 3,151 | 3,585 | 177 | 219 | - | - | - | - |
| ANGELES CITY - | | | | | | | | | | | | | | |
| TOTAL | 75,357 | 83,230 | 69,748 | 75,513 | 2,310 | 2,865 | 3,053 | 4,514 | 246 | 338 | - | - | - | - |
| URBAN | 75,357 | 83,230 | 69,748 | 75,513 | 2,310 | 2,865 | 3,053 | 4,514 | 246 | 338 | - | - | - | - |
| RURAL | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| APALIT - | | | | | | | | | | | | | | |
| TOTAL | 19,938 | 20,141 | 19,255 | 19,448 | 211 | 241 | 444 | 408 | 28 | 44 | - | - | - | - |
| URBAN | 6,495 | 6,622 | 6,107 | 6,285 | 93 | 103 | 283 | 228 | 12 | 6 | - | - | - | - |
| RURAL | 13,443 | 13,519 | 13,148 | 13,163 | 118 | 138 | 161 | 180 | 16 | 38 | - | - | - | - |
| ARAYAT - | | | | | | | | | | | | | | |
| TOTAL | 23,842 | 23,406 | 23,236 | 22,733 | 279 | 296 | 321 | 362 | 6 | 15 | - | - | - | - |
| URBAN | 4,533 | 4,611 | 4,463 | 4,494 | 21 | 31 | 43 | 86 | 6 | - | - | - | - | - |
| RURAL | 19,309 | 18,795 | 18,773 | 18,239 | 258 | 265 | 278 | 276 | - | 15 | - | - | - | - |
| BACOLOR - | | | | | | | | | | | | | | |
| TOTAL | 21,553 | 21,551 | 21,092 | 20,932 | 174 | 294 | 266 | 316 | 21 | 9 | - | - | - | - |
| URBAN | 2,727 | 2,870 | 2,693 | 2,820 | 19 | 11 | 15 | 35 | - | 4 | - | - | - | - |
| RURAL | 18,826 | 18,681 | 18,399 | 18,112 | 155 | 283 | 251 | 281 | 21 | 5 | - | - | - | - |
| CANDABA - | | | | | | | | | | | | | | |
| TOTAL | 22,236 | 21,746 | 21,928 | 21,385 | 104 | 191 | 199 | 164 | 5 | 6 | - | - | - | - |
| URBAN | 3,867 | 3,871 | 3,826 | 3,840 | 9 | 31 | 27 | - | 5 | - | - | - | - | - |
| RURAL | 18,369 | 17,875 | 18,102 | 17,545 | 95 | 160 | 172 | 164 | - | 6 | - | - | - | - |
| FLORIDABLANCA - | | | | | | | | | | | | | | |
| TOTAL | 21,812 | 21,439 | 21,038 | 20,328 | 250 | 371 | 580 | 966 | 37 | 42 | - | - | - | - |
| URBAN | 6,820 | 7,332 | 6,820 | 7,332 | 120 | 171 | 280 | 550 | 10 | 10 | - | - | - | - |
| RURAL | 18,292 | 17,603 | 17,594 | 16,818 | 249 | 342 | 416 | 411 | 33 | 32 | - | - | - | - |
| GUAGUA - | | | | | | | | | | | | | | |
| TOTAL | 30,754 | 31,015 | 30,242 | 30,531 | 235 | 262 | 230 | 195 | 47 | 27 | - | - | - | - |
| URBAN | 30,754 | 31,015 | 30,242 | 30,531 | 235 | 262 | 230 | 195 | 47 | 27 | - | - | - | - |
| RURAL | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| LUBAO - | | | | | | | | | | | | | | |
| TOTAL | 33,239 | 31,893 | 32,403 | 30,934 | 458 | 487 | 344 | 450 | 34 | 22 | - | - | - | - |
| URBAN | 8,100 | 7,823 | 7,851 | 7,546 | 125 | 117 | 100 | 142 | 24 | 18 | - | - | - | - |
| RURAL | 25,139 | 24,070 | 24,552 | 23,388 | 333 | 370 | 244 | 308 | 10 | 4 | - | - | - | - |
| MABALACAT - | | | | | | | | | | | | | | |
| TOTAL | 33,760 | 34,108 | 30,898 | 30,621 | 1,639 | 1,772 | 1,164 | 1,586 | 59 | 59 | - | - | - | - |
| URBAN | 22,808 | 23,254 | 20,428 | 20,473 | 1,387 | 1,500 | 945 | 1,238 | 48 | 43 | - | - | - | - |
| RURAL | 10,952 | 10,854 | 10,470 | 10,218 | 252 | 272 | 219 | 348 | 11 | 16 | - | - | - | - |
| MACABESE - | | | | | | | | | | | | | | |
| TOTAL | 19,451 | 19,337 | 19,039 | 18,964 | 291 | 250 | 86 | 100 | 35 | 23 | - | - | - | - |
| URBAN | 19,451 | 19,337 | 19,039 | 18,964 | 291 | 250 | 86 | 100 | 35 | 23 | - | - | - | - |
| RURAL | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| MAGALANG - | | | | | | | | | | | | | | |
| TOTAL | 14,821 | 14,194 | 14,592 | 14,048 | 81 | 41 | 143 | 100 | 5 | 5 | - | - | - | - |
| URBAN | 4,541 | 4,469 | 4,491 | 4,430 | 25 | 14 | 20 | 20 | 5 | 5 | - | - | - | - |
| RURAL | 10,280 | 9,725 | 10,101 | 9,618 | 56 | 27 | 123 | 80 | - | - | - | - | - | - |
| MASANTOL - | | | | | | | | | | | | | | |
| TOTAL | 15,105 | 15,024 | 14,677 | 14,542 | 190 | 198 | 233 | 258 | 5 | 26 | - | - | - | - |
| URBAN | 5,433 | 5,646 | 5,192 | 5,384 | 64 | 86 | 177 | 170 | - | 6 | - | - | - | - |
| RURAL | 9,672 | 9,378 | 9,485 | 9,158 | 126 | 112 | 56 | 88 | 5 | 20 | - | - | - | - |
| MEXICO - | | | | | | | | | | | | | | |
| TOTAL | 22,572 | 22,203 | 22,014 | 21,529 | 288 | 386 | 248 | 278 | 22 | 10 | - | - | - | - |
| URBAN | 7,751 | 7,829 | 7,673 | 7,726 | 42 | 53 | 36 | 50 | - | - | - | - | - | - |
| RURAL | 19,821 | 19,374 | 19,341 | 18,803 | 246 | 333 | 212 | 228 | 22 | 10 | - | - | - | - |
| MINALIN - | | | | | | | | | | | | | | |
| TOTAL | 11,674 | 11,454 | 11,085 | 10,752 | 313 | 306 | 265 | 361 | 11 | 35 | - | - | - | - |
| URBAN | 3,805 | 3,953 | 3,577 | 3,687 | 97 | 91 | 126 | 163 | 5 | 12 | - | - | - | - |
| RURAL | 7,869 | 7,501 | 7,508 | 7,065 | 216 | 215 | 139 | 198 | 6 | 23 | - | - | - | - |
| PORAC - | | | | | | | | | | | | | | |
| TOTAL | 21,521 | 20,916 | 20,584 | 19,758 | 527 | 642 | 375 | 500 | 35 | 16 | - | - | - | - |
| URBAN | 1,843 | 1,822 | 1,833 | 1,806 | - | - | 10 | 16 | - | - | - | - | - | - |
| RURAL | 19,678 | 19,094 | 18,751 | 17,952 | 527 | 642 | 365 | 484 | 35 | 16 | - | - | - | - |

PAMPANGA

TABLE 10. PRESENT RESIDENCE OF PRIVATE HOUSEHOLD POPULATION 5 YEARS OLD AND OVER BY PLACE OF RESIDENCE ON MAY 1, 1975, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION AND MUNICIPALITY OF PRESENT RESIDENCE | HOUSEHOLD POPULATION | | PLACE OF RESIDENCE ON MAY 1, 1975 | | | | | | | | | |
|---|-------------------------|--------|-----------------------------------|--------|------------------------------------|--------|---------------------|--------|--------------------|--------|---------------|--------|
| | 5 YEARS AND OVER | | SAME CITY/ MUNICIPALITY | | ANOTHER CITY/MUN. SAME PROVINCE | | ANOTHER PROVINCE | | FOREIGN COUNTRY | | NOT STATED | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| SAN FERNANDO - | | | | | | | | | | | | |
| TOTAL | 46,034 | 47,188 | 43,496 | 44,151 | 1,474 | 1,619 | 984 | 1,289 | 80 | 129 | - | - |
| URBAN | 46,034 | 47,188 | 43,496 | 44,151 | 1,474 | 1,619 | 984 | 1,289 | 80 | 129 | - | - |
| RURAL | - | - | - | - | - | - | - | - | - | - | - | - |
| SAN LUIS - | | | | | | | | | | | | |
| TOTAL | 10,807 | 10,910 | 10,673 | 10,743 | 38 | 71 | 91 | 85 | 5 | 11 | - | - |
| URBAN | 1,220 | 1,369 | 1,210 | 1,364 | 5 | - | - | 5 | 5 | - | - | - |
| RURAL | 9,587 | 9,541 | 9,463 | 9,379 | 33 | 71 | 91 | 80 | - | 11 | - | - |
| SAN SIMON - | | | | | | | | | | | | |
| TOTAL | 9,846 | 9,769 | 9,541 | 9,460 | 59 | 90 | 233 | 213 | 13 | 6 | - | - |
| URBAN | - | - | - | - | - | - | - | - | - | - | - | - |
| RURAL | 9,846 | 9,769 | 9,541 | 9,460 | 59 | 90 | 233 | 213 | 13 | 6 | - | - |
| SANTA ANA - | | | | | | | | | | | | |
| TOTAL | 10,730 | 10,704 | 10,497 | 10,412 | 181 | 195 | 47 | 87 | 5 | 10 | - | - |
| URBAN | 1,151 | 1,192 | 1,151 | 1,172 | - | 16 | - | 4 | - | - | - | - |
| RURAL | 9,579 | 9,512 | 9,346 | 9,240 | 181 | 179 | 47 | 83 | 5 | 10 | - | - |
| SANTA RITA - | | | | | | | | | | | | |
| TOTAL | 10,470 | 10,714 | 10,249 | 10,447 | 83 | 110 | 138 | 152 | - | 5 | - | - |
| URBAN | 1,478 | 1,670 | 1,478 | 1,665 | - | - | - | - | - | 5 | - | - |
| RURAL | 8,992 | 9,044 | 8,771 | 8,782 | 83 | 110 | 138 | 152 | - | - | - | - |
| SANTO TOMAS - | | | | | | | | | | | | |
| TOTAL | 10,482 | 10,353 | 9,567 | 9,417 | 589 | 584 | 315 | 346 | 11 | 6 | - | - |
| URBAN | 10,482 | 10,353 | 9,567 | 9,417 | 589 | 584 | 315 | 346 | 11 | 6 | - | - |
| RURAL | - | - | - | - | - | - | - | - | - | - | - | - |
| SEXMOAN - | | | | | | | | | | | | |
| TOTAL | 7,513 | 7,295 | 7,147 | 7,221 | 54 | 51 | 12 | 16 | - | 7 | - | - |
| URBAN | 1,184 | 1,162 | 1,172 | 1,144 | 6 | 8 | 6 | 5 | - | - | - | - |
| RURAL | 6,329 | 6,133 | 6,275 | 6,072 | 48 | 43 | 6 | 11 | - | 7 | - | - |

HOUSING

PAMPANGA

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | T Y P E O F B U I L D I N G | | | | | | | | |
|---|----------------------------------|-----------------------------|--------|---|-----------------------------------|---|---|--|---|---|
| | | SINGLE HOUSE | DUPLEX | APARTMENT/ ACCESSORIA/ CONDOMI- NIUM/ROW HOUSE/ETC. | IMPROVISED (BARUNG- BARUNG) | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | HOTEL, LODGING HOUSE, DORMITORY ETC. | INSTITU- TIONAL HOSPITAL, CONVENT, SCHOOL (DORMITORY, ETC.) | OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) |
| PAMPANGA - | | | | | | | | | | |
| T O T A L | 190,934 | 177,508 | 2,846 | 5,332 | 3,751 | 1,186 | 120 | 30 | 55 | - |
| OWNER | 156,860 | 151,630 | 1,340 | 476 | 3,019 | 295 | 50 | 30 | 20 | - |
| TENANT/LESSEE | 19,598 | 13,387 | 1,083 | 4,101 | 290 | 710 | 10 | 0 | 11 | - |
| SUBTENANT/SUBLESSEE | 1,113 | 960 | 25 | 72 | 30 | 21 | 5 | - | - | - |
| RENT FREE | 13,363 | 11,531 | 448 | 735 | 412 | 160 | 55 | - | 24 | - |
| PAMPANGA - URBAN | | | | | | | | | | |
| T O T A L | 103,332 | 92,294 | 2,403 | 5,124 | 2,173 | 1,152 | 100 | 31 | 55 | - |
| OWNER | 77,761 | 74,207 | 1,103 | 491 | 1,630 | 275 | 50 | 25 | 20 | - |
| TENANT/LESSEE | 16,916 | 11,047 | 937 | 3,976 | 219 | 710 | 10 | 0 | 11 | - |
| SUBTENANT/SUBLESSEE | 557 | 419 | 25 | 67 | 25 | 21 | - | - | - | - |
| RENT FREE | 8,098 | 6,621 | 338 | 530 | 299 | 146 | 40 | - | 24 | - |
| PAMPANGA - RURAL | | | | | | | | | | |
| T O T A L | 87,602 | 85,214 | 443 | 258 | 1,578 | 34 | 20 | 5 | - | - |
| OWNER | 79,099 | 77,423 | 257 | 25 | 1,387 | 20 | - | 5 | - | - |
| TENANT/LESSEE | 2,682 | 2,340 | 146 | 125 | 71 | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 556 | 541 | - | 5 | 5 | - | 5 | - | - | - |
| RENT FREE | 5,265 | 4,910 | 110 | 125 | 113 | 14 | 15 | - | - | - |
| ANGELES CITY - | | | | | | | | | | |
| T O T A L | 33,645 | 26,988 | 1,210 | 3,625 | 839 | 801 | 75 | 31 | 26 | - |
| OWNER | 18,864 | 17,415 | 315 | 258 | 676 | 125 | 40 | 25 | 10 | - |
| TENANT/LESSEE | 11,355 | 6,906 | 727 | 3,049 | 88 | 563 | 5 | 6 | 11 | - |
| SUBTENANT/SUBLESSEE | 274 | 187 | 10 | 56 | 10 | 11 | - | - | - | - |
| RENT FREE | 3,152 | 2,480 | 158 | 262 | 115 | 102 | 30 | - | 5 | - |
| ANGELES CITY - URBAN | | | | | | | | | | |
| T O T A L | 33,645 | 26,988 | 1,210 | 3,625 | 839 | 801 | 75 | 31 | 26 | - |
| OWNER | 18,864 | 17,415 | 315 | 258 | 676 | 125 | 40 | 25 | 10 | - |
| TENANT/LESSEE | 11,355 | 6,906 | 727 | 3,049 | 88 | 563 | 5 | 6 | 11 | - |
| SUBTENANT/SUBLESSEE | 274 | 187 | 10 | 56 | 10 | 11 | - | - | - | - |
| RENT FREE | 3,152 | 2,480 | 158 | 262 | 115 | 102 | 30 | - | 5 | - |
| APALIT - | | | | | | | | | | |
| T O T A L | 7,680 | 7,524 | 60 | 10 | 81 | 5 | - | - | - | - |
| OWNER | 6,998 | 6,877 | 45 | 10 | 66 | - | - | - | - | - |
| TENANT/LESSEE | 270 | 260 | 10 | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 35 | 35 | - | - | - | - | - | - | - | - |
| RENT FREE | 377 | 352 | 5 | - | 15 | 5 | - | - | - | - |
| APALIT - URBAN | | | | | | | | | | |
| T O T A L | 2,510 | 2,455 | 45 | - | 5 | 5 | - | - | - | - |
| OWNER | 2,278 | 2,243 | 30 | - | 5 | - | - | - | - | - |
| TENANT/LESSEE | 70 | 60 | 10 | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 5 | 5 | - | - | - | - | - | - | - | - |
| RENT FREE | 157 | 147 | 5 | - | - | 5 | - | - | - | - |
| APALIT - RURAL | | | | | | | | | | |
| T O T A L | 5,170 | 5,069 | 15 | 10 | 76 | - | - | - | - | - |
| OWNER | 4,720 | 4,634 | 15 | 10 | 61 | - | - | - | - | - |
| TENANT/LESSEE | 204 | 200 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 30 | 30 | - | - | - | - | - | - | - | - |
| RENT FREE | 220 | 205 | - | - | 15 | - | - | - | - | - |
| ARAYAT - | | | | | | | | | | |
| T O T A L | 8,719 | 8,387 | 15 | 45 | 257 | - | 10 | 5 | - | - |
| OWNER | 7,865 | 7,553 | 10 | 15 | 242 | - | - | 5 | - | - |
| TENANT/LESSEE | 346 | 321 | - | 25 | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 35 | 30 | - | - | 5 | - | - | - | - | - |
| RENT FREE | 473 | 443 | 5 | 5 | 10 | - | 10 | - | - | - |
| ARAYAT - URBAN | | | | | | | | | | |
| T O T A L | 1,589 | 1,514 | - | 40 | 35 | - | - | - | - | - |
| OWNER | 1,291 | 1,241 | - | 15 | 35 | - | - | - | - | - |
| TENANT/LESSEE | 145 | 125 | - | 20 | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 10 | 10 | - | - | - | - | - | - | - | - |
| RENT FREE | 143 | 138 | - | 5 | - | - | - | - | - | - |

PAMPANGA

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | T Y P E O F B U I L D I N G | | | | | | | | |
|---|----------------------------------|-----------------------------|--------|--|---------------------------------|---|---|--|---|---|
| | | SINGLE HOUSE | DUPLEX | APARTMENT/ ACCESSORIA/ CONDOMINIUM/ ROOM/ HOUSE/ETC. | IMPROVED (BARUNG- BARONG) | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | HOTEL, LODGING HOUSE, DORMITORY ETC. | INSTITU- TIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) |
| ARAYAT - RURAL | | | | | | | | | | |
| T O T A L | 7,130 | 6,873 | 15 | 5 | 222 | - | 10 | 5 | - | - |
| OWNER | 6,574 | 6,352 | 10 | - | 207 | - | - | 2 | - | - |
| TENANT/LESSEE | 201 | 196 | - | 5 | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 25 | 20 | - | - | 5 | - | - | - | - | - |
| RENT FREE | 330 | 305 | 5 | - | 10 | - | 10 | - | - | - |
| BACOLOR - | | | | | | | | | | |
| T O T A L | 7,895 | 7,685 | 20 | 9 | 166 | 15 | - | - | - | - |
| OWNER | 7,206 | 7,057 | 10 | 4 | 130 | 5 | - | - | - | - |
| TENANT/LESSEE | 155 | 145 | - | 5 | - | 5 | - | - | - | - |
| SUBTENANT/SUBLESSEE | 35 | 30 | - | - | 5 | - | - | - | - | - |
| RENT FREE | 499 | 453 | 10 | - | 31 | 5 | - | - | - | - |
| BACOLOR - URBAN | | | | | | | | | | |
| T O T A L | 1,064 | 1,004 | - | 4 | 46 | 10 | - | - | - | - |
| OWNER | 756 | 737 | - | 4 | 10 | 5 | - | - | - | - |
| TENANT/LESSEE | 60 | 55 | - | - | - | 5 | - | - | - | - |
| SUBTENANT/SUBLESSEE | 20 | 15 | - | - | 5 | - | - | - | - | - |
| RENT FREE | 228 | 197 | - | - | 31 | - | - | - | - | - |
| BACOLOR - RURAL | | | | | | | | | | |
| T O T A L | 6,831 | 6,661 | 20 | 5 | 120 | 5 | - | - | - | - |
| OWNER | 6,450 | 6,320 | 10 | - | 120 | - | - | - | - | - |
| TENANT/LESSEE | 95 | 90 | - | 5 | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 15 | 15 | - | - | - | - | - | - | - | - |
| RENT FREE | 271 | 256 | 10 | - | - | 5 | - | - | - | - |
| CANDABA - | | | | | | | | | | |
| T O T A L | 8,083 | 7,810 | 35 | 10 | 223 | 5 | - | - | - | - |
| OWNER | 7,477 | 7,219 | 30 | 10 | 213 | 5 | - | - | - | - |
| TENANT/LESSEE | 306 | 301 | 5 | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 160 | 160 | - | - | - | - | - | - | - | - |
| RENT FREE | 140 | 130 | - | - | 10 | - | - | - | - | - |
| CANDABA - URBAN | | | | | | | | | | |
| T O T A L | 1,289 | 1,253 | 10 | 5 | 20 | - | - | - | - | - |
| OWNER | 1,183 | 1,158 | 10 | 5 | 10 | - | - | - | - | - |
| TENANT/LESSEE | 20 | 20 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 5 | 5 | - | - | - | - | - | - | - | - |
| RENT FREE | 80 | 70 | - | - | 10 | - | - | - | - | - |
| CANDABA - RURAL | | | | | | | | | | |
| T O T A L | 6,795 | 6,557 | 25 | 5 | 203 | 5 | - | - | - | - |
| OWNER | 6,294 | 6,061 | 20 | 5 | 203 | 5 | - | - | - | - |
| TENANT/LESSEE | 286 | 281 | 5 | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 155 | 155 | - | - | - | - | - | - | - | - |
| RENT FREE | 60 | 60 | - | - | - | - | - | - | - | - |
| FLORIDABLANCA - | | | | | | | | | | |
| T O T A L | 8,210 | 7,681 | 311 | 106 | 81 | 29 | - | - | - | - |
| OWNER | 7,233 | 7,082 | 65 | - | 76 | 10 | - | - | - | - |
| TENANT/LESSEE | 361 | 170 | 116 | 65 | 5 | 5 | - | - | - | - |
| SUBTENANT/SUBLESSEE | 25 | 20 | - | 5 | - | - | - | - | - | - |
| RENT FREE | 591 | 409 | 130 | 38 | - | 14 | - | - | - | - |
| FLORIDABLANCA - URBAN | | | | | | | | | | |
| T O T A L | 1,455 | 1,250 | 130 | 40 | 15 | 20 | - | - | - | - |
| OWNER | 1,105 | 1,025 | 60 | - | 10 | 10 | - | - | - | - |
| TENANT/LESSEE | 115 | 95 | - | 10 | 5 | 5 | - | - | - | - |
| SUBTENANT/SUBLESSEE | 5 | 5 | - | - | - | - | - | - | - | - |
| RENT FREE | 230 | 125 | 70 | 30 | - | 5 | - | - | - | - |
| FLORIDABLANCA - RURAL | | | | | | | | | | |
| T O T A L | 6,755 | 6,431 | 181 | 68 | 66 | 9 | - | - | - | - |
| OWNER | 6,128 | 6,057 | 5 | - | 66 | - | - | - | - | - |
| TENANT/LESSEE | 246 | 75 | 116 | 55 | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 20 | 15 | - | 5 | - | - | - | - | - | - |
| RENT FREE | 361 | 284 | 60 | 8 | - | 9 | - | - | - | - |

PAMPANGA

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | T Y P E O F B U I L D I N G | | | | | | | | |
|---|----------------------------------|-----------------------------|--------|---|-----------------------------------|---|---|--|--|---|
| | | SINGLE HOUSE | DUPLEX | APARTMENT/ ACCESSORIA/ CONDOMI- NIUM/ROW HOUSE/ETC. | IMPROVISED (BARONG- BARONG) | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | OTHER HOUSING UNIT: NATURAL BOAT, ETC. | HOTEL, LODGING HOUSE, DORMITORY ETC. | INSTITU- TIONAL HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) |
| GUAGUA - | | | | | | | | | | |
| T O T A L | 12,444 | 11,632 | 297 | 205 | 221 | 74 | 15 | - | - | - |
| OWNER | 11,283 | 10,771 | 267 | 25 | 170 | 45 | 5 | - | - | - |
| TENANT/LESSEE | 738 | 498 | 25 | 160 | 31 | 24 | - | - | - | - |
| SUBTENANT/SUBLESSEE | 25 | 15 | 5 | - | 5 | - | - | - | - | - |
| RENT FREE | 398 | 348 | - | 20 | 15 | 5 | 10 | - | - | - |
| GUAGUA - URBAN | | | | | | | | | | |
| T O T A L | 12,444 | 11,632 | 297 | 205 | 221 | 74 | 15 | - | - | - |
| OWNER | 11,283 | 10,771 | 267 | 25 | 170 | 45 | 5 | - | - | - |
| TENANT/LESSEE | 738 | 498 | 25 | 160 | 31 | 24 | - | - | - | - |
| SUBTENANT/SUBLESSEE | 25 | 15 | 5 | - | 5 | - | - | - | - | - |
| RENT FREE | 398 | 348 | - | 20 | 15 | 5 | 10 | - | - | - |
| LUBAO - | | | | | | | | | | |
| T O T A L | 12,637 | 12,312 | 152 | 58 | 86 | 24 | - | - | 5 | - |
| OWNER | 11,126 | 10,893 | 128 | 6 | 75 | 24 | - | - | - | - |
| TENANT/LESSEE | 288 | 247 | - | 41 | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 229 | 223 | - | 6 | - | - | - | - | - | - |
| RENT FREE | 994 | 949 | 24 | 5 | 11 | - | - | - | 5 | - |
| LUBAO - URBAN | | | | | | | | | | |
| T O T A L | 3,086 | 2,909 | 65 | 58 | 25 | 24 | - | - | 5 | - |
| OWNER | 2,592 | 2,481 | 56 | 5 | 25 | 24 | - | - | - | - |
| TENANT/LESSEE | 131 | 90 | - | 41 | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 18 | 12 | - | 6 | - | - | - | - | - | - |
| RENT FREE | 345 | 326 | 9 | 5 | - | - | - | - | 5 | - |
| LUBAO - RURAL | | | | | | | | | | |
| T O T A L | 9,551 | 9,403 | 87 | - | 61 | - | - | - | - | - |
| OWNER | 8,534 | 8,412 | 72 | - | 50 | - | - | - | - | - |
| TENANT/LESSEE | 157 | 157 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 211 | 211 | - | - | - | - | - | - | - | - |
| RENT FREE | 649 | 623 | 15 | - | 11 | - | - | - | - | - |
| MABALACAT - | | | | | | | | | | |
| T O T A L | 13,236 | 12,137 | 227 | 351 | 481 | 35 | 5 | - | - | - |
| OWNER | 9,996 | 9,434 | 136 | 25 | 381 | 15 | 5 | - | - | - |
| TENANT/LESSEE | 2,366 | 1,924 | 81 | 276 | 70 | 15 | - | - | - | - |
| SUBTENANT/SUBLESSEE | 45 | 30 | - | 5 | 5 | 5 | - | - | - | - |
| RENT FREE | 829 | 749 | 10 | 45 | 25 | - | - | - | - | - |
| MABALACAT - URBAN | | | | | | | | | | |
| T O T A L | 9,020 | 8,192 | 167 | 291 | 330 | 35 | 5 | - | - | - |
| OWNER | 6,638 | 6,217 | 101 | 20 | 280 | 15 | 5 | - | - | - |
| TENANT/LESSEE | 1,755 | 1,428 | 56 | 236 | 20 | 15 | - | - | - | - |
| SUBTENANT/SUBLESSEE | 40 | 25 | - | 5 | 5 | 5 | - | - | - | - |
| RENT FREE | 587 | 522 | 10 | 30 | 25 | - | - | - | - | - |
| MABALACAT - RURAL | | | | | | | | | | |
| T O T A L | 4,216 | 3,945 | 60 | 60 | 151 | - | - | - | - | - |
| OWNER | 3,358 | 3,217 | 35 | 5 | 101 | - | - | - | - | - |
| TENANT/LESSEE | 611 | 496 | 25 | 40 | 50 | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 5 | 5 | - | - | - | - | - | - | - | - |
| RENT FREE | 242 | 227 | - | 15 | - | - | - | - | - | - |
| MACABEBE - | | | | | | | | | | |
| T O T A L | 7,221 | 7,151 | 40 | 5 | 20 | - | - | - | 5 | - |
| OWNER | 6,551 | 6,481 | 40 | 5 | 20 | - | - | - | 5 | - |
| TENANT/LESSEE | 165 | 165 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 25 | 25 | - | - | - | - | - | - | - | - |
| RENT FREE | 480 | 480 | - | - | - | - | - | - | - | - |
| MACABEBE - URBAN | | | | | | | | | | |
| T O T A L | 7,221 | 7,151 | 40 | 5 | 20 | - | - | - | 5 | - |
| OWNER | 6,551 | 6,481 | 40 | 5 | 20 | - | - | - | 5 | - |
| TENANT/LESSEE | 165 | 165 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 25 | 25 | - | - | - | - | - | - | - | - |
| RENT FREE | 480 | 480 | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | T Y P E O F B U I L D I N G | | | | | | | | |
|---|----------------------------------|-----------------------------|--------|--|---------------------------------|---|---|--|---|---|
| | | SINGLE HOUSE | DUPLEX | APARTMENT/ ACCESSORIA/ CONDOMINIUM/RG- HOUSE/ETC. | IMPROVISED BARONG- BARONG | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | HOTEL, LODGING HOUSE, DORMITORY ETC. | INSTITU- TIONAL (HOSPITAL, CONVENT, SCHOOL (ETC.)) | OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) |
| MAGALANG - | | | | | | | | | | |
| T O T A L | 5,258 | 5,155 | 10 | 44 | 40 | 4 | 5 | - | - | - |
| OWNER | 4,858 | 4,818 | - | 5 | 35 | - | - | - | - | - |
| TENANT/LESSEE | 150 | 116 | 5 | 29 | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 35 | 30 | - | - | - | - | 5 | - | - | - |
| RENT FREE | 215 | 191 | 5 | 10 | 5 | 4 | - | - | - | - |
| MAGALANG - URBAN | | | | | | | | | | |
| T O T A L | 1,618 | 1,540 | 5 | 44 | 25 | 4 | - | - | - | - |
| OWNER | 1,389 | 1,364 | - | 5 | 20 | - | - | - | - | - |
| TENANT/LESSEE | 109 | 75 | 5 | 29 | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 120 | 101 | - | 10 | 5 | 4 | - | - | - | - |
| MAGALANG - RURAL | | | | | | | | | | |
| T O T A L | 3,640 | 3,615 | 5 | - | 15 | - | 5 | - | - | - |
| OWNER | 3,409 | 3,454 | - | - | 15 | - | - | - | - | - |
| TENANT/LESSEE | 41 | 41 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 35 | 30 | - | - | - | - | 5 | - | - | - |
| RENT FREE | 95 | 90 | 5 | - | - | - | - | - | - | - |
| MASANTOL - | | | | | | | | | | |
| T O T A L | 5,535 | 5,430 | 20 | 25 | 35 | 25 | - | - | - | - |
| OWNER | 5,009 | 4,949 | 15 | - | 35 | 10 | - | - | - | - |
| TENANT/LESSEE | 269 | 224 | 5 | 25 | - | 15 | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 257 | 257 | - | - | - | - | - | - | - | - |
| MASANTOL - URBAN | | | | | | | | | | |
| T O T A L | 2,003 | 1,928 | 15 | 25 | 10 | 25 | - | - | - | - |
| OWNER | 1,670 | 1,640 | 10 | - | 10 | 10 | - | - | - | - |
| TENANT/LESSEE | 236 | 191 | 5 | 25 | - | 15 | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 97 | 97 | - | - | - | - | - | - | - | - |
| MASANTOL - RURAL | | | | | | | | | | |
| T O T A L | 3,532 | 3,502 | 5 | - | 25 | - | - | - | - | - |
| OWNER | 3,339 | 3,309 | 5 | - | 25 | - | - | - | - | - |
| TENANT/LESSEE | 33 | 33 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 160 | 160 | - | - | - | - | - | - | - | - |
| MEXICO - | | | | | | | | | | |
| T O T A L | 9,055 | 7,918 | 30 | 15 | 82 | 5 | 5 | - | - | - |
| OWNER | 6,529 | 6,448 | 10 | - | 66 | 5 | - | - | - | - |
| TENANT/LESSEE | 419 | 398 | - | 15 | 6 | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 25 | 25 | - | - | - | - | - | - | - | - |
| RENT FREE | 1,082 | 1,047 | 20 | - | 10 | - | 5 | - | - | - |
| MEXICO - URBAN | | | | | | | | | | |
| T O T A L | 940 | 905 | 10 | - | 20 | 5 | - | - | - | - |
| OWNER | 844 | 829 | - | - | 10 | 5 | - | - | - | - |
| TENANT/LESSEE | 25 | 25 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 71 | 51 | 10 | - | 10 | - | - | - | - | - |
| MEXICO - RURAL | | | | | | | | | | |
| T O T A L | 7,115 | 7,013 | 20 | 15 | 62 | - | 5 | - | - | - |
| OWNER | 5,685 | 5,619 | 10 | - | 56 | - | - | - | - | - |
| TENANT/LESSEE | 394 | 373 | - | 15 | 6 | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 25 | 25 | - | - | - | - | - | - | - | - |
| RENT FREE | 1,011 | 996 | 10 | - | - | - | 5 | - | - | - |
| MINALIN - | | | | | | | | | | |
| T O T A L | 3,998 | 3,968 | - | 5 | 5 | 15 | - | - | 5 | - |
| OWNER | 3,114 | 3,099 | - | - | 5 | 10 | - | - | - | - |
| TENANT/LESSEE | 49 | 39 | - | 5 | - | 5 | - | - | - | - |
| SUBTENANT/SUBLESSEE | 10 | 10 | - | - | - | - | - | - | - | - |
| RENT FREE | 825 | 820 | - | - | - | - | - | - | 5 | - |

PAMPANGA

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | T Y P E O F B U I L D I N G | | | | | | | | |
|---|----------------------------------|-----------------------------|---------|---|-----------------------------------|---|---|--|--|---|
| | | SINGLE HOUSE | DOUPLEX | APARTMENT/ ACCESSORIA/ CONDOMI- NIUM/ROW HOUSE/ETC. | IMPROVISED (BARONG- BARUNG) | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | HOTEL, LODGING HOUSE, DORMITORY ETC. | INSTITU- TIONAL (HOSPITAL, CONVENT, SCHOOL, DORMITORY, ETC.) | OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) |
| MINALIN - URBAN | | | | | | | | | | |
| T O T A L | 1,312 | 1,297 | - | 5 | - | - | 5 | - | - | 5 |
| OWNER | 1,168 | 1,168 | - | - | - | - | - | - | - | - |
| TENANT/LESSEE | 29 | 19 | - | 5 | - | - | 5 | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 115 | 110 | - | - | - | - | - | - | - | 5 |
| MINALIN - RURAL | | | | | | | | | | |
| T O T A L | 2,686 | 2,671 | - | - | 5 | 10 | - | - | - | - |
| OWNER | 1,546 | 1,931 | - | - | 5 | 10 | - | - | - | - |
| TENANT/LESSEE | 20 | 20 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 10 | 10 | - | - | - | - | - | - | - | - |
| RENT FREE | 710 | 710 | - | - | - | - | - | - | - | - |
| PORAC - | | | | | | | | | | |
| T O T A L | 7,821 | 7,560 | 15 | 65 | 181 | - | - | - | - | - |
| OWNER | 7,371 | 7,180 | 15 | 5 | 171 | - | - | - | - | - |
| TENANT/LESSEE | 70 | 60 | - | 5 | 5 | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 380 | 320 | - | 55 | 5 | - | - | - | - | - |
| PORAC - URBAN | | | | | | | | | | |
| T O T A L | 631 | 621 | 5 | - | 5 | - | - | - | - | - |
| OWNER | 596 | 586 | 5 | - | 5 | - | - | - | - | - |
| TENANT/LESSEE | 15 | 15 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 20 | 20 | - | - | - | - | - | - | - | - |
| PORAC - RURAL | | | | | | | | | | |
| T O T A L | 7,190 | 6,939 | 10 | 65 | 176 | - | - | - | - | - |
| OWNER | 6,775 | 6,594 | 10 | 5 | 166 | - | - | - | - | - |
| TENANT/LESSEE | 55 | 45 | - | 5 | 5 | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 360 | 300 | - | 55 | 5 | - | - | - | - | - |
| SAN FERNANDO - | | | | | | | | | | |
| T O T A L | 17,383 | 15,829 | 323 | 645 | 447 | 129 | 5 | - | 5 | - |
| OWNER | 14,426 | 13,824 | 163 | 89 | 314 | 36 | - | - | - | - |
| TENANT/LESSEE | 1,397 | 892 | 79 | 288 | 65 | 68 | 5 | - | - | - |
| SUBTENANT/SUBLESSEE | 115 | 100 | 10 | - | - | 5 | - | - | - | - |
| RENT FREE | 1,445 | 1,013 | 71 | 268 | 68 | 20 | - | - | 5 | - |
| SAN FERNANDO - URBAN | | | | | | | | | | |
| T O T A L | 17,383 | 15,829 | 323 | 645 | 447 | 129 | 5 | - | 5 | - |
| OWNER | 14,426 | 13,824 | 163 | 89 | 314 | 36 | - | - | - | - |
| TENANT/LESSEE | 1,397 | 892 | 79 | 288 | 65 | 68 | 5 | - | - | - |
| SUBTENANT/SUBLESSEE | 115 | 100 | 10 | - | - | 5 | - | - | - | - |
| RENT FREE | 1,445 | 1,013 | 71 | 268 | 68 | 20 | - | - | 5 | - |
| SAN LUIS - | | | | | | | | | | |
| T O T A L | 3,928 | 3,853 | 5 | - | 70 | - | - | - | - | - |
| OWNER | 3,575 | 3,510 | - | - | 65 | - | - | - | - | - |
| TENANT/LESSEE | 207 | 202 | - | - | 5 | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 30 | 30 | - | - | - | - | - | - | - | - |
| RENT FREE | 116 | 111 | 5 | - | - | - | - | - | - | - |
| SAN LUIS - URBAN | | | | | | | | | | |
| T O T A L | 452 | 452 | - | - | - | - | - | - | - | - |
| OWNER | 422 | 422 | - | - | - | - | - | - | - | - |
| TENANT/LESSEE | 5 | 5 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 10 | 10 | - | - | - | - | - | - | - | - |
| RENT FREE | 15 | 15 | - | - | - | - | - | - | - | - |
| SAN LUIS - RURAL | | | | | | | | | | |
| T O T A L | 3,476 | 3,401 | 5 | - | 70 | - | - | - | - | - |
| OWNER | 3,153 | 3,088 | - | - | 65 | - | - | - | - | - |
| TENANT/LESSEE | 202 | 197 | - | - | 5 | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 20 | 20 | - | - | - | - | - | - | - | - |
| RENT FREE | 101 | 96 | 5 | - | - | - | - | - | - | - |

PAMPANGA

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | T Y P E O F B U I L D I N G | | | | | | | | |
|---|----------------------------------|-----------------------------|--------|---|-----------------------------------|---|---|--|--|---|
| | | SINGLE HOUSE | DUPLEX | APARTMENT/ ACCESSORIA/ CONDOMINIUM/ ROW/ROW- HOUSE/ETC. | IMPROVISED (BARONG- BARONG) | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | HOTEL, LODGING HOUSE, DORMITORY ETC. | INSTITU- TIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY ETC.) | OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) |
| | | | | | | | | | | |
| SAN SIMON - | | | | | | | | | | |
| T O T A L | 3,680 | 3,549 | 5 | 25 | 101 | - | - | - | - | - |
| OWNER | 3,497 | 3,396 | 5 | - | 96 | - | - | - | - | - |
| TENANT/LESSEE | 35 | 35 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 5 | 5 | - | - | - | - | - | - | - | - |
| RENT FREE | 143 | 113 | - | 25 | 5 | - | - | - | - | - |
| SAN SIMON - RURAL | | | | | | | | | | |
| T O T A L | 3,680 | 3,549 | 5 | 25 | 101 | - | - | - | - | - |
| OWNER | 3,497 | 3,396 | 5 | - | 96 | - | - | - | - | - |
| TENANT/LESSEE | 35 | 35 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | 5 | 5 | - | - | - | - | - | - | - | - |
| RENT FREE | 143 | 113 | - | 25 | 5 | - | - | - | - | - |
| SANTA ANA - | | | | | | | | | | |
| T O T A L | 4,387 | 4,317 | 10 | - | 50 | 10 | - | - | - | - |
| OWNER | 4,183 | 4,118 | 10 | - | 50 | 5 | - | - | - | - |
| TENANT/LESSEE | 85 | 80 | - | - | - | 5 | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 119 | 119 | - | - | - | - | - | - | - | - |
| SANTA ANA - URBAN | | | | | | | | | | |
| T O T A L | 501 | 491 | 5 | - | - | 5 | - | - | - | - |
| OWNER | 456 | 451 | 5 | - | - | 5 | - | - | - | - |
| TENANT/LESSEE | 35 | 30 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 10 | 10 | - | - | - | - | - | - | - | - |
| SANTA ANA - RURAL | | | | | | | | | | |
| T O T A L | 3,886 | 3,826 | 5 | - | 50 | 5 | - | - | - | - |
| OWNER | 3,727 | 3,667 | 5 | - | 50 | 5 | - | - | - | - |
| TENANT/LESSEE | 50 | 50 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 109 | 109 | - | - | - | - | - | - | - | - |
| SANTA RITA - | | | | | | | | | | |
| T O T A L | 3,898 | 3,774 | 25 | 29 | 70 | - | - | - | - | - |
| OWNER | 3,640 | 3,595 | 20 | 5 | 40 | - | - | - | - | - |
| TENANT/LESSEE | 59 | 35 | - | 24 | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 179 | 144 | 5 | - | 30 | - | - | - | - | - |
| SANTA RITA - URBAN | | | | | | | | | | |
| T O T A L | 578 | 539 | 5 | 29 | 5 | - | - | - | - | - |
| OWNER | 504 | 494 | - | 5 | 5 | - | - | - | - | - |
| TENANT/LESSEE | 24 | - | - | 24 | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 50 | 45 | 5 | - | - | - | - | - | - | - |
| SANTA RITA - RURAL | | | | | | | | | | |
| T O T A L | 3,320 | 3,235 | 20 | - | 65 | - | - | - | - | - |
| OWNER | 3,156 | 3,101 | 20 | - | 35 | - | - | - | - | - |
| TENANT/LESSEE | 35 | 35 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 129 | 99 | - | - | 30 | - | - | - | - | - |
| SANTO TOMAS - | | | | | | | | | | |
| T O T A L | 4,168 | 3,929 | 71 | 103 | 50 | 10 | - | - | 5 | - |
| OWNER | 3,445 | 3,365 | 41 | 14 | 20 | - | - | - | 5 | - |
| TENANT/LESSEE | 482 | 348 | 30 | 89 | 10 | 5 | - | - | - | - |
| SUBTENANT/SUBLESSEE | 5 | 5 | - | - | - | - | - | - | - | - |
| RENT FREE | 236 | 211 | - | - | 20 | 5 | - | - | - | - |
| SANTO TOMAS - URBAN | | | | | | | | | | |
| T O T A L | 4,168 | 3,929 | 71 | 103 | 50 | 10 | - | - | 5 | - |
| OWNER | 3,445 | 3,365 | 41 | 14 | 20 | - | - | - | 5 | - |
| TENANT/LESSEE | 482 | 348 | 30 | 89 | 10 | 5 | - | - | - | - |
| SUBTENANT/SUBLESSEE | 5 | 5 | - | - | - | - | - | - | - | - |
| RENT FREE | 236 | 211 | - | - | 20 | 5 | - | - | - | - |
| SEXMOAN - | | | | | | | | | | |
| T O T A L | 3,053 | 2,919 | 15 | - | 115 | - | - | - | 4 | - |
| OWNER | 2,594 | 2,506 | 15 | - | 73 | - | - | - | - | - |
| TENANT/LESSEE | 26 | 21 | - | - | 5 | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 433 | 392 | - | - | 37 | - | - | - | 4 | - |
| SEXMOAN - URBAN | | | | | | | | | | |
| T O T A L | 424 | 415 | - | - | 5 | - | - | - | 4 | - |
| OWNER | 300 | 295 | - | - | 5 | - | - | - | - | - |
| TENANT/LESSEE | 5 | 5 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 119 | 115 | - | - | - | - | - | - | 4 | - |
| SEXMOAN - RURAL | | | | | | | | | | |
| T O T A L | 2,629 | 2,504 | 15 | - | 110 | - | - | - | - | - |
| OWNER | 2,294 | 2,211 | 15 | - | 68 | - | - | - | - | - |
| TENANT/LESSEE | 21 | 16 | - | - | 5 | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 314 | 277 | - | - | 37 | - | - | - | - | - |

PAMPANGA

TABLE 2. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY YEAR BUILT, CONSTRUCTION MATERIALS OF ROOF AND OUTER WALLS, URBAN-RURAL : 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| CONSTRUCTION MATERIALS OF ROOF, YEAR BUILT AND AREA CLASSIFICATION | TOTAL NUMBER OF HOUSEHOLDS | CONSTRUCTION MATERIALS OF OUTER WALLS | | | | | | | | |
|--|----------------------------|---------------------------------------|---------------------------|---------------|--|------------|---------------|--------------|------------------------------|-----------------------|
| | | GALVANIZED IRON/ALUMINUM | TILE/CONCRETE/BRICK/STONE | WOOD/PLYWOOD | MIXED/TILE/CONCRETE/BRICK/STONE AND WOOD/PLYWOOD | ASBESTOS | BAMBOO/SAWALI | COGON/NIPA | MAKESHIFT/SALVAGED MATERIALS | OTHERS (ANAHAW, ETC.) |
| PAMPANGA - | 190,934 | 3,170 | 25,796 | 71,669 | 59,573 | 103 | 15,832 | 9,457 | 5,174 | 160 |
| 1976-1980 | 48,352 | 856 | 7,883 | 16,492 | 9,662 | 31 | 7,084 | 4,054 | 2,220 | 70 |
| GALVANIZED IRON/ALUMINUM | 32,085 | 794 | 7,541 | 12,728 | 8,973 | 21 | 1,343 | 264 | 391 | 30 |
| TILE/CONCRETE/BRICK/STONE | 459 | 15 | 111 | 127 | 176 | - | 15 | 10 | 5 | - |
| ASBESTOS | 56 | 5 | - | 15 | 11 | - | 20 | 5 | - | - |
| COGON/NIPA | 14,449 | 42 | 226 | 3,572 | 487 | 10 | 5,529 | 3,741 | 802 | 40 |
| MAKESHIFT/SALVAGED MATERIALS | 1,216 | - | 5 | 45 | 10 | - | 120 | 24 | 1,012 | - |
| OTHER (ANAHAW, ETC.) | 87 | - | - | 5 | 5 | - | 57 | 10 | 10 | - |
| 1971-1975 | 43,947 | 759 | 7,374 | 15,017 | 13,534 | 32 | 3,554 | 2,193 | 1,450 | 34 |
| GALVANIZED IRON/ALUMINUM | 34,706 | 728 | 7,152 | 12,419 | 12,902 | 16 | 970 | 200 | 300 | 19 |
| TILE/CONCRETE/BRICK/STONE | 355 | 10 | 132 | 61 | 137 | - | 5 | 10 | - | - |
| ASBESTOS | 15 | - | - | 10 | 5 | - | - | - | - | - |
| COGON/NIPA | 7,909 | 16 | 85 | 2,482 | 475 | 16 | 2,519 | 1,973 | 333 | 10 |
| MAKESHIFT/SALVAGED MATERIALS | 942 | 5 | 5 | 35 | 15 | - | 55 | 10 | 817 | - |
| OTHER (ANAHAW, ETC.) | 20 | - | - | 10 | - | - | 5 | - | - | 5 |
| 1961-1970 | 55,686 | 856 | 7,947 | 20,177 | 21,214 | 15 | 2,801 | 1,709 | 926 | 41 |
| GALVANIZED IRON/ALUMINUM | 47,430 | 841 | 7,777 | 17,041 | 20,438 | 10 | 937 | 145 | 226 | 15 |
| TILE/CONCRETE/BRICK/STONE | 530 | 5 | 126 | 103 | 281 | - | 5 | 10 | - | - |
| ASBESTOS | 40 | - | 5 | 15 | 10 | - | - | 5 | - | 5 |
| COGON/NIPA | 7,076 | 5 | 39 | 3,003 | 454 | 5 | 1,829 | 1,534 | 181 | 21 |
| MAKESHIFT/SALVAGED MATERIALS | 594 | 5 | - | 10 | 20 | - | 25 | 15 | 519 | - |
| OTHER (ANAHAW, ETC.) | 16 | - | - | 5 | 6 | - | 5 | - | - | - |
| 1951-1960 | 25,792 | 382 | 1,774 | 13,234 | 9,738 | 20 | 1,297 | 865 | 367 | 15 |
| GALVANIZED IRON/ALUMINUM | 21,574 | 381 | 1,704 | 12,283 | 9,176 | 15 | 569 | 115 | 115 | 10 |
| TILE/CONCRETE/BRICK/STONE | 292 | - | 20 | 106 | 166 | - | - | - | - | - |
| ASBESTOS | 55 | 5 | 35 | 10 | - | - | - | 5 | - | - |
| COGON/NIPA | 3,752 | - | 15 | 1,824 | 371 | 5 | 712 | 745 | 75 | 5 |
| MAKESHIFT/SALVAGED MATERIALS | 218 | - | - | 11 | 25 | - | 5 | - | 177 | - |
| OTHER (ANAHAW, ETC.) | 11 | - | - | - | - | - | 11 | - | - | - |
| 1942-1950 | 10,051 | 162 | 522 | 4,980 | 3,318 | - | 597 | 326 | 146 | - |
| GALVANIZED IRON/ALUMINUM | 8,037 | 162 | 491 | 3,930 | 3,064 | - | 290 | 55 | 45 | - |
| TILE/CONCRETE/BRICK/STONE | 91 | - | 16 | 30 | 40 | - | 5 | - | - | - |
| ASBESTOS | 5 | - | - | - | - | - | 5 | - | - | - |
| COGON/NIPA | 1,807 | - | 15 | 1,005 | 209 | - | 287 | 271 | 20 | - |
| MAKESHIFT/SALVAGED MATERIALS | 91 | - | - | 5 | - | - | 5 | - | 81 | - |
| OTHER (ANAHAW, ETC.) | 20 | - | - | 10 | 5 | - | 5 | - | - | - |
| 1941 OR EARLIER | 7,194 | 145 | 296 | 3,749 | 2,107 | 5 | 499 | 310 | 65 | - |
| GALVANIZED IRON/ALUMINUM | 5,296 | 130 | 261 | 2,792 | 1,882 | - | 191 | 20 | 20 | - |
| TILE/CONCRETE/BRICK/STONE | 50 | - | 20 | 10 | 15 | - | - | 5 | - | - |
| ASBESTOS | - | - | - | - | - | - | - | - | - | - |
| COGON/NIPA | 1,805 | 15 | 15 | 962 | 200 | - | 308 | 285 | 20 | - |
| MAKESHIFT/SALVAGED MATERIALS | 35 | - | - | 5 | 5 | 5 | - | - | 25 | - |
| OTHER (ANAHAW, ETC.) | 10 | - | - | 5 | 5 | - | - | - | - | - |
| PAMPANGA - URBAN | 103,332 | 1,950 | 18,089 | 37,213 | 35,853 | 58 | 4,858 | 1,752 | 3,474 | 85 |
| 1976-1980 | 23,534 | 481 | 5,066 | 8,403 | 5,492 | 26 | 1,964 | 657 | 1,430 | 35 |
| GALVANIZED IRON/ALUMINUM | 18,679 | 454 | 4,893 | 7,078 | 5,164 | 21 | 660 | 88 | 301 | 20 |
| TILE/CONCRETE/BRICK/STONE | 318 | - | 91 | 56 | 151 | - | 10 | 5 | 5 | - |
| ASBESTOS | 31 | - | - | 10 | 11 | - | 5 | 5 | - | - |
| COGON/NIPA | 3,634 | 27 | 62 | 1,214 | 156 | 5 | 1,183 | 559 | 413 | 15 |
| MAKESHIFT/SALVAGED MATERIALS | 846 | - | - | 45 | 10 | - | 85 | - | 706 | - |
| OTHER (ANAHAW, ETC.) | 26 | - | - | - | - | - | 21 | - | 5 | - |
| 1971-1975 | 24,074 | 465 | 5,090 | 7,668 | 8,107 | 22 | 1,158 | 456 | 1,089 | 19 |
| GALVANIZED IRON/ALUMINUM | 20,821 | 449 | 4,928 | 6,852 | 7,822 | 16 | 428 | 66 | 251 | 9 |
| TILE/CONCRETE/BRICK/STONE | 245 | - | 122 | 31 | 107 | - | - | 5 | - | - |
| ASBESTOS | 15 | - | - | 10 | 5 | - | - | - | - | - |
| COGON/NIPA | 2,264 | 11 | 35 | 750 | 163 | 6 | 680 | 385 | 229 | 5 |
| MAKESHIFT/SALVAGED MATERIALS | 704 | 5 | 5 | 25 | 10 | - | 50 | - | 609 | - |
| OTHER (ANAHAW, ETC.) | 5 | - | - | - | - | - | - | - | - | 5 |
| 1961-1970 | 31,753 | 496 | 6,080 | 10,279 | 13,211 | - | 776 | 298 | 587 | 26 |
| GALVANIZED IRON/ALUMINUM | 29,118 | 486 | 5,974 | 9,295 | 12,807 | - | 341 | 35 | 175 | 5 |
| TILE/CONCRETE/BRICK/STONE | 420 | 5 | 91 | 68 | 251 | - | 5 | - | - | - |
| ASBESTOS | 15 | - | 5 | 5 | - | - | - | - | - | 5 |
| COGON/NIPA | 1,817 | - | 10 | 901 | 132 | - | 410 | 258 | 90 | 16 |
| MAKESHIFT/SALVAGED MATERIALS | 377 | 5 | - | 10 | 15 | - | 20 | 5 | 322 | - |
| OTHER (ANAHAW, ETC.) | 6 | - | - | - | 6 | - | - | - | - | - |

PAMPANGA

TABLE 2. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY YEAR BUILT, CONSTRUCTION MATERIALS OF ROOF AND OUTER WALLS, URBAN-RURAL : 1980 - CONTINUED

| CONSTRUCTION MATERIALS OF ROOF, YEAR BUILT AND AREA CLASSIFICATION | (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE) | | | | | | | | | |
|--|--|--------------------------|---------------------------|--------------|--|----------|---------------|------------|------------------------------|-----------------------|
| | CONSTRUCTION MATERIALS OF OUTER WALLS | | | | | | | | | |
| | TOTAL NUMBER OF HOUSEHOLDS | GALVANIZED IRON/ALUMINUM | TILE/CONCRETE/BRICK/STONE | WOOD/PLYWOOD | MIXED/TILE/CONCRETE/BRICK/STONE AND WOOD/PLYWOOD | ASBESTOS | BAMBOO/SAWALI | COGON/NIPA | MAKESHIFT/SALVAGED MATERIALS | OTHERS (ANAHAW, ETC.) |
| PAMPANGA - URBAN | | | | | | | | | | |
| 1951-1960 | 14,195 | 282 | 1,264 | 5,977 | 5,787 | 10 | 476 | 167 | 227 | 5 |
| GALVANIZED IRON/ALUMINUM | 12,605 | 277 | 1,209 | 5,270 | 5,479 | 5 | 245 | 25 | 90 | 5 |
| TILE/CONCRETE/BRICK/STONE | 227 | - | 10 | 68 | 151 | - | - | - | - | - |
| ASBESTOS | 45 | 5 | 35 | 5 | - | - | - | - | - | - |
| COGON/NIPA | 1,191 | - | 10 | 636 | 147 | 5 | 221 | 142 | 30 | - |
| MAKESHIFT/SALVAGED MATERIALS | 172 | - | - | - | 10 | - | 5 | - | 107 | - |
| OTHER (ANAHAW, ETC.) | 5 | - | - | - | - | - | 5 | - | - | - |
| 1942-1950 | 5,368 | 121 | 394 | 4,945 | 2,084 | - | 298 | 120 | 106 | - |
| GALVANIZED IRON/ALUMINUM | 5,215 | 121 | 384 | 4,486 | 1,977 | - | 192 | 25 | 30 | - |
| TILE/CONCRETE/BRICK/STONE | 60 | - | 5 | 15 | 35 | - | 5 | - | - | - |
| ASBESTOS | 5 | - | - | - | - | - | 5 | - | - | - |
| COGON/NIPA | 712 | - | 5 | 439 | 72 | - | 86 | 95 | 15 | - |
| MAKESHIFT/SALVAGED MATERIALS | 66 | - | - | - | - | - | 5 | - | 61 | - |
| OTHER (ANAHAW, ETC.) | 10 | - | - | 5 | - | - | 5 | - | - | - |
| 1941 OR EARLIER | 3,738 | 105 | 215 | 1,941 | 1,172 | - | 186 | 54 | 35 | - |
| GALVANIZED IRON/ALUMINUM | 3,003 | 100 | 190 | 1,554 | 1,068 | - | 71 | 5 | 15 | - |
| TILE/CONCRETE/BRICK/STONE | 40 | - | 20 | 5 | 15 | - | - | - | - | - |
| ASBESTOS | - | - | - | - | - | - | - | - | - | - |
| COGON/NIPA | 640 | 5 | 5 | 382 | 79 | - | 115 | 49 | 5 | - |
| MAKESHIFT/SALVAGED MATERIALS | 20 | - | - | - | 5 | - | - | - | 15 | - |
| OTHER (ANAHAW, ETC.) | 5 | - | - | - | 5 | - | - | - | - | - |
| PAMPANGA - RURAL | | | | | | | | | | |
| 1976-1980 | 87,602 | 1,220 | 7,707 | 14,456 | 23,720 | 45 | 10,974 | 7,705 | 1,700 | 75 |
| GALVANIZED IRON/ALUMINUM | 79,818 | 1,175 | 7,627 | 13,888 | 23,110 | 5 | 9,180 | 7,397 | 1,700 | 35 |
| TILE/CONCRETE/BRICK/STONE | 141 | 15 | 20 | 71 | 25 | - | 5 | 5 | - | 10 |
| ASBESTOS | 25 | 5 | - | 5 | - | - | 15 | - | - | - |
| COGON/NIPA | 10,815 | 15 | 164 | 4,358 | 331 | 5 | 4,346 | 3,182 | 389 | 25 |
| MAKESHIFT/SALVAGED MATERIALS | 370 | - | 5 | - | - | - | 35 | 24 | 306 | - |
| OTHER (ANAHAW, ETC.) | 61 | - | - | 5 | 5 | - | 36 | 10 | 5 | - |
| 1971-1975 | 19,873 | 294 | 2,284 | 7,349 | 5,427 | 10 | 2,396 | 1,737 | 361 | 15 |
| GALVANIZED IRON/ALUMINUM | 13,885 | 279 | 2,224 | 5,567 | 5,080 | - | 542 | 134 | 49 | 10 |
| TILE/CONCRETE/BRICK/STONE | 90 | 10 | 10 | 30 | 30 | - | 5 | 5 | - | - |
| ASBESTOS | - | - | - | - | - | - | - | - | - | - |
| COGON/NIPA | 5,645 | 5 | 50 | 1,732 | 312 | 10 | 1,839 | 1,588 | 104 | 5 |
| MAKESHIFT/SALVAGED MATERIALS | 238 | - | - | 10 | 5 | - | 5 | 10 | 208 | - |
| OTHER (ANAHAW, ETC.) | 15 | - | - | 10 | - | - | 5 | - | - | - |
| 1961-1970 | 23,933 | 360 | 1,867 | 5,898 | 9,093 | 15 | 2,025 | 1,411 | 339 | 15 |
| GALVANIZED IRON/ALUMINUM | 18,312 | 355 | 1,803 | 5,746 | 8,631 | 10 | 596 | 110 | 51 | 10 |
| TILE/CONCRETE/BRICK/STONE | 110 | - | 35 | 35 | 30 | - | - | 10 | - | - |
| ASBESTOS | 25 | - | - | 10 | 10 | - | - | 5 | - | - |
| COGON/NIPA | 5,259 | 5 | 29 | 2,102 | 327 | 5 | 1,419 | 1,276 | 91 | 5 |
| MAKESHIFT/SALVAGED MATERIALS | 217 | - | - | - | 5 | - | 5 | 10 | 197 | - |
| OTHER (ANAHAW, ETC.) | 10 | - | - | 5 | - | - | 5 | - | - | - |
| 1951-1960 | 11,507 | 110 | 510 | 5,257 | 3,951 | 10 | 821 | 698 | 140 | 10 |
| GALVANIZED IRON/ALUMINUM | 8,769 | 110 | 495 | 4,013 | 3,697 | 10 | 324 | 90 | 25 | 5 |
| TILE/CONCRETE/BRICK/STONE | 65 | - | 10 | 40 | 15 | - | - | - | - | - |
| ASBESTOS | 10 | - | - | 5 | - | - | - | 5 | - | - |
| COGON/NIPA | 2,561 | - | 5 | 1,188 | 224 | - | 491 | 603 | 45 | 5 |
| MAKESHIFT/SALVAGED MATERIALS | 96 | - | - | 11 | 15 | - | - | - | 70 | - |
| OTHER (ANAHAW, ETC.) | 6 | - | - | - | - | - | 6 | - | - | - |
| 1942-1950 | 3,983 | 41 | 128 | 2,035 | 1,234 | - | 299 | 206 | 40 | - |
| GALVANIZED IRON/ALUMINUM | 2,822 | 41 | 107 | 1,444 | 1,087 | - | 98 | 30 | 15 | - |
| TILE/CONCRETE/BRICK/STONE | 31 | - | 11 | 15 | 5 | - | - | - | - | - |
| ASBESTOS | - | - | - | - | - | - | - | - | - | - |
| COGON/NIPA | 1,095 | - | 10 | 566 | 137 | - | 201 | 176 | 5 | - |
| MAKESHIFT/SALVAGED MATERIALS | 25 | - | - | 5 | - | - | - | - | 20 | - |
| OTHER (ANAHAW, ETC.) | 10 | - | - | 5 | 5 | - | - | - | - | - |
| 1941 OR EARLIER | 3,488 | 40 | 81 | 1,828 | 935 | 5 | 313 | 256 | 30 | - |
| GALVANIZED IRON/ALUMINUM | 2,293 | 30 | 71 | 1,238 | 814 | - | 120 | 15 | 5 | - |
| TILE/CONCRETE/BRICK/STONE | 10 | - | - | 5 | - | - | - | 5 | - | - |
| ASBESTOS | - | - | - | - | - | - | - | - | - | - |
| COGON/NIPA | 1,165 | 10 | 10 | 580 | 121 | - | 193 | 236 | 15 | - |
| MAKESHIFT/SALVAGED MATERIALS | 15 | - | - | - | - | 5 | - | - | 10 | - |
| OTHER (ANAHAW, ETC.) | 5 | - | - | 5 | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY,
URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | FLOOR AREA | | | | | | | | |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| PAMPANGA - | 190,934 | 74,680 | 58,426 | 23,452 | 15,609 | 9,300 | 4,456 | 2,340 | 1,210 | 1,461 |
| SINGLE HOUSE | 177,508 | 68,234 | 55,161 | 22,027 | 14,774 | 8,732 | 4,100 | 2,101 | 1,093 | 1,316 |
| DUPLEX | 2,896 | 773 | 828 | 433 | 231 | 194 | 115 | 176 | 83 | 63 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5,382 | 1,918 | 1,775 | 733 | 474 | 241 | 173 | 47 | 11 | 10 |
| IMPROVISED (BARONG-BARONG) | 3,751 | 3,304 | 305 | 76 | 30 | 20 | 16 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 1,186 | 340 | 327 | 174 | 90 | 128 | 42 | 16 | 23 | 46 |
| OTHER HOUSING UNIT: NATURAL | | | | | | | | | | |
| SHELTER, BOAT, ETC. | 120 | 95 | 20 | - | 5 | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 36 | 11 | 10 | 5 | - | 5 | - | - | - | 5 |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 55 | 5 | - | 4 | 5 | 10 | 10 | - | - | 21 |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| PAMPANGA - URBAN | 103,332 | 36,919 | 29,834 | 13,440 | 9,566 | 5,289 | 3,283 | 1,754 | 1,005 | 1,242 |
| SINGLE HOUSE | 92,294 | 32,242 | 26,915 | 12,213 | 8,771 | 5,701 | 2,937 | 1,530 | 888 | 1,097 |
| DUPLEX | 2,403 | 632 | 663 | 306 | 201 | 194 | 110 | 161 | 83 | 63 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5,124 | 1,735 | 1,715 | 718 | 474 | 241 | 173 | 47 | 11 | 10 |
| IMPROVISED (BARONG-BARONG) | 2,173 | 1,909 | 188 | 25 | 20 | 20 | 11 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 1,152 | 310 | 323 | 174 | 90 | 128 | 42 | 16 | 23 | 46 |
| OTHER HOUSING UNIT: NATURAL | | | | | | | | | | |
| SHELTER, BOAT, ETC. | 100 | 75 | 20 | - | 5 | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 31 | 11 | 10 | - | - | 5 | - | - | - | 5 |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 55 | 5 | - | 4 | 5 | 10 | 10 | - | - | 21 |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| PAMPANGA - RURAL | 87,602 | 37,761 | 28,592 | 10,012 | 6,043 | 3,011 | 1,173 | 586 | 205 | 219 |
| SINGLE HOUSE | 85,214 | 35,992 | 28,246 | 9,814 | 6,003 | 3,001 | 1,163 | 571 | 205 | 219 |
| DUPLEX | 493 | 141 | 165 | 127 | 30 | 10 | 5 | 15 | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 258 | 183 | 60 | 15 | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 1,578 | 1,395 | 117 | 51 | 10 | - | 5 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 34 | 30 | 4 | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | | | | | | | | | | |
| SHELTER, BOAT, ETC. | 20 | 20 | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 5 | - | - | 5 | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| ANGELES CITY - | 33,645 | 12,487 | 8,681 | 3,915 | 2,774 | 2,554 | 1,504 | 707 | 416 | 607 |
| SINGLE HOUSE | 26,988 | 10,039 | 6,926 | 3,057 | 2,187 | 2,153 | 1,244 | 524 | 325 | 533 |
| DUPLEX | 1,210 | 275 | 291 | 147 | 89 | 78 | 89 | 151 | 68 | 22 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 3,625 | 1,119 | 1,134 | 569 | 424 | 200 | 141 | 27 | 6 | 5 |
| IMPROVISED (BARONG-BARONG) | 889 | 782 | 82 | 10 | 10 | 5 | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 801 | 186 | 233 | 132 | 64 | 108 | 25 | 5 | 17 | 31 |
| OTHER HOUSING UNIT: NATURAL | | | | | | | | | | |
| SHELTER, BOAT, ETC. | 75 | 70 | 5 | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 31 | 11 | 10 | - | - | 5 | - | - | - | 5 |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 26 | 5 | - | - | - | 5 | 5 | - | - | 11 |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | FLOOR AREA | | | | | | | | |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| ANGELES CITY - URBAN | 33,645 | 12,487 | 8,681 | 3,915 | 2,774 | 2,554 | 1,504 | 707 | 416 | 607 |
| SINGLE HOUSE | 26,988 | 10,039 | 6,926 | 3,057 | 2,187 | 2,153 | 1,244 | 524 | 325 | 533 |
| DUPLEX | 1,210 | 275 | 291 | 147 | 89 | 78 | 89 | 151 | 68 | 22 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 3,625 | 1,119 | 1,134 | 569 | 424 | 200 | 141 | 27 | 6 | 5 |
| IMPROVISED (BARONG-BARONG) | 889 | 782 | 82 | 10 | 10 | 5 | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 801 | 186 | 233 | 132 | 64 | 108 | 25 | 5 | 17 | 31 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 75 | 70 | 5 | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 31 | 11 | 10 | - | - | 5 | - | - | - | 5 |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 26 | 5 | - | - | - | 5 | 5 | - | - | 11 |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| APALIT - | 7,680 | 2,090 | 2,418 | 1,298 | 1,002 | 557 | 190 | 80 | 30 | 15 |
| SINGLE HOUSE | 7,524 | 2,014 | 2,388 | 1,268 | 992 | 552 | 185 | 80 | 30 | 15 |
| DUPLEX | 60 | 5 | 10 | 30 | 10 | - | 5 | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 10 | - | 10 | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 81 | 71 | 10 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | - | - | - | - | 5 | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| APALIT - URBAN | 2,510 | 507 | 793 | 567 | 374 | 144 | 65 | 35 | 15 | 10 |
| SINGLE HOUSE | 2,455 | 497 | 788 | 547 | 364 | 139 | 60 | 35 | 15 | 10 |
| DUPLEX | 45 | 5 | 5 | 20 | 10 | - | 5 | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 5 | 5 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | - | - | - | - | 5 | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| APALIT - RURAL | 5,170 | 1,583 | 1,625 | 731 | 628 | 413 | 125 | 45 | 15 | 5 |
| SINGLE HOUSE | 5,069 | 1,517 | 1,600 | 721 | 628 | 413 | 125 | 45 | 15 | 5 |
| DUPLEX | 15 | - | 5 | 10 | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 10 | - | 10 | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 76 | 66 | 10 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE) | | | | | | | | | |
|--|--|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|
| | TOTAL NUMBER OF HOUSEHOLDS | FLOOR AREA | | | | | | | | |
| | | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. AND OVER |
| ARAYAT - | 8,719 | 3,819 | 2,125 | 978 | 871 | 582 | 150 | 99 | 25 | 70 |
| SINGLE HOUSE | 8,387 | 3,587 | 2,080 | 948 | 861 | 577 | 145 | 94 | 25 | 70 |
| DUPLEX | 15 | 5 | 5 | - | - | 5 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 45 | 20 | 15 | - | 5 | - | - | 5 | - | - |
| IMPROVISED (BARONG-BARONG) | 257 | 197 | 25 | 25 | 5 | - | 5 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | 10 | 10 | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 5 | - | - | 5 | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| ARAYAT - URBAN | 1,589 | 561 | 358 | 235 | 210 | 150 | 15 | 30 | 20 | 10 |
| SINGLE HOUSE | 1,514 | 511 | 343 | 235 | 205 | 150 | 15 | 25 | 20 | 10 |
| DUPLEX | - | - | - | - | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 40 | 15 | 15 | - | 5 | - | - | 5 | - | - |
| IMPROVISED (BARONG-BARONG) | 35 | 35 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| ARAYAT - RURAL | 7,130 | 3,258 | 1,767 | 743 | 661 | 432 | 135 | 69 | 5 | 60 |
| SINGLE HOUSE | 6,873 | 3,076 | 1,737 | 713 | 656 | 427 | 130 | 69 | 5 | 60 |
| DUPLEX | 15 | 5 | 5 | - | - | 5 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 222 | 162 | 25 | 25 | 5 | - | 5 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | 10 | 10 | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 5 | - | - | 5 | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| BACOLOR - | 7,895 | 3,216 | 3,087 | 975 | 386 | 160 | 30 | 16 | 5 | 20 |
| SINGLE HOUSE | 7,685 | 3,026 | 3,072 | 975 | 386 | 155 | 30 | 16 | 5 | 20 |
| DUPLEX | 20 | 5 | 10 | - | - | 5 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 9 | 4 | 5 | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 166 | 166 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 15 | 15 | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE) | | | | | | | | | |
|--|--|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | F L O O R A R E A | | | | | | | | | |
| | TOTAL HOUSEHOLDS | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| BAGULOR - URBAN | 1,064 | 336 | 462 | 130 | 75 | 35 | 20 | 6 | - | - |
| SINGLE HOUSE | 1,004 | 276 | 462 | 130 | 75 | 35 | 20 | 6 | - | - |
| DUPLEX | - | - | - | - | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 4 | 4 | - | - | - | - | - | - | - | - |
| IMPROVISED (BARUNG-BARONG) | 46 | 46 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | 10 | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| BAGULOR - RURAL | 6,831 | 2,880 | 2,625 | 845 | 311 | 125 | 10 | 10 | 5 | 20 |
| SINGLE HOUSE | 6,681 | 2,750 | 2,610 | 845 | 311 | 120 | 10 | 10 | 5 | 20 |
| DUPLEX | 20 | 5 | 10 | - | - | 5 | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | - | 5 | - | - | - | - | - | - | - |
| IMPROVISED (BARUNG-BARONG) | 120 | 120 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | 5 | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| CANDABA - | 8,083 | 3,437 | 2,662 | 777 | 595 | 357 | 160 | 65 | 25 | 5 |
| SINGLE HOUSE | 7,810 | 3,214 | 2,637 | 772 | 585 | 352 | 155 | 65 | 25 | 5 |
| DUPLEX | 35 | 5 | 15 | - | 10 | - | 5 | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 10 | - | - | 5 | - | 5 | - | - | - | - |
| IMPROVISED (BARUNG-BARONG) | 223 | 213 | 10 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | 5 | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| CANDABA - URBAN | 1,288 | 395 | 328 | 159 | 186 | 140 | 45 | 30 | 5 | - |
| SINGLE HOUSE | 1,253 | 375 | 328 | 159 | 181 | 135 | 40 | 30 | 5 | - |
| DUPLEX | 10 | - | - | - | 5 | - | 5 | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | - | - | - | - | 5 | - | - | - | - |
| IMPROVISED (BARUNG-BARONG) | 20 | 20 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY.
URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE) | | | | | | | | | |
|--|--|---------------------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | TOTAL HOUSEHOLDS | FLOOR AREA | | | | | | | | |
| | | NUMBER OF LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| CANJARA - RURAL | | | | | | | | | | |
| SINGLE HOUSE | 6,795 | 3,042 | 2,334 | 618 | 409 | 217 | 115 | 35 | 20 | 5 |
| DUPLEX | 6,557 | 2,839 | 2,309 | 613 | 404 | 217 | 115 | 35 | 20 | 5 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 25 | 5 | 15 | - | 5 | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 5 | - | - | 5 | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 203 | 193 | 10 | - | - | - | - | - | - | - |
| OTHER HOUSING UNITS: NATURAL | 5 | 5 | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| FLORIDABLANCA - | | | | | | | | | | |
| SINGLE HOUSE | 6,210 | 2,844 | 2,676 | 1,273 | 598 | 399 | 50 | 25 | 30 | 19 |
| DUPLEX | 6,581 | 2,579 | 2,462 | 1,238 | 580 | 334 | 50 | 25 | 30 | 19 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 311 | 111 | 158 | 35 | 5 | 5 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 108 | 63 | 45 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 81 | 76 | 5 | - | - | - | - | - | - | - |
| OTHER HOUSING UNITS: NATURAL | 29 | 15 | 9 | - | 5 | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| FLORIDABLANCA - URBAN | | | | | | | | | | |
| SINGLE HOUSE | 1,455 | 241 | 390 | 311 | 339 | 149 | 5 | 5 | 10 | 5 |
| DUPLEX | 1,250 | 171 | 270 | 136 | 334 | 144 | 5 | 5 | 10 | 5 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 130 | 40 | 80 | 35 | - | 5 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 40 | 5 | 35 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 15 | 15 | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNITS: NATURAL | 20 | 10 | 5 | - | 5 | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| FLORIDABLANCA - RURAL | | | | | | | | | | |
| SINGLE HOUSE | 5,755 | 2,603 | 2,286 | 962 | 559 | 240 | 51 | 20 | 20 | 14 |
| DUPLEX | 6,431 | 2,408 | 2,192 | 932 | 554 | 240 | 51 | 20 | 20 | 14 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 181 | 71 | 75 | 30 | 5 | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 68 | 58 | 10 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 66 | 61 | 5 | - | - | - | - | - | - | - |
| OTHER HOUSING UNITS: NATURAL | 9 | 5 | 4 | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | F L O O R A R E A | | | | | | | | | |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | TOTAL NUMBER OF HOUSEHOLDS | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| GUAGUA - | 12,444 | 4,120 | 3,675 | 1,436 | 1,308 | 727 | 394 | 337 | 211 | 236 |
| SINGLE HOUSE | 11,632 | 3,713 | 3,511 | 1,371 | 1,253 | 677 | 373 | 322 | 211 | 201 |
| DUPLEX | 297 | 102 | 45 | 45 | 40 | 40 | - | 5 | - | 20 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 205 | 111 | 59 | 5 | - | - | 15 | 10 | - | 5 |
| IMPROVISED (BARONG-BARONG) | 221 | 175 | 30 | 5 | - | 5 | 6 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 74 | 19 | 20 | 10 | 10 | 5 | - | - | - | 10 |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | 15 | - | 10 | - | 5 | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| GUAGUA - URBAN | 12,444 | 4,120 | 3,675 | 1,436 | 1,308 | 727 | 394 | 337 | 211 | 236 |
| SINGLE HOUSE | 11,632 | 3,713 | 3,511 | 1,371 | 1,253 | 677 | 373 | 322 | 211 | 201 |
| DUPLEX | 297 | 102 | 45 | 45 | 40 | 40 | - | 5 | - | 20 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 205 | 111 | 59 | 5 | - | - | 15 | 10 | - | 5 |
| IMPROVISED (BARONG-BARONG) | 221 | 175 | 30 | 5 | - | 5 | 6 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 74 | 19 | 20 | 10 | 10 | 5 | - | - | - | 10 |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | 15 | - | 10 | - | 5 | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| LUBAO - | 12,637 | 5,462 | 4,237 | 1,427 | 847 | 336 | 130 | 123 | 59 | 16 |
| SINGLE HOUSE | 12,312 | 5,326 | 4,154 | 1,364 | 837 | 326 | 118 | 123 | 53 | 11 |
| DUPLEX | 152 | 42 | 43 | 57 | 10 | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 58 | 23 | 30 | - | - | 5 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 86 | 71 | 10 | - | - | 5 | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 24 | - | - | 6 | - | - | 12 | - | 6 | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | - | - | - | - | - | - | - | - | 5 |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| LUBAO - URBAN | 3,086 | 1,144 | 1,092 | 359 | 241 | 108 | 65 | 42 | 24 | 11 |
| SINGLE HOUSE | 2,909 | 1,084 | 1,024 | 343 | 241 | 98 | 53 | 42 | 18 | 6 |
| DUPLEX | 65 | 22 | 33 | 10 | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 58 | 23 | 30 | - | - | 5 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 25 | 15 | 5 | - | - | 5 | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 24 | - | - | 6 | - | - | 12 | - | 6 | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | - | - | - | - | - | - | - | - | 5 |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | FLOOR AREA | | | | | | | | |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| LUBAO - RURAL | 9,551 | 4,318 | 3,145 | 1,068 | 606 | 228 | 65 | 81 | 35 | 5 |
| SINGLE HOUSE | 9,403 | 4,242 | 3,130 | 1,021 | 596 | 228 | 65 | 81 | 35 | 5 |
| DUPLEX | 87 | 20 | 10 | 47 | 10 | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 61 | 56 | 5 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MAHALACAT - | 13,236 | 5,622 | 4,529 | 1,439 | 773 | 448 | 225 | 94 | 30 | 76 |
| SINGLE HOUSE | 12,137 | 4,866 | 4,323 | 1,384 | 753 | 422 | 214 | 84 | 25 | 66 |
| DUPLEX | 227 | 70 | 76 | 30 | 10 | 16 | - | 10 | 5 | 10 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 351 | 205 | 100 | 20 | 10 | 10 | 6 | - | - | - |
| IMPROVISED (BARONG-BARONG) | 481 | 456 | 15 | 5 | - | - | 5 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 35 | 25 | 10 | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | 5 | - | 5 | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MAHALACAT - URBAN | 9,020 | 3,559 | 3,319 | 959 | 557 | 346 | 135 | 54 | 20 | 71 |
| SINGLE HOUSE | 8,192 | 3,009 | 3,138 | 929 | 542 | 320 | 124 | 54 | 15 | 61 |
| DUPLEX | 167 | 50 | 71 | 10 | 5 | 16 | - | - | 5 | 10 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 291 | 165 | 85 | 15 | 10 | 10 | 6 | - | - | - |
| IMPROVISED (BARONG-BARONG) | 330 | 310 | 10 | 5 | - | - | 5 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 35 | 25 | 10 | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | 5 | - | 5 | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MAHALACAT - RURAL | 4,216 | 2,063 | 1,210 | 480 | 216 | 102 | 90 | 40 | 10 | 5 |
| SINGLE HOUSE | 3,945 | 1,857 | 1,185 | 455 | 211 | 102 | 90 | 30 | 10 | 5 |
| DUPLEX | 60 | 20 | 5 | 20 | 5 | - | - | 10 | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 60 | 40 | 15 | 5 | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 151 | 146 | 5 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | FLOOR AREA | | | | | | | | |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| MAGABERE - | 7,221 | 2,755 | 2,341 | 907 | 542 | 317 | 112 | 116 | 50 | 81 |
| SINGLE HOUSE | 7,151 | 2,735 | 2,321 | 902 | 532 | 312 | 112 | 116 | 45 | 76 |
| DUPLEX | 40 | 10 | 10 | 5 | 5 | - | - | - | 5 | 5 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | - | 5 | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 20 | 10 | 5 | - | - | 5 | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | - | - | - | 5 | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MAGABERE - URBAN | 7,221 | 2,755 | 2,341 | 907 | 542 | 317 | 112 | 116 | 50 | 81 |
| SINGLE HOUSE | 7,151 | 2,735 | 2,321 | 902 | 532 | 312 | 112 | 116 | 45 | 76 |
| DUPLEX | 40 | 10 | 10 | 5 | 5 | - | - | - | 5 | 5 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | - | 5 | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 20 | 10 | 5 | - | - | 5 | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | - | - | - | 5 | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MAGALANG - | 5,258 | 2,701 | 1,601 | 444 | 262 | 150 | 64 | 16 | 10 | 10 |
| SINGLE HOUSE | 5,155 | 2,628 | 1,586 | 444 | 262 | 145 | 59 | 16 | 5 | 10 |
| DUPLEX | 10 | 5 | 5 | - | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 44 | 19 | 10 | - | - | 5 | 5 | - | 5 | - |
| IMPROVISED (BARONG-BARONG) | 40 | 40 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 4 | 4 | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | 5 | 5 | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MAGALANG - URBAN | 1,618 | 624 | 407 | 235 | 182 | 100 | 49 | 6 | 10 | 5 |
| SINGLE HOUSE | 1,540 | 571 | 397 | 235 | 182 | 95 | 44 | 6 | 5 | 5 |
| DUPLEX | 5 | 5 | - | - | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 44 | 19 | 10 | - | - | 5 | 5 | - | 5 | - |
| IMPROVISED (BARONG-BARONG) | 25 | 25 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 4 | 4 | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | F L O O R A R E A | | | | | | | | |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| MAGALANG - RURAL | 3,640 | 2,077 | 1,194 | 209 | 80 | 50 | 15 | 10 | - | 5 |
| SINGLE HOUSE | 3,615 | 2,057 | 1,189 | 209 | 80 | 50 | 15 | 10 | - | 5 |
| DUPLEX | 5 | - | 5 | - | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 15 | 15 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | 5 | 5 | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MASANTOL - | 5,535 | 3,299 | 1,479 | 427 | 166 | 86 | 40 | 22 | 11 | 5 |
| SINGLE HOUSE | 5,430 | 3,234 | 1,449 | 422 | 166 | 81 | 40 | 22 | 11 | 5 |
| DUPLEX | 20 | - | 15 | 5 | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 25 | 15 | 10 | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 35 | 35 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 25 | 15 | 5 | - | - | 5 | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MASANTOL - URBAN | 2,003 | 866 | 557 | 277 | 155 | 86 | 40 | 16 | 6 | - |
| SINGLE HOUSE | 1,928 | 826 | 532 | 272 | 155 | 81 | 40 | 16 | 6 | - |
| DUPLEX | 15 | - | 10 | 5 | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 25 | 15 | 10 | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 10 | 10 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 25 | 15 | 5 | - | - | 5 | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MASANTOL - RURAL | 3,532 | 2,433 | 922 | 150 | 11 | - | - | 6 | 5 | 5 |
| SINGLE HOUSE | 3,502 | 2,408 | 917 | 150 | 11 | - | - | 6 | 5 | 5 |
| DUPLEX | 5 | - | 5 | - | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 25 | 25 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | FLOOR AREA | | | | | | | | |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. % OVER |
| MEXICO - | 8,055 | 2,834 | 2,746 | 1,193 | 610 | 297 | 89 | 61 | 10 | 15 |
| SINGLE HOUSE | 7,918 | 2,759 | 2,705 | 1,177 | 605 | 297 | 89 | 61 | 10 | 15 |
| DUPLEX | 30 | 10 | 15 | 5 | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 15 | - | 15 | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 82 | 60 | 6 | 11 | 5 | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | - | 5 | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 5 | 5 | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MEXICO - URBAN | 940 | 401 | 193 | 110 | 126 | 60 | 20 | 20 | 10 | - |
| SINGLE HOUSE | 905 | 376 | 188 | 105 | 126 | 60 | 20 | 20 | 10 | - |
| DUPLEX | 10 | 5 | - | 5 | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 20 | 20 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | - | 5 | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MEXICO - RURAL | 7,115 | 2,433 | 2,553 | 1,083 | 684 | 237 | 69 | 41 | - | 15 |
| SINGLE HOUSE | 7,013 | 2,383 | 2,517 | 1,072 | 679 | 237 | 69 | 41 | - | 15 |
| DUPLEX | 20 | 5 | 15 | - | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 15 | - | 15 | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 62 | 40 | 6 | 11 | 5 | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 5 | 5 | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MINALIN - | 3,998 | 1,021 | 956 | 577 | 574 | 383 | 308 | 74 | 70 | 35 |
| SINGLE HOUSE | 3,968 | 1,006 | 951 | 572 | 574 | 378 | 308 | 74 | 70 | 35 |
| DUPLEX | - | - | - | - | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 5 | - | - | 5 | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 15 | 10 | 5 | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | - | - | - | - | 5 | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | FLOOR AREA | | | | | | | | |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| MINALIN - URBAN | 1,312 | 339 | 259 | 185 | 204 | 160 | 100 | 20 | 30 | 15 |
| SINGLE HOUSE | 1,297 | 334 | 254 | 185 | 204 | 155 | 100 | 20 | 30 | 15 |
| DUPLEX | - | - | - | - | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | - | - | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | - | 5 | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | - | - | - | - | 5 | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MINALIN - RURAL | 2,686 | 682 | 697 | 392 | 370 | 223 | 208 | 54 | 40 | 20 |
| SINGLE HOUSE | 2,671 | 672 | 697 | 387 | 370 | 223 | 208 | 54 | 40 | 20 |
| DUPLEX | - | - | - | - | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 5 | - | - | 5 | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | 10 | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| PORAC - | 7,821 | 3,605 | 2,418 | 946 | 558 | 189 | 60 | 25 | 20 | - |
| SINGLE HOUSE | 7,560 | 3,389 | 2,393 | 926 | 558 | 189 | 60 | 25 | 20 | - |
| DUPLEX | 15 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 65 | 55 | 5 | 5 | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 181 | 156 | 15 | 10 | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| PORAC - URBAN | 631 | 299 | 187 | 60 | 50 | 20 | 5 | - | 10 | - |
| SINGLE HOUSE | 621 | 294 | 182 | 60 | 50 | 20 | 5 | - | 10 | - |
| DUPLEX | 5 | - | - | - | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 5 | 5 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | F L O O R A R E A | | | | | | | | | |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | TOTAL NUMBER OF HOUSEHOLDS | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| PORAC - RURAL | 7,190 | 3,306 | 2,231 | 886 | 508 | 169 | 55 | 25 | 10 | - |
| SINGLE HOUSE | 6,939 | 3,095 | 2,211 | 866 | 508 | 169 | 55 | 25 | 10 | - |
| DUPLEX | 10 | 5 | - | 5 | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 65 | 55 | 5 | 5 | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 176 | 151 | 15 | 10 | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SAN FERNANDO - | 17,383 | 6,882 | 4,591 | 2,382 | 1,508 | 875 | 527 | 299 | 148 | 171 |
| SINGLE HOUSE | 15,829 | 6,128 | 4,173 | 2,208 | 1,420 | 819 | 500 | 278 | 143 | 160 |
| DUPLEX | 323 | 102 | 93 | 29 | 32 | 40 | 11 | 5 | 5 | 6 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 645 | 210 | 259 | 119 | 35 | 11 | 6 | 5 | - | - |
| IMPROVISED (BARONG-BARONG) | 447 | 406 | 26 | 5 | 10 | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 129 | 31 | 40 | 21 | 11 | 5 | 5 | 11 | - | 5 |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | 5 | 5 | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | - | - | - | - | - | 5 | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SAN FERNANDO - URBAN | 17,383 | 6,882 | 4,591 | 2,382 | 1,508 | 875 | 527 | 299 | 148 | 171 |
| SINGLE HOUSE | 15,829 | 6,128 | 4,173 | 2,208 | 1,420 | 819 | 500 | 278 | 143 | 160 |
| DUPLEX | 323 | 102 | 93 | 29 | 32 | 40 | 11 | 5 | 5 | 6 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 645 | 210 | 259 | 119 | 35 | 11 | 6 | 5 | - | - |
| IMPROVISED (BARONG-BARONG) | 447 | 406 | 26 | 5 | 10 | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 129 | 31 | 40 | 21 | 11 | 5 | 5 | 11 | - | 5 |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | 5 | 5 | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | - | - | - | - | - | 5 | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SAN LUIS - | 3,928 | 1,702 | 1,241 | 452 | 316 | 162 | 30 | 10 | 10 | 5 |
| SINGLE HOUSE | 3,853 | 1,632 | 1,241 | 452 | 316 | 162 | 25 | 10 | 10 | 5 |
| DUPLEX | 5 | - | - | - | - | - | 5 | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 70 | 70 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | F L O O R A R E A | | | | | | | | |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| SAN LUIS - URBAN | 452 | 167 | 106 | 99 | 50 | 20 | 10 | - | - | - |
| SINGLE HOUSE | 452 | 167 | 106 | 99 | 50 | 20 | 10 | - | - | - |
| DUPLEX | - | - | - | - | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | - | - | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SAN LUIS - RURAL | 3,476 | 1,535 | 1,135 | 353 | 266 | 142 | 20 | 10 | 10 | 5 |
| SINGLE HOUSE | 3,401 | 1,465 | 1,135 | 353 | 266 | 142 | 15 | 10 | 10 | 5 |
| DUPLEX | 5 | - | - | - | - | - | 5 | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 70 | 70 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SAN SIMON - | 3,680 | 1,574 | 1,144 | 265 | 187 | 195 | 130 | 110 | 25 | 50 |
| SINGLE HOUSE | 3,549 | 1,458 | 1,129 | 265 | 187 | 195 | 130 | 110 | 25 | 50 |
| DUPLEX | 5 | - | - | - | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 25 | 25 | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 101 | 91 | 10 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SAN SIMON - RURAL | 3,680 | 1,574 | 1,144 | 265 | 187 | 195 | 130 | 110 | 25 | 50 |
| SINGLE HOUSE | 3,549 | 1,458 | 1,129 | 265 | 187 | 195 | 130 | 110 | 25 | 50 |
| DUPLEX | 5 | - | - | - | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 25 | 25 | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 101 | 91 | 10 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | FLOOR AREA | | | | | | | | |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| SANTA ANA - | 4,387 | 2,234 | 1,629 | 329 | 136 | 44 | 15 | - | - | - |
| SINGLE HOUSE | 4,317 | 2,179 | 1,619 | 329 | 131 | 44 | 15 | - | - | - |
| DUPLEX | 10 | - | 5 | - | 5 | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 50 | 45 | 5 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | 10 | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SANTA ANA - URBAN | 501 | 180 | 215 | 71 | 30 | - | 5 | - | - | - |
| SINGLE HOUSE | 491 | 175 | 210 | 71 | 30 | - | 5 | - | - | - |
| DUPLEX | 5 | - | 5 | - | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | - | - | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | 5 | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SANTA ANA - RURAL | 3,886 | 2,054 | 1,414 | 258 | 106 | 44 | 10 | - | - | - |
| SINGLE HOUSE | 3,826 | 2,004 | 1,409 | 258 | 101 | 44 | 10 | - | - | - |
| DUPLEX | 5 | - | - | - | 5 | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 50 | 45 | 5 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | 5 | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SANTA RITA - | 3,898 | 780 | 1,462 | 860 | 427 | 229 | 100 | 25 | 10 | 5 |
| SINGLE HOUSE | 3,774 | 701 | 1,437 | 850 | 422 | 224 | 100 | 25 | 10 | 5 |
| DUPLEX | 25 | 5 | 5 | 10 | 5 | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 29 | 14 | 10 | - | - | 5 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 70 | 60 | 10 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | FLOOR AREA | | | | | | | | |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| SANTA RITA - URBAN | 578 | 79 | 180 | 120 | 104 | 45 | 35 | 5 | 5 | 5 |
| SINGLE HOUSE | 539 | 60 | 170 | 120 | 99 | 40 | 35 | 5 | 5 | 5 |
| DUPLEX | 5 | - | - | - | 5 | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 29 | 14 | 10 | - | - | 5 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 5 | 5 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SANTA RITA - RURAL | 3,320 | 701 | 1,282 | 740 | 323 | 184 | 65 | 20 | 5 | - |
| SINGLE HOUSE | 3,235 | 641 | 1,267 | 730 | 323 | 184 | 65 | 20 | 5 | - |
| DUPLEX | 20 | 5 | 5 | 10 | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 65 | 55 | 10 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SANTO TOMAS - | 4,168 | 842 | 1,535 | 864 | 501 | 248 | 132 | 26 | 10 | 10 |
| SINGLE HOUSE | 3,929 | 771 | 1,427 | 824 | 491 | 243 | 132 | 26 | 10 | 5 |
| DUPLEX | 71 | 16 | 15 | 25 | 10 | 5 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 103 | 30 | 63 | 10 | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 50 | 20 | 30 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | 5 | - | 5 | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | - | - | - | - | - | - | - | - | 5 |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SANTO TOMAS - URBAN | 4,168 | 842 | 1,535 | 864 | 501 | 248 | 132 | 26 | 10 | 10 |
| SINGLE HOUSE | 3,929 | 771 | 1,427 | 824 | 491 | 243 | 132 | 26 | 10 | 5 |
| DUPLEX | 71 | 16 | 15 | 25 | 10 | 5 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 103 | 30 | 63 | 10 | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 50 | 20 | 30 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | 5 | - | 5 | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | - | - | - | - | - | - | - | - | 5 |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | FLOOR AREA | | | | | | | | | |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| | TOTAL NUMBER OF HOUSEHOLDS | LESS THAN 30 SQ.M. | 30 - 49 SQ.M. | 50 - 69 SQ.M. | 70 - 99 SQ.M. | 100 - 149 SQ.M. | 150 - 199 SQ.M. | 200 - 249 SQ.M. | 250 - 299 SQ.M. | 300 SQ.M. & OVER |
| SEXMOAN - | 3,053 | 1,354 | 1,193 | 288 | 168 | 15 | 10 | 10 | 5 | 10 |
| SINGLE HOUSE | 2,919 | 1,250 | 1,177 | 279 | 168 | 15 | 10 | 5 | 5 | 10 |
| DUPLEX | 15 | - | 5 | 5 | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 115 | 104 | 11 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 4 | - | - | 4 | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SEXMOAN - URBAN | 424 | 135 | 165 | 59 | 50 | 5 | - | - | 5 | 5 |
| SINGLE HOUSE | 415 | 130 | 165 | 55 | 50 | 5 | - | - | 5 | 5 |
| DUPLEX | - | - | - | - | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 5 | 5 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 4 | - | - | 4 | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| SEXMOAN - RURAL | 2,629 | 1,219 | 1,028 | 229 | 118 | 10 | 10 | 10 | - | 5 |
| SINGLE HOUSE | 2,504 | 1,120 | 1,012 | 224 | 118 | 10 | 10 | 5 | - | 5 |
| DUPLEX | 15 | - | 5 | 5 | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 110 | 99 | 11 | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

PAMPANGA

**TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980**

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TENURE | | | | |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
| | | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| PAMPANGA - | 156,860 | 89,392 | 16,993 | 11,206 | 10,367 | 28,902 |
| SINGLE HOUSE | 151,630 | 86,577 | 16,612 | 11,022 | 10,005 | 27,414 |
| DUPLEX | 1,340 | 1,021 | 60 | 30 | 98 | 131 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 476 | 378 | 36 | - | 30 | 32 |
| IMPROVISED (BARONG-BARONG) | 3,019 | 1,127 | 230 | 154 | 208 | 1,300 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 295 | 199 | 50 | - | 21 | 25 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 50 | 45 | 5 | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 30 | 30 | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 20 | 15 | - | - | 5 | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| PAMPANGA - URBAN | 77,761 | 49,978 | 6,684 | 2,499 | 4,297 | 14,303 |
| SINGLE HOUSE | 74,207 | 47,782 | 6,456 | 2,459 | 4,094 | 13,416 |
| DUPLEX | 1,103 | 870 | 55 | 10 | 77 | 91 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 451 | 363 | 36 | - | 25 | 27 |
| IMPROVISED (BARONG-BARONG) | 1,630 | 689 | 87 | 30 | 75 | 749 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 275 | 189 | 45 | - | 21 | 20 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 50 | 45 | 5 | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 25 | 25 | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 20 | 15 | - | - | 5 | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| PAMPANGA - RURAL | 79,099 | 39,414 | 10,309 | 8,707 | 6,070 | 14,599 |
| SINGLE HOUSE | 77,423 | 38,785 | 10,156 | 8,563 | 5,911 | 13,998 |
| DUPLEX | 237 | 151 | 5 | 20 | 21 | 40 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 25 | 15 | - | - | 5 | 5 |
| IMPROVISED (BARONG-BARONG) | 1,389 | 438 | 143 | 124 | 133 | 551 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 20 | 10 | 5 | - | - | 5 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 5 | 5 | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| ANGELES CITY - | 18,864 | 10,051 | 1,842 | 611 | 902 | 5,458 |
| SINGLE HOUSE | 17,415 | 9,209 | 1,759 | 611 | 835 | 5,001 |
| DUPLEX | 315 | 275 | 14 | - | 11 | 15 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 258 | 194 | 22 | - | 15 | 27 |
| IMPROVISED (BARONG-BARONG) | 676 | 204 | 42 | - | 25 | 405 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 125 | 99 | 5 | - | 11 | 10 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 40 | 40 | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 25 | 25 | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 10 | 5 | - | - | 5 | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| ANGELES CITY - URBAN | 18,864 | 10,051 | 1,842 | 611 | 902 | 5,458 |
| SINGLE HOUSE | 17,415 | 9,209 | 1,759 | 611 | 835 | 5,001 |
| DUPLEX | 315 | 275 | 14 | - | 11 | 15 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 258 | 194 | 22 | - | 15 | 27 |
| IMPROVISED (BARONG-BARONG) | 676 | 204 | 42 | - | 25 | 405 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 125 | 99 | 5 | - | 11 | 10 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 40 | 40 | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 25 | 25 | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 10 | 5 | - | - | 5 | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

PAMPANGA

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | T Y P E O F T E N U R E | | | | |
|--|----------------------------------|-------------------------|------------------------|--|--------------------------|-------------------------------------|
| | | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| APALIT - | 6,998 | 4,867 | 589 | 189 | 214 | 1,139 |
| SINGLE HOUSE | 6,877 | 4,817 | 584 | 179 | 204 | 1,093 |
| DUPLEX | 45 | 40 | - | 5 | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 10 | 5 | - | - | 5 | - |
| IMPROVISED (BARONG-BARONG) | 66 | 5 | 5 | 5 | 5 | 46 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| APALIT - URBAN | 2,278 | 1,412 | 160 | 85 | 128 | 493 |
| SINGLE HOUSE | 2,243 | 1,387 | 160 | 80 | 128 | 488 |
| DUPLEX | 30 | 25 | - | 5 | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 5 | - | - | - | - | 5 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| APALIT - RURAL | 4,720 | 3,455 | 429 | 104 | 86 | 646 |
| SINGLE HOUSE | 4,634 | 3,430 | 424 | 99 | 76 | 605 |
| DUPLEX | 15 | 15 | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 10 | 5 | - | - | 5 | - |
| IMPROVISED (BARONG-BARONG) | 61 | 5 | 5 | 5 | 5 | 41 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| ARAYAT - | 7,865 | 3,336 | 1,448 | 452 | 635 | 1,994 |
| SINGLE HOUSE | 7,593 | 3,295 | 1,428 | 452 | 575 | 1,843 |
| DUPLEX | 10 | - | - | - | 5 | 5 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 15 | 10 | - | - | 5 | - |
| IMPROVISED (BARONG-BARONG) | 242 | 26 | 20 | - | 50 | 146 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 5 | 5 | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| ARAYAT - URBAN | 1,291 | 530 | 178 | 5 | 35 | 543 |
| SINGLE HOUSE | 1,241 | 520 | 173 | 5 | 30 | 513 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 15 | 10 | - | - | 5 | - |
| IMPROVISED (BARONG-BARONG) | 35 | - | 5 | - | - | 30 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

PAMPANGA

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TENURE | | | | |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
| | | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| ARAYAT - RURAL | 6,574 | 2,806 | 1,270 | 447 | 600 | 1,451 |
| SINGLE HOUSE | 6,352 | 2,775 | 1,255 | 447 | 545 | 1,330 |
| DUPLEX | 10 | - | - | - | 5 | 5 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 207 | 26 | 15 | - | 50 | 116 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 5 | 5 | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| BACOLOR - | 7,206 | 3,856 | 1,337 | 886 | 150 | 977 |
| SINGLE HOUSE | 7,057 | 3,776 | 1,323 | 871 | 150 | 937 |
| DUPLEX | 10 | 10 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 4 | - | 4 | - | - | - |
| IMPROVISED (BARONG-BARONG) | 130 | 70 | 5 | 15 | - | 40 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | - | 5 | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| BACOLOR - URBAN | 756 | 602 | 49 | 10 | 25 | 70 |
| SINGLE HOUSE | 737 | 597 | 40 | 10 | 25 | 65 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 4 | - | 4 | - | - | - |
| IMPROVISED (BARONG-BARONG) | 10 | 5 | - | - | - | 5 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | - | 5 | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| BACOLOR - RURAL | 6,450 | 3,254 | 1,288 | 876 | 125 | 907 |
| SINGLE HOUSE | 6,320 | 3,179 | 1,283 | 861 | 125 | 872 |
| DUPLEX | 10 | 10 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 120 | 65 | 5 | 15 | - | 35 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| CANDABA - | 7,477 | 3,808 | 2,141 | 764 | 330 | 434 |
| SINGLE HOUSE | 7,219 | 3,708 | 2,058 | 754 | 325 | 374 |
| DUPLEX | 30 | 20 | 5 | - | - | 5 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 10 | 5 | 5 | - | - | - |
| IMPROVISED (BARONG-BARONG) | 213 | 70 | 73 | 10 | 5 | 55 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | 5 | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

PAMPANGA

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TENURE | | | | |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
| | | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| CANDABA - URBAN | 1,183 | 707 | 421 | 5 | 5 | 45 |
| SINGLE HOUSE | 1,158 | 692 | 411 | 5 | 5 | 45 |
| DUPLEX | 10 | 5 | 5 | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | - | 5 | - | - | - |
| IMPROVISED (BARONG-BARONG) | 10 | 10 | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| CANDABA - RURAL | 6,294 | 3,101 | 1,720 | 759 | 325 | 389 |
| SINGLE HOUSE | 6,061 | 3,016 | 1,647 | 749 | 320 | 329 |
| DUPLEX | 20 | 15 | - | - | - | 5 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 203 | 60 | 73 | 10 | 5 | 55 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | 5 | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| FLORIDABLANCA - | 7,233 | 2,145 | 478 | 674 | 2,036 | 1,900 |
| SINGLE HOUSE | 7,082 | 2,120 | 478 | 664 | 1,971 | 1,849 |
| DUPLEX | 65 | 15 | - | - | 50 | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 76 | 10 | - | 10 | 5 | 51 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | - | - | - | 10 | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| FLORIDABLANCA - URBAN | 1,105 | 376 | 26 | - | 643 | 60 |
| SINGLE HOUSE | 1,025 | 361 | 26 | - | 583 | 55 |
| DUPLEX | 60 | 10 | - | - | 50 | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 10 | 5 | - | - | - | 5 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | - | - | - | 10 | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| FLOKIDABLANCA - RURAL | 6,128 | 1,769 | 452 | 674 | 1,393 | 1,840 |
| SINGLE HOUSE | 6,057 | 1,759 | 452 | 664 | 1,388 | 1,794 |
| DUPLEX | 5 | 5 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 66 | 5 | - | 10 | 5 | 46 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

PAMPANGA

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TENURE | | | | |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
| | | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| GUAGUA - | 11,283 | 8,915 | 870 | 384 | 321 | 793 |
| SINGLE HOUSE | 10,771 | 8,548 | 840 | 369 | 321 | 693 |
| DUPLEX | 267 | 222 | 10 | - | - | 35 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 25 | 20 | 5 | - | - | - |
| IMPROVISED (BARONG-BARONG) | 170 | 85 | 10 | 15 | - | 60 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 45 | 40 | - | - | - | 5 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 5 | - | 5 | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| GUAGUA - URBAN | 11,283 | 8,915 | 870 | 384 | 321 | 793 |
| SINGLE HOUSE | 10,771 | 8,548 | 840 | 369 | 321 | 693 |
| DUPLEX | 267 | 222 | 10 | - | - | 35 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 25 | 20 | 5 | - | - | - |
| IMPROVISED (BARONG-BARONG) | 170 | 85 | 10 | 15 | - | 60 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 45 | 40 | - | - | - | 5 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 5 | - | 5 | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| LUBAO - | 11,126 | 5,891 | 967 | 521 | 641 | 3,106 |
| SINGLE HOUSE | 10,893 | 5,761 | 967 | 521 | 609 | 3,035 |
| DUPLEX | 128 | 65 | - | - | 27 | 36 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 6 | 6 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 75 | 35 | - | - | 5 | 35 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 24 | 24 | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| LUBAO - URBAN | 2,592 | 1,341 | 286 | 110 | 168 | 687 |
| SINGLE HOUSE | 2,481 | 1,277 | 286 | 110 | 147 | 661 |
| DUPLEX | 56 | 34 | - | - | 16 | 6 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 6 | 6 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 25 | - | - | - | 5 | 20 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 24 | 24 | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| LUBAO - RURAL | 8,534 | 4,550 | 681 | 411 | 473 | 2,419 |
| SINGLE HOUSE | 8,412 | 4,484 | 681 | 411 | 462 | 2,374 |
| DUPLEX | 72 | 31 | - | - | 11 | 30 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 50 | 25 | - | - | - | 15 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

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TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TENURE | | | | |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
| | | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| MABALACAT - | 9,996 | 5,898 | 918 | 755 | 321 | 2,104 |
| SINGLE HOUSE | 9,434 | 5,592 | 878 | 725 | 316 | 1,923 |
| DUPLEX | 136 | 96 | 5 | 15 | 5 | 15 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 25 | 25 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 381 | 175 | 25 | 15 | - | 166 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 15 | 5 | 10 | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 5 | 5 | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| MABALACAT - URBAN | 6,638 | 4,624 | 484 | 67 | 180 | 1,283 |
| SINGLE HOUSE | 6,217 | 4,333 | 464 | 67 | 180 | 1,173 |
| DUPLEX | 101 | 86 | - | - | - | 15 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 20 | 20 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 280 | 175 | 10 | - | - | 95 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 15 | 5 | 10 | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 5 | 5 | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| MABALACAT - RURAL | 3,358 | 1,274 | 434 | 688 | 141 | 821 |
| SINGLE HOUSE | 3,217 | 1,259 | 414 | 658 | 136 | 750 |
| DUPLEX | 35 | 10 | 5 | 15 | 5 | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 101 | - | 15 | 15 | - | 71 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| MACABEBE - | 6,551 | 4,511 | 121 | 723 | 131 | 1,065 |
| SINGLE HOUSE | 6,481 | 4,461 | 116 | 718 | 121 | 1,065 |
| DUPLEX | 40 | 35 | 5 | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | - | - | - | 5 | - |
| IMPROVISED (BARONG-BARONG) | 20 | 10 | - | 5 | 5 | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | 5 | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| MACABEBE - URBAN | 6,551 | 4,511 | 121 | 723 | 131 | 1,065 |
| SINGLE HOUSE | 6,481 | 4,461 | 116 | 718 | 121 | 1,065 |
| DUPLEX | 40 | 35 | 5 | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | - | - | - | 5 | - |
| IMPROVISED (BARONG-BARONG) | 20 | 10 | - | 5 | 5 | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | 5 | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

PAMPANGA

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TENURE | | | | |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
| | | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| MAGALANG - | 4,858 | 1,126 | 923 | 869 | 874 | 1,066 |
| SINGLE HOUSE | 4,818 | 1,106 | 913 | 869 | 869 | 1,061 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 35 | 15 | 10 | - | 5 | 5 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| MAGALANG - URBAN | 1,389 | 674 | 122 | 95 | 330 | 168 |
| SINGLE HOUSE | 1,364 | 654 | 122 | 95 | 325 | 168 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 20 | 15 | - | - | 5 | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| MAGALANG - RURAL | 3,469 | 452 | 801 | 774 | 544 | 898 |
| SINGLE HOUSE | 3,454 | 452 | 791 | 774 | 544 | 893 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 15 | - | 10 | - | - | 5 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| MASANTOL - | 5,009 | 2,181 | 1,137 | 552 | 234 | 905 |
| SINGLE HOUSE | 4,949 | 2,166 | 1,117 | 552 | 224 | 890 |
| DUPLEX | 15 | 10 | 5 | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 35 | 5 | 5 | - | 10 | 15 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 10 | - | 10 | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| MASANTOL - URBAN | 1,670 | 915 | 731 | 9 | 5 | 10 |
| SINGLE HOUSE | 1,640 | 905 | 711 | 9 | 5 | 10 |
| DUPLEX | 10 | 5 | 5 | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 10 | 5 | 5 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 10 | - | 10 | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

PAMPANGA

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TENURE | | | | |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
| | | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| MASANTOL - RURAL | 3,339 | 1,240 | 406 | 543 | 229 | 895 |
| SINGLE HOUSE | 3,309 | 1,261 | 406 | 543 | 219 | 880 |
| DUPLEX | 5 | 5 | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 25 | - | - | - | 10 | 15 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| MEXICO - | 6,529 | 2,499 | 705 | 952 | 327 | 2,046 |
| SINGLE HOUSE | 6,448 | 2,449 | 700 | 942 | 322 | 2,041 |
| DUPLEX | 10 | 5 | - | 5 | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 66 | 51 | - | 5 | 5 | 5 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | - | 5 | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| MEXICO - URBAN | 844 | 467 | 67 | 15 | 5 | 290 |
| SINGLE HOUSE | 829 | 457 | 62 | 15 | 5 | 290 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 10 | 10 | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | - | 5 | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| MEXICO - RURAL | 5,685 | 2,032 | 638 | 937 | 322 | 1,756 |
| SINGLE HOUSE | 5,619 | 1,986 | 638 | 927 | 317 | 1,751 |
| DUPLEX | 10 | 5 | - | 5 | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 56 | 41 | - | 5 | 5 | 5 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| MINALIN - | 3,114 | 1,429 | 209 | 415 | 373 | 688 |
| SINGLE HOUSE | 3,099 | 1,429 | 204 | 410 | 373 | 683 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 5 | - | - | 5 | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | - | 5 | - | - | 5 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

PAMPANGA

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TENURE | | | | |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
| | | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| MINALIN - URBAN | 1,168 | 869 | 34 | 30 | 40 | 195 |
| SINGLE HOUSE | 1,168 | 869 | 34 | 30 | 40 | 195 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| MINALIN - RURAL | 1,946 | 560 | 175 | 385 | 333 | 493 |
| SINGLE HOUSE | 1,931 | 560 | 170 | 380 | 333 | 488 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 5 | - | - | 5 | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | - | 5 | - | - | 5 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| PORAC - | 7,371 | 3,358 | 396 | 1,114 | 1,236 | 1,267 |
| SINGLE HOUSE | 7,180 | 3,318 | 386 | 1,085 | 1,199 | 1,192 |
| DUPLEX | 15 | 15 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | - | - | - | - | 5 |
| IMPROVISED (BARONG-BARONG) | 171 | 25 | 10 | 29 | 37 | 70 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| PORAC - URBAN | 596 | 426 | 80 | 25 | 15 | 50 |
| SINGLE HOUSE | 586 | 421 | 75 | 25 | 15 | 50 |
| DUPLEX | 5 | 5 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 5 | - | 5 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| PORAC - RURAL | 6,775 | 2,932 | 316 | 1,089 | 1,221 | 1,217 |
| SINGLE HOUSE | 6,594 | 2,897 | 311 | 1,060 | 1,184 | 1,142 |
| DUPLEX | 10 | 10 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | - | - | - | - | 5 |
| IMPROVISED (BARONG-BARONG) | 166 | 25 | 5 | 29 | 37 | 70 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

PAMPANGA

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TENURE | | | | |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
| | | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| SAN FERNANDO - | 14,426 | 9,655 | 559 | 260 | 1,275 | 2,677 |
| SINGLE HOUSE | 13,824 | 9,267 | 544 | 245 | 1,240 | 2,528 |
| DUPLEX | 163 | 138 | - | 5 | - | 20 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 89 | 89 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 314 | 140 | 5 | 10 | 35 | 124 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 36 | 21 | 10 | - | - | 5 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SAN FERNANDO - URBAN | 14,426 | 9,655 | 559 | 260 | 1,275 | 2,677 |
| SINGLE HOUSE | 13,824 | 9,267 | 544 | 245 | 1,240 | 2,528 |
| DUPLEX | 163 | 138 | - | 5 | - | 20 |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 89 | 89 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 314 | 140 | 5 | 10 | 35 | 124 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 36 | 21 | 10 | - | - | 5 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SAN LUIS - | 3,575 | 2,090 | 823 | 339 | 144 | 179 |
| SINGLE HOUSE | 3,510 | 2,025 | 823 | 339 | 144 | 179 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 65 | 65 | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SAN LUIS - URBAN | 422 | 333 | 40 | 15 | 29 | 5 |
| SINGLE HOUSE | 422 | 333 | 40 | 15 | 29 | 5 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SAN LUIS - RURAL | 3,153 | 1,757 | 783 | 324 | 115 | 174 |
| SINGLE HOUSE | 3,088 | 1,692 | 783 | 324 | 115 | 174 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESSORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 65 | 65 | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

PAMPANGA

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TENURE | | | | |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
| | | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| SAN SIMON - | 3,497 | 2,167 | 532 | 479 | 45 | 274 |
| SINGLE HOUSE | 3,396 | 2,121 | 522 | 454 | 45 | 254 |
| DUPLEX | 5 | 5 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVED (BARONG-BARONG) | 96 | 41 | 10 | 25 | - | 20 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SAN SIMON - RURAL | 3,497 | 2,167 | 532 | 479 | 45 | 274 |
| SINGLE HOUSE | 3,396 | 2,121 | 522 | 454 | 45 | 254 |
| DUPLEX | 5 | 5 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVED (BARONG-BARONG) | 96 | 41 | 10 | 25 | - | 20 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SANTA ANA - | 4,183 | 3,717 | 237 | 136 | 15 | 78 |
| SINGLE HOUSE | 4,118 | 3,667 | 237 | 136 | 15 | 63 |
| DUPLEX | 10 | 10 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVED (BARONG-BARONG) | 50 | 35 | - | - | - | 15 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | 5 | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SANTA ANA - URBAN | 456 | 456 | - | - | - | - |
| SINGLE HOUSE | 451 | 451 | - | - | - | - |
| DUPLEX | 5 | 5 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVED (BARONG-BARONG) | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SANTA ANA - RURAL | 3,727 | 3,261 | 237 | 136 | 15 | 78 |
| SINGLE HOUSE | 3,667 | 3,216 | 237 | 136 | 15 | 63 |
| DUPLEX | 5 | 5 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVED (BARONG-BARONG) | 50 | 35 | - | - | - | 15 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | 5 | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

PAMPANGA

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TENURE | | | | |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
| | | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| SANTA RITA - | 3,660 | 3,242 | 142 | 71 | 10 | 195 |
| SINGLE HOUSE | 3,595 | 3,192 | 137 | 66 | 10 | 190 |
| DUPLEX | 20 | 20 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 40 | 25 | 5 | 5 | - | 5 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SANTA RITA - URBAN | 504 | 494 | - | - | - | 10 |
| SINGLE HOUSE | 494 | 484 | - | - | - | 10 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 5 | 5 | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SANTA RITA - RURAL | 3,156 | 2,748 | 142 | 71 | 10 | 185 |
| SINGLE HOUSE | 3,101 | 2,708 | 137 | 66 | 10 | 180 |
| DUPLEX | 20 | 20 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 35 | 20 | 5 | 5 | - | 5 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SANTO TOMAS - | 3,445 | 2,370 | 604 | 50 | 55 | 366 |
| SINGLE HOUSE | 3,365 | 2,306 | 588 | 50 | 55 | 366 |
| DUPLEX | 41 | 25 | 16 | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 14 | 14 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 20 | 20 | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | 5 | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SANTO TOMAS - URBAN | 3,445 | 2,370 | 604 | 50 | 55 | 366 |
| SINGLE HOUSE | 3,365 | 2,306 | 588 | 50 | 55 | 366 |
| DUPLEX | 41 | 25 | 16 | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 14 | 14 | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 20 | 20 | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 5 | 5 | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

PAMPANGA

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TENURE | | | | |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
| | | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| SEXMOAN - | 2,594 | 2,280 | 15 | 10 | 98 | 191 |
| SINGLE HOUSE | 2,506 | 2,250 | 10 | 10 | 82 | 154 |
| DUPLEX | 15 | 15 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 73 | 15 | 5 | - | 16 | 37 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SEXMOAN - URBAN | 300 | 250 | 10 | - | 5 | 35 |
| SINGLE HOUSE | 295 | 250 | 5 | - | 5 | 35 |
| DUPLEX | - | - | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 5 | - | 5 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| SEXMOAN - RURAL | 2,294 | 2,030 | 5 | 10 | 93 | 156 |
| SINGLE HOUSE | 2,211 | 2,000 | 5 | 10 | 77 | 119 |
| DUPLEX | 15 | 15 | - | - | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | 68 | 15 | - | - | 16 | 37 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

PAMPANGA

TABLE 5. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND
OF LIGHTING AND MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | KIND OF LIGHTING FACILITIES | | | | |
|---|----------------------------------|-----------------------------|----------|------------------------------------|-----|--------|
| | | ELECTRICITY | KEROSENE | LIQUEFIED PET- ROLEUM GAS (LPG) | OIL | OTHERS |
| PAMPANGA - | 190,934 | 146,418 | 42,431 | 1,373 | 230 | 482 |
| PAMPANGA - URBAN | 103,332 | 89,362 | 13,049 | 608 | 126 | 187 |
| PAMPANGA - RURAL | 87,602 | 57,056 | 29,382 | 765 | 104 | 295 |
| ANGELES CITY - | 33,645 | 31,130 | 2,289 | 166 | 25 | 35 |
| ANGELES CITY - URBAN | 33,645 | 31,130 | 2,289 | 166 | 25 | 35 |
| APALIT - | 7,680 | 6,462 | 1,133 | 40 | 25 | 20 |
| APALIT - URBAN | 2,510 | 2,305 | 200 | - | - | 5 |
| APALIT - RURAL | 5,170 | 4,157 | 933 | 40 | 25 | 15 |
| ARAYAT - | 8,719 | 6,756 | 1,883 | 25 | 5 | 50 |
| ARAYAT - URBAN | 1,589 | 1,379 | 205 | 5 | - | - |
| ARAYAT - RURAL | 7,130 | 5,377 | 1,678 | 20 | 5 | 50 |
| BACOLOR - | 7,895 | 5,934 | 1,824 | 102 | 10 | 25 |
| BACOLOR - URBAN | 1,064 | 892 | 127 | 30 | - | 15 |
| BACOLOR - RURAL | 6,831 | 5,042 | 1,697 | 72 | 10 | 10 |
| CANDABA - | 8,083 | 5,612 | 2,406 | 45 | 10 | 10 |
| CANDABA - URBAN | 1,288 | 1,153 | 135 | - | - | - |
| CANDABA - RURAL | 6,795 | 4,459 | 2,271 | 45 | 10 | 10 |
| FLORIDABLANCA - | 8,210 | 5,082 | 3,052 | 46 | 15 | 15 |
| FLORIDABLANCA - URBAN | 1,455 | 1,364 | 66 | 10 | 10 | 5 |
| FLORIDABLANCA - RURAL | 6,755 | 3,718 | 2,986 | 36 | 5 | 10 |
| GUAGUA - | 12,444 | 10,296 | 2,008 | 50 | 50 | 40 |
| GUAGUA - URBAN | 12,444 | 10,296 | 2,008 | 50 | 50 | 40 |
| LUBAO - | 12,637 | 5,913 | 6,416 | 196 | 15 | 97 |
| LUBAO - URBAN | 3,086 | 2,117 | 935 | 16 | 6 | 12 |
| LUBAO - RURAL | 9,551 | 3,796 | 5,481 | 180 | 9 | 85 |
| MABALACAT - | 13,236 | 11,037 | 2,104 | 60 | 5 | 30 |
| MABALACAT - URBAN | 9,020 | 8,192 | 768 | 40 | 5 | 15 |
| MABALACAT - RURAL | 4,216 | 2,845 | 1,336 | 20 | - | 15 |
| MACABEBE - | 7,221 | 5,026 | 2,094 | 96 | - | 5 |
| MACABEBE - URBAN | 7,221 | 5,026 | 2,094 | 96 | - | 5 |
| MAGALANG - | 5,258 | 2,585 | 2,627 | 26 | - | 20 |
| MAGALANG - URBAN | 1,618 | 1,286 | 311 | 11 | - | 10 |
| MAGALANG - RURAL | 3,640 | 1,299 | 2,316 | 15 | - | 10 |
| MASANTOL - | 5,535 | 3,792 | 1,522 | 221 | - | - |
| MASANTOL - URBAN | 2,003 | 1,802 | 186 | 15 | - | - |
| MASANTOL - RURAL | 3,532 | 1,990 | 1,336 | 206 | - | - |
| MEXICO - | 8,055 | 6,477 | 1,512 | 41 | 25 | - |
| MEXICO - URBAN | 940 | 781 | 134 | 5 | 20 | - |
| MEXICO - RURAL | 7,115 | 5,696 | 1,378 | 36 | 5 | - |
| MINALIN - | 3,998 | 2,888 | 1,020 | 25 | - | 65 |

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TABLE 5. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND
OF LIGHTING AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | KIND OF LIGHTING FACILITIES | | | | |
|---|----------------------------------|-----------------------------|----------|------------------------------------|-----|--------|
| | | ELECTRICITY | KEROSENE | LIQUEFIED PET- ROLEUM GAS (LPG) | OIL | OTHERS |
| MINALIN - URBAN | 1,312 | 1,158 | 104 | 25 | - | 25 |
| MINALIN - RURAL | 2,686 | 1,730 | 916 | - | - | 40 |
| PORAC - | 7,821 | 4,212 | 3,539 | 45 | - | 25 |
| PORAC - URBAN | 631 | 541 | 90 | - | - | - |
| PORAC - RURAL | 7,190 | 3,671 | 3,449 | 45 | - | 25 |
| SAN FERNANDO - | 17,383 | 14,449 | 2,810 | 109 | 5 | 10 |
| SAN FERNANDO - URBAN | 17,383 | 14,449 | 2,810 | 109 | 5 | 10 |
| SAN LUIS - | 3,928 | 3,213 | 710 | 5 | - | - |
| SAN LUIS - URBAN | 452 | 392 | 60 | - | - | - |
| SAN LUIS - RURAL | 3,476 | 2,821 | 650 | 5 | - | - |
| SAN SIMON - | 3,680 | 2,924 | 736 | - | 5 | 15 |
| SAN SIMON - RURAL | 3,680 | 2,924 | 736 | - | 5 | 15 |
| SANTA ANA - | 4,387 | 4,036 | 326 | 5 | 10 | 10 |
| SANTA ANA - URBAN | 501 | 476 | 20 | - | - | 5 |
| SANTA ANA - RURAL | 3,886 | 3,560 | 306 | 5 | 10 | 5 |
| SANTA RITA - | 3,898 | 2,988 | 875 | 15 | 20 | - |
| SANTA RITA - URBAN | 578 | 518 | 55 | 5 | - | - |
| SANTA RITA - RURAL | 3,320 | 2,470 | 820 | 10 | 20 | - |
| SANTO TOMAS - | 4,168 | 3,746 | 387 | 25 | 5 | 5 |
| SANTO TOMAS - URBAN | 4,168 | 3,746 | 387 | 25 | 5 | 5 |
| SEXMOAN - | 3,053 | 1,860 | 1,158 | 30 | - | 5 |
| SEXMOAN - URBAN | 424 | 359 | 65 | - | - | - |
| SEXMOAN - RURAL | 2,629 | 1,501 | 1,093 | 30 | - | 5 |

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TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|---------------------|-----------------------|---------------------------|
| | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| PAMPANGA - | 190,934 | 190,934 | 190,934 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 28,363 | 27,841 | 27,049 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 7,866 | 7,644 | 7,652 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 2,592 | 2,574 | 2,518 |
| TUBED/PIPED DEEP WELL, OWN USE | 38,079 | 38,200 | 37,681 |
| TUBED/PIPED DEEP WELL, PUBLIC | 25,653 | 25,351 | 25,156 |
| TUBED/PIPED DEEP WELL, OTHER | 17,159 | 16,717 | 16,707 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 37,841 | 38,589 | 38,501 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 13,816 | 13,917 | 13,998 |
| TUBED/PIPED SHALLOW WELL, OTHER | 16,610 | 16,876 | 16,637 |
| DUG WELL, IMPROVED | 579 | 664 | 1,064 |
| DUG WELL, OTHER | 721 | 836 | 1,239 |
| SPRING, IMPROVED | 269 | 274 | 110 |
| SPRING, OTHER | 1,300 | 1,310 | 942 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 86 | 141 | 1,080 |
| PAMPANGA - URBAN | 103,332 | 103,332 | 103,332 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 23,390 | 23,102 | 22,940 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5,482 | 5,295 | 5,313 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 1,936 | 1,907 | 1,872 |
| TUBED/PIPED DEEP WELL, OWN USE | 22,573 | 22,536 | 22,362 |
| TUBED/PIPED DEEP WELL, PUBLIC | 13,209 | 13,172 | 12,997 |
| TUBED/PIPED DEEP WELL, OTHER | 8,190 | 8,063 | 8,027 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 13,790 | 14,123 | 14,095 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 7,532 | 7,598 | 7,704 |
| TUBED/PIPED SHALLOW WELL, OTHER | 6,594 | 6,795 | 6,797 |
| DUG WELL, IMPROVED | 316 | 361 | 667 |
| DUG WELL, OTHER | 225 | 285 | 300 |
| SPRING, IMPROVED | 10 | 10 | 10 |
| SPRING, OTHER | 45 | 45 | 50 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 40 | 40 | 198 |
| PAMPANGA - RURAL | 87,602 | 87,602 | 87,602 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 4,973 | 4,739 | 4,109 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 2,384 | 2,349 | 2,339 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 656 | 667 | 646 |
| TUBED/PIPED DEEP WELL, OWN USE | 15,664 | 15,506 | 15,319 |
| TUBED/PIPED DEEP WELL, PUBLIC | 12,444 | 12,179 | 12,159 |
| TUBED/PIPED DEEP WELL, OTHER | 8,969 | 8,654 | 8,680 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 24,051 | 24,466 | 24,406 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 6,284 | 6,319 | 6,294 |
| TUBED/PIPED SHALLOW WELL, OTHER | 10,016 | 10,081 | 9,840 |
| DUG WELL, IMPROVED | 263 | 303 | 397 |
| DUG WELL, OTHER | 496 | 551 | 939 |
| SPRING, IMPROVED | 259 | 264 | 100 |
| SPRING, OTHER | 1,255 | 1,265 | 892 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 46 | 101 | 1,482 |
| ANGELES CITY - | 33,645 | 33,645 | 33,645 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 11,797 | 11,574 | 11,484 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 1,796 | 1,740 | 1,785 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 851 | 827 | 807 |
| TUBED/PIPED DEEP WELL, OWN USE | 6,924 | 6,881 | 6,776 |
| TUBED/PIPED DEEP WELL, PUBLIC | 2,228 | 2,354 | 2,292 |
| TUBED/PIPED DEEP WELL, OTHER | 2,856 | 2,893 | 2,965 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,768 | 2,813 | 2,888 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 1,704 | 1,729 | 1,767 |
| TUBED/PIPED SHALLOW WELL, OTHER | 2,487 | 2,560 | 2,560 |
| DUG WELL, IMPROVED | 75 | 100 | 120 |
| DUG WELL, OTHER | 104 | 119 | 119 |
| SPRING, IMPROVED | 5 | 5 | 5 |
| SPRING, OTHER | 10 | 10 | 10 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 40 | 40 | 67 |

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TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|---------------------|-----------------------|---------------------------|
| | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| ANGELES CITY - URBAN | 33,645 | 33,645 | 33,645 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 11,797 | 11,574 | 11,484 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 1,796 | 1,740 | 1,785 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 851 | 827 | 807 |
| TUBED/PIPED DEEP WELL, OWN USE | 6,924 | 6,881 | 6,776 |
| TUBED/PIPED DEEP WELL, PUBLIC | 2,228 | 2,354 | 2,292 |
| TUBED/PIPED DEEP WELL, OTHER | 2,836 | 2,893 | 2,965 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,768 | 2,813 | 2,888 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 1,704 | 1,729 | 1,767 |
| TUBED/PIPED SHALLOW WELL, OTHER | 2,487 | 2,560 | 2,560 |
| DUG WELL, IMPROVED | 75 | 100 | 120 |
| DUG WELL, OTHER | 104 | 119 | 119 |
| SPRING, IMPROVED | 5 | 5 | 5 |
| SPRING, OTHER | 10 | 10 | 10 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 40 | 40 | 67 |
| APALIT - | 7,680 | 7,680 | 7,680 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 432 | 432 | 432 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 252 | 252 | 252 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 16 | 16 | 16 |
| TUBED/PIPED DEEP WELL, OWN USE | 2,230 | 2,210 | 2,194 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,708 | 1,569 | 1,519 |
| TUBED/PIPED DEEP WELL, OTHER | 1,711 | 1,470 | 1,431 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 504 | 744 | 774 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 563 | 568 | 563 |
| TUBED/PIPED SHALLOW WELL, OTHER | 185 | 260 | 270 |
| DUG WELL, IMPROVED | 49 | 54 | 59 |
| DUG WELL, OTHER | 25 | 60 | 70 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 45 | 100 |
| APALIT - URBAN | 2,510 | 2,510 | 2,510 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 251 | 251 | 251 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 222 | 222 | 222 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | - |
| TUBED/PIPED DEEP WELL, OWN USE | 910 | 900 | 900 |
| TUBED/PIPED DEEP WELL, PUBLIC | 387 | 367 | 362 |
| TUBED/PIPED DEEP WELL, OTHER | 510 | 345 | 335 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 50 | 155 | 160 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 130 | 135 | 135 |
| TUBED/PIPED SHALLOW WELL, OTHER | 50 | 100 | 100 |
| DUG WELL, IMPROVED | - | 5 | 5 |
| DUG WELL, OTHER | - | 30 | 40 |
| APALIT - RURAL | 5,170 | 5,170 | 5,170 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 181 | 161 | 181 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 30 | 30 | 30 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 16 | 16 | 16 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,320 | 1,310 | 1,294 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,321 | 1,202 | 1,157 |
| TUBED/PIPED DEEP WELL, OTHER | 1,201 | 1,125 | 1,096 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 454 | 589 | 614 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 433 | 433 | 428 |
| TUBED/PIPED SHALLOW WELL, OTHER | 135 | 160 | 170 |
| DUG WELL, IMPROVED | 49 | 49 | 54 |
| DUG WELL, OTHER | 25 | 30 | 30 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 45 | 100 |
| ARAYAT - | 8,719 | 8,719 | 8,719 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 840 | 830 | 830 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 190 | 70 | 70 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 65 | 60 | 60 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,686 | 1,696 | 1,696 |
| TUBED/PIPED DEEP WELL, PUBLIC | 623 | 603 | 593 |
| TUBED/PIPED DEEP WELL, OTHER | 921 | 791 | 786 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,650 | 2,840 | 2,855 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 276 | 296 | 296 |
| TUBED/PIPED SHALLOW WELL, OTHER | 1,282 | 1,347 | 1,347 |
| DUG WELL, IMPROVED | 6 | 6 | 6 |
| DUG WELL, OTHER | 11 | 11 | 11 |
| SPRING, IMPROVED | 70 | 70 | 70 |
| SPRING, OTHER | 99 | 99 | 99 |

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TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|---------------------|-----------------------|---------------------------|
| | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| ARAYAT - URBAN | 1,589 | 1,589 | 1,589 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 309 | 299 | 299 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 180 | 60 | 60 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 25 | 25 | 25 |
| TUBED/PIPED DEEP WELL, OWN USE | 464 | 484 | 484 |
| TUBED/PIPED DEEP WELL, PUBLIC | 342 | 327 | 317 |
| TUBED/PIPED DEEP WELL, OTHER | 139 | 144 | 144 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 75 | 150 | 160 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 15 | 25 | 25 |
| TUBED/PIPED SHALLOW WELL, OTHER | 40 | 75 | 75 |
| ARAYAT - RURAL | 7,130 | 7,130 | 7,130 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 531 | 531 | 531 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 10 | 10 | 10 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 40 | 35 | 35 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,222 | 1,212 | 1,212 |
| TUBED/PIPED DEEP WELL, PUBLIC | 281 | 276 | 276 |
| TUBED/PIPED DEEP WELL, OTHER | 782 | 647 | 642 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,575 | 2,690 | 2,695 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 261 | 271 | 271 |
| TUBED/PIPED SHALLOW WELL, OTHER | 1,242 | 1,272 | 1,272 |
| DUG WELL, IMPROVED | 6 | 6 | 6 |
| DUG WELL, OTHER | 11 | 11 | 11 |
| SPRING, IMPROVED | 70 | 70 | 70 |
| SPRING, OTHER | 99 | 99 | 99 |
| BACOLOR - | 7,895 | 7,895 | 7,895 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 339 | 334 | 334 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 21 | 26 | 21 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 40 | 40 | 40 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,752 | 1,752 | 1,752 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,071 | 1,071 | 1,076 |
| TUBED/PIPED DEEP WELL, OTHER | 1,003 | 1,003 | 1,003 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,045 | 2,045 | 2,045 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 500 | 500 | 500 |
| TUBED/PIPED SHALLOW WELL, OTHER | 1,114 | 1,114 | 1,114 |
| DUG WELL, IMPROVED | 10 | 10 | 10 |
| BACOLOR - URBAN | 1,064 | 1,064 | 1,064 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 224 | 224 | 224 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 11 | 11 | 11 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 30 | 30 | 30 |
| TUBED/PIPED DEEP WELL, OWN USE | 496 | 496 | 496 |
| TUBED/PIPED DEEP WELL, PUBLIC | 111 | 111 | 111 |
| TUBED/PIPED DEEP WELL, OTHER | 147 | 147 | 147 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 15 | 15 | 15 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 20 | 20 | 20 |
| TUBED/PIPED SHALLOW WELL, OTHER | 5 | 5 | 5 |
| DUG WELL, IMPROVED | 5 | 5 | 5 |
| BACOLOR - RURAL | 6,831 | 6,831 | 6,831 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 115 | 110 | 110 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 10 | 15 | 10 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 10 | 10 | 10 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,256 | 1,256 | 1,256 |
| TUBED/PIPED DEEP WELL, PUBLIC | 960 | 960 | 965 |
| TUBED/PIPED DEEP WELL, OTHER | 856 | 856 | 856 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,030 | 2,030 | 2,030 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 480 | 480 | 480 |
| TUBED/PIPED SHALLOW WELL, OTHER | 1,109 | 1,109 | 1,109 |
| DUG WELL, IMPROVED | 5 | 5 | 5 |

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TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|---------------------|-----------------------|---------------------------|
| | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| CANDABA - | 8,083 | 8,083 | 8,083 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 195 | 195 | 35 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| TUBED/PIPED DEEP WELL, OWN USE | 2,537 | 2,532 | 2,547 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,099 | 1,083 | 1,078 |
| TUBED/PIPED DEEP WELL, OTHER | 952 | 952 | 952 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,122 | 2,123 | 2,233 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 281 | 286 | 291 |
| TUBED/PIPED SHALLOW WELL, OTHER | 699 | 679 | 669 |
| DUG WELL, IMPROVED | 66 | 66 | 76 |
| DUG WELL, OTHER | 112 | 147 | 162 |
| SPRING, OTHER | 10 | 10 | 10 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 20 |
| CANDABA - URBAN | 1,288 | 1,288 | 1,288 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 20 | 20 | 20 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | - |
| TUBED/PIPED DEEP WELL, OWN USE | 761 | 761 | 761 |
| TUBED/PIPED DEEP WELL, PUBLIC | 155 | 155 | 155 |
| TUBED/PIPED DEEP WELL, OTHER | 266 | 266 | 266 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 45 | 45 | 45 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 26 | 26 | 26 |
| SPRING, OTHER | 10 | 10 | 10 |
| CANDABA - RURAL | 6,795 | 6,795 | 6,795 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 175 | 175 | 15 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | - |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,776 | 1,771 | 1,786 |
| TUBED/PIPED DEEP WELL, PUBLIC | 944 | 928 | 923 |
| TUBED/PIPED DEEP WELL, OTHER | 686 | 686 | 686 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,077 | 2,078 | 2,188 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 255 | 260 | 265 |
| TUBED/PIPED SHALLOW WELL, OTHER | 699 | 679 | 669 |
| DUG WELL, IMPROVED | 66 | 66 | 76 |
| DUG WELL, OTHER | 112 | 147 | 162 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 20 |
| FLORIDABLANCA - | 8,210 | 8,210 | 8,210 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 1,160 | 1,160 | 1,155 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 86 | 81 | 76 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 372 | 367 | 367 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,430 | 1,435 | 1,294 |
| TUBED/PIPED DEEP WELL, PUBLIC | 627 | 632 | 538 |
| TUBED/PIPED DEEP WELL, OTHER | 407 | 407 | 372 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,236 | 2,236 | 2,173 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 953 | 953 | 928 |
| TUBED/PIPED SHALLOW WELL, OTHER | 730 | 720 | 730 |
| DUG WELL, IMPROVED | 37 | 37 | 37 |
| DUG WELL, OTHER | 20 | 20 | 25 |
| SPRING, IMPROVED | 5 | 5 | 5 |
| SPRING, OTHER | 137 | 137 | 35 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 10 | 20 | 475 |
| FLORIDABLANCA - URBAN | 1,455 | 1,455 | 1,455 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 928 | 928 | 928 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 11 | 11 | 11 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 140 | 140 | 140 |
| TUBED/PIPED DEEP WELL, OWN USE | 256 | 254 | 256 |
| TUBED/PIPED DEEP WELL, PUBLIC | 15 | 15 | 15 |
| TUBED/PIPED DEEP WELL, OTHER | 70 | 70 | 70 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 30 | 30 | 30 |
| TUBED/PIPED SHALLOW WELL, OTHER | 5 | 5 | 5 |

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TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|---------------------|-----------------------|---------------------------|
| | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| FLORIDABLANCA - RURAL | 6,755 | 6,755 | 6,755 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 232 | 232 | 227 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 75 | 70 | 65 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 232 | 227 | 227 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,174 | 1,179 | 1,038 |
| TUBED/PIPED DEEP WELL, PUBLIC | 612 | 617 | 523 |
| TUBED/PIPED DEEP WELL, OTHER | 337 | 337 | 302 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,206 | 2,206 | 2,143 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 953 | 953 | 928 |
| TUBED/PIPED SHALLOW WELL, OTHER | 725 | 715 | 725 |
| DUG WELL, IMPROVED | 37 | 37 | 37 |
| DUG WELL, OTHER | 20 | 20 | 25 |
| SPRING, IMPROVED | 5 | 5 | 5 |
| SPRING, OTHER | 137 | 137 | 35 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 10 | 20 | 475 |
| GUAGUA - | 12,444 | 12,444 | 12,444 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 3,259 | 3,244 | 3,229 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 1,335 | 1,329 | 1,329 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 251 | 256 | 251 |
| TUBED/PIPED DEEP WELL, OWN USE | 2,563 | 2,574 | 2,594 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,835 | 1,835 | 1,835 |
| TUBED/PIPED DEEP WELL, OTHER | 451 | 451 | 451 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 1,647 | 1,647 | 1,647 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 463 | 463 | 463 |
| TUBED/PIPED SHALLOW WELL, OTHER | 535 | 540 | 540 |
| DUG WELL, IMPROVED | 65 | 65 | 65 |
| DUG WELL, OTHER | 30 | 30 | 30 |
| SPRING, OTHER | 10 | 10 | 10 |
| GUAGUA - URBAN | 12,444 | 12,444 | 12,444 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 3,259 | 3,244 | 3,229 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 1,335 | 1,329 | 1,329 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 251 | 256 | 251 |
| TUBED/PIPED DEEP WELL, OWN USE | 2,563 | 2,574 | 2,594 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,835 | 1,835 | 1,835 |
| TUBED/PIPED DEEP WELL, OTHER | 451 | 451 | 451 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 1,647 | 1,647 | 1,647 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 463 | 463 | 463 |
| TUBED/PIPED SHALLOW WELL, OTHER | 535 | 540 | 540 |
| DUG WELL, IMPROVED | 65 | 65 | 65 |
| DUG WELL, OTHER | 30 | 30 | 30 |
| SPRING, OTHER | 10 | 10 | 10 |
| LUBAO - | 12,637 | 12,637 | 12,637 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 1,991 | 1,787 | 1,752 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 632 | 622 | 617 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 84 | 105 | 84 |
| TUBED/PIPED DEEP WELL, OWN USE | 2,701 | 2,679 | 2,696 |
| TUBED/PIPED DEEP WELL, PUBLIC | 2,530 | 2,438 | 2,617 |
| TUBED/PIPED DEEP WELL, OTHER | 837 | 842 | 857 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,092 | 2,170 | 2,185 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 304 | 310 | 310 |
| TUBED/PIPED SHALLOW WELL, OTHER | 1,075 | 1,093 | 1,093 |
| DUG WELL, IMPROVED | 126 | 126 | 131 |
| DUG WELL, OTHER | 240 | 240 | 250 |
| SPRING, OTHER | 20 | 20 | 15 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 5 | 30 |
| LUBAO - URBAN | 3,086 | 3,086 | 3,086 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 372 | 372 | 372 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 73 | 73 | 73 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 10 | 10 | 10 |
| TUBED/PIPED DEEP WELL, OWN USE | 673 | 673 | 673 |
| TUBED/PIPED DEEP WELL, PUBLIC | 905 | 803 | 803 |
| TUBED/PIPED DEEP WELL, OTHER | 105 | 105 | 105 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 375 | 453 | 453 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 77 | 83 | 83 |
| TUBED/PIPED SHALLOW WELL, OTHER | 304 | 322 | 322 |
| DUG WELL, IMPROVED | 126 | 126 | 126 |
| DUG WELL, OTHER | 66 | 66 | 66 |

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TABLE 4. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|---------------------|-----------------------|---------------------------|
| | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| LUBAO - RURAL | 9,551 | 9,551 | 9,551 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 1,619 | 1,415 | 1,380 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 559 | 549 | 544 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 74 | 95 | 74 |
| TUBED/PIPED DEEP WELL, OWN USE | 2,028 | 2,206 | 2,023 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,625 | 1,635 | 1,814 |
| TUBED/PIPED DEEP WELL, OTHER | 732 | 737 | 752 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 1,717 | 1,717 | 1,732 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 227 | 227 | 227 |
| TUBED/PIPED SHALLOW WELL, OTHER | 771 | 771 | 771 |
| DUG WELL, IMPROVED | - | - | 5 |
| DUG WELL, OTHER | 174 | 174 | 184 |
| SPRING, OTHER | 20 | 20 | 15 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 5 | 30 |
| MABALACAT - | 13,236 | 13,236 | 13,236 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 1,405 | 1,375 | 1,375 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 526 | 521 | 521 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 156 | 151 | 151 |
| TUBED/PIPED DEEP WELL, OWN USE | 2,685 | 2,680 | 2,680 |
| TUBED/PIPED DEEP WELL, PUBLIC | 279 | 279 | 279 |
| TUBED/PIPED DEEP WELL, OTHER | 1,892 | 1,882 | 1,877 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 3,725 | 3,755 | 3,755 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 405 | 405 | 405 |
| TUBED/PIPED SHALLOW WELL, OTHER | 2,004 | 2,014 | 2,014 |
| DUG WELL, IMPROVED | 45 | 50 | 55 |
| DUG WELL, OTHER | 94 | 104 | 104 |
| SPRING, OTHER | 20 | 20 | 20 |
| MABALACAT - URBAN | 9,020 | 9,020 | 9,020 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 613 | 588 | 588 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 77 | 72 | 72 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 51 | 46 | 46 |
| TUBED/PIPED DEEP WELL, OWN USE | 2,315 | 2,315 | 2,315 |
| TUBED/PIPED DEEP WELL, PUBLIC | 220 | 220 | 220 |
| TUBED/PIPED DEEP WELL, OTHER | 1,151 | 1,141 | 1,136 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 3,000 | 3,020 | 3,020 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 182 | 182 | 182 |
| TUBED/PIPED SHALLOW WELL, OTHER | 1,366 | 1,376 | 1,376 |
| DUG WELL, IMPROVED | 15 | 20 | 25 |
| DUG WELL, OTHER | 15 | 25 | 25 |
| SPRING, OTHER | 15 | 15 | 15 |
| MABALACAT - RURAL | 4,216 | 4,216 | 4,216 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 792 | 787 | 787 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 449 | 449 | 449 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 105 | 105 | 105 |
| TUBED/PIPED DEEP WELL, OWN USE | 370 | 365 | 365 |
| TUBED/PIPED DEEP WELL, PUBLIC | 59 | 59 | 59 |
| TUBED/PIPED DEEP WELL, OTHER | 741 | 741 | 741 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 725 | 735 | 735 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 223 | 223 | 223 |
| TUBED/PIPED SHALLOW WELL, OTHER | 638 | 638 | 638 |
| DUG WELL, IMPROVED | 30 | 30 | 30 |
| DUG WELL, OTHER | 79 | 79 | 79 |
| SPRING, OTHER | 5 | 5 | 5 |
| MACABESE - | 7,221 | 7,221 | 7,221 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 802 | 802 | 802 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 401 | 401 | 401 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 60 | 60 | 60 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,250 | 1,245 | 1,240 |
| TUBED/PIPED DEEP WELL, PUBLIC | 2,908 | 2,893 | 2,858 |
| TUBED/PIPED DEEP WELL, OTHER | 895 | 890 | 870 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 60 | 60 | 60 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 790 | 810 | 825 |
| TUBED/PIPED SHALLOW WELL, OTHER | 55 | 55 | 55 |
| DUG WELL, IMPROVED | - | 5 | 10 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 40 |

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TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|---------------------|-----------------------|---------------------------|
| | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| MACABEBE - URBAN | 7,221 | 7,221 | 7,221 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 802 | 802 | 802 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 401 | 401 | 401 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 60 | 60 | 60 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,250 | 1,245 | 1,240 |
| TUBED/PIPED DEEP WELL, PUBLIC | 2,908 | 2,893 | 2,858 |
| TUBED/PIPED DEEP WELL, OTHER | 895 | 890 | 870 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 60 | 60 | 60 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 790 | 810 | 825 |
| TUBED/PIPED SHALLOW WELL, OTHER | 55 | 55 | 55 |
| DUG WELL, IMPROVED | - | 5 | 10 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 40 |
| MAGALANG - | 5,258 | 5,258 | 5,258 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 45 | 45 | 35 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | - |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 90 | 90 | 75 |
| TUBED/PIPED DEEP WELL, OWN USE | 732 | 727 | 677 |
| TUBED/PIPED DEEP WELL, PUBLIC | 145 | 145 | 145 |
| TUBED/PIPED DEEP WELL, OTHER | 92 | 92 | 77 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,850 | 2,850 | 2,442 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 448 | 443 | 433 |
| TUBED/PIPED SHALLOW WELL, OTHER | 782 | 777 | 592 |
| DUG WELL, IMPROVED | 10 | 15 | 330 |
| DUG WELL, OTHER | 5 | 10 | 373 |
| SPRING, IMPROVED | 5 | 5 | 5 |
| SPRING, OTHER | 54 | 59 | 59 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 15 |
| MAGALANG - URBAN | 1,618 | 1,618 | 1,618 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 45 | 45 | 35 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | - |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 90 | 90 | 75 |
| TUBED/PIPED DEEP WELL, OWN USE | 531 | 526 | 481 |
| TUBED/PIPED DEEP WELL, PUBLIC | 35 | 35 | 35 |
| TUBED/PIPED DEEP WELL, OTHER | 35 | 35 | 35 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 678 | 678 | 477 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 139 | 134 | 134 |
| TUBED/PIPED SHALLOW WELL, OTHER | 55 | 55 | 50 |
| DUG WELL, IMPROVED | 5 | 10 | 276 |
| DUG WELL, OTHER | 5 | 10 | 10 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 10 |
| MAGALANG - RURAL | 3,640 | 3,640 | 3,640 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | - | - | - |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | - |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | - |
| TUBED/PIPED DEEP WELL, OWN USE | 201 | 201 | 196 |
| TUBED/PIPED DEEP WELL, PUBLIC | 110 | 110 | 110 |
| TUBED/PIPED DEEP WELL, OTHER | 57 | 57 | 42 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,172 | 2,172 | 1,965 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 309 | 309 | 299 |
| TUBED/PIPED SHALLOW WELL, OTHER | 727 | 722 | 542 |
| DUG WELL, IMPROVED | 5 | 5 | 54 |
| DUG WELL, OTHER | - | - | 363 |
| SPRING, IMPROVED | 5 | 5 | 5 |
| SPRING, OTHER | 54 | 59 | 59 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 5 |
| MASANTOL - | 5,535 | 5,535 | 5,535 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 791 | 791 | 786 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 693 | 693 | 693 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 79 | 79 | 79 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,206 | 1,206 | 1,206 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,779 | 1,779 | 1,749 |
| TUBED/PIPED DEEP WELL, OTHER | 355 | 355 | 330 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 209 | 209 | 209 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 331 | 326 | 326 |
| TUBED/PIPED SHALLOW WELL, OTHER | 67 | 67 | 67 |
| DUG WELL, IMPROVED | 15 | 15 | 20 |
| SPRING, OTHER | 10 | 10 | 10 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | 5 | 60 |

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TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|---------------------|-----------------------|---------------------------|
| | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| MASANTOL - URBAN | 2,003 | 2,003 | 2,003 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 665 | 665 | 665 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 120 | 120 | 120 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 65 | 65 | 65 |
| TUBED/PIPED DEEP WELL, OWN USE | 554 | 554 | 554 |
| TUBED/PIPED DEEP WELL, PUBLIC | 278 | 278 | 278 |
| TUBED/PIPED DEEP WELL, OTHER | 166 | 166 | 166 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 75 | 75 | 75 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 50 | 50 | 50 |
| TUBED/PIPED SHALLOW WELL, OTHER | 25 | 25 | 25 |
| DUG WELL, IMPROVED | 5 | 5 | 5 |
| MASANTOL - RURAL | 3,532 | 3,532 | 3,532 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 126 | 126 | 121 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 573 | 573 | 573 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 14 | 14 | 14 |
| TUBED/PIPED DEEP WELL, OWN USE | 652 | 652 | 652 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,501 | 1,501 | 1,471 |
| TUBED/PIPED DEEP WELL, OTHER | 189 | 189 | 164 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 134 | 134 | 134 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 281 | 276 | 276 |
| TUBED/PIPED SHALLOW WELL, OTHER | 42 | 42 | 42 |
| DUG WELL, IMPROVED | 10 | 10 | 15 |
| SPRING, OTHER | 10 | 10 | 10 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | 5 | 60 |
| MEXICO - | 8,055 | 8,055 | 8,055 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 127 | 127 | 127 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 115 | 110 | 105 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 20 | 20 | 20 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,122 | 1,097 | 1,087 |
| TUBED/PIPED DEEP WELL, PUBLIC | 447 | 362 | 362 |
| TUBED/PIPED DEEP WELL, OTHER | 872 | 838 | 843 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,933 | 3,012 | 3,022 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 1,185 | 1,220 | 1,220 |
| TUBED/PIPED SHALLOW WELL, OTHER | 1,219 | 1,249 | 1,249 |
| DUG WELL, IMPROVED | 5 | 5 | 5 |
| DUG WELL, OTHER | 5 | 10 | 10 |
| SPRING, OTHER | 5 | 5 | 5 |
| MEXICO - URBAN | 940 | 940 | 940 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 32 | 32 | 32 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | - |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | - |
| TUBED/PIPED DEEP WELL, OWN USE | 85 | 85 | 80 |
| TUBED/PIPED DEEP WELL, PUBLIC | 25 | 20 | 20 |
| TUBED/PIPED DEEP WELL, OTHER | 20 | 20 | 25 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 343 | 348 | 353 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 239 | 239 | 239 |
| TUBED/PIPED SHALLOW WELL, OTHER | 191 | 191 | 191 |
| MEXICO - RURAL | 7,115 | 7,115 | 7,115 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 95 | 95 | 95 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 110 | 105 | 105 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 20 | 20 | 20 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,037 | 1,012 | 1,007 |
| TUBED/PIPED DEEP WELL, PUBLIC | 422 | 342 | 342 |
| TUBED/PIPED DEEP WELL, OTHER | 852 | 818 | 818 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,590 | 2,664 | 2,669 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 946 | 981 | 981 |
| TUBED/PIPED SHALLOW WELL, OTHER | 1,028 | 1,058 | 1,058 |
| DUG WELL, IMPROVED | 5 | 5 | 5 |
| DUG WELL, OTHER | 5 | 10 | 10 |
| SPRING, OTHER | 5 | 5 | 5 |

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TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|---------------------|-----------------------|---------------------------|
| | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| MINALIN - | 3,998 | 3,998 | 3,998 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 115 | 115 | 115 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 10 | 10 | 10 |
| TUBED/PIPED DEEP WELL, OWN USE | 692 | 692 | 692 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,147 | 1,147 | 1,147 |
| TUBED/PIPED DEEP WELL, OTHER | 171 | 171 | 171 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 673 | 673 | 673 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 780 | 780 | 780 |
| TUBED/PIPED SHALLOW WELL, OTHER | 405 | 400 | 400 |
| DUG WELL, OTHER | - | 5 | 5 |
| MINALIN - URBAN | 1,312 | 1,312 | 1,312 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 95 | 95 | 95 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | - |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| TUBED/PIPED DEEP WELL, OWN USE | 366 | 366 | 366 |
| TUBED/PIPED DEEP WELL, PUBLIC | 381 | 381 | 381 |
| TUBED/PIPED DEEP WELL, OTHER | 90 | 90 | 90 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 132 | 132 | 132 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 219 | 219 | 219 |
| TUBED/PIPED SHALLOW WELL, OTHER | 24 | 24 | 24 |
| MINALIN - RURAL | 2,686 | 2,686 | 2,686 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 20 | 20 | 20 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| TUBED/PIPED DEEP WELL, OWN USE | 326 | 326 | 326 |
| TUBED/PIPED DEEP WELL, PUBLIC | 766 | 766 | 766 |
| TUBED/PIPED DEEP WELL, OTHER | 81 | 81 | 81 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 541 | 541 | 541 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 561 | 561 | 561 |
| TUBED/PIPED SHALLOW WELL, OTHER | 381 | 376 | 376 |
| DUG WELL, OTHER | - | 5 | 5 |
| PORAC - | 7,821 | 7,821 | 7,821 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 410 | 405 | 200 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 10 | 10 | 10 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 25 | 25 | 25 |
| TUBED/PIPED DEEP WELL, OWN USE | 1,136 | 1,136 | 1,121 |
| TUBED/PIPED DEEP WELL, PUBLIC | 409 | 409 | 394 |
| TUBED/PIPED DEEP WELL, OTHER | 630 | 625 | 524 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,584 | 2,584 | 2,579 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 441 | 441 | 441 |
| TUBED/PIPED SHALLOW WELL, OTHER | 1,216 | 1,216 | 1,135 |
| DUG WELL, IMPROVED | - | - | 15 |
| SPRING, IMPROVED | 164 | 169 | 5 |
| SPRING, OTHER | 775 | 780 | 509 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 21 | 21 | 863 |
| PORAC - URBAN | 631 | 631 | 631 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | - | - | - |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 10 | 10 | 10 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| TUBED/PIPED DEEP WELL, OWN USE | 161 | 161 | 146 |
| TUBED/PIPED DEEP WELL, PUBLIC | 20 | 20 | 20 |
| TUBED/PIPED DEEP WELL, OTHER | 141 | 141 | 75 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 249 | 249 | 249 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 5 | 5 | 5 |
| TUBED/PIPED SHALLOW WELL, OTHER | 40 | 40 | 40 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 81 |

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TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|---------------------|-----------------------|---------------------------|
| | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| PORAC - RURAL | 7,190 | 7,190 | 7,190 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 410 | 405 | 200 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | - |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 20 | 20 | 20 |
| TUBED/PIPED DEEP WELL, OWN USE | 975 | 975 | 975 |
| TUBED/PIPED DEEP WELL, PUBLIC | 389 | 389 | 374 |
| TUBED/PIPED DEEP WELL, OTHER | 489 | 484 | 449 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,335 | 2,335 | 2,330 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 436 | 436 | 436 |
| TUBED/PIPED SHALLOW WELL, OTHER | 1,176 | 1,176 | 1,095 |
| DUG WELL, IMPROVED | - | - | 15 |
| SPRING, IMPROVED | 164 | 169 | 5 |
| SPRING, OTHER | 775 | 780 | 509 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 21 | 21 | 782 |
| SAN FERNANDO - | 17,383 | 17,383 | 17,383 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 3,517 | 3,502 | 3,455 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 875 | 875 | 853 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 333 | 328 | 333 |
| TUBED/PIPED DEEP WELL, OWN USE | 3,104 | 3,099 | 3,080 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,974 | 1,968 | 1,925 |
| TUBED/PIPED DEEP WELL, OTHER | 874 | 885 | 873 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 3,062 | 3,067 | 3,140 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 2,473 | 2,478 | 2,526 |
| TUBED/PIPED SHALLOW WELL, OTHER | 1,141 | 1,151 | 1,158 |
| DUG WELL, IMPROVED | 20 | 20 | 20 |
| DUG WELL, OTHER | 5 | 5 | 10 |
| SPRING, IMPROVED | 5 | 5 | 5 |
| SPRING, OTHER | - | - | 5 |
| SAN FERNANDO - URBAN | 17,383 | 17,383 | 17,383 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 3,517 | 3,502 | 3,455 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 875 | 875 | 853 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 333 | 328 | 333 |
| TUBED/PIPED DEEP WELL, OWN USE | 3,104 | 3,099 | 3,080 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,974 | 1,968 | 1,925 |
| TUBED/PIPED DEEP WELL, OTHER | 874 | 885 | 873 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 3,062 | 3,067 | 3,140 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 2,473 | 2,478 | 2,526 |
| TUBED/PIPED SHALLOW WELL, OTHER | 1,141 | 1,151 | 1,158 |
| DUG WELL, IMPROVED | 20 | 20 | 20 |
| DUG WELL, OTHER | 5 | 5 | 10 |
| SPRING, IMPROVED | 5 | 5 | 5 |
| SPRING, OTHER | - | - | 5 |
| SAN LUIS - | 3,928 | 3,928 | 3,928 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 90 | 90 | 90 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 15 | 15 | 15 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | - |
| TUBED/PIPED DEEP WELL, OWN USE | 1,058 | 1,058 | 1,053 |
| TUBED/PIPED DEEP WELL, PUBLIC | 616 | 591 | 576 |
| TUBED/PIPED DEEP WELL, OTHER | 1,189 | 1,129 | 1,074 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 497 | 542 | 592 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 136 | 136 | 151 |
| TUBED/PIPED SHALLOW WELL, OTHER | 287 | 297 | 302 |
| DUG WELL, IMPROVED | 35 | 60 | 60 |
| DUG WELL, OTHER | 5 | 10 | 10 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 5 |
| SAN LUIS - URBAN | 452 | 452 | 452 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 69 | 69 | 69 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | - |
| TUBED/PIPED DEEP WELL, OWN USE | 139 | 139 | 139 |
| TUBED/PIPED DEEP WELL, PUBLIC | 128 | 128 | 118 |
| TUBED/PIPED DEEP WELL, OTHER | 81 | 81 | 81 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 20 | 20 | 25 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 10 | 10 | 15 |

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TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|---------------------|-----------------------|---------------------------|
| | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| SAN LUIS - RURAL | 3,476 | 3,476 | 3,476 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 21 | 21 | 21 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 10 | 10 | 10 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | - |
| TUBED/PIPED DEEP WELL, OWN USE | 919 | 919 | 914 |
| TUBED/PIPED DEEP WELL, PUBLIC | 488 | 463 | 458 |
| TUBED/PIPED DEEP WELL, OTHER | 1,108 | 1,048 | 993 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 477 | 522 | 567 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 126 | 126 | 136 |
| TUBED/PIPED SHALLOW WELL, OTHER | 287 | 297 | 302 |
| DUG WELL, IMPROVED | 35 | 60 | 60 |
| DUG WELL, OTHER | 5 | 10 | 10 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 5 |
| SAN SIMON - | 3,680 | 3,680 | 3,680 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 238 | 223 | 213 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 358 | 338 | 343 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 90 | 95 | 95 |
| TUBED/PIPED DEEP WELL, OWN USE | 631 | 661 | 666 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,051 | 1,016 | 1,006 |
| TUBED/PIPED DEEP WELL, OTHER | 346 | 341 | 341 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 381 | 406 | 411 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 302 | 302 | 302 |
| TUBED/PIPED SHALLOW WELL, OTHER | 268 | 283 | 288 |
| SPRING, IMPROVED | 15 | 15 | 15 |
| SAN SIMON - RURAL | 3,680 | 3,680 | 3,680 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 238 | 223 | 213 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 358 | 338 | 343 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 90 | 95 | 95 |
| TUBED/PIPED DEEP WELL, OWN USE | 631 | 661 | 666 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,051 | 1,016 | 1,006 |
| TUBED/PIPED DEEP WELL, OTHER | 346 | 341 | 341 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 381 | 406 | 411 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 302 | 302 | 302 |
| TUBED/PIPED SHALLOW WELL, OTHER | 268 | 283 | 288 |
| SPRING, IMPROVED | 15 | 15 | 15 |
| SANTA ANA - | 4,387 | 4,387 | 4,387 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 55 | 55 | 55 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 180 | 180 | 180 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 15 | 10 | 10 |
| TUBED/PIPED DEEP WELL, OWN USE | 382 | 382 | 377 |
| TUBED/PIPED DEEP WELL, PUBLIC | 205 | 205 | 205 |
| TUBED/PIPED DEEP WELL, OTHER | 262 | 257 | 257 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,220 | 2,230 | 2,235 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 536 | 536 | 536 |
| TUBED/PIPED SHALLOW WELL, OTHER | 322 | 322 | 322 |
| DUG WELL, IMPROVED | 5 | 5 | 5 |
| DUG WELL, OTHER | 50 | 50 | 45 |
| SPRING, OTHER | 150 | 150 | 155 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 5 | 5 |
| SANTA ANA - URBAN | 501 | 501 | 501 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | - |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | - |
| TUBED/PIPED DEEP WELL, OWN USE | 40 | 40 | 40 |
| TUBED/PIPED DEEP WELL, PUBLIC | 5 | 5 | 5 |
| TUBED/PIPED DEEP WELL, OTHER | 5 | 5 | 5 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 311 | 311 | 311 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 90 | 90 | 90 |
| TUBED/PIPED SHALLOW WELL, OTHER | 45 | 45 | 45 |

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TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|---------------------|-----------------------|---------------------------|
| | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| SANTA ANA - RURAL | 3,886 | 3,886 | 3,886 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 50 | 50 | 50 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 180 | 180 | 180 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 15 | 10 | 10 |
| TUBED/PIPED DEEP WELL, OWN USE | 342 | 342 | 337 |
| TUBED/PIPED DEEP WELL, PUBLIC | 200 | 200 | 200 |
| TUBED/PIPED DEEP WELL, OTHER | 257 | 252 | 252 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 1,909 | 1,919 | 1,924 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 446 | 446 | 446 |
| TUBED/PIPED SHALLOW WELL, OTHER | 277 | 277 | 277 |
| DUG WELL, IMPROVED | 5 | 5 | 5 |
| DUG WELL, OTHER | 50 | 50 | 45 |
| SPRING, OTHER | 150 | 150 | 155 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 5 | 5 |
| SANTA RITA - | 3,898 | 3,898 | 3,898 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 217 | 217 | 217 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 15 | 15 | 15 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| TUBED/PIPED DEEP WELL, OWN USE | 759 | 759 | 754 |
| TUBED/PIPED DEEP WELL, PUBLIC | 45 | 45 | 45 |
| TUBED/PIPED DEEP WELL, OTHER | 154 | 154 | 154 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 2,077 | 2,077 | 2,077 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 55 | 45 | 45 |
| TUBED/PIPED SHALLOW WELL, OTHER | 546 | 541 | 541 |
| DUG WELL, IMPROVED | 10 | 25 | 30 |
| DUG WELL, OTHER | 15 | 15 | 15 |
| SANTA RITA - URBAN | 578 | 578 | 578 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 95 | 95 | 95 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| TUBED/PIPED DEEP WELL, OWN USE | 15 | 15 | 15 |
| TUBED/PIPED DEEP WELL, OTHER | 43 | 43 | 43 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 370 | 370 | 370 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 10 | 10 | 10 |
| TUBED/PIPED SHALLOW WELL, OTHER | 35 | 35 | 35 |
| SANTA RITA - RURAL | 3,320 | 3,320 | 3,320 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 122 | 122 | 122 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 10 | 10 | 10 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | - |
| TUBED/PIPED DEEP WELL, OWN USE | 744 | 744 | 739 |
| TUBED/PIPED DEEP WELL, PUBLIC | 45 | 45 | 45 |
| TUBED/PIPED DEEP WELL, OTHER | 111 | 111 | 111 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 1,707 | 1,707 | 1,707 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 45 | 35 | 35 |
| TUBED/PIPED SHALLOW WELL, OTHER | 511 | 506 | 506 |
| DUG WELL, IMPROVED | 10 | 25 | 30 |
| DUG WELL, OTHER | 15 | 15 | 15 |
| SANTO TOMAS - | 4,168 | 4,168 | 4,168 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 292 | 292 | 292 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 351 | 351 | 351 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 15 | 15 | 15 |
| TUBED/PIPED DEEP WELL, OWN USE | 832 | 832 | 832 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,007 | 1,007 | 997 |
| TUBED/PIPED DEEP WELL, OTHER | 110 | 110 | 110 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 485 | 485 | 485 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 885 | 885 | 885 |
| TUBED/PIPED SHALLOW WELL, OTHER | 191 | 191 | 191 |
| DUG WELL, IMPROVED | - | - | 10 |

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TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|---------------------|-----------------------|---------------------------|
| | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| SANTO TOMAS - URBAN | 4,168 | 4,168 | 4,168 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 292 | 292 | 292 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 351 | 351 | 351 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 15 | 15 | 15 |
| TUBED/PIPED DEEP WELL, OWN USE | 832 | 832 | 832 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,007 | 1,007 | 997 |
| TUBED/PIPED DEEP WELL, OTHER | 110 | 110 | 110 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 485 | 485 | 485 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 885 | 885 | 885 |
| TUBED/PIPED SHALLOW WELL, OTHER | 191 | 191 | 191 |
| DUG WELL, IMPROVED | - | - | 10 |
| SEXMOAN - | 3,053 | 3,053 | 3,053 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 246 | 246 | 36 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 10 | 10 | 10 |
| TUBED/PIPED DEEP WELL, OWN USE | 667 | 667 | 667 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,920 | 1,920 | 1,920 |
| TUBED/PIPED DEEP WELL, OTHER | 179 | 179 | 389 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 21 | 21 | 21 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 5 | 5 | 5 |
| SEXMOAN - URBAN | 424 | 424 | 424 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | - | - | - |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | - |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | - |
| TUBED/PIPED DEEP WELL, OWN USE | 134 | 134 | 134 |
| TUBED/PIPED DEEP WELL, PUBLIC | 250 | 250 | 250 |
| TUBED/PIPED DEEP WELL, OTHER | 35 | 35 | 35 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 5 | 5 | 5 |
| SEXMOAN - RURAL | 2,629 | 2,629 | 2,629 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 246 | 246 | 36 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 10 | 10 | 10 |
| TUBED/PIPED DEEP WELL, OWN USE | 533 | 533 | 533 |
| TUBED/PIPED DEEP WELL, PUBLIC | 1,670 | 1,670 | 1,670 |
| TUBED/PIPED DEEP WELL, OTHER | 144 | 144 | 354 |
| TUBED/PIPED SHALLOW WELL, OWN USE | 21 | 21 | 21 |

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TABLE 7. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF TOILET FACILITIES AND MUNICIPALITY, URBAN-RURAL: 1980

| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TOILET FACILITIES | | | | | | | |
|---|-------------------------------------|--|--|--|--|----------------------------------|----------|----------------------------------|--------|
| | | WATER-SEALED SEWER/SEPTIC TANK, USED EXCLUSIVELY BY THE HOUSEHOLD | WATER-SEALED SEWER/SEPTIC TANK, SHARED WITH OTHER HOUSEHOLDS | WATER-SEALED, OTHER DEPOSITORY, USED EXCLUSIVELY BY THE HOUSEHOLD | WATER-SEALED, OTHER DEPOSITORY, SHARED WITH OTHER HOUSEHOLDS | CLOSED PIT (ANTIPOLO ETC.) | OPEN PIT | OTHER (PAILL SYSTEM, ETC.) | NONE |
| | | | | | | | | | |
| PAMPANGA - | 190,934 | 50,340 | 11,064 | 27,760 | 11,995 | 19,208 | 16,023 | 5,517 | 49,027 |
| PAMPANGA - URBAN | 103,332 | 38,323 | 8,362 | 16,264 | 8,369 | 8,270 | 4,540 | 2,035 | 17,169 |
| PAMPANGA - RURAL | 87,602 | 12,017 | 2,702 | 11,496 | 3,626 | 10,938 | 11,483 | 3,482 | 31,858 |
| ANGELES CITY - | 33,645 | 14,567 | 4,035 | 5,349 | 3,545 | 2,622 | 660 | 224 | 2,643 |
| ANGELES CITY - URBAN | 33,645 | 14,567 | 4,035 | 5,349 | 3,545 | 2,622 | 660 | 224 | 2,643 |
| APALIT - | 7,680 | 1,498 | 406 | 571 | 954 | 940 | 582 | 364 | 2,365 |
| APALIT - URBAN | 2,510 | 571 | 130 | 185 | 635 | 150 | 95 | 279 | 466 |
| APALIT - RURAL | 5,170 | 927 | 276 | 386 | 319 | 790 | 487 | 85 | 1,900 |
| ARAYAT - | 8,719 | 1,286 | 346 | 1,052 | 325 | 815 | 1,271 | 385 | 3,239 |
| ARAYAT - URBAN | 1,589 | 574 | 75 | 250 | 65 | 99 | 55 | 5 | 466 |
| ARAYAT - RURAL | 7,130 | 712 | 271 | 802 | 260 | 716 | 1,216 | 380 | 2,773 |
| BACOLOR - | 7,895 | 1,410 | 225 | 1,353 | 385 | 509 | 426 | 150 | 3,437 |
| BACOLOR - URBAN | 1,064 | 319 | 35 | 308 | 155 | 145 | 20 | - | 82 |
| BACOLOR - RURAL | 6,831 | 1,091 | 190 | 1,045 | 230 | 364 | 406 | 150 | 3,355 |
| CANDABA - | 8,083 | 1,071 | 245 | 876 | 331 | 1,818 | 2,180 | 129 | 1,433 |
| CANDABA - URBAN | 1,288 | 386 | 35 | 191 | 61 | 181 | 35 | 9 | 390 |
| CANDABA - RURAL | 6,795 | 685 | 210 | 685 | 270 | 1,637 | 2,145 | 120 | 1,043 |
| FLORIDABLANCA - | 8,210 | 1,684 | 353 | 1,604 | 684 | 565 | 430 | 40 | 2,850 |
| FLORIDABLANCA - URBAN | 1,455 | 1,038 | 80 | 170 | 26 | 46 | 90 | - | 5 |
| FLORIDABLANCA - RURAL | 6,755 | 646 | 273 | 1,434 | 658 | 519 | 340 | 40 | 2,845 |
| GUAGUA - | 12,444 | 4,021 | 548 | 1,834 | 670 | 830 | 702 | 334 | 3,505 |
| GUAGUA - URBAN | 12,444 | 4,021 | 548 | 1,834 | 670 | 830 | 702 | 334 | 3,505 |
| LUBAO - | 12,637 | 2,122 | 380 | 1,140 | 493 | 1,635 | 2,285 | 667 | 3,915 |
| LUBAO - URBAN | 3,086 | 613 | 146 | 420 | 233 | 323 | 379 | 160 | 812 |
| LUBAO - RURAL | 9,551 | 1,509 | 234 | 720 | 260 | 1,312 | 1,906 | 507 | 3,103 |
| MABALACAT - | 13,236 | 5,068 | 1,537 | 1,848 | 1,110 | 1,274 | 667 | 613 | 1,117 |
| MABALACAT - URBAN | 9,020 | 4,042 | 1,302 | 1,525 | 939 | 680 | 131 | 10 | 391 |
| MABALACAT - RURAL | 4,216 | 1,026 | 235 | 323 | 171 | 594 | 536 | 603 | 726 |
| MACABEBE - | 7,221 | 1,494 | 350 | 1,761 | 364 | 926 | 909 | 449 | 968 |
| MACABEBE - URBAN | 7,221 | 1,494 | 350 | 1,761 | 364 | 926 | 909 | 449 | 968 |
| MAGALANG - | 5,258 | 1,377 | 109 | 506 | 121 | 662 | 185 | 46 | 2,252 |
| MAGALANG - URBAN | 1,618 | 949 | 34 | 20 | 15 | 79 | 39 | 10 | 472 |
| MAGALANG - RURAL | 3,640 | 428 | 75 | 486 | 106 | 583 | 146 | 36 | 1,780 |
| MASANTOL - | 5,535 | 885 | 294 | 378 | 115 | 592 | 435 | 295 | 2,541 |
| MASANTOL - URBAN | 2,003 | 734 | 55 | 120 | 60 | 141 | 180 | 5 | 708 |
| MASANTOL - RURAL | 3,532 | 151 | 239 | 258 | 55 | 451 | 255 | 290 | 1,833 |
| MEXICO - | 8,055 | 763 | 134 | 1,208 | 346 | 892 | 1,261 | 150 | 3,301 |
| MEXICO - URBAN | 940 | 187 | 37 | 153 | 20 | 131 | 20 | - | 382 |
| MEXICO - RURAL | 7,115 | 576 | 97 | 1,055 | 326 | 761 | 1,241 | 150 | 2,909 |
| MINALIN - | 3,998 | 744 | 115 | 742 | 181 | 320 | 292 | 366 | 1,238 |

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TABLE 7. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF TOILET FACILITIES AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE) | | | | | | | | | |
|--|----------------------------|---|--|---|--|----------------------------|----------|---------------------------|-------|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TOILET FACILITIES | | | | | | | NONE |
| | | WATER-SEALED SEWER/SEPTIC TANK, USED EXCLUSIVELY BY THE HOUSEHOLD | WATER-SEALED SEWER/SEPTIC TANK, SHARED WITH OTHER HOUSEHOLDS | WATER-SEALED, OTHER DEPOSITORY, USED EXCLUSIVELY BY THE HOUSEHOLD | WATER-SEALED, OTHER DEPOSITORY, SHARED WITH OTHER HOUSEHOLDS | CLOSED PIT (ANTIPOLO ETC.) | OPEN PIT | OTHER (PAIL SYSTEM, ETC.) | |
| MINALIN - URBAN | 1,312 | 284 | 70 | 390 | 90 | 84 | 45 | 91 | 258 |
| MINALIN - RURAL | 2,686 | 460 | 45 | 352 | 91 | 236 | 247 | 275 | 980 |
| PORAC - | 7,821 | 1,605 | 275 | 1,542 | 356 | 600 | 283 | 230 | 2,930 |
| PORAC - URBAN | 631 | 375 | 30 | 30 | 20 | 20 | 20 | - | 136 |
| PORAC - RURAL | 7,190 | 1,230 | 245 | 1,512 | 336 | 580 | 263 | 230 | 2,794 |
| SAN FERNANDO - | 17,383 | 6,115 | 1,115 | 2,711 | 1,266 | 1,020 | 785 | 399 | 3,972 |
| SAN FERNANDO - URBAN | 17,383 | 6,115 | 1,115 | 2,711 | 1,266 | 1,020 | 785 | 399 | 3,972 |
| SAN LUIS - | 3,928 | 790 | 95 | 384 | 135 | 529 | 407 | 216 | 1,372 |
| SAN LUIS - URBAN | 452 | 213 | 10 | 35 | 25 | 79 | 24 | - | 66 |
| SAN LUIS - RURAL | 3,476 | 577 | 85 | 349 | 110 | 450 | 383 | 216 | 1,306 |
| SAN SIMON - | 3,680 | 512 | 71 | 605 | 110 | 728 | 493 | 184 | 977 |
| SAN SIMON - RURAL | 3,680 | 512 | 71 | 605 | 110 | 728 | 493 | 184 | 977 |
| SANTA ANA - | 4,387 | 432 | 39 | 1,263 | 128 | 711 | 502 | 70 | 1,242 |
| SANTA ANA - URBAN | 501 | 76 | - | 220 | 10 | 85 | 55 | - | 55 |
| SANTA ANA - RURAL | 3,886 | 356 | 39 | 1,043 | 118 | 626 | 447 | 70 | 1,187 |
| SANTA RITA - | 3,898 | 1,214 | 86 | 392 | 175 | 714 | 531 | 45 | 141 |
| SANTA RITA - URBAN | 578 | 298 | 25 | 25 | 20 | 145 | 5 | 25 | 35 |
| SANTA RITA - RURAL | 3,320 | 916 | 61 | 367 | 155 | 569 | 526 | 20 | 706 |
| SANTO TOMAS - | 4,168 | 1,382 | 245 | 557 | 140 | 484 | 256 | 35 | 1,069 |
| SANTO TOMAS - URBAN | 4,168 | 1,382 | 245 | 557 | 140 | 484 | 256 | 35 | 1,069 |
| SEXMOAN - | 3,053 | 300 | 61 | 84 | 61 | 20 | 481 | 126 | 1,920 |
| SEXMOAN - URBAN | 424 | 85 | 5 | 10 | 10 | - | 35 | - | 279 |
| SEXMOAN - RURAL | 2,629 | 215 | 56 | 74 | 51 | 20 | 446 | 126 | 1,641 |

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TABLE 8. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND OF COOKING FUEL AND MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | K I N D O F C O O K I N G F U E L U S E D | | | | |
|---|----------------------------------|---|----------|------------------------------------|-------------------|--------|
| | | ELECTRICITY | KEROSENE | LIQUEFIED PET- ROLEUM GAS (LPG) | WOOD, CHARCOAL | OTHERS |
| PAMPANGA - | 190,934 | 6,439 | 21,542 | 40,369 | 118,489 | 4,085 |
| PAMPANGA - URBAN | 103,332 | 4,317 | 14,163 | 32,269 | 50,827 | 1,756 |
| PAMPANGA - RURAL | 87,602 | 2,122 | 7,379 | 8,100 | 67,662 | 2,339 |
| ANGELES CITY - | 33,645 | 752 | 4,329 | 14,712 | 13,598 | 254 |
| ANGELES CITY - URBAN | 33,645 | 752 | 4,329 | 14,712 | 13,598 | 254 |
| APALIT - | 7,680 | 239 | 577 | 1,071 | 5,683 | 110 |
| APALIT - URBAN | 2,510 | 89 | 310 | 464 | 1,618 | 29 |
| APALIT - RURAL | 5,170 | 150 | 267 | 607 | 4,065 | 81 |
| ARAYAT - | 8,719 | 170 | 547 | 635 | 7,302 | 65 |
| ARAYAT - URBAN | 1,589 | 70 | 225 | 245 | 1,029 | 20 |
| ARAYAT - RURAL | 7,130 | 100 | 322 | 390 | 6,273 | 45 |
| BACOLOR - | 7,895 | 215 | 734 | 1,141 | 5,708 | 97 |
| BACOLOR - URBAN | 1,064 | 25 | 115 | 385 | 503 | 36 |
| BACOLOR - RURAL | 6,831 | 190 | 619 | 756 | 5,205 | 61 |
| CANDABA - | 8,083 | 395 | 475 | 601 | 6,552 | 60 |
| CANDABA - URBAN | 1,288 | 95 | 20 | 245 | 923 | 5 |
| CANDABA - RURAL | 6,795 | 300 | 455 | 356 | 5,629 | 55 |
| FLORIDABLANCA - | 8,210 | 1,290 | 628 | 873 | 5,328 | 91 |
| FLORIDABLANCA - URBAN | 1,455 | 888 | 141 | 170 | 246 | 10 |
| FLORIDABLANCA - RURAL | 6,755 | 402 | 487 | 703 | 5,082 | 81 |
| GUAGUA - | 12,444 | 472 | 1,660 | 2,827 | 7,124 | 361 |
| GUAGUA - URBAN | 12,444 | 472 | 1,660 | 2,827 | 7,124 | 361 |
| LUBAO - | 12,637 | 231 | 1,698 | 1,806 | 7,941 | 961 |
| LUBAO - URBAN | 3,086 | 85 | 446 | 745 | 1,679 | 131 |
| LUBAO - RURAL | 9,551 | 146 | 1,252 | 1,061 | 6,262 | 830 |
| MABALACAT - | 13,236 | 259 | 1,690 | 3,325 | 7,737 | 225 |
| MABALACAT - URBAN | 9,020 | 234 | 1,263 | 2,571 | 4,742 | 210 |
| MABALACAT - RURAL | 4,216 | 25 | 427 | 754 | 2,995 | 15 |
| MACABEBE - | 7,221 | 260 | 1,061 | 1,298 | 4,592 | 10 |
| MACABEBE - URBAN | 7,221 | 260 | 1,061 | 1,298 | 4,592 | 10 |
| MAGALANG - | 5,258 | 80 | 213 | 444 | 4,181 | 340 |
| MAGALANG - URBAN | 1,618 | 35 | 75 | 389 | 938 | 181 |
| MAGALANG - RURAL | 3,640 | 45 | 138 | 55 | 3,243 | 159 |
| MASANTOL - | 5,535 | 110 | 1,308 | 1,212 | 2,861 | 44 |
| MASANTOL - URBAN | 2,003 | 40 | 501 | 706 | 716 | 20 |
| MASANTOL - RURAL | 3,532 | 50 | 807 | 506 | 2,145 | 24 |
| MEXICO - | 8,055 | 107 | 463 | 654 | 6,505 | 326 |
| MEXICO - URBAN | 940 | - | 165 | 171 | 579 | 25 |
| MEXICO - RURAL | 7,115 | 107 | 298 | 483 | 5,926 | 301 |
| MINALIN - | 3,998 | 85 | 284 | 829 | 2,717 | 83 |

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TABLE 8. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND
OF COOKING FUEL AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | KIND OF COOKING FUEL USED | | | | |
|---|----------------------------------|---------------------------|----------|------------------------------------|-------------------|--------|
| | | ELECTRICITY | KEROSENE | LIQUEFIED PET- ROLEUM GAS (LPG) | WOOD, CHARCOAL | OTHERS |
| MINALIN - URBAN | 1,312 | 61 | 140 | 468 | 618 | 25 |
| MINALIN - RURAL | 2,686 | 24 | 144 | 361 | 2,099 | 58 |
| PORAC - | 7,821 | 216 | 491 | 849 | 6,240 | 25 |
| PORAC - URBAN | 631 | 20 | 55 | 171 | 385 | - |
| PORAC - RURAL | 7,190 | 196 | 436 | 678 | 5,855 | 25 |
| SAN FERNANDO - | 17,383 | 1,021 | 2,668 | 5,262 | 8,305 | 127 |
| SAN FERNANDO - URBAN | 17,383 | 1,021 | 2,668 | 5,262 | 8,305 | 127 |
| SAN LUIS - | 3,928 | 81 | 31 | 355 | 3,322 | 139 |
| SAN LUIS - URBAN | 452 | 10 | 5 | 159 | 278 | - |
| SAN LUIS - RURAL | 3,476 | 71 | 26 | 196 | 3,044 | 139 |
| SAN SIMON - | 3,680 | 51 | 237 | 433 | 2,944 | 15 |
| SAN SIMON - RURAL | 3,680 | 51 | 237 | 433 | 2,944 | 15 |
| SANTA ANA - | 4,387 | 155 | 135 | 340 | 3,241 | 516 |
| SANTA ANA - URBAN | 501 | 30 | 30 | 65 | 280 | 96 |
| SANTA ANA - RURAL | 3,886 | 125 | 105 | 275 | 2,961 | 420 |
| SANTA RITA - | 3,898 | 90 | 186 | 368 | 3,229 | 25 |
| SANTA RITA - URBAN | 578 | 5 | 30 | 193 | 350 | - |
| SANTA RITA - RURAL | 3,320 | 85 | 156 | 175 | 2,879 | 25 |
| SANTO TOMAS - | 4,168 | 100 | 725 | 973 | 2,154 | 216 |
| SANTO TOMAS - URBAN | 4,168 | 100 | 725 | 973 | 2,154 | 216 |
| SEXMOAN - | 3,053 | 60 | 1,402 | 361 | 1,225 | 5 |
| SEXMOAN - URBAN | 424 | 5 | 199 | 50 | 170 | - |
| SEXMOAN - RURAL | 2,629 | 55 | 1,203 | 311 | 1,055 | 5 |

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TABLE 9. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS WITH HOUSEHOLD
APPLIANCES AND MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | R A D I O | | T E L E V I S I O N | | REFRIGERATOR/FREEZER | |
|---|----------------------------------|-----------|---------|---------------------|---------|----------------------|---------|
| | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| PAMPANGA - | 190,934 | 134,756 | 70.6 | 63,838 | 33.4 | 35,754 | 18.7 |
| PAMPANGA - URBAN | 103,332 | 76,500 | 74.0 | 44,493 | 43.1 | 27,554 | 26.7 |
| PAMPANGA - RURAL | 87,602 | 58,256 | 66.5 | 19,345 | 22.1 | 8,200 | 9.4 |
| ANGELES CITY - | 33,645 | 24,350 | 72.4 | 15,301 | 45.5 | 10,243 | 30.4 |
| ANGELES CITY - URBAN | 33,645 | 24,350 | 72.4 | 15,301 | 45.5 | 10,243 | 30.4 |
| APALIT - | 7,680 | 4,963 | 64.6 | 2,327 | 30.3 | 1,202 | 15.7 |
| APALIT - URBAN | 2,510 | 1,778 | 70.8 | 1,016 | 40.5 | 584 | 23.3 |
| APALIT - RURAL | 5,170 | 3,185 | 61.6 | 1,311 | 25.4 | 618 | 12.0 |
| ARAYAT - | 8,719 | 6,005 | 68.9 | 1,816 | 20.8 | 914 | 10.5 |
| ARAYAT - URBAN | 1,589 | 1,182 | 74.4 | 544 | 34.2 | 339 | 21.3 |
| ARAYAT - RURAL | 7,130 | 4,823 | 67.6 | 1,272 | 17.8 | 575 | 8.1 |
| BACOLOR - | 7,895 | 5,125 | 64.9 | 2,384 | 30.2 | 1,093 | 13.8 |
| BACOLOR - URBAN | 1,064 | 863 | 81.1 | 532 | 50.0 | 306 | 28.8 |
| BACOLOR - RURAL | 6,831 | 4,262 | 62.4 | 1,852 | 27.1 | 787 | 11.5 |
| CANDABA - | 8,083 | 5,828 | 72.1 | 1,605 | 19.9 | 561 | 6.9 |
| CANDABA - URBAN | 1,288 | 1,048 | 81.4 | 448 | 34.8 | 216 | 16.8 |
| CANDABA - RURAL | 6,795 | 4,780 | 70.3 | 1,157 | 17.0 | 345 | 5.1 |
| FLORIDABLANCA - | 8,210 | 5,909 | 72.0 | 2,676 | 32.6 | 1,484 | 18.1 |
| FLORIDABLANCA - URBAN | 1,455 | 1,234 | 84.8 | 1,030 | 70.8 | 888 | 61.0 |
| FLORIDABLANCA - RURAL | 6,755 | 4,675 | 69.2 | 1,646 | 24.4 | 596 | 8.8 |
| GUAGUA - | 12,444 | 9,972 | 80.1 | 5,928 | 47.6 | 3,223 | 25.9 |
| GUAGUA - URBAN | 12,444 | 9,972 | 80.1 | 5,928 | 47.6 | 3,223 | 25.9 |
| LUBAO - | 12,637 | 8,795 | 69.6 | 3,091 | 24.5 | 1,549 | 12.3 |
| LUBAO - URBAN | 3,086 | 2,124 | 68.8 | 1,143 | 37.0 | 682 | 22.1 |
| LUBAO - RURAL | 9,551 | 6,671 | 69.8 | 1,948 | 20.4 | 867 | 9.1 |
| MABALACAT - | 13,236 | 8,530 | 64.4 | 4,608 | 34.8 | 2,581 | 19.5 |
| MABALACAT - URBAN | 9,020 | 6,076 | 67.4 | 3,463 | 38.4 | 1,990 | 22.1 |
| MABALACAT - RURAL | 4,216 | 2,454 | 58.2 | 1,145 | 27.2 | 591 | 14.0 |
| MACABEBE - | 7,221 | 4,911 | 68.0 | 2,009 | 27.8 | 948 | 13.1 |
| MACABEBE - URBAN | 7,221 | 4,911 | 68.0 | 2,009 | 27.8 | 948 | 13.1 |
| MAGALANG - | 5,258 | 3,433 | 65.3 | 975 | 18.5 | 438 | 8.3 |
| MAGALANG - URBAN | 1,618 | 1,231 | 76.1 | 644 | 39.8 | 301 | 18.6 |
| MAGALANG - RURAL | 3,640 | 2,202 | 60.5 | 331 | 9.1 | 137 | 3.8 |
| MASANTOL - | 5,535 | 3,811 | 68.9 | 1,635 | 29.5 | 818 | 14.8 |
| MASANTOL - URBAN | 2,003 | 1,421 | 70.9 | 942 | 47.0 | 514 | 25.7 |
| MASANTOL - RURAL | 3,532 | 2,390 | 67.7 | 693 | 19.6 | 304 | 8.6 |
| MEXICO - | 8,055 | 5,486 | 68.1 | 1,964 | 24.4 | 846 | 10.5 |
| MEXICO - URBAN | 940 | 750 | 79.8 | 343 | 36.5 | 202 | 21.5 |
| MEXICO - RURAL | 7,115 | 4,736 | 66.6 | 1,621 | 22.8 | 644 | 9.1 |
| MINALIN - | 3,998 | 2,873 | 71.9 | 1,271 | 31.8 | 609 | 15.2 |

PAMPANGA

TABLE 9. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS WITH HOUSEHOLD APPLIANCES AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | R A D I O | | T E L E V I S I O N | | REFRIGERATOR/FREEZER | |
|---|----------------------------------|-----------|---------|---------------------|---------|----------------------|---------|
| | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| MINALIN - URBAN | 1,312 | 1,098 | 83.7 | 608 | 46.3 | 369 | 28.1 |
| MINALIN - RURAL | 2,686 | 1,775 | 66.1 | 663 | 24.7 | 240 | 8.9 |
| PORAC - | 7,821 | 5,147 | 65.8 | 1,866 | 23.9 | 932 | 11.9 |
| PORAC - URBAN | 631 | 495 | 78.4 | 295 | 46.8 | 161 | 25.5 |
| PORAC - RURAL | 7,190 | 4,652 | 64.7 | 1,571 | 21.8 | 771 | 10.7 |
| SAN FERNANDO - | 17,383 | 13,299 | 76.5 | 7,462 | 42.9 | 5,042 | 29.0 |
| SAN FERNANDO - URBAN | 17,383 | 13,299 | 76.5 | 7,462 | 42.9 | 5,042 | 29.0 |
| SAN LUIS - | 3,928 | 2,756 | 70.2 | 785 | 20.0 | 315 | 8.0 |
| SAN LUIS - URBAN | 452 | 388 | 85.8 | 209 | 46.2 | 124 | 27.4 |
| SAN LUIS - RURAL | 3,476 | 2,368 | 68.1 | 576 | 16.6 | 191 | 5.5 |
| SAN SIMON - | 3,680 | 2,576 | 70.0 | 873 | 23.7 | 358 | 9.7 |
| SAN SIMON - RURAL | 3,680 | 2,576 | 70.0 | 873 | 23.7 | 358 | 9.7 |
| SANTA ANA - | 4,387 | 2,945 | 67.1 | 1,399 | 31.9 | 547 | 12.5 |
| SANTA ANA - URBAN | 501 | 416 | 83.0 | 271 | 54.1 | 145 | 28.9 |
| SANTA ANA - RURAL | 3,886 | 2,529 | 65.1 | 1,128 | 29.0 | 402 | 10.3 |
| SANTA RITA - | 3,898 | 2,936 | 75.3 | 1,311 | 33.6 | 758 | 19.5 |
| SANTA RITA - URBAN | 578 | 488 | 84.4 | 344 | 59.5 | 234 | 40.5 |
| SANTA RITA - RURAL | 3,320 | 2,448 | 73.7 | 967 | 29.1 | 525 | 15.8 |
| SANTO TOMAS - | 4,168 | 3,121 | 74.9 | 1,801 | 43.2 | 1,003 | 24.1 |
| SANTO TOMAS - URBAN | 4,168 | 3,121 | 74.9 | 1,801 | 43.2 | 1,003 | 24.1 |
| SEXMOAN - | 3,053 | 1,985 | 65.0 | 751 | 24.6 | 289 | 9.5 |
| SEXMOAN - URBAN | 424 | 255 | 60.1 | 160 | 37.7 | 40 | 9.4 |
| SEXMOAN - RURAL | 2,629 | 1,730 | 65.8 | 591 | 22.5 | 249 | 9.5 |

APPENDICES

LIST OF UNPUBLISHED TABLES

I. POPULATION

- Table 11 – Private Household Population By Citizenship, Age Group, Sex and Municipality: 1980
- Table 12 – Usual Residence of Mother at Person's Birth and Present Residence of Private Household Population By Age Group, Sex and Municipality, Urban-Rural: 1980
- Table 13 – Private Household Population 6 Years Old and Over, Able to Speak Pilipino/Tagalog and English By Age Group and Sex, Urban-Rural: 1980
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- Table 20A – Gainful Workers 15 years Old and Over of Private Households By Major Industry Group, Major and Minor Occupation Groups and Sex, Urban-Rural: 1980
- Table 21 – Ever-Married Women 15 Years Old and Over By Number of Children Born Alive, Age Group and Municipality, Urban-Rural: 1980
- Table 22 – Ever-Married Women 15 Years Old and Over By Number of Children Born Alive, Highest Grade Completed and Age Group, Urban-Rural: 1980
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- Table 25 – Women 15 Years Old and Over Married Only Once By Age at Marriage, Age as of Last Birthday and Number of Children Born Alive, Urban-Rural: 1980
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- Table 27 – Ever-Married Women 15 Years Old and Over By Number of Children Born Alive During the Last 12 Months, Age Group and Municipality, Urban-Rural: 1980

II. HOUSING

- Table 2A – Number of Households in Occupied Dwelling Units By Year Built, Construction Materials of Roof and Outer Walls and Municipality, Urban-Rural: 1980

Appendix B

[illegible]

Col. 2 - Type of Building/House

TOTAL

- | | |
|--|---|
| 1. Single House | 6 Other housing unit; natural shelter, boat, etc. |
| 2 Duplex | 7 Hotel, lodging house, dormitory, etc. |
| 3 Apartment/Accessory/Condominium/ Row house/etc. | 8 Institutional (hospital, convent, school dormitory, penal institution, etc.) |
| 4 Improvised (barong-barong) | 9 Other collective living quarters (refugee camp, logging camp, military camp, etc.) |
| 5 Commercial/Industrial/Agricultural | |

Listed by: _____
ENUMERATOR

Appendix C

| PH Form 2 May 1, 1980 | Republic of the Philippines National Economic and Development Authority NATIONAL CENSUS AND STATISTICS OFFICE Manila 1980 CENSUS OF POPULATION AND HOUSING COMMON PRIVATE HOUSEHOLD QUESTIONNAIRE (Encircle Code or Enter Code If Required.) | | | | | | Sheet _____ of _____ Sheets | | SERIAL NO. (From PH Form 1) | | |
|--|--|---|---|------------|---|---|--|--|--------------------------------|----------|----|
| | | | | | | | Province _____ | | BLDG. | DU | HH |
| | | | | | | | City/Mun./Mun. Dist. _____ | | | | |
| | | | | | | | Barangay _____ | | 3 | | |
| | | | | | | | Enumeration Area _____ | | | | |
| | | | | | | | EA Suffix No. _____ | | 12 | 21 | |
| POPULATION CENSUS QUESTIONS | | | | | | | HOUSING CENSUS QUESTIONS | | | | |
| | Name | Relationship to Head of Household | Line No. of Mother | Sex | Age | Marital Status | H-1 to H-4 are to be asked only of the first household in every building (Repeat entries for other households in the building) | | | | |
| LISTEN TO THE HEAD OF THE HOUSEHOLD | Who is the head of this household? Who are the other members of this household? <i>List in this order (family name first):</i> Head Spouse of Head Never-married children of head/spouse (oldest to youngest) Ever-married children of head/spouse and their families (oldest to youngest) Other relatives of head Non-relatives of head (Be sure to include babies and elderly persons, members of the household temporarily away on vacation, on business, in the hospital, etc.) Encircle Line No. of Respondent, (P-1) | What is _____'s relationship to the head of this household? 1 Head 2 Spouse 3 Son 4 Daughter 5 Son-in-law 6 Daughter-in-law 7 Grandson 8 Grand-daughter 9 Other relative 0 Non-relative | Who is _____'s mother? (Enter line no. of mother if mother is not a member of this household or already dead, enter 00.) | 1 M 2 F | Date of Birth (Enter month and year of birth.) Age on last birthday before May 1, 1980 (See codes below for 100 yrs and over.) | 1 Single 2 Married 3 Widow 4 Separated/Divorced 5 Unknown | H-1 What type is this building/house? [22] 1 Single House 2 Duplex 3 Apartment/Accessoria/Condominium/Row House/etc. 4 Improvised (barong-barong) 5 Commercial/Industrial/Agricultural 6 Other housing unit: natural shelter, boat, etc. 7 Hotel, lodging house, dormitory, etc. 8 Institutional (hospital/convent/school dormitory/penal institution) 9 Other collective living quarters (refugee camp, logging camp, military camp) | | | | |
| | 28 36 | 1 2 3 4 5 6 7 8 9 0 | | 1 M 2 F | | 1 2 3 4 5 | H-2 What construction material is the roof made of? [23] 1 Galvanized Iron/Aluminum 2 Tile/Concrete/Brick/Stone 3 Asbestos 4 Cogon/Nipa 5 Makeshift/Salvaged Materials 6 Other (anahaw, etc.) | | | | |
| | 37 45 | 1 2 3 4 5 6 7 8 9 0 | | 1 M 2 F | | 1 2 3 4 5 | H-3 What construction material are the outer walls made of? [24] 1 Galvanized Iron/Aluminum 2 Tile/Concrete/Brick/Stone 3 Wood/Plywood 4 Mixed Tile/Concrete/Brick/Stone and Wood/Plywood 5 Asbestos 6 Bamboo/Sawali 7 Cogon/Nipa 8 Makeshift/Salvaged Materials 9 Other (anahaw, etc.) | | | | |
| | 46 54 | 1 2 3 4 5 6 7 8 9 0 | | 1 M 2 F | | 1 2 3 4 5 | H-4 When was this building/house built? [25] 1 1980 2 1979 3 1978 4 1977 5 1976 6 1971-1975 7 1961-1970 8 1951-1960 9 1942-1950 0 1941 or earlier | | | | |
| | 55 63 | 1 2 3 4 5 6 7 8 9 0 | | 1 M 2 F | | 1 2 3 4 5 | H-5 & H-6 are to be asked of any household in the dwelling unit. (Repeat entries for other households in the dwelling unit.) | | | | |
| | 64 72 | 1 2 3 4 5 6 7 8 9 0 | | 1 M 2 F | | 1 2 3 4 5 | H-5 How many rooms are in this dwelling unit (excluding bathroom, toilet, storeroom, passageway)? [26] 1 Room 4 Rooms 7 Rooms 2 Rooms 5 Rooms 8 Rooms 3 Rooms 6 Rooms or more | | | | |
| | 73 81 | 1 2 3 4 5 6 7 8 9 0 | | 1 M 2 F | | 1 2 3 4 5 | H-6 What is the floor area of this dwelling unit in square meters? [27] 1 Less than 30 sq. meter 5 100-149 sq. meters Specify: _____ sq. meters 6 150-199 sq. meters 2 30-49 sq. meters 7 200-249 sq. meters 3 50-69 sq. meters 8 250-299 sq. meters 4 70-99 sq. meters 9 300 sq. meters and over Specify: _____ sq. meter | | | | |
| | 82 90 | 1 2 3 4 5 6 7 8 9 0 | | 1 M 2 F | | 1 2 3 4 5 | | | | | |
| | 91 99 | 1 2 3 4 5 6 7 8 9 0 | | 1 M 2 F | | 1 2 3 4 5 | | | | | |
| | 100 . . . 108 | 1 2 3 4 5 6 7 8 9 0 | | 1 M 2 F | | 1 2 3 4 5 | | | | | |
| 109 . . . 117 | 1 2 3 4 5 6 7 8 9 0 | | 1 M 2 F | | 1 2 3 4 5 | | | | | | |
| CODES FOR P-6 - AGES 100 YEARS AND OVER | | | | | | | REMARKS: | | | | |
| 100 yrs. - X0 105 yrs. - X5 110 yrs. - Y0 115 yrs. - Y5 101 - X1 106 - X6 111 - Y1 116 - Y6 102 - X2 107 - X7 112 - Y2 117 - Y7 103 - X3 108 - X8 113 - Y3 118 - Y8 104 - X4 109 - X9 114 - Y4 119 & over - Y9 | | | | | | | | | | | |

HOUSING CENSUS QUESTIONS

(Encircle Code or Enter Appropriate Code if Required.)

| SERIAL NO. (from PH Form 1) | | Bldg | | DU | | HH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------|----------------------|---|--|--|----|--|--|---|--|--|-----|---|----------|-------|-------------------------|--|---|---|---|--|----|---|---|---------------|------------------|----------------------|------------------------|----|----|----|--|----|----|----|--|----|----|----|---------------------------------------|----|----|----|--|----|----|----|---------------------------------------|----|----|----|--|----|----|----|-----------------------------------|----|----|----|----------------------------------|----|----|----|---------------------------------|----|----|----|---|----|----|----|-----------------|----|----|----|--|----|----|----|---------------|----|----|----|------|----|----|----|---------------------------------------|
| 6 | | 7 | | 8 | | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | 13 | | 14 | | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H-1 to H-4 are to be asked only of the first sample household in every building (Repeat entries for other sample households in this building.) | | | | | | | | Transcribe encircled codes here. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H-1 What type is this building/house? 1 Single House 2 Duplex 3 Apartment/Accommodation/Condominium/Row house/etc. 4 Improvised (baroque, baroque) 5 Commercial/Industrial/Agricultural 6 Other housing unit: natural shelter, boat, etc. 7 Hotel, lodging house, dormitory, etc. 8 Institutional (hospital/convent/school dormitory/penal institution) 9 Other collective living quarters (refugee camp, logging camp, military camp, etc.) | | | | H-2 What construction material is the roof made of? 1 Galvanized iron/Aluminum 2 Tile/Concrete/Brick/Stone 3 Asbestos 4 Copra/Nipa 5 Make-shift/Salvaged Materials 6 Other (bamboo, etc.) | | | | | H-3 What construction material are the outer walls made of? 1 Galvanized Iron/Aluminum 2 Tile/Concrete/Brick/Stone 3 Wood/Plywood 4 Mixed Tile/Concrete/Brick/Stone and Wood/Plywood 5 Asbestos 6 Bamboo/Sawali 7 Copra/Nipa 8 Make-shift/Salvaged Materials 9 Other (bamboo, etc.) | | | | H-4 When was this building/house built? 1 1980 2 1979 3 1978 4 1977 5 1976 6 1971 - 1975 7 1961 - 1970 8 1951 - 1960 9 1942 - 1950 0 1941 or earlier | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H-5 How many rooms are in this dwelling unit (excluding bathroom, toilet, storeroom, passageway)? 1 Room 2 Rooms 3 Rooms 4 Rooms 5 Rooms | | | | H-6 What is the floor area of this dwelling unit in square meters? 1 Less than 30 sq. meter 2 30-49 sq. meters 3 50-69 sq. meters 4 70-99 sq. meters 5 100-149 sq. meters 6 150-199 sq. meters 7 200-249 sq. meters 8 250-299 sq. meters 9 300 sq. meters & over Specify: _____ sq. m. | | | | | H-7 How does this household occupy this dwelling unit? 1 Owner 2 Tenant/Lessee 3 Sub-tenant/sublessee 4 Rent-free | | | | H-8 (If household owns this dwelling unit) What is your tenure with respect to the land? 1 Owner 2 Lessee or sublessee 3 Farm lessee/agricultural tenant of landowner 4 Other legal tenure 5 No tenure (squatter, etc.) 6 Not applicable | | | | H-9 What kind of lighting do you use? 1 Electricity 2 Kerosene 3 Liquefied Petroleum Gas (LPG) 4 Oil (vegetable, animal) 5 Other | | | | H-10 What is the main source of your water supply - (Encircle only one for each use.) <table border="1"> <thead> <tr> <th>For Drinking?</th> <th>For Kitchen Use?</th> <th>For Washing Clothes?</th> <th>Source of Water Supply</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>01</td> <td>01</td> <td>Faucet inside house/yard, Community Water System</td> </tr> <tr> <td>02</td> <td>02</td> <td>02</td> <td>Faucet, Public, Community Water System</td> </tr> <tr> <td>03</td> <td>03</td> <td>03</td> <td>Faucet, Other, Community Water System</td> </tr> <tr> <td>04</td> <td>04</td> <td>04</td> <td>Tubed/piped deep well, 5 or 20 ft. Own Use</td> </tr> <tr> <td>05</td> <td>05</td> <td>05</td> <td>Tubed/piped deep well, 30 meters deep</td> </tr> <tr> <td>06</td> <td>06</td> <td>06</td> <td>Public Tubed/piped deep well, 30 meters deep</td> </tr> <tr> <td>07</td> <td>07</td> <td>07</td> <td>Tubed/piped shallow well, Own Use</td> </tr> <tr> <td>08</td> <td>08</td> <td>08</td> <td>Tubed/piped shallow well, Public</td> </tr> <tr> <td>09</td> <td>09</td> <td>09</td> <td>Tubed/piped shallow well, Other</td> </tr> <tr> <td>10</td> <td>10</td> <td>10</td> <td>Dug well, improved (covered and no seepage from side)</td> </tr> <tr> <td>11</td> <td>11</td> <td>11</td> <td>Dug well, Other</td> </tr> <tr> <td>12</td> <td>12</td> <td>12</td> <td>Spring, improved (with tube/pipe outlet)</td> </tr> <tr> <td>13</td> <td>13</td> <td>13</td> <td>Spring, Other</td> </tr> <tr> <td>14</td> <td>14</td> <td>14</td> <td>Rain</td> </tr> <tr> <td>15</td> <td>15</td> <td>15</td> <td>Lake, river, stream, irrigation, etc.</td> </tr> </tbody> </table> | | | | For Drinking? | For Kitchen Use? | For Washing Clothes? | Source of Water Supply | 01 | 01 | 01 | Faucet inside house/yard, Community Water System | 02 | 02 | 02 | Faucet, Public, Community Water System | 03 | 03 | 03 | Faucet, Other, Community Water System | 04 | 04 | 04 | Tubed/piped deep well, 5 or 20 ft. Own Use | 05 | 05 | 05 | Tubed/piped deep well, 30 meters deep | 06 | 06 | 06 | Public Tubed/piped deep well, 30 meters deep | 07 | 07 | 07 | Tubed/piped shallow well, Own Use | 08 | 08 | 08 | Tubed/piped shallow well, Public | 09 | 09 | 09 | Tubed/piped shallow well, Other | 10 | 10 | 10 | Dug well, improved (covered and no seepage from side) | 11 | 11 | 11 | Dug well, Other | 12 | 12 | 12 | Spring, improved (with tube/pipe outlet) | 13 | 13 | 13 | Spring, Other | 14 | 14 | 14 | Rain | 15 | 15 | 15 | Lake, river, stream, irrigation, etc. |
| For Drinking? | For Kitchen Use? | For Washing Clothes? | Source of Water Supply | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01 | 01 | 01 | Faucet inside house/yard, Community Water System | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 | 02 | 02 | Faucet, Public, Community Water System | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 | 03 | 03 | Faucet, Other, Community Water System | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04 | 04 | 04 | Tubed/piped deep well, 5 or 20 ft. Own Use | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05 | 05 | 05 | Tubed/piped deep well, 30 meters deep | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06 | 06 | 06 | Public Tubed/piped deep well, 30 meters deep | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07 | 07 | 07 | Tubed/piped shallow well, Own Use | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08 | 08 | 08 | Tubed/piped shallow well, Public | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09 | 09 | 09 | Tubed/piped shallow well, Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 10 | 10 | Dug well, improved (covered and no seepage from side) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 11 | 11 | Dug well, Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 12 | 12 | Spring, improved (with tube/pipe outlet) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 13 | 13 | Spring, Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 14 | 14 | Rain | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 15 | 15 | Lake, river, stream, irrigation, etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H-11 What kind of fuel do you use most of the time for cooking? 1 Electricity 2 Kerosene 3 Liquefied Petroleum Gas (LPG) 4 Wood, charcoal 5 Other | | | | H-12 What kind of toilet facilities do you use? 1 Waterscald, sewer/septic tank, used exclusively by household 2 Waterscald, sewer/septic tank, shared with other households 3 Waterscald, other depository, used exclusively by the household 4 Waterscald, other depository, shared with other households 5 Closed pit (latipolo, etc.) 6 Open pit 7 Other (pail system, etc.) 8 None | | | | H-13 Do you have these appliances in working condition? <table border="1"> <thead> <tr> <th>YES</th> <th>NO</th> <th>a. Radio</th> <th>b. TV</th> <th>c. Refrigerator/Freezer</th> </tr> </thead> <tbody> <tr> <td>39</td> <td>1</td> <td>2</td> <td>2</td> <td>1</td> </tr> <tr> <td>40</td> <td>1</td> <td>2</td> <td>2</td> <td>2</td> </tr> <tr> <td>41</td> <td>1</td> <td>2</td> <td>2</td> <td>2</td> </tr> </tbody> </table> | | | | YES | NO | a. Radio | b. TV | c. Refrigerator/Freezer | 39 | 1 | 2 | 2 | 1 | 40 | 1 | 2 | 2 | 2 | 41 | 1 | 2 | 2 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | NO | a. Radio | b. TV | c. Refrigerator/Freezer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 1 | 2 | 2 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 1 | 2 | 2 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 1 | 2 | 2 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----|----|
| H-5 | 26 |
| H-6 | 27 |

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|------|-------|
| H-7 | 28 |
| H-8 | 29 |
| H-9 | 30 |
| H-10 | 31-32 |
| H-11 | 33-34 |
| H-12 | 35-36 |
| H-13 | 37 |
| | 38 |
| | 39 |
| | 40 |
| | 41 |

Appendix E

| | | | | | | | | | | | | | | |
|------------------------------|--------------------------------|--|--|---|--|--|--|--|--|--|--|--|--|--|
| PH Form 4 May 1, 1980 | SERIAL NO. (From PH Form I) | | | Republic of the Philippines National Economic and Development Authority NATIONAL CENSUS AND STATISTICS OFFICE Manila 1980 CENSUS OF POPULATION AND HOUSING COLLECTIVE HOUSEHOLD QUESTIONNAIRE (ENCIRCLE CODE OR ENTER CODE IF REQUIRED) | | | | | | | | | | 22 27 |
| | BLDG DU HH | | | | | | | | | | | | | Sheet of Sheets |
| | 7 0 0 0 | | | | | | | | | | | | | Provincial _____ City/Mun./Mun. Dist. _____ Barangay _____ Enumeration Area _____ EA Suffix No. _____ Name of Collective Household: _____ |
| | 12 21 | | | | | | | | | | | | | |

| LINE NUMBER | Name | Relationship to Institution or Residence Status | Sex | Age | | Marital Status | LINE NUMBER | Name | Relationship to Institution or Residence Status | Sex | Age | | Marital Status | | |
|-------------|---|--|---|---------------|---|---|-------------|---|--|---|---------------|---|---|-------|-------|
| | | | | Date of Birth | Age on last birthday before May 1, 1980 | | | | | | Date of Birth | Age on last birthday before May 1, 1980 | | | |
| | <i>List the names (family name first) of all members of the collective household in the order listed in P-2. However, for convents, seminaries and nunneries or Armed Forces camps, list the priests/seminarians/nuns or officers/enlisted men ahead of civilian employees.</i> (Read instructions at the back on whom to list.) | 1 Manager, director, in-charge 2 Staff member/employee, including physicians and nurses 3 Officer or enlisted man, trainee (AFP including cadets) 4 Officer or crew member in merchant vessel 5 Priest/seminarian/nun 6 Lodger/boarder (hotel, dorm, etc.) 7 Patient (Hospital, Sanatorium, etc.) 8 Inmate/ward (Home for the Aged, orphanage and other welfare inst.) 9 Prisoner/detainee 0 Others | Do not fill 1 M 2 F 3 A 4 L 5 E 6 M 7 A 8 L 9 E 0 F | Date of Birth | Age on last birthday before May 1, 1980 | 1 Single 2 Married 3 Widowed 4 Separated/Divorced 5 Unknown | | <i>List the names (family name first) of all members of the collective household in the order listed in P-2. However, for convents, seminaries and nunneries or Armed Forces camps, list the priests/seminarians/nuns or officers/enlisted men ahead of civilian employees.</i> (Read instructions at the back on whom to list.) | 1 Manager, director, in-charge 2 Staff member/employee, including physicians and nurses 3 Officer or enlisted man, trainee (AFP including cadets) 4 Officer or crew member in merchant vessel 5 Priest/seminarian/nun 6 Lodger/boarder (hotel, dorm, etc.) 7 Patient (Hospital, Sanatorium, etc.) 8 Inmate/ward (Home for the Aged, orphanage and other welfare inst.) 9 Prisoner/detainee 0 Others | Do not fill 1 M 2 F 3 A 4 L 5 E 6 M 7 A 8 L 9 E 0 F | Date of Birth | Age on last birthday before May 1, 1980 | 1 Single 2 Married 3 Widowed 4 Separated/Divorced 5 Unknown | | |
| | (P-1) | (P-2) | (P-3) | (P-4) | (P-5) | (P-6) | (P-7) | | (P-1) | (P-2) | (P-3) | (P-4) | (P-5) | (P-6) | (P-7) |
| 01 | 28 36 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | 11 | 28 36 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | | |
| 02 | 37 45 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | 12 | 37 45 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | | |
| 03 | 46 63 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | 13 | 46 63 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | | |
| 04 | 64 63 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | 14 | 64 63 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | | |
| 05 | 64 72 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | 15 | 64 72 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | | |
| 06 | 73 81 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | 16 | 73 81 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | | |
| 07 | 82 90 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | 17 | 82 90 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | | |
| 08 | 91 99 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | 18 | 91 99 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | | |
| 09 | 100 108 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | 19 | 100 108 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | | |
| 10 | 109 117 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | 20 | 109 117 | 1 2 3 4 5 6 7 8 9 0 | 00 | 1 M | | 1 2 3 4 5 | | |

CODES FOR P-6 - AGES 100 YEARS AND OVER

| | | | |
|--------------|--------------|--------------|-----------------|
| 100 yrs - X0 | 105 yrs - X5 | 110 yrs - Y0 | 115 yrs - Y5 |
| 101 - X1 | 106 - X6 | 111 - Y1 | 116 - Y6 |
| 102 - X2 | 107 - X7 | 112 - Y2 | 117 - Y7 |
| 103 - X3 | 108 - X8 | 113 - Y3 | 118 - Y8 |
| 104 - X4 | 109 - X9 | 114 - Y4 | 119 & over - Y9 |

CERTIFICATION

I HEREBY CERTIFY that the data set forth in this form were personally obtained by me in accordance with the rules and regulations promulgated by the National Census and Statistics Office.

Name of person accomplishing this form
(Printed Name & Sign)
Title _____
Date _____ 1980

PERSONS TO BE ENUMERATED AS MEMBERS OF COLLECTIVE HOUSEHOLDS

1. HOTELS, LODGING HOUSES, DORMITORIES, ETC.

- a. Proprietor, manager and employees living in the establishment, except those living therein with their own families and those who usually go home to their respective families at least once a week.
- b. Permanent lodgers/boarders (those who have stayed or expect to stay for one year or longer) and those temporary lodgers/boarders who have stayed for six months or longer as of May 1, 1980 or have been away from their own families for the same period. However, exclude those who usually go home at least once a week.
- c. Lodgers/boarders who are not residents of the Philippines and who have been in the Philippines for one year or longer as of May 1, 1980, or expect to stay in the Philippines for one year or longer. However, exclude those who have temporary place of residence elsewhere in the Philippines to where they usually go home. Exclude also diplomatic representatives or UN, ILO or USAID officials who, like diplomatic representatives, are subject to reassignment to other countries after their tour of duty in the Philippines, and members of their families.

2. HOSPITALS AND NURSES' HOMES

- a. All patients, including those just confined, in mental hospitals, leprosaria or leper colonies, pavilions of tuberculosis sanatoria where patients stay more or less permanently, and rehabilitation centers for drug addicts.
- b. Patients who have been confined for six months or longer as of May 1, 1980 in other kinds of hospitals and in wards for temporary confinement in tuberculosis sanatoria.
- c. Nurses in nurses' homes who do not usually go home at least once a week.
- d. Staff members and employees living in hospitals/nurses' homes, except those living therein with their families and those who usually go home at least once a week.

3. WELFARE INSTITUTIONS (Homes for the Aged and Infirm, Orphanage, Boys' Town, etc.)

- a. All inmates or wards, including those just confined.
- b. Staff members and employees living in the institutions, except those living therein with their families and those who usually go home at least once a week.

4. CORRECTIVE AND PENAL INSTITUTIONS

- a. All prisoners in national prisons and reformatories (welfareville).
- b. Prisoners and detainees in provincial or city/municipal jails who have been continuously confined for six months or longer, including confinement elsewhere, as of May 1, 1980, or those whose sentence is for six months or longer even if the sentence is on appeal.
- c. Staff members and employees living in the institutions except those living therein with their own families and those who usually go home at least once a week.

5. CONVENTS, NUNNERIES, SEMINARIES, AND BOARDING SCHOOLS

- a. Monks, priests, ministers, nuns, seminarians etc. However, priests or ministers of sects other than the Roman Catholic Church who live in the convent or house close to church or chapel with their own families are to be excluded (private households).
- b. Students in boarding schools (schools where students are required to stay in the school campus).
- c. Staff members, employees and helpers living in the premises, except those living therein with their own families and those who usually go home at least once a week.

6. MILITARY CAMPS AND STATIONS (PC, Army, Air Force and Navy): PMA

- a. Officers and enlisted men/draftees, except those who live in the premises with their own families and those who usually sleep most nights with private households or in hotels, lodging places or dormitories. Include those belonging to the unit in the camp or station who are away on military operation or mission or aboard naval vessels, except those whose families are living in the camp or station (their own families will report them).
- b. PMA cadets and trainees whose training is for six months or longer.
- c. Detainees who have been continuously confined for six months or longer, including confinement elsewhere, as of May 1, 1980.
- d. Civilian employees living in the camp or station, except those living therein with their own families and those who usually go home at least once a week.

7. LOGGING, MINING AND CONSTRUCTION/PUBLIC WORKS CAMPS; PLANTATIONS AND AGRICULTURAL/FISHERIES EXPERIMENTAL OR BREEDING STATIONS, ETC.

- a. Proprietor, manager, contractor and employees who do not live with their families in the premises and are supplied lodging (beddings, etc.) and/or meals by the company, firm, contractor or agency, except those who usually go home at least once a week.

8. OCEAN-GOING AND INTERISLAND/COASTAL VESSELS OR DEEP-SEA FISHING VESSELS

- a. Filipino crew members of ocean-going vessels (whose own families live in the Philippines) at port as of 12:01 A.M. May 1, 1980, except those who usually go home to their own families in the Philippines at least once every six months.
- b. Any crew member of interisland/coastal vessel or deep-sea fishing vessel at port on any day during the enumeration, if the crew member has no home other than the vessel.

9. REFUGEE CAMPS

- a. Filipino citizens working and living inside the camps

National Statistics Office



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